

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISSOLUTION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of dissolution pertaining to the REDEVELOPMENT AGENCY OF IVINS CITY, dated August 1, 2019, complying with Title 17C-1-701.5, of Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of dissolution, referred to above, on file with the Office of the Lieutenant Governor pertaining to the REDEVELOPMENT AGENCY OF IVINS CITY, located in Washington County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah this 6<sup>th</sup> day of August, 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

Ivins City  
55 N Main Street  
Ivins, UT 84738  
435-628-0606  
[www.ivins.com](http://www.ivins.com)  
An Equal Opportunity Employer



Mayor Chris Hart  
City Council Members:  
Ron Densley  
Miriah Elliott  
Jenny Johnson  
Cheyne McDonald  
Dennis Mehr

City Manager Dale Coulam

NOTICE OF IMPENDING BOUNDARY ACTION  
REDEVELOPMENT AGENCY OF IVINS CITY

TO: The Office of the Lieutenant Governor  
Utah State Capitol Complex  
Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

TYPE OF BOUNDARY ACTION: CERTIFICATE OF DISSOLUTION –  
REVELOPMENT AGENCY OF IVINS CITY

ATTACHMENTS: IVINS CITY ORDINANCE NO. 2019-09 DISSOLVING  
THE REDEVELOPMENT AGENCY OF IVINS CITY,  
INCLUDING THE SNOW CANYON PARKWAY  
ECONOMIC DEVELOPMENT PROJECT AREA

RETIREMENT OFFICE LETTER: NOT APPLICABLE – The Redevelopment Agency of  
Ivins City does not employ any personnel and the  
impending boundary action will not result in the  
employment of any personnel by that entity.

VERIFICATION: To the best of my knowledge, all of the requirements  
applicable to the above boundary action have been met.

  
\_\_\_\_\_  
CHRIS HART, MAYOR OF IVINS CITY

**ORDINANCE NO. 2019-09**

**AN ORDINANCE OF IVINS CITY, UTAH, DISSOLVING IVINS REDEVELOPMENT AGENCY**

**WHEREAS** on or about December 7, 2000, the Ivins City Council established the Redevelopment Agency of Ivins City (the “Agency”) and designated the City Council to be the governing body of the Agency; and

**WHEREAS** on or about March 21, 2001, the Agency considered and adopted the Snow Canyon Parkway Economic Development Plan that include a legal description and map of the Economic Development Project Area, copies of which are attached hereto as Exhibits “A” and “B” respectively; and

**WHEREAS** subsequent to adopting the Economic Development Project, both the Agency and the project fell dormant have been inactive for at least 15 years; and

**WHEREAS** the present Ivins City Council desires to adopt this ordinance and take any and all other steps to formally dissolve the Agency, including the Project Area it adopted as the Snow Canyon Parkway Economic Development Project Area; and

**WHEREAS** the Agency has no outstanding bonded indebtedness other unpaid loans, indebtedness, or advance, and no legally binding contractual obligations with a person other than Ivins City;

**NOW, THEREFORE, BE IT ORDAINED** by the Ivins City Council that the Redevelopment Agency of Ivins City, including the Snow Canyon Parkway Economic Development Project Area it adopted, be formally dissolved. Ivins City staff are hereby directed to take any and all other steps to formalize this dissolution.

**Effective Date: This Ordinance shall become effective immediately upon passage and publication.**

**PASSED AND ADOPTED BY THE IVINS CITY COUNCIL, STATE OF UTAH, ON THIS 15 DAY OF AUGUST, 2019 BY THE FOLLOWING VOTE:**

	AYE	NAY	ABSTAIN	ABSENT
Dennis Mehr	X	_____	_____	_____
Cheyne McDonald	X	_____	_____	_____
Jenny Johnson	X	_____	_____	_____
Miriah Elliott	X	_____	_____	_____
Ron Densley	_____	_____	_____	X



*Chris Hart*  
Chris Hart, Mayor

ATTEST:  
*Kari Jimenez*  
Kari Jimenez, City Recorder

EXHIBIT "A"  
LEGAL DESCRIPTION  
SNOW CANYON PARKWAY PROJECT AREA

Beginning at the West Quarter corner of Section 3, Township 42 South, Range 16 West, Salt Lake Base & Meridian; and running thence South  $01^{\circ}16'55''$  West, along the quarter section line, 1329.48 feet to a point on a 1/16 section line; thence North  $88^{\circ}23'19''$  West, along said 1/16 section line, 1371.74 feet to a point on a 1/16 section line; thence North  $01^{\circ}30'33''$  East, along said 1/16 section line, 1329.49 feet to a point on a quarter section line; thence North  $01^{\circ}29'15''$  East, 68.87 feet to a point on the south right-of-way line of Red Mountain Drive; thence along said right-of-way the following three (3) calls: thence North  $76^{\circ}39'25''$  East, 425.23 to a point on a 663.00 foot radius curve to the left; thence 345.07 feet along said curve through a central angle of  $29^{\circ}49'13''$  (chord bears North  $61^{\circ}44'48''$  East, 341.19 feet); thence North  $46^{\circ}50'12''$  East, 84.06 feet; thence North  $43^{\circ}09'48''$  West, 470.00 feet; thence North  $46^{\circ}50'12''$  East, 855.00 feet; thence South  $43^{\circ}09'48''$  East, 451.06 feet to a point on a quarter section line; thence South  $01^{\circ}14'24''$  West, along said quarter section line, 1023.39 feet to the point of beginning.  
Contains: 64.01 Acres

EXHIBIT "B"  
MAP OF PROJECT AREA

