

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from BRIGHAM CITY, dated October 22, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to BRIGHAM CITY, located in Box Elder County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30<sup>th</sup> day of October 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



*Administration Dept.*

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**NOTICE OF IMPENDING BOUNDARY ACTION  
ASTLE ANNEXATION**

October 22, 2019


Lt. Governor's Office  
Attn: Annexations  
Utah State Capitol Complex  
PO Box 142325  
Salt Lake City UT 84114

As the City Recorder of Brigham City, I hereby submit (in a previous email) Brigham City's Ordinance No. 19-17, expanding the corporate limits of Brigham City by annexation to include property described in the ordinance and shown on the enclosed plat.

I hereby certify that all legal requirements applicable to this boundary action have been met.

Upon review and approval, please send the Certificate of Annexation to my attention at PO Box 1005, Brigham City, 84302. If you have any questions I can be reached at 435-734-6621.

Thank you,

  
Mary Kate Christensen  
City Recorder

/mkc

ORDINANCE NO. 19-17

**AN ORDINANCE EXPANDING THE CORPORATE LIMITS OF  
BRIGHAM CITY BY ANNEXATION**

**WHEREAS**, Utah Code Section 10-2 Part 4 establishes procedures for the expansion of municipal boundaries by annexation; and

**WHEREAS**, Utah Code Section 10-2 Part 4 requires petitions for annexation to contain the signature of the owners of at least 50% of the land area and 1/3 of the land value of private real property within the area proposed for annexation; and

**WHEREAS**, a petition dated July 30, 2019 was received by the Brigham City Recorder requesting annexation and signed by Benson and Peggy Astle; and

**WHEREAS**, the petition requesting this annexation contains signatures representing 100% of private land area and 100% of private real property value within the area proposed for annexation; and

**WHEREAS**, annexation of those properties represented by signature(s) on the petition would not create islands or leave peninsulas of unincorporated property; and

**WHEREAS**, following all procedures required by Utah Code Section 10-2 Part 4, the Brigham City Council has held a public hearing and finds that the annexation of the property shown on the plat of the annexation is desirable and in the best interests of the citizens of Brigham City and will protect the health, safety and welfare of the citizens of Brigham City.

**NOW THEREFORE**, at a regular meeting of the City Council of Brigham City, Utah, held on October 3, 2019, it is hereby ordained that the property described in Exhibit A is hereupon annexed into Brigham City, and the City limits of said City are hereby adjusted accordingly; and


**BE IT ORDAINED** that said annexed property shall hereafter be subject to all ordinances, jurisdictions, rules and obligations pertinent to said land; and

**BE IT ORDAINED** that, within 30 days after enacting this ordinance, the Brigham City Recorder shall file with the Lt. Governor's Office a copy of the plat map and this ordinance; and

**BE IT ORDAINED** that upon receipt of the certificate of annexation from the Lt. Governor's Office, said property shall be deemed complete, and the property so annexed shall be deemed and held to be a part of Brigham City, and thereafter inhabitants of said property shall enjoy the privileges of the annexation and be subject to the ordinances, resolutions and regulations of Brigham City.

This ordinance shall become effective upon its adoption, recordation and first publication.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH ON THIS 3<sup>RD</sup> DAY OF OCTOBER 2019.

  
Tyler M. Vincent, Mayor  
Mayor Pro Tem

ATTEST:

  
Mary Kate Christensen, City Recorder

**EXHIBIT A**  
**of Ordinance No. \_\_\_\_\_**

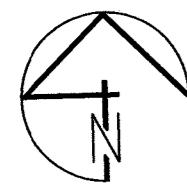
*Part of the Northwest Quarter of Section 12, Township 9 North, Range 2 West of the Salt Lake Base and Meridian described as follows:*

*Commencing at the Southeast Corner of Section 12, Township 9 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap, thence N00°17'21"W 4036.78 feet along the east line of said section; thence West 3520.24 feet to POINT OF BEGINNING at the Northeast Corner of Lot 6, Block 12, Five Acre Plat and running*

