



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from HERRIMAN CITY, dated October 24, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to HERRIMAN CITY, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21<sup>st</sup> day of November 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



## NOTICE OF IMPENDING BOUNDARY ACTION

October 24, 2019

Spencer Cox, Utah Lieutenant Governor  
Utah Lieutenant Governor's Office  
Utah State Capitol Complex  
Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: Herriman Cove Right-of-Way Annexation

Dear Lieutenant Governor Cox:

The "approving authority" as that term is defined in Utah Code Ann. §67-1a-6.5 for annexations in Herriman City is the City Council. As Mayor I am the Chair of the City Council. Please be informed that on or about October 23, 2019, the City Council adopted an ordinance approving the Herriman Cove Right-of-Way Annexation. As the Chair of the Herriman City Council I hereby notify you of this impending boundary action is an annexation pursuant to Utah Code Ann §10-2-425. The boundaries of the annexation is the area as described on the attached approved final local entity plat. Also attached is a copy of the Ordinance annexing the area to Herriman.

I request that you issue a Certificate of Annexation for this boundary action as described in Utah Code Ann. §67-1a-6.5. A letter pursuant to Utah Code Ann. § 67-1a-6.5(3)(d) from the Utah State Retirement Office is not required because this is an annexation and not an incorporation or creation of a local entity that may result in the employment of personnel. The effective date of the annexation is the date on which you issue the requested Certificate of Annexation. Pursuant to Utah Code Ann. § 67-1a-6.5 (3)(e), I hereby certifies all requirements applicable to this annexation have been met.

Respectfully Submitted,




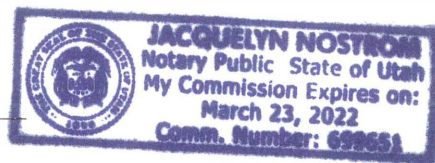
David Watts  
Mayor and Chair, Herriman City  
Council

STATE OF UTAH    )

: ss.

COUNTY OF SALT LAKE    )

Subscribed and sworn to before me, Jacquelyn Nostrom, on this 24<sup>th</sup> day of October, 2019, by  
David Watts Mayor and Chair Herriman City Council.

  
Notary Signature

## Legal Description of Herriman Cove Right-of-way Annexation

BEGINNING AT A POINT N00°13'46"E 1268.46 FEET AND EAST 648.14 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN;

AND RUNNING THENCE S89°46'12"E 24.53 FEET;

THENCE N45°13'48"E 0.10 FEET;

THENCE N00°13'48"E 49.75 FEET;

THENCE S89°46'12"E 627.10 FEET;

THENCE S00°13'25"W 49.82 FEET;

THENCE N89°46'12"W 627.10 FEET;

THENCE S00°13'50W 87.25 FEET;

TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 100.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS N49°10'19"E

THENCE 71.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°03'23", WHICH A CHORD BEARING AND DISTANCE OF N20°17'59"W 70.13 FEET;

THENCE N00°13'48"E 21.57 FEET

TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.755 ACRES, OR 32,882 SQUARE FEET.

**ORDINANCE NO. 2019-32**

**AN ORDINANCE ANNEXING TERRITORY  
LOCATED AT OR NEAR 14800 SOUTH 7100 WEST  
COMPRISING APPROXIMATELY .77 ACRES INTO  
HERRIMAN CITY; ESTABLISHING ZONING FOR  
THE ANNEXED TERRITORY AND AMENDING THE  
ZONING MAP OF THE CITY; AND RELATED  
MATTERS.**

**WHEREAS**, the Herriman City Council (“Council”) met in regular session on October 23, 2019, to consider, among other things, an ordinance annexing territory located at or near 14800 South 7100 West comprising approximately .77 acres into Herriman City; establishing zoning for the annexed territory and amending the zoning map of the City; and related matters

**WHEREAS**, Herriman Springs Developers, LLC filed an Annexation Petition with the City (“Petition”), requesting that the City annex certain land situated outside of the current boundaries of the City within unincorporated Salt Lake County, which property is contiguous to the boundaries of the City, and which is more particularly described on exhibit “A” attached hereto (the “Annexed Property”); and

**WHEREAS**, the Council finds that the Petition satisfies all the requirements of Utah law for the City to annex the Annexed Property.

