

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MAGNA WATER DISTRICT, dated November 12, 2019, complying with Title 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary correction and adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MAGNA WATER DISTRICT located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25<sup>th</sup> day of November 2019 at Salt Lake City, Utah.



SPENCER J. COX  
Lieutenant Governor

TO: HON. LT. GOVERNOR SPENCER J. COX  
Utah State Capitol, Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

**NOTICE OF IMPENDING BOUNDARY ACTION**  
*Annexation of Subdivision into Magna Water District*

Please take notice of the annexation of a portion of Kennecott Utah Copper LLC and Granite School District property into Magna Water District (the “**District**”) under Utah Code Ann. § 17B-1-401, *et seq.* The annexation was approved by Resolution No. 2019-5 adopted on the 12th day of November, 2019, by the District’s Board of Trustees.

Pursuant to a resolution adopted by the District under Utah Code Ann. § 17B-1-403(1)(c) initiating the annexation process and Resolution No. 2019-5 adopted in accordance with Utah Code Ann. § 17B-1-414(1)(a)(i) approving the annexation, the boundaries of the District are hereby expanded to include a portion of Kennecott Utah Copper LLC and Granite School District property that was heretofore not included within the District as shown on the accompanying Magna Water District Annexation Plat.

As required by Utah Code Ann. § 67-1a-6.5(3)(e)(i), we certify that the District has met all of the requirements for this annexation. Accordingly, we respectfully request that you issue a Certificate of Annexation under Utah Code Ann. §§ 17B-1-414 and 67-1a-6.5(2).


DATED this 12<sup>th</sup> day of November, 2019.

**MAGNA WATER DISTRICT**

By: 

Jeff White, *Chairman of the Board of Trustees*

**ATTEST:**

  
LeIsle Fitzgerald, *Board Clerk*

**Leisle Fitzgerald**

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**From:** Leisle Fitzgerald  
**Sent:** Wednesday, May 08, 2019 9:48 AM  
**To:** naclegal@mail.mediaoneutah.com  
**Subject:** Notice  
**Attachments:** Annexation Notice.docx; Magna MWC Annex plat - 040319.pdf

Please be advised that Magna Water District is proposing an annexation into the District. The attachments are required by Utah Code 17B-1-413. The code also states that the District should provide written notice to the Salt Lake Tribune. This email is that written notice.

Thank you,

**LEISLE FITZGERALD**  
***MAGNA WATER DISTRICT***

District Controller  
801-250-2118 ext 107

# **MAGNA WATER DISTRICT NOTICE OF PROPOSED ANNEXATION**

Public notice is hereby given by Magna Water District (the "District"), pursuant to Section 17B-1-413 of the Utah Code, that the District is proposing to annex into the boundaries of the District the parcels of land shown on the attached map on the west side of the District. The District anticipates providing culinary water service, secondary water service, and sanitary sewer service to those parcels in an orderly time frame after the annexation is complete.

Owners of property within the proposed annexation area who did not sign the petition requesting annexation have a right to request that a public hearing be held on the matter within 20 days of the date of this notice.

For additional information or for a property owner within the proposed annexation area to request a public hearing, call the District at 801-250-2118 between the business hours of 8:00 a.m. and 6:00 p.m., Monday through Thursday.



# FINAL LOCAL ENTITY PLAT MAGNA WATER COMPANY IMPROVEMENT DISTRICT KENNECOTT ANNEXATION PLAT

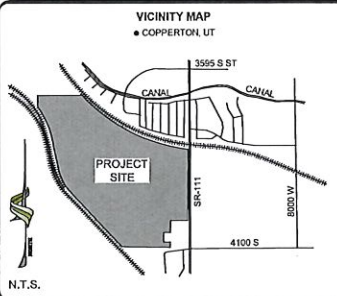
LOCATED IN THE:  
EAST HALF OF SECTION 31 AND THE WEST HALF OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,  
MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH



Line #	Length	Direction
L1	98.37	N48°37'22"E
L2	83.74	S41°22'38"E
L3	443.70	N89°17'54"W
L4	319.50	S00°42'04"W
L5	165.00	N89°29'48"W
L6	250.00	S00°30'02"W
L7	165.00	S89°29'48"E
L8	139.90	S00°36'28"W

