

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the SOUTH VALLEY SEWER DISTRICT, dated December 17, 2019, complying with Title 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary correction and adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SOUTH VALLEY SEWER DISTRICT located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22<sup>nd</sup> day of January 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

**NOTICE OF IMPENDING BOUNDARY ACTION**  
**ANNEXATION TO SOUTH VALLEY SEWER DISTRICT**

Spencer J. Cox  
Lieutenant Governor  
Utah State Capitol Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114

NOTICE IS HEREBY GIVEN that, on the 17<sup>th</sup> day of December 2019, the Board of Trustees of the South Valley Sewer District of Salt Lake County passed and adopted the attached Resolution No12-17-19-01 providing for annexation of certain territory into the South Valley Sewer District known as the Peak View Annexation parcel, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. The approved final local entity plat depicting the boundaries of the territory to be annexed and a legal description of that area is also filed herewith. Request is hereby made that you file in the records of your office the attached Resolution and approved final local entity plat evidencing the approved annexation, and that you issue a certificate of annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements under the law for this annexation have been complied with.

SUBMITTED on this 17<sup>th</sup> Day of December 2019.

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

**Parcel ID No. 34-10-100-006**

**RESOLUTION NO. 12-17-19-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY  
INTO THE SOUTH VALLEY SEWER DISTRICT**

**WHEREAS**, Draper City, a Utah municipal corporation, (the “Owner”) has petitioned the Board of Trustees (the “Board”) of the South Valley Sewer district (the “District”), to annex Parcel ID No. **34-10-100-006** (the “Property”) located within Draper City to the District; and

**WHEREAS**, the Board has authority to approve the annexation of territory to the District as provided in Title 17B, Chapter 1 Part 4 of the *Utah Code Annotated*, 1953 as amended; and;

**WHEREAS**, the Board has provided notice regarding the proposed annexation, all in accordance with law:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1.** The Board hereby finds and certifies that:

- a. The Owner has requested annexation of its Property into the District.
- b. A public hearing was not required by law, as the Petition was signed by the owner of the Property. The Petition was certified by the Board, and notice of annexation was posted.
- c. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.
- d. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Draper City, State of Utah and consists of one (1) parcel being more particularly described as follows:

Exhibit A

**Section 3.** Within 30 days after adoption of the Resolution, the Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an approved final local entity plat illustrating and describing the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder and approved by the Salt Lake County Surveyor. This annexation shall be deemed complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

**Section 4.** Upon receipt by the District of a Certificate of Annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. Upon filing of the original Notice of Impending Boundary Action and Certificate of Annexation and the approved final local entity plat, and a certified copy of the annexing resolution, any taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

**Section 5.** This Resolution shall take effect immediately upon its approval and adoption. The Salt Lake County Recorder is hereby requested to place a copy of this Resolution on file in the Recorder's office for no fee and to return the same to the District's office for filing when recorded.

**APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 17<sup>th</sup> DAY OF DECEMBER 2019.**

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

<b>Roll Call Vote</b>	<b>Aye</b>	<b>Nay</b>
Trustee Ballard	<u>  X  </u>	<u>      </u>
Trustee Staggs	<u>  X  </u>	<u>      </u>
Trustee C. Smith	<u>  X  </u>	<u>      </u>
Trustee Summerhays	<u>ABSENT</u>	<u>      </u>
Trustee Ramsey	<u>ABSENT</u>	<u>      </u>
Trustee Timothy	<u>  X  </u>	<u>      </u>
Trustee D. Smith	<u>  X  </u>	<u>      </u>

STATE OF UTAH )

:SS.  
COUNTY OF SALT LAKE )

On the 17 day of December 2019, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

My Commission Expires:

2-13-23

T. Denette Burge  
Notary Public

Residing at:

Salt Lake County



Exhibit 'A'

PROPERTY OWNER: DRAPER CITY PROPERTY  
ADDRESS: 14400 S UPPER CORNER CANYON  
TAX ID #: 3410100006

LOTS 1 & 2 & THAT PART OF N 1/2 OF SEC 10, T4S, R1E, SLM LYING IN SALT LAKE COUNTY; LESS 50 FT STRIP DEEDED TO METROPOLITAN WATER DISTRICT. ALSO LESS 60 FT STRIP DEEDED TOSUNCREST LLC. LESS THAT PORTION LYING SOUTH OF THE FOLLOWINGDESCRIBED LINE BEG S 89°44'33" E 2339.80 FT FR W 1/4 COR SEC10, T4S, R1E, SLM; S 89°44'33" E 2339.80 FT; S 89°44'33" E 1200.15 FT; SE'LY ALG 250 FT RADIUS CURVE TO L, 52.84 FT (CHD S 27°00'44" E); S 33°04'04" E 5.57 FT; SE'LY ALG 15 FT RADIUS CURVE TO L, 22.11 FT (CHD S 75°17'11" E); NE'LY ALG 550 FT RADIUS CURVE TO L, 26.23 FT (CHD N 61°07'44" E); N 59°45'46" E 69.95 FT; N 0°08'40" E 184.76 FT; N 59°45'46" E 1110.21 FT M OR L TO COUNTY LINE. 317.685 AC M OR L.