**NOW THEREFORE, BE IT ORDAINED** by the City Council of Herriman City, Utah, as follows:

SECTION 1. Findings. The Council hereby find and determine that the annexation of the Annexed Property as proposed in the Petition is in the best interests of the City and its residents.

SECTION 2. Approval of Annexation. The Council approves the annexation of the Annexed Property as described in exhibit A and does hereby annex the Annexed Property into the City.

SECTION 3. Final Local Entity Plat. The Council approves the Final Local Entity Plat as attached hereto and directs that it be filed as required by law

SECTION 4. Zoning. The Annexed Property is zoned FR-1 (Forestry Recreation – 1-acre min) and the zoning map of the City is hereby amended to reflect such zoning and annexation.

SECTION 5. Authorized Actions. The Mayor, the City Recorder, the City Manager, and all other officers and employees of the City are hereby authorized and directed to take, in a timely manner, any and all actions required or advisable to be taken to give effect to the annexation hereby approved.

SECTION 6. Effective Date. This Ordinance shall become effective upon publication as provide by law.

**PASSED AND APPROVED** by the Council of Herriman, Utah, this 23<sup>rd</sup> day of October, 2019.

**HERRIMAN**

  
\_\_\_\_\_  
David Watts, Mayor

ATTEST:

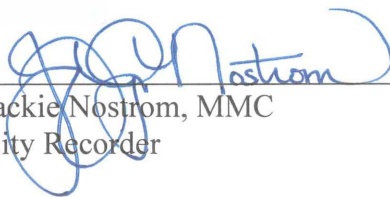
  
\_\_\_\_\_  
Jackie Nostrom, MMC  
City Recorder



EXHIBIT A

(Legal Description of Herriman Springs Developers, LLC Property)

BEGINNING AT A POINT N00°13'46"E 1268.46 FEET AND EAST 648.14 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN;

AND RUNNING THENCE S89°46'12"E 24.53 FEET;  
THENCE N45°13'48"E 0.10 FEET;  
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THENCE S00°13'25"W 49.82 FEET;  
THENCE N89°46'12"W 627.10 FEET;  
THENCE S00°13'50"W 87.25 FEET;  
TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 100.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS N49°10'19"E  
THENCE 71.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°03'23", WHICH A CHORD BEARING AND DISTANCE OF N20°17'59"W 70.13 FEET;  
THENCE N00°13'48"E 21.57 FEET  
TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.755 ACRES, OR 32,882 SQUARE FEET.







## Herriman City

ORDINANCE NUMBER: **2019-32**

**SHORT TITLE:** AN ORDINANCE ANNEXING TERRITORY LOCATED AT OR NEAR 14800 SOUTH 7100 WEST COMPRISING OF APPROXIMATELY .77 ACRES INTO HERRIMAN CITY; ESTABLISHING ZONING FOR THE ANNEXED TERRITORY AND AMENDING THE ZONING MAP OF THE CITY; AND RELATED MATTERS

### PASSAGE BY THE CITY COUNCIL OF HERRIMAN CITY ROLL CALL

NAME	MOTION	SECOND	FOR	AGAINST	OTHER
David Watts			X		
Nicole Martin			X		
Jared Henderson		X	X		
Sherrie Ohrn	X		X		
Clint Smith			X		
	TOTALS		5		

This ordinance was passed by the City Council of Herriman City, Utah on the 23<sup>rd</sup> day of October, 2019, on a roll call vote as described above.