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	288.38	2175.00	7°35'48"	N39°37'41"W	288.17
C2	759.85	1885.08	23°05'43"	N24°16'57"W	754.72
C3	1054.43	1935.06	31°13'15"	N28°20'43"W	1041.43
C4	3144.30	4251.15	42°22'41"	S62°33'58"E	3073.12

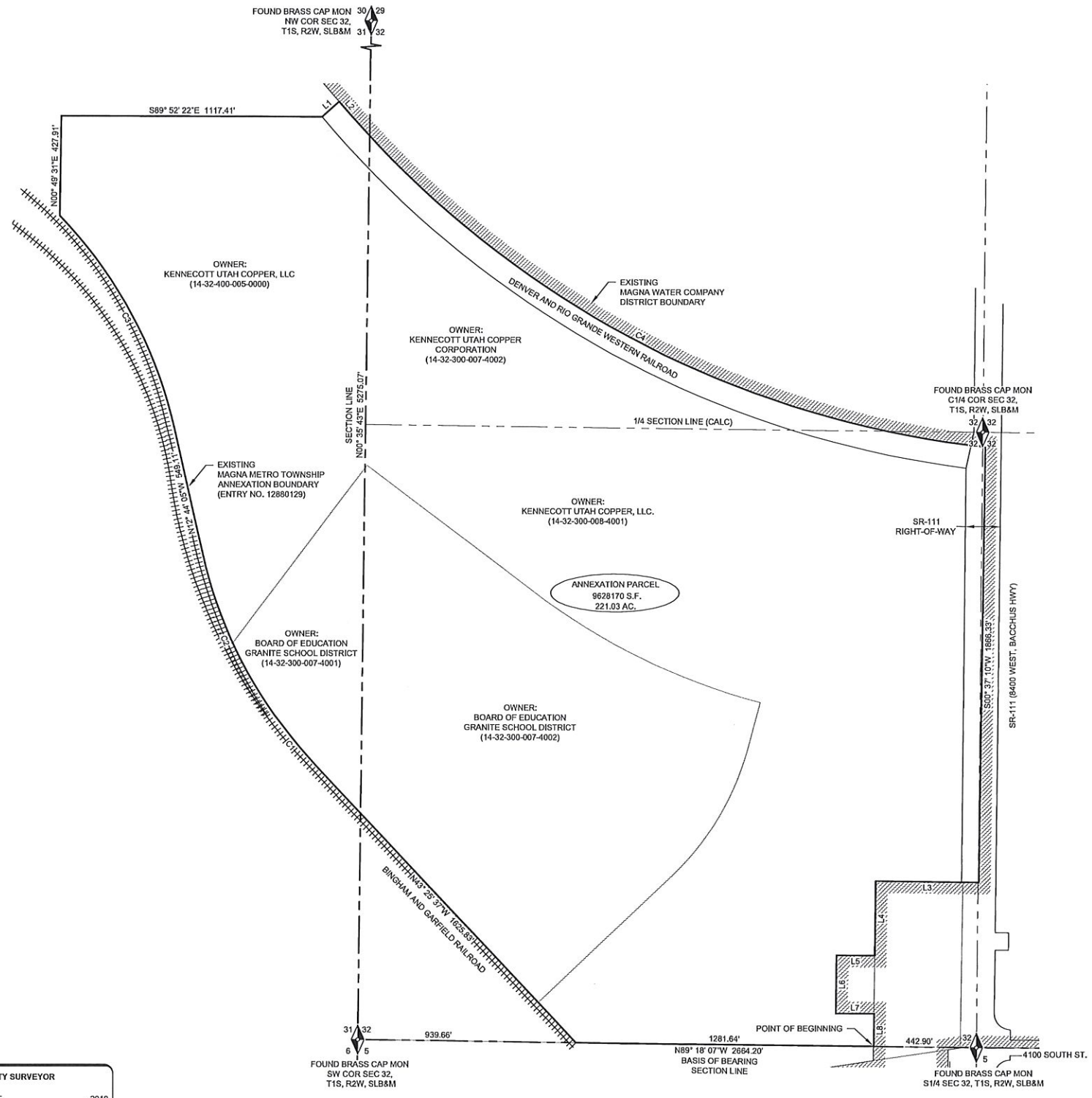
LEGEND	
SECTION CORNER (FOUND)	
SECTION LINE	
ANNEXATION BOUNDARY	
PARCEL LINE	
RECORD DISTRICT BOUNDARY	



SALT LAKE COUNTY SURVEYOR

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019  
AS A FINAL LOCAL ENTITY PLAT.