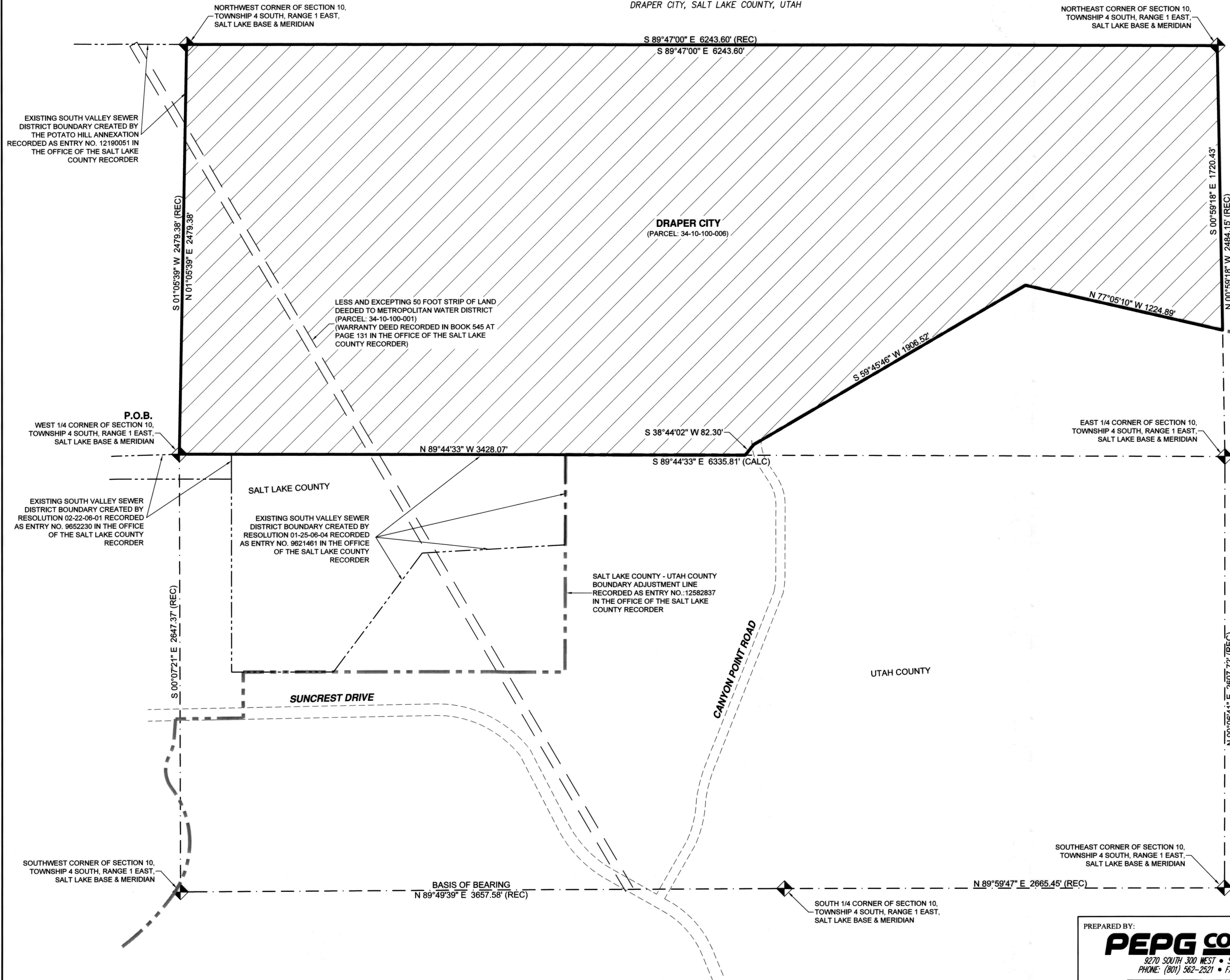
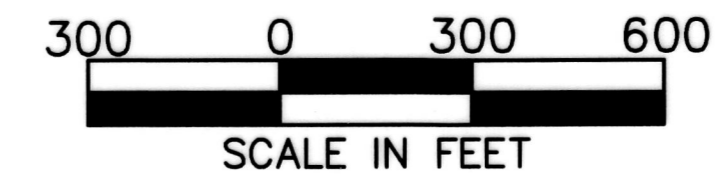
- LEGEND**
- BOUNDARY LINE
  - - - SECTION LINE
  - - - COUNTY LINE
  - - - LESS & EXCEPTING
  - ▨ AREA TO BE ANNEXED