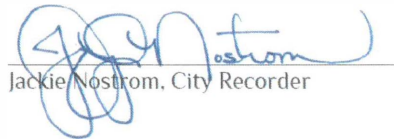
## ORDINANCE NO. 2019-32

### CITY RECORDER'S CERTIFICATE AND ATTESTATION

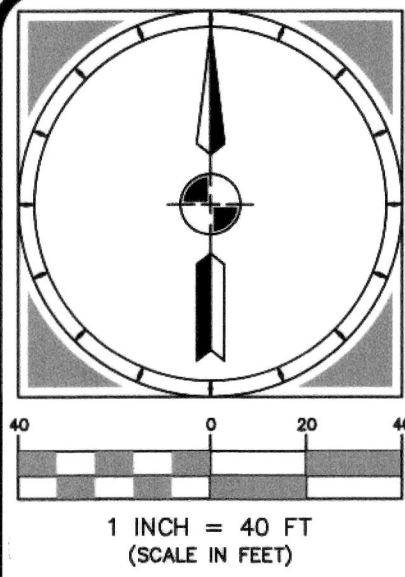
This ordinance was recorded in the office of the Herriman City Recorder on the 23<sup>rd</sup> day of October, 2019, with a short summary being published on the 29<sup>th</sup> day of October 2019, in the *Salt Lake Tribune*, a newspaper published in Salt Lake City, Utah. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to the ordinance number referenced above.



