

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated April 19, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of April 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

April 19, 2019

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: AF 10 Annexation into American Fork City

To Whom It May Concern:

At the April 9, 2019, City Council meeting, the Mayor and City Council adopted Ordinance No. 2019-04-18 which approved the AF10 Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, City Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker
City Recorder

enclosures

Mayor Bradley J. Frost

Kevin Barnes, Staci Carroll, Barbara Christiansen, Robert Shelton, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

ORDINANCE NO. 2019-04-18
AF 10 ANNEXATION (850 WEST 620 SOUTH)
SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the PR 3.0 Zone and subject to the terms and conditions of the AF 10 Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

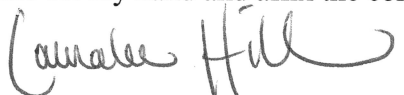
PASSED by the City Council of American Fork this 9 day of April, 2019.


Bradley J. Frost, Mayor

ATTEST:

State of Utah
County of Utah

I, Lauralee Hill, Deputy Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 9 day of April, 2019.


Lauralee Hill, Deputy Recorder



ATTACHMENT 'A'

SURVEYOR'S CERTIFICATE

I, TREVOR J. HATCH DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 9031945 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S89°52'20"W 2144.82 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE SOUTH 89°52'20" WEST 25.67 FEET;

THENCE SOUTH 00°01'04" EAST 101.31 FEET;

THENCE NORTH 89°31'59" WEST 724.71 FEET TO THE EXISTING AMERICAN FORK CITY BOUNDARY LINE.