*thence along the existing Brigham City corporate limit line the next five courses:*

- 1) thence S 00°20'13" W 658.57 feet to the Southwest Corner of Lot 8, Block 12, Five Acre Plat;*
  - 2) thence S 89°14'46" E 328.10 feet;*
  - 3) thence S 00°00'13" W 656.79 feet along an existing fence line;*
  - 4) thence N 89°27'41" W 1,288.57 feet to the east right of way line of 500 West Street;*
  - 5) thence N 00°15'35" E 985.10 feet along said right of way;*
- thence N 89°53'19" E 826.01 feet along the north line of Lot 5, Block 12, Five Acre Plat;*  
*thence N 00°20'13" E 323.16 feet;*  
*thence S 88°59'55" E 132.01 feet to the point of beginning, containing 27.72 acres, more or less.*

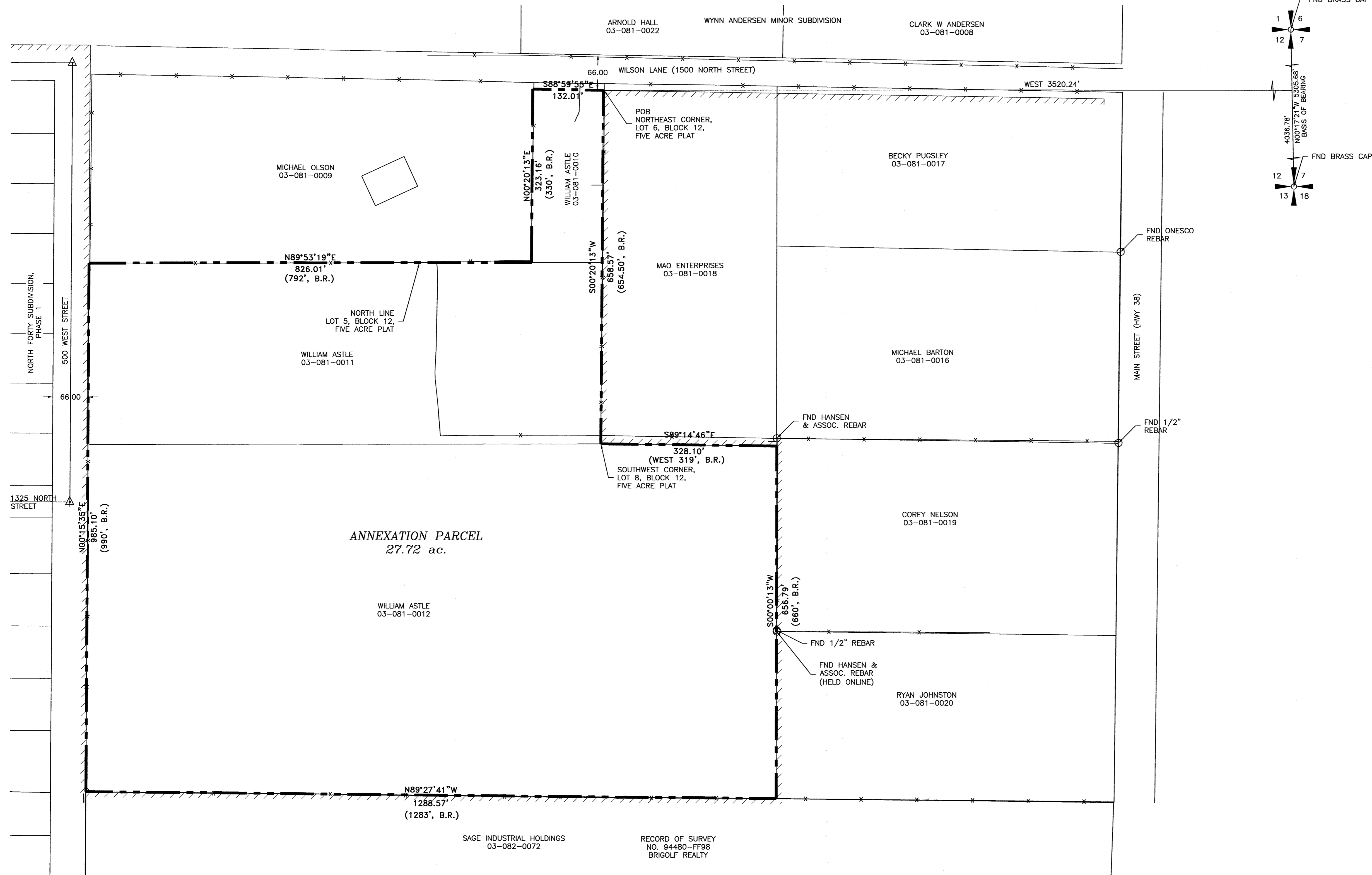




0 50 100 200  
SCALE: 1" = 100' (24x36 PLAN SET)

# ASTLE ANNEXATION TO BRIGHAM CITY

PART OF THE NORTHWEST QUARTER OF SECTION 12  
TOWNSHIP 9 NORTH, RANGE 2 WEST  
SALT LAKE BASELINE AND MERIDIAN  
BOX ELDER COUNTY, UTAH



**LEGEND**

- BOUNDARY TO BE INCORPORATED INTO BRIGHAM CITY
- ////// EXISTING CITY CORPORATE BOUNDARIES
- FOUND REBAR AS NOTED
- △ FOUND CL MONUMENT
- ✦ SECTION CORNER

**SURVEYOR'S CERTIFICATE**

I, BRIAN G. LYON, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO BRIGHAM CITY, BOX ELDER COUNTY, UTAH.

*Brian G. Lyon*  
PROFESSIONAL LAND SURVEYOR  
275617  
BRIAN G. LYON  
10/4/19  
STATE OF UTAH

**COUNTY SURVEYOR APPROVAL**

I certify that I have examined this plat and find it to be correct and in accordance with information on file in this office.

10/9/19  
Date

*Brent W. Slat*  
County Surveyor