Signed this 28<sup>th</sup> day of August 2019

  
Jackie Nostrom, City Recorder

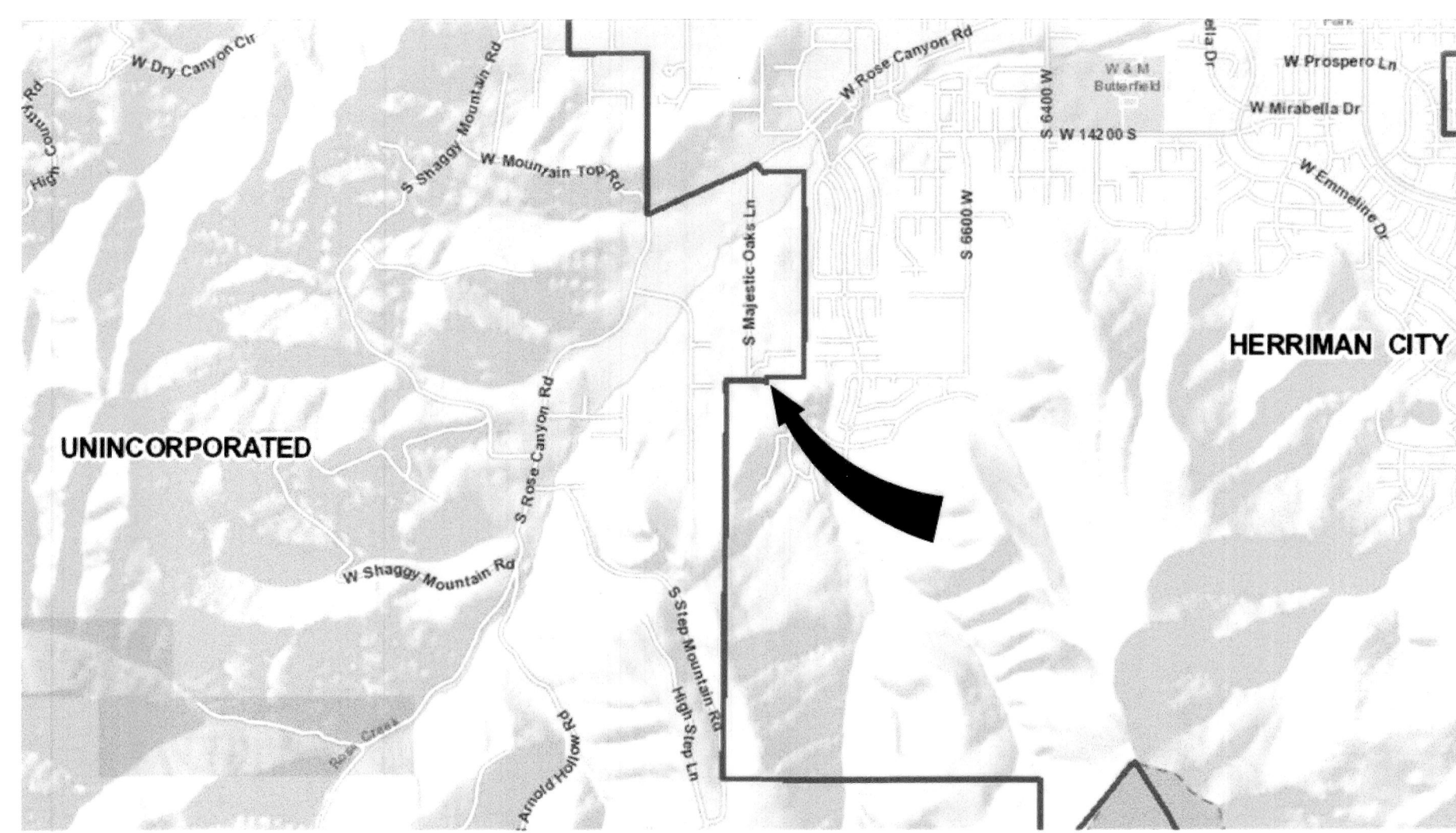




# HERRIMAN COVE RIGHT-OF-WAY ANNEXATION

## FINAL LOCAL ENTITY PLAT

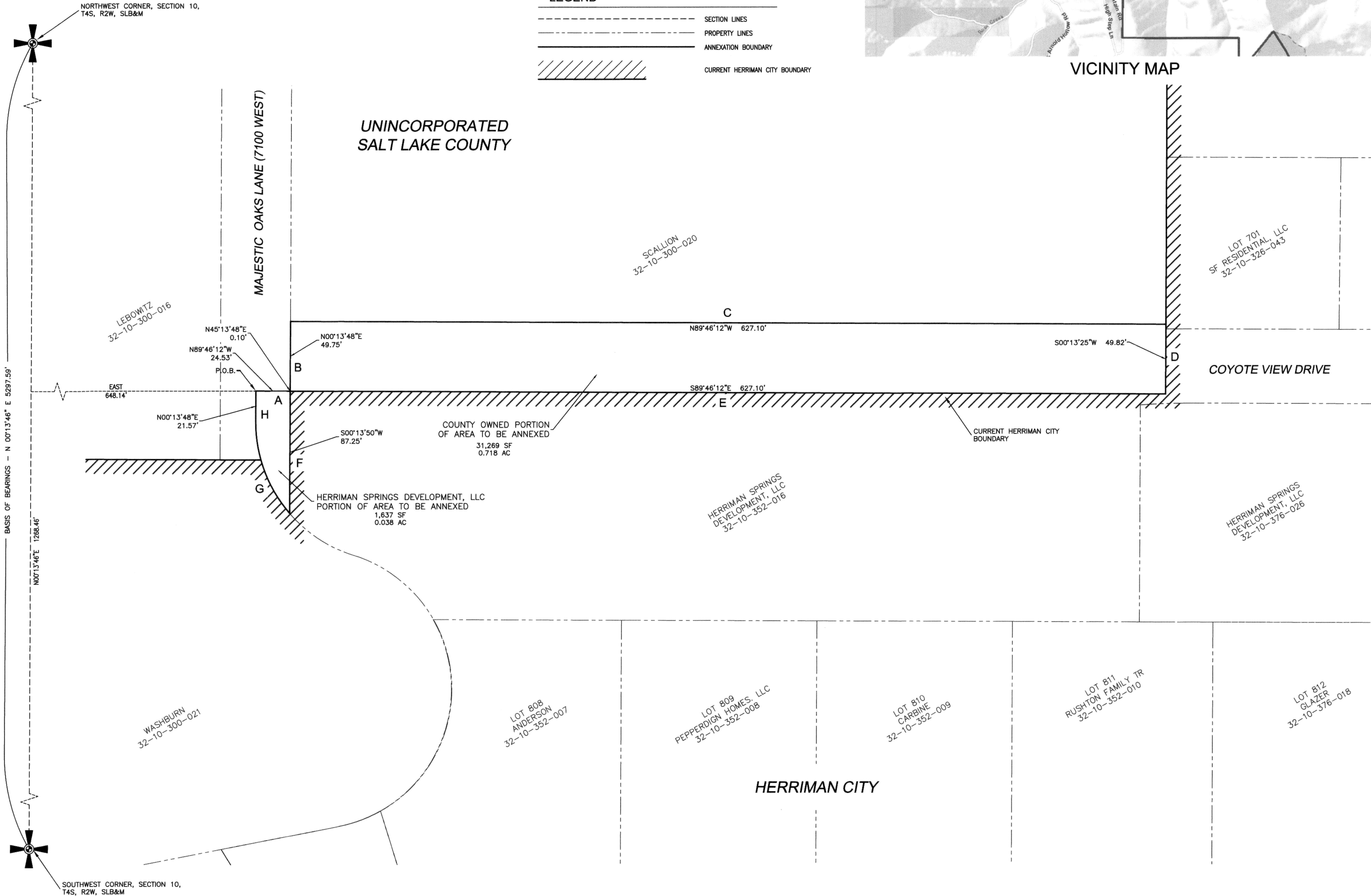
NOVEMBER 2019



VICINITY MAP

### LEGEND

	SECTION LINES
	PROPERTY LINES
	ANNEXATION BOUNDARY
	CURRENT HERRIMAN CITY BOUNDARY



### BOUNDARY DESCRIPTION

BEGINNING AT A POINT N00°13'48"E 1268.46 FEET AND EAST 648.14 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT FOR THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN;

AND RUNNING THENCE THENCE S89°46'12"E 24.53 FEET ALONG THE NORTH BOUNDARY OF HERRIMAN SPRINGS DEVELOPMENT, LLC PARCEL; THENCE N45°13'48"E 0.10 FEET; THENCE N00°13'48"E 49.75 FEET THROUGH A PORTION OF A RIGHT-OF-WAY PREVIOUSLY DEDICATED TO SALT LAKE COUNTY; THENCE S89°46'12"E 627.10 FEET ALONG THE SOUTH BOUNDARY OF THE SCALLION PROPERTY; THENCE ALONG THE CURRENT HERRIMAN CITY BOUNDARY AND PORTIONS OF SAID CITY BOUNDARY THE FOLLOWING FOUR COURSES: (1) S00°13'25"W 49.82 FEET; (2) THENCE N89°46'12"W 627.10 FEET; (3) THENCE S00°13'50"W 87.25 FEET; (4) TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 100.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS N49°10'19"E THENCE 71.