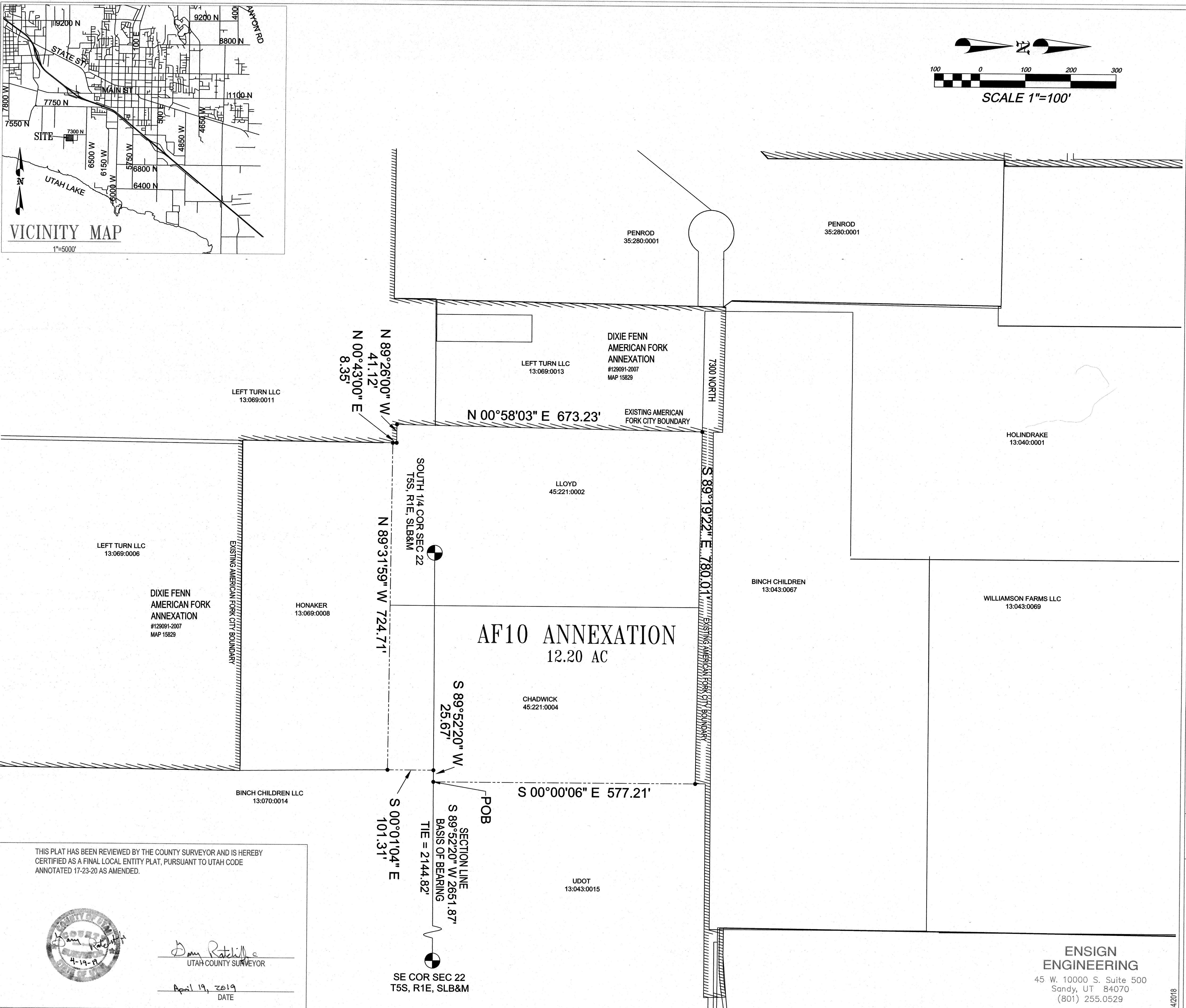
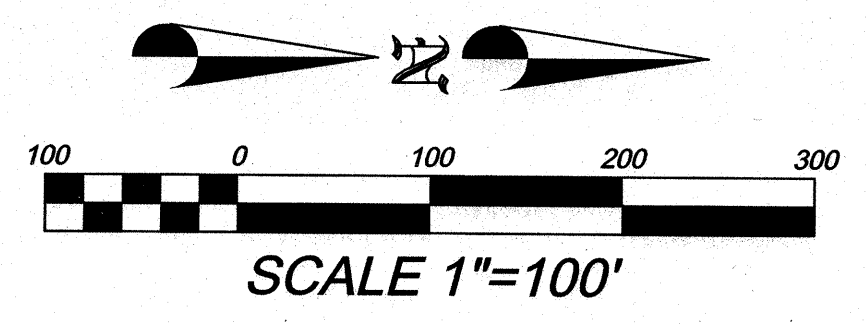
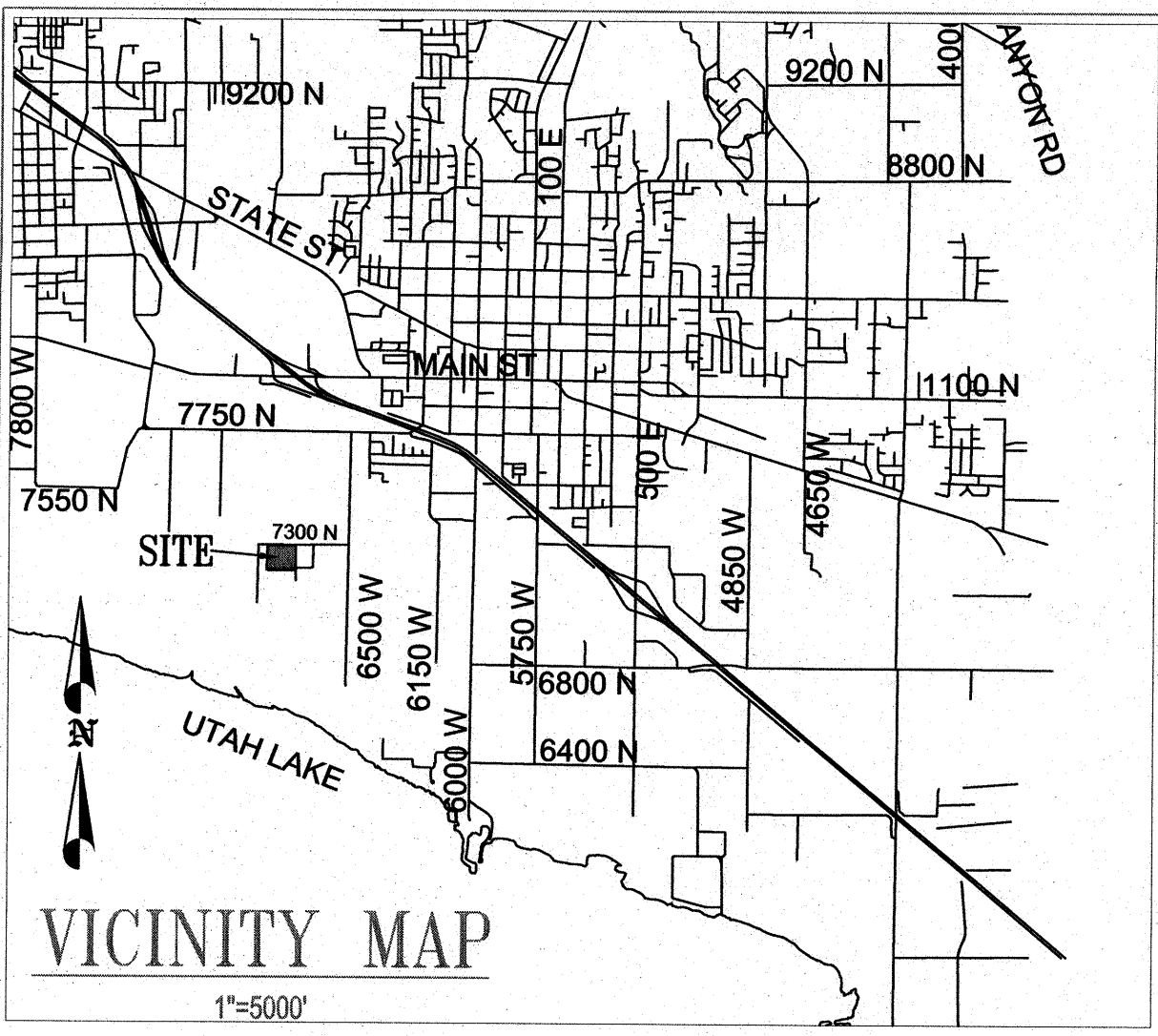
THENCE ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 00°43'00" EAST 8.35 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,
- 2) NORTH 89°26'00" WEST 41.12 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,
- 3) NORTH 00°58'03" EAST 673.23 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,
- 4) SOUTH 89°19'22" EAST 780.01 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,

