

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of six annexations from METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, dated March 5th, 2020, complying with Section 17B-1-415, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23rd day of March, 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

Metropolitan Water District of Salt Lake & Sandy

3430 East Danish Road, Cottonwood Heights, UT 84093
Phone: 801-942-1391 Fax: 801-942-3674
www.mwdsls.org



March 5, 2019

Spencer Cox, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Delivered electronically
annexations@utah.gov

Re: Notice of Impending Boundary Action: MWDSLs Annexation Plats

Dear Lieutenant Governor Cox:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the lieutenant governor for the above-referenced annexations:

1. Resolution No. 1901 from the District's Board of Trustees approving annexation of property in compliance with Utah Code §17B-1-415, and
2. Six final local entity plats, each signed by the plat surveyor, the District's General Manager and the Salt Lake County Surveyor.

The resolution and local entity plats are enclosed in PDF format.

We understand that if you determine the materials meet the appropriate state requirements, you will issue Certificates of Annexation. We appreciate your assistance with this process. If you have any questions, please contact me at (801) 942-9687 or allen@mwdsls.org.

Sincerely,

Ammon Allen, P.E.
Engineering Supervisor

cc: Addie McNamara, amcnamara@utah.gov

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1901

A RESOLUTION APPROVING ANNEXATION OF PROPERTY

(Property within Sandy City receiving retail water service from Sandy City Public Utilities)

WHEREAS, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City, and

WHEREAS, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

WHEREAS, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and


WHEREAS, Utah Code Section 17B-1-415 authorized the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

WHEREAS, the properties described in Exhibit A to this Resolution have been annexed into Sandy City and receive retail water from Sandy City:

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the properties described in Exhibit A attached to this Resolution are hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

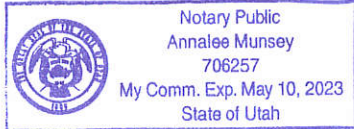
This RESOLUTION was adopted by a vote of the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy on the 24th day of February, 2020.

Patricia Comarell	-yes
Cindy Cromer	-yes
Joan Degiorgio	-yes
Tom Godfrey	-yes
John Kirkham	-yes
John H. Mabey, Jr.	-yes
Donald Y. Milne	-yes


Tom Godfrey, Chair

STATE OF UTAH)
 :SS:
COUNTY OF SALT LAKE)

The foregoing Resolution was subscribed before me this 24th day of February, 2020 by Tom Godfrey, Chairman of the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy.