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°03'23" WITH A CHORD BEARING AND DISTANCE OF N20°17'59"W 70.13 FEET; THENCE N00°13'48"E 21.57 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.755 ACRES, OR 32,882 SQUARE FEET.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 00°13'48" EAST 5297.59 FEET BETWEEN THE SALT LAKE COUNTY SURVEY MONUMENTS AT THE SOUTHWEST AND NORTHWEST QUARTER CORNERS OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

### SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-96-603 OF THE UTAH CODE, I, BRIAN BALLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 334532 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH INFORMATION AND DATA PROVIDED BY THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR. UNDER NO CIRCUMSTANCE SHOULD THIS PLAT AND ITS ACCOMPANYING BOUNDARY DESCRIPTION BE INTERPRETED AS REPRESENTING AN ACTUAL SURVEY OR THE RESULTS OF AN ACTUAL SURVEY CONDUCTED BY ME CONFORMANCE WITH SECTION 17-23-17 OF THE UTAH CODE. FURTHERMORE, THE BOUNDARY DESCRIPTION AS SHOWN HEREON MAKES NO ATTEMPT TO RECONCILE OR UNIFY, EITHER BY SURVEY OF OTHERWISE, THE SEPARATE BASIS OF BEARINGS AND POINTS OF BEGINNING OF ALL THE OFFICIALLY RECORDED ANNEXATION PLATS FOR THE CITY OF HERRIMAN REFERENCED THEREIN.