\_\_\_\_\_  
COUNTY SURVEYOR



ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE COPPERTON IMPROVEMENT DISTRICT (CID) BOARD OF TRUSTEES ACTING UNDER UTAH CODE ANNOTATED SECTION 17B-1-403(1)(c), INITIATED THE ANNEXATION PROCEEDING FOR THE TRACT(S) SHOWN HEREON AND THAT WE ADOPTED RESOLUTION NO. 2018-3 IN ACCORDANCE WITH UTAH CODE ANNOTATED SECTION 17B-1-414(1)(a)(ii) ANNEXING SAID TRACT INTO THE MAGNA WATER COMPANY IMPROVEMENT DISTRICT AND THAT A COPY OF SAID RESOLUTION HAS BEEN PREPARED FOR FILING HERewith, ALL IN ACCORDANCE WITH UTAH CODE ANNOTATED SECTIONS 17B-1-401 THRU 418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF MAGNA WATER COMPANY IMPROVEMENT DISTRICT AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE MAGNA WATER COMPANY IMPROVEMENT DISTRICT KENNECOTT ANNEXATION PLAT.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

ATTEST: \_\_\_\_\_  
DISTRICT CLERK

ANNEXATION BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 31 AND THE WEST HALF OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 32, 442.90 FEET NORTH 89°18'07" WEST ALONG SAID SECTION LINE FROM THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 32, SAID POINT OF BEGINNING ALSO BEING A POINT ON THE WEST LINE OF THE MAGNA WATER COMPANY DISTRICT BOUNDARY, ENTRY NUMBER \_\_\_\_\_ RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE; RUNNING THENCE NORTH 89°18'07" WEST 1281.64 FEET ALONG SAID SECTION LINE TO A POINT 25.00 FEET PERPENDICULAR, NORTHEASTERLY OF THE CENTERLINE OF TRACK OF THE BINGHAM AND GARFIELD RAILROAD ALSO THE WEST LINE OF THE MAGNA METRO TOWNSHIP ANNEXATION LINE, ENTRY NUMBER 12880129, RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE ALONG SAID RAIL OFFSET LINE 25 FEET PERPENDICULAR AND RADIALLY DISTANT TO THE CENTERLINE OF SAID TRACKS, ALONG SAID ANNEXATION THE FOLLOWING SEVEN (7) COURSES: (1) NORTH 43°25'37" WEST 1625.83 FEET TO THE BEGINNING OF A 2175.00 FOOT NON-TANGENT CURVE TO THE RIGHT, (2) ALONG THE ARC OF SAID CURVE 288.38 FEET HAVING A CENTRAL ANGLE OF 07°35'48" (CHORD BEARS NORTH 39°37'41" WEST 288.17 FEET) TO THE BEGINNING OF A 1885.08 FOOT RADIUS COMPOUND CURVE TO THE RIGHT, (3) ALONG THE ARC OF SAID CURVE 759.85 FEET HAVING A CENTRAL ANGLE OF 23°05'43" (CHORD BEARS NORTH 24°16'57" WEST 754.72 FEET), (4) NORTH 12°44'05" WEST 549.11 FEET TO THE BEGINNING OF A 1935.06 FOOT RADIUS CURVE TO THE LEFT, (5) ALONG THE ARC OF SAID CURVE 1054.43 FEET HAVING A CENTRAL ANGLE OF 31°13'15" (CHORD BEARS NORTH 28°20'43" WEST 1041.43 FEET), (6) NORTH 00°49'31" WEST 427.91 FEET, (7) SOUTH 89°52'22" EAST 1117.41 FEET TO THE DENVER AND RIO GRANDE WESTERN RAILROAD RIGHT OF WAY; THENCE NORTH 48°37'22" EAST 98.37 FEET ACROSS SAID RIGHT OF WAY TO A POINT ON SAID MAGNA WATER COMPANY DISTRICT BOUNDARY; THENCE ALONG SAID BOUNDARY THE FOLLOWING NINE (9) COURSES: (1) SOUTH 41°22'38" EAST 83.74 FEET TO THE BEGINNING OF A 4251.15 FOOT RADIUS CURVE TO THE LEFT, (2) ALONG THE ARC OF SAID CURVE 3144.30 FEET HAVING A CENTRAL ANGLE OF 42°22'41" (CHORD BEARS SOUTH 62°33'58" EAST 3073.12 FEET), (3) SOUTH 00°37'10" WEST 1866.33 FEET, (4) NORTH 89°17'54" WEST 443.70 FEET, (5) SOUTH 00°42'04" WEST 319.50 FEET, (6) NORTH 89°29'48" WEST 165.00 FEET, (7) SOUTH 00°30'02" WEST 250.00 FEET, (8) SOUTH 89°29'48" EAST 165.00 FEET, (9) SOUTH 00°36'28" WEST 139.90 FEET TO THE POINT OF BEGINNING.