THENCE SOUTH 00°00'06" EAST 577.21 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL CONTAINING: 531,520 SF OR 12.20 ACRES.

BASIS OF BEARING: SOUTH 89°52'20" WEST ALONG THE SECTION LINE BETWEEN THE SOUTHEAST AND SOUTH QUARTER CORNER OF SAID SECTION.



SURVEYOR'S CERTIFICATE

I, PATRICK M HARRIS DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 286882 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S89°52'20" W 2144.82 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

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THENCE SOUTH 00°01'04" EAST 101.31 FEET;

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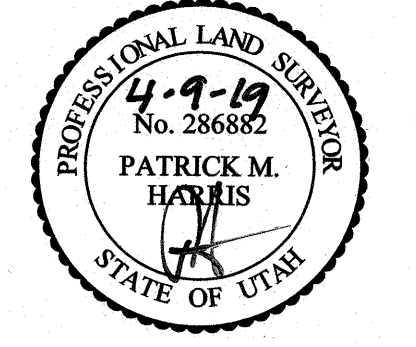
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THENCE SOUTH 00°00'06" EAST 577.21 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL CONTAINING: 531,520 SF OR 12.20 ACRES.

BASIS OF BEARING: SOUTH 89°52'20" WEST ALONG THE SECTION LINE BETWEEN THE SOUTHEAST AND SOUTH QUARTER CORNER OF SAID SECTION.

APRIL 9, 2019 DATE
 _____ PATRICK M HARRIS LICENSE NO. 286882



ACCEPTANCE BY LEGISLATIVE BODY


WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE AF10 ANNEXATION.

DATED THIS 9 DAY OF April, 2019

B. Boat MAYOR
Barbara Christensen CITY COUNCIL MEMBER
Kevin J. James CITY COUNCIL MEMBER

Steve Conell CITY COUNCIL MEMBER
[Signature] CITY COUNCIL MEMBER
[Signature] CITY COUNCIL MEMBER

ATTEST: Julie A. Laker RECORDER



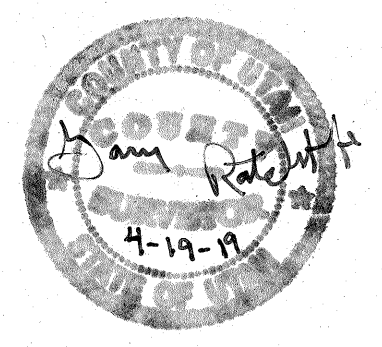
FINAL LOCAL ENTITY PLAT

AF10 ANNEXATION
AMERICAN FORK CITY

LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 22 & THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 27 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AMERICAN FORK CITY, UTAH COUNTY, UTAH

SCALE: 1"=100'

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.



Dann Ratcliffe
 UTAH COUNTY SURVEYOR

April 19, 2019
 DATE

ENSIGN ENGINEERING
 45 W. 10000 S. Suite 500
 Sandy, UT 84070
 (801) 255.0529

8/14/2018