# FINAL LOCAL ENTITY PLAT

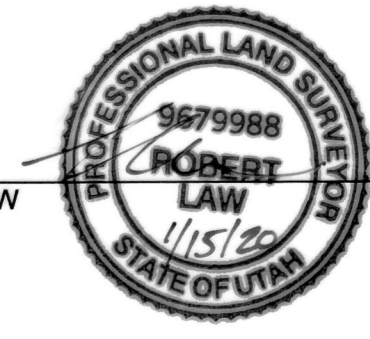
## PEAK VIEW TRAILHEAD

### TO BE ANNEXED INTO THE SOUTH VALLEY SEWER DISTRICT

LOCATED IN THE NORTH HALF OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN.  
DRAPER CITY, SALT LAKE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**  
I, ROBERT LAW, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE NO. 9679988, DO HEREBY CERTIFY THAT THE FINAL LOCAL ENTITY PLAT SHOWN HEREON WAS MADE BY ME, OR UNDER MY DIRECTION, IN ACCORDANCE WITH SECTION 17-23-20, IS TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



ROBERT LAW 1/15/2020  
DATE

**BOUNDARY DESCRIPTION**  
BEGINNING AT THE WEST QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 01°05'39" EAST, ALONG THE SECTION LINE, 2479.38 FEET TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE SOUTH 89°47'00" EAST, ALONG THE SECTION LINE, 6243.60 FEET TO THE NORTHEAST CORNER OF SAID SECTION 10; THENCE SOUTH 00°59'18" EAST, ALONG THE SECTION LINE, 1720.43 FEET TO A POINT ON THE SALT LAKE-UTAH COUNTY LINE; THENCE ALONG SAID SALT LAKE-UTAH COUNTY ADJUSTED BOUNDARY LINE THE FOLLOWING THREE (3) COURSES: 1) NORTH 77°05'10" WEST, 1224.89 FEET; 2) SOUTH 59°45'46" WEST, 1906.52 FEET; 3) SOUTH 38°44'02" WEST, 82.30 FEET TO THE CENTER SECTION LINE; THENCE NORTH 89°44'33" WEST, ALONG SAID CENTER SECTION LINE, 3428.07 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING A 50 FOOT WIDE STRIP OF LAND DEEDED TO THE METROPOLITAN WATER DISTRICT AND AS DESCRIBED IN THAT WARRANTY DEED RECORDED IN BOOK 545 AT PAGE 131 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER  
CONTAINS: 310.14 ACRES (MORE OR LESS)

- NOTES:**
- NO MARKERS WERE PLACED ON THE GROUND TO MONUMENT THE BOUNDARIES SHOWN HEREON.
  - THE INTENT OF THIS PLAT IS TO SHOW THAT CERTAIN PROPERTY SITUATED IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WHICH IS TO BE ANNEXED INTO THE SOUTH VALLEY SEWER DISTRICT. THIS ANNEXATION IS BOUNDED BY SECTION LINES AND THE SALT LAKE-UTAH COUNTY LINE.
  - THE BASIS OF BEARING FOR THIS ANNEXATION IS NORTH 89°49'39" EAST BETWEEN THE SOUTHWEST CORNER AND SOUTH 1/4 OF SAID SECTION 10 BASED ON A RECORD OF SURVEY PREPARED BY WILDING ENGINEERING, INC. AND FILED AS S2004-10-0723 IN THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.

**BOARD OF TRUSTEES APPROVAL**  
THIS FINAL LOCAL ENTITY PLAT IS HEREBY APPROVED BY THE BOARD OF TRUSTEES OF THE SOUTH VALLEY SEWER DISTRICT

BY: Walter H. Ballou 1-17-2020  
SOUTH VALLEY SEWER DISTRICT DATE  
ITS: CHAIRMAN - BOARD OF TRUSTEES

ATTEST: Quetta Byrne  
ITS: CLERK

SALT LAKE COUNTY SURVEYOR  
APPROVED THIS 15 DAY OF January, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

James D. Keisel  
SALT LAKE COUNTY SURVEYOR

## FINAL LOCAL ENTITY PLAT

### PEAK VIEW TRAILHEAD

### TO BE ANNEXED INTO

### THE SOUTH VALLEY

### SEWER DISTRICT

LOCATED IN THE NORTH HALF OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.  
DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDER # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
FEE \$ \_\_\_\_\_ SALT LAKE COUNTY RECORDER

PREPARED BY:  
**PEPG CONSULTING LLC**  
9270 SOUTH 300 WEST • SANDY, UT 84070  
PHONE: (801) 562-2521 • FAX: (801) 562-2551  
DATE: JANUARY 14, 2020 FILE: 1210.1911\dwg\Peak\_View\Annex\_plat