CONTAINS: 9,628,170 S.F. / 221.03 AC +/-

- NOTES
- THIS ANNEXATION PLAT WAS COMPLETED AT THE REQUEST OF THE MAGNA WATER COMPANY IMPROVEMENT DISTRICT.
  - REFERENCED MONUMENTS, BASIS OF BEARING AND BOUNDARY INFORMATION DEPICTED ON THIS ANNEXATION PLAT, WAS ESTABLISHED FROM RECORD INFORMATION OBTAINED FROM THE SALT LAKE COUNTY SURVEYOR AND RECORDER'S OFFICE AND FIELD OBSERVATIONS.
  - NO ADDITIONAL BOUNDARY OR FIELD WORK WAS COMPLETED IN PREPARING THIS PLAT.
  - NO BOUNDARY MARKERS OR MONUMENTS WERE SET.

SURVEYOR'S CERTIFICATE

I, TRAVIS R. GOWER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 6439364 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE CLIENT, A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND THIS ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE TRACT OF LAND TO BE ANNEXED IN TO THE MAGNA WATER COMPANY IMPROVEMENT DISTRICT LIMITS, COMPILED FROM THE BEST AVAILABLE RECORDS, AS DEPICTED ON THIS PLAT.

TRAVIS R. GOWER  
P.L.S. 6439364  
DATE \_\_\_\_\_

<b>FINAL LOCAL ENTITY PLAT</b> <b>MAGNA WATER COMPANY IMPROVEMENT DISTRICT</b> <b>KENNECOTT ANNEXATION PLAT</b> E1/2 SEC 31 AND THE W1/2 SEC 32, T1S, R2W, SLB&M, MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH	<b>SALT LAKE COUNTY RECORDER</b> RECORDED AND FILED AT THE REQUEST OF: APPROVED THIS _____ DAY OF _____, 2019 A.D. TIME: _____ ENTRY# _____ FEE: _____ _____ DEPUTY COUNTY RECORDER
 PROJECT #: 19MW001 DRAWN: JD DATE: 04/01/2019 CHECKED: TG SHEET NO: 1 OF 1	 PROJECT #: 19MW001 DRAWN: JD DATE: 04/01/2019 CHECKED: TG SHEET NO: 1 OF 1

I:\PROJECTS\MAGNA WVC ANNEX PLAT\DWG\MAGNA WVC ANNEX PLAT.DWG  
 N.T.S.

## RESOLUTION NO. 2019-5

### A Resolution Approving the Kennecott Annexation

WHEREAS, Magna Water District (“**District**”) is the public supplier of water and sewer services within the District’s boundaries; and

WHEREAS, July 2, 2018, Kennecott Utah Copper LLC and Granite School District (“**Petitioners**”), as owners of all of the property shown on the attached Annexation Map (“**Subject Property**”), filed with the District a Petition for Annexation to the Magna Water District seeking to have the Subject Property annexed into the District so that the District could provide culinary and secondary water services and sanitary sewer services to proposed developments on the Subject Property (“**Petition**”); and

WHEREAS, because Petitioners constitute 100% of the owners of the Subject Property proposed for annexation into the District, a streamlined annexation process set forth in the Utah Code governing annexations into districts was followed; and

WHEREAS, the District reviewed and certified the petition as required by UCA § 17B-1-405 and posted notice of the proposed annexation of the Subject Property as required by UCA § 17B-1-413; and

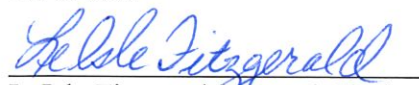
WHEREAS, no property owner within the proposed annexation area requested a public hearing on the matter within 20 days of the posting of that notice, making the Petition ripe at this time for action by the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Magna Water District, that Petitioners’ Petition for annexation of the Subject Property into the District is hereby approved and that said Subject Property is hereby annexed into the District and that the boundaries of the District are hereby expanded to include the Subject Property, which shall hereafter be governed, taxed, and served as part of the District.