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE BRIGHAM CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO BRIGHAM CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE SECTION 10-2-403, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF OCTOBER, 2019.

APPROVED: *[Signature]* MAYOR  
*[Signature]* RECORDER

**BOUNDARY LEGAL DESCRIPTION**

Part of the Northwest Quarter of Section 12, Township 9 North, Range 2 West of the Salt Lake Base and Meridian described as follows:

Commencing at the Southeast Corner of Section 12, Township 9 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap, thence N00°17'21"W 4036.78 feet along the east line of said section; thence West 3520.24 feet to POINT OF BEGINNING at the Northeast Corner of Lot 6, Block 12, Five Acre Plat and running

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thence N 89°53'19" E 826.01 feet along the north line of Lot 5, Block 12, Five Acre Plat;

thence N 00°20'13" E 323.16 feet;

thence S 88°59'55" E 132.01 feet to the point of beginning, containing 27.72 acres, more or less.

**COUNTY RECORDER**

State of Utah, County of Box Elder, recorded and filed at the request of \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_  
Entry \_\_\_\_\_

Index  
Filed in: File of plats \_\_\_\_\_ County Recorder \_\_\_\_\_

ALLIANCE CONSULTING ENGINEERS  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliance@alliance.com

ACI

NO.	REVISIONS/SUBMISSIONS	DATE

NO.	REVISIONS/SUBMISSIONS	DATE	DRAWN	PROJECT NO.

PROJECT TITLE  
**ASTLE ANNEXATION TO BRIGHAM CITY**

PART OF THE NORTHWEST QUARTER OF SECTION 12 TOWNSHIP 9 NORTH, RANGE 2 WEST SALT LAKE BASELINE AND MERIDIAN BOX ELDER COUNTY, UTAH

DRAWING TITLE  
**ANNEXATION PLAT**

DATE: OCT, 2019  
DRAWING No. 1