BRIAN BALLS, PLS

### SURVEYOR'S NARRATIVE

PURPOSE: CURRENT UTAH CODE REQUIRES THAT ANNEXATION PETITIONS BE ACCOMPANIED BY "AN ACCURATE AND RECORDABLE MAP, PREPARED BY A LICENSED SURVEYOR, OF THE AREA PROPOSED FOR ANNEXATION" (SEE 10-2-403-3-c-1). FOR THIS ANNEXATION PETITION MAP, AN "ACCURATE" MAP WAS INTERPRETED AS BEING PREPARED IN CONFORMANCE WITH UTAH CODE SECTION 17-23-17 AS PERTAINING TO MAPS OF BOUNDARY SURVEYS. EXISTING SECTION CORNER SURVEY MONUMENTS WERE USED TO IDENTIFY DEED LINES; HOWEVER, SAID SECTION CORNER SURVEY MONUMENTS MAY NOT REPRESENT THE ORIGINAL LOCATION OF THE SECTION CORNERS ESTABLISHED BY THE ORIGINAL GLO SURVEY IN THIS AREA. SPECIFIC NOTES PERTAINING TO THE INFERENCE OF EACH COURSE ALONG THE ANNEXATION BOUNDARY ARE AS FOLLOWS:

SIDE A: FOLLOWS NORTH BOUNDARY LINE OF HERRIMAN SPRINGS DEVELOPMENT, LLC PARCEL.  
SIDE B: CREATES NEW CITY BOUNDARY THROUGH COUNTY RIGHT-OF-WAY.  
SIDE C: FOLLOWS SOUTH BOUNDARY LINE OF SCALLION PROPERTY.  
SIDES D THRU G: FOLLOWS EXISTING HERRIMAN CITY BOUNDARY.  
SIDE H: FOLLOWS WEST BOUNDARY LINE OF HERRIMAN SPRINGS DEVELOPMENT, LLC PARCEL.

### ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE HERRIMAN CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT OF LAND BE ANNEXED BY THE CITY OF HERRIMAN CITY; AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith, ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-2-401 TO 10-2-428 AS REVISED; AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS PART OF THE CITY OF HERRIMAN CITY; AND THAT SAID TRACT OF LAND BE KNOWN HEREAFTER AS THE WHITAKER FARM ANNEXATION.

DATED THIS 12<sup>th</sup> DAY OF November, 2019

SIGNATURE: HERRIMAN CITY MAYOR DATE 11/12/2019  
ATTEST: HERRIMAN CITY RECORDER DATE 11-12-19  
SIGNATURE: HERRIMAN CITY ATTORNEY DATE 11/12/19  
SIGNATURE: HERRIMAN CITY ENGINEER DATE 11-12-19



CITY RECORDER'S SEAL

### SALT LAKE COUNTY SURVEYOR

APPROVED THIS 14 DAY OF November, 2019 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

SIGNATURE: Steve V. Kiesel DATE 11/14/2019

### SALT LAKE COUNTY RECORDER

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE \$ \_\_\_\_\_ SALT LAKE COUNTY RECORDER

PROJECT  
C19-005  
SHEET  
1 OF 1

PREPARED FOR  
**WESTATES COMPANIES**  
**HERRIMAN COVE RIGHT-OF-WAY ANNEXATION**

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SLB&M  
SALT LAKE COUNTY, UTAH

DRAWN BY:  
BMB  
REVIEWED BY:  
BMB  
SCALE:  
1" = 40'  
ISSUE DATE  
11/08/2019

Summit Engineering Group Inc.  
Structural • Civil • Surveying  
55 WEST CENTER • P.O. BOX 178  
HEBER CITY, UTAH 84032  
P: 435-854-9229 • F: 435-854-9231

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SUMMIT ENGINEERING GROUP, INC.  
DRAWING ALTERATION  
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF LICENSED ARCHITECT, PROFESSIONAL ENGINEER, LANDSCAPE ARCHITECT, OR PROFESSIONAL LAND SURVEYOR TO ALTER ANY TIME OR THIS DOCUMENT IN ANY WAY. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX THEIR SEAL AND THE NOTATION "ALTERED BY FOLLOWED BY THEIR SIGNATURE AND SPECIFIC DESCRIPTION OF THE ALTERATIONS."