ADOPTED AND APPROVED this 12<sup>th</sup> day of November, 2019.

**Magna Water District**

ATTEST:

  
\_\_\_\_\_  
LeIsle Fitzgerald, Board Clerk

By:

  
\_\_\_\_\_  
Jeff White, Chairman of the Board of Trustees



**FINAL LOCAL ENTITY PLAT  
MAGNA WATER DISTRICT  
KENNECOTT ANNEXATION PLAT**

LOCATED IN THE:  
EAST HALF OF SECTION 31 AND THE WEST HALF OF SECTION 32,  
TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,  
MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MAGNA WATER DISTRICT BOARD OF TRUSTEES ACTING UNDER UTAH CODE ANNOTATED SECTION 17B-1-403(1)(6), INITIATED THE ANNEXATION PROCEEDING FOR THE TRACT(S) SHOWN HERON AND THAT WE ADOPTED RESOLUTION NO. 2018-3 IN ACCORDANCE WITH UTAH CODE ANNOTATED SECTION 17B-1-414(1)(a)(i) ANNEXING SAID TRACT INTO THE MAGNA WATER DISTRICT AND THAT A COPY OF SAID RESOLUTION HAS BEEN PREPARED FOR FILING HEREWITH, ALL IN ACCORDANCE WITH UTAH CODE ANNOTATED SECTIONS 17B-1-401 THRU 418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF MAGNA WATER DISTRICT AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE MAGNA WATER DISTRICT KENNECOTT ANNEXATION PLAT.

APPROVED THIS 15<sup>th</sup> DAY OF October, A.D., 2019.

*Jeffrey Whit* ATTEST: *Debbie Fitzgerald*  
DISTRICT CLERK

**ANNEXATION BOUNDARY DESCRIPTIONS**


TWO NONCONTIGUOUS PARCELS OF LAND LOCATED IN THE EAST HALF OF SECTION 31, AND THE WEST HALF OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH, PARCEL 1 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 32, THENCE SOUTH 89°18'07" EAST 939.66 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 32 AND THE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE MAGNA METRO TOWNSHIP ANNEXATION BOUNDARY, ENTRY NUMBER 12880129, AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE NORTHWESTERLY ALONG SAID ANNEXATION BOUNDARY AND THE EAST LINE OF BINGHAM AND GARFIELD RAILROAD THE FOLLOWING FIVE (5) COURSES: (1) NORTH 43°25'37" WEST 1625.83 FEET TO THE BEGINNING OF A 2175.00 FOOT NON-TANGENT CURVE TO THE RIGHT, (2) ALONG THE ARC OF SAID CURVE 288.38 FEET, HAVING A CENTRAL ANGLE OF 07°35'48" (CHORD BEARS NORTH 39°37'41" WEST 288.17 FEET) TO THE BEGINNING OF A 1885.08 FOOT RADIUS COMPOUND CURVE TO THE RIGHT, (3) ALONG THE ARC OF SAID CURVE 759.85 FEET, HAVING A CENTRAL ANGLE OF 23°05'43" (CHORD BEARS NORTH 24°16'57" WEST 754.72 FEET), (4) NORTH 12°44'05" WEST 549.11 FEET TO THE BEGINNING OF A 1935.06 FOOT RADIUS REVERSE CURVE TO THE LEFT, (5) ALONG THE ARC OF SAID CURVE 1054.43 FEET, HAVING A CENTRAL ANGLE OF 31°13'15" (CHORD BEARS NORTH 28°20'43" WEST 1041.43 FEET); THENCE CONTINUING ALONG SAID ANNEXATION BOUNDARY THE FOLLOWING TWO (2) COURSES: (1) NORTH 00°49'31" EAST 427.91 FEET, (2) SOUTH 89°52'22" EAST 1115.24 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD, THENCE NORTH 48°37'22" EAST 100.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID DENVER AND RIO GRANDE WESTERN RAILROAD AND THE MAGNA METRO TOWNSHIP BOUNDARY, ALSO BEING THE EXISTING MAGNA WATER DISTRICT BOUNDARY, PER ENTRY NUMBER 1569745, AS RECORDED IN SAID COUNTY RECORDER'S OFFICE; THENCE ALONG SAID BOUNDARY LINES THE FOLLOWING TWO (2) COURSES: (1) SOUTH 41°22'38" EAST 85.16 FEET TO THE BEGINNING OF A 4251.15 FOOT RADIUS CURVE TO THE LEFT, (2) ALONG THE ARC OF SAID CURVE 2984.26 FEET, HAVING A CENTRAL ANGLE OF 40°13'16" (CHORD BEARS SOUTH 61°29'16" EAST 2923.36 FEET) TO THE INTERSECTION OF THE EXISTING WESTERLY BOUNDARY OF THE MAGNA WATER DISTRICT, ESTABLISHED BY RESOLUTIONS, ENTRY NUMBER 2775094, AS RECORDED IN SAID COUNTY RECORDER'S OFFICE; THENCE SOUTH 00°22'45" WEST 184.61 FEET ALONG SAID EXISTING MAGNA WATER COMPANY BOUNDARY TO THE INTERSECTION OF THE NORTHERLY BOUNDARY LINE OF COUNTY PARCEL NUMBER 14-32-300-003, DESCRIBED IN ENTRY NUMBER 8936544, BOOK 8929, PAGE 2755 AS RECORDED IN SAID COUNTY RECORDER'S OFFICE; THENCE ALONG THE NORTHERLY AND WESTERLY LINES OF SAID COUNTY PARCEL THE FOLLOWING TWO (2) COURSES: (1) NORTH 89°17'20" WEST 292.50 FEET, (2) SOUTH 00°42'40" WEST 319.59 FEET TO THE NORTHEAST CORNER OF COUNTY PARCEL NUMBER 14-32-300-002 DESCRIBED IN ENTRY NUMBER 1832760, BOOK 1898, PAGE 0633, RECORDED IN SAID COUNTY RECORDER'S OFFICE; THENCE ALONG THE NORTHERLY, WESTERLY AND SOUTHERLY LINES OF SAID COUNTY PARCEL THE FOLLOWING THREE (3) COURSES: (1) NORTH 89°13'32" WEST 165.00 FEET, (2) SOUTH 00°42'40" WEST 250.00 FEET, (3) SOUTH 89°17'32" EAST 165.00 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID COUNTY PARCEL 14-32-300-003; THENCE SOUTH 00°42'40" WEST 140.00 FEET ALONG THE WESTERLY LINE OF SAID COUNTY PARCEL TO THE SOUTHERLY LINE OF SAID SECTION 32; THENCE NORTH 89°18'07" WEST 1260.57 FEET ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

TOGETHER WITH PARCEL 2, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 5, THENCE SOUTH 00°03'42" EAST 2091.65 FEET TO THE SOUTHWEST CORNER OF COUNTY PARCEL NUMBER 20-05-100-006, DESCRIBED IN ENTRY NUMBER 7874797, BOOK 8447, PAGE 6874, RECORDED IN SAID COUNTY RECORDER'S OFFICE AND THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID COUNTY PARCEL THE FOLLOWING TWO (2) COURSES: (1) NORTH 03°37'18" WEST 880.31 FEET TO THE NORTHWEST CORNER OF SAID PARCEL, (2) NORTH 81°42'39" EAST 501.79 FEET TO A POINT ON THE WESTERLY LINE OF THE EXISTING MAGNA WATER DISTRICT BOUNDARY PER RESOLUTION, ENTRY NUMBER 2775094; THENCE ALONG SAID EXISTING MAGNA WATER DISTRICT BOUNDARY AND SAID COUNTY PARCEL THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 00°22'45" WEST 72.09 FEET, (2) SOUTH 84°14'20" WEST 208.73 FEET, (3) SOUTH 00°02'29" WEST 150.11 FEET, (4) SOUTH 89°18'07" EAST 231.32 FEET TO A POINT ON THE EASTERLY LINE OF SAID COUNTY PARCEL; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF SAID COUNTY PARCEL THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 00°07'32" WEST 222.57 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT, (2) ALONG THE ARC OF SAID CURVE 95.98 FEET HAVING A CENTRAL ANGLE OF 27°29'51" (CHORD BEARS SOUTH 13°52'28" WEST 95.07 FEET), (3) SOUTH 27°37'23" WEST 442.17 FEET, (4) NORTH 89°38'11" WEST 237.69 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE**  
I, PHILLIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 319686 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE CLIENT, A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND THIS ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE TRACT OF LAND TO BE ANNEXED IN TO THE MAGNA WATER DISTRICT LIMITS, COMPILED FROM THE BEST AVAILABLE RECORDS, AS DEPICTED ON THIS PLAT.

*Phillip R. Christensen*  
PHILLIP R. CHRISTENSEN  
P.L.S. 319686  
DATE: SEPTEMBER 24, 2019  
9-24-19

<b>FINAL LOCAL ENTITY PLAT MAGNA WATER DISTRICT KENNECOTT ANNEXATION PLAT</b> E 1/2 SEC 31 AND THE W 1/2 SEC 32, T1S, R2W, SLB&M, MAGNA METRO TOWNSHIP, SALT LAKE COUNTY, UTAH		<b>SALT LAKE COUNTY RECORDER</b> RECORDED AND FILED AT THE REQUEST OF: APPROVED THIS _____ DAY OF _____, 2019 A.D. TIME: _____ ENTRY# _____ FEE: _____	
		PROJECT #: 19M0001 DRAWN: JD DATE: 09/24/2019 CHECKED: PC SHEET NO: 1 OF 1 DEPUTY COUNTY RECORDER	

**Parcel Line Table**

Line #	Length	Direction
L1	100.00	N48°37'22"E
L2	85.18	S41°22'38"E
L3	292.50	N89°17'20"W
L4	319.59	S00°42'40"W
L5	165.00	N89°17'32"E
L6	250.00	S00°42'40"W
L7	165.00	S89°17'32"E
L8	140.00	S00°42'40"W
L9	880.31	N03°37'18"W
L10	501.79	N81°42'39"E
L11	72.09	S00°22'45"W
L12	206.73	S84°14'20"W
L13	150.11	S00°02'20"W
L14	231.32	S89°18'06"E
L15	222.57	S00°07'32"W
L16	442.17	S27°37'23"W
L17	237.69	N89°38'11"W

**Curve Table**

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	288.38	2175.00	7°35'48"	N39°37'41"W	288.17
C2	759.85	1885.08	23°05'43"	N24°16'57"W	754.72
C3	1054.43	1935.06	31°13'15"	N28°20'43"W	1041.43
C4	2984.26	4251.15	40°13'16"	S61°29'16"E	2923.36
C5	95.98	200.00	27°29'51"	S13°52'28"W	95.07

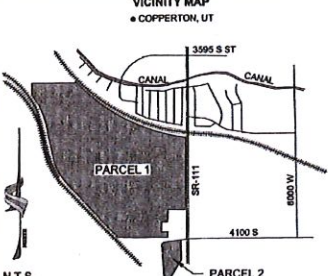
**PLAT NOTES**

1. THIS ANNEXATION PLAT WAS COMPLETED AT THE REQUEST OF THE MAGNA WATER DISTRICT (MWD).
2. REFERENCED MONUMENTS, BASIS OF BEARING AND BOUNDARY INFORMATION DEPICTED ON THIS ANNEXATION PLAT, WAS ESTABLISHED FROM RECORD INFORMATION OBTAINED FROM THE SALT LAKE COUNTY SURVEYOR, RECORDER'S OFFICE AND FIELD OBSERVATIONS.
3. NO BOUNDARY MARKERS OR MONUMENTS WERE SET.

**LEGEND**

- SECTION CORNER (FOUND)
- SECTION LINE
- ANNEXATION BOUNDARY
- PARCEL LINE
- RECORD DISTRICT BOUNDARY
- EXISTING RAILROAD

**VICINITY MAP**  
COPPERTON, UT



SALT LAKE COUNTY SURVEYOR  
APPROVED THIS 15<sup>th</sup> DAY OF October, 2019  
AS A FINAL LOCAL ENTITY PLAT.  
*Phillip R. Christensen*  
COUNTY SURVEYOR

APPROVED BY THE PROJECTING MAGNA MWD ANNEX PLAT TO THE DENVER AND RIO GRANDE WESTERN RAILROAD