Annalee Munsey

NOTARY PUBLIC

Exhibit A to Resolution No. 1901

Mock Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SALT LAKE COUNTY	3086 E MT JORDAN RD	BEG AT SE COR OF NE 1/4 OF SW 1/4 SEC 11, T 3S, R 1E, S 1/2 M; N 330 FT; W TO CEN OF DIMPLE DELL RD; S 1/2 ALG SD CENTER LINE TO S LINE OF SD NE 1/4 OF SW 1/4; E ALG SD S LINE TO BEG. 0.34 AC M OR L. 5015-491 5106-0088
2	TALON MANAGEMENT, LLC	9979 S 3100 E	LOT 1, CARDIFF ESTATES SUB AMD 9239-9024 9436-4280 9677-983510214-1138
3	LYHNAKIS, VASELIS AND MICHELLE B; JT	3149 E 10000 S	LOT 2, CARDIFF ESTATES SUB AMD 9239-9024 9447-7406 9458-02869670-2149 9718-8007 10030-4242
4	TROST, TERRY L	3151 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 271.62 FT FR CENSEC 11, T 3S, R 1E, S 1/2 M N 0°29'01" W 140.34 FT M OR L TO SLINE OF FUR HOLLOW SUB; N 89°40' E 176.05 FT; S 0°29'01 E 140.1 FT M OR L; S 89°35'23" W 176.05 FT TO BEG. 0.57 AC M OR L. 5832-1951, 5048-304, 4280-114 5832-1951
5	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 447.67 FT FR CENSEC 11, T3S, R1E, SLM; N 0°29'01" W 136.03 FT M OR L; N 89°35'23" E 176.05 FT; S 0°29'01" E 136.03 FT M OR L; S 89°35'23" W 176.05 FT TO BEG. ALSO BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 623.33 FT FR CEN SD SEC 11; N 0°29'01" W 139.86 FT; N 89°40' E 73.70 FT; S 11°33' W 19.62 FT; S 0°29'01" E 120.57 FT; S 89°35'29" W 69.61 FT TO BEG. 0.79 ACM OR L. 9382-2652 9557-5933 9582-5280 9592-5203 9785-3613 9886-6742 9957-4620
6	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1170.52 FT (BY RECORD 1178.77 FT) & N 89°35'23" E 692.94 FT FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 112.32 FT S 87°17'40" E 102.81 FT; S 0°29'01" E 106.73 FT; S 89°35'23" W 102.66 FT TO BEG & ALSO BEG S 0°29'01" E 1170.52 FT & N 89°35'23" E 795.60 FT M OR L FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 106.75 FT M OR L; N 0°29'18" W 25.019 FT M OR L; N 89°38'18" E 12.002 FT M OR L; S 0°29'01" E 131.76 FT M OR L; S 89°35'23" W 12 FT TO BEG. 0.30 AC M OR L. 6959-622,624 7076-2924 9371-7264,7266
7	MANGONE, RONALD & DANECE; TC	3210 E FUR HOLLOW DR	BEG S 0°29'01" E 1038.55 FT M OR L & N 89°35'23" E 697.47 FT M OR L FR CEN SEC 11, T 3S, R 1E, SLM; S 11°33' W 19.86 FT; S 89°17'40" E 72.1 FT M OR L N 0°20' W 20.83 FT M OR L TO SECOR LOT 205, BELL OAKS #2 SUB; S 89°35'23" W 68 FT M OR L TOBEG. 0.03 AC M OR L. 6933-2170 4257-320
8	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1038.55 FT M OR L & N 89°35'23" E 765.47 FT M OR L FR CEN SEC 11, T 3S, R 1E, SLM; N 89°35'23" E 30.13 FT M OR L; S 21.42 FT M OR L; N 89°17'40" W 30.33 FT M OR L; N 0°20' W 20.83 FT M OR L TO BEG. 0.01 AC M OR L. 6933-2170 4257-320 6938-2535 7596-2084 10270-3694 10271-6318 10404-2464
9	MOCK, DAVID M; TR (JCM 101 TR)	3202 E 10000 S	BEG S 0°29'01" E 1170.52 FT M OR L (BY RECORD 1178.77 FT) & N 89°35'23" E 692.94 FT FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 8.25 FT M OR L; N 89°35'23" E 102.66 FT M OR L; S 0°29'01" E 8.27 FT M OR L; S 89°50'24" W 102.27 FT M OR L TOBEG. 0.02 AC M OR L. 6959-622,624 7076-2924 9371-7264,7266
10	WASATCH OVERLOOK, LLC	10000 S WASATCH BLVD	BEG S 0°29'01" E 1038.55 FT & N 89°35'23" E 697.47 FT & N 89°53'23" E 98.13 FT M OR L FR CEN SEC 11, T3S, R1E, SLM; N 89°40'00" E 246.33 FT M OR L; S 38.41 FT M OR L; S 0°29'01" E 51.23 FT; S 30°13'23" W 230.45 FT; N 89°53'54" W 298.83 FT; N 1.13 FT; W 26.44 FT; N 144.58 FT; N 89°35' 21" E 183.70 FT; N 0°29'01" W 8.27 FT M OR L; N 89°35'23" E 12 FT M OR L; N 0°29'01" E 131.76 FT M OR L TO BEG. 2.02 AC M OR L. 4257-320 4531-996 6933-2170 7175-861 8334-237 9366-4238,42409371-7268,7271 10301-9244
11	MAURI, NOELLE; JT MAURI, RAJAMANU; JT	3202 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 433.90 FT FR CENSEC 11, T3S, R1E, SLM; N 89°35'23" E 178 FT; S 144.58 FT; W 178 FT; N 143.30 FT TO BEG. 0.60 AC M OR L. 4531-996 7175-761 8334-237 9371-7268,7271 10136-7247 10204-4674 10649-2240

12	28114040170000	MOKA INVESTMENT COMPANY LLC	3140 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 155.34 FT FR CENSEC 11, T3S, R1E, SLM; N 89°35'23" E 153.56 FT; N 89°35'23" E 125 FT; S 143.30 FT; W 278.55 FT; N 141.31 FT TO BEG. 0.90AC M OR L 4531-0996 5466-0461 6450-2885 7324-2893 9056-1980 9332-5304 9339-3250
13	28114040150000	ADAMS, MARCI LYNN	3120 E 10000 S	BEG S 0°29'01" E 1178.77 FT FR CEN SEC 11, T3S, R1E, SLM; N 89°35'23" E 155.34 FT; S 141.31 FT; W 154.15 FT M OR L; N 0°29'01" W 140.28 FT TO BEG. 0.50 AC M OR L. 4531-0996 7175-0861 8334-0237 9371-7268,7271 10136-7247

Honeysett Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	HONEYSETT FAM TR ET AL	3121 E DEER HOLLOW DR	BEG S 2663.6 FT & W 13.08 FT FR N 1/4 COR SEC 14, T 3S, R 1E S L M; N 77°17' E 278.87 FT; S 19°33'20" E 141.2 FT; S 48° 12'10" W 113.54 FT; S 63°11'50" W 75 FT; N 42°47'30" W 246.82 FT TO BEG. 1 AC M OR L. 4743-1094 4910-0169 6115-17617219-1354 7377-2978 8256-4726 8256-6246 8806-9755 8807-5654 9233-4978 9350-2344 9767-570 10205-8162 10542-0315

Garza Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SMITH FAM REV LIV TR ET AL	9525 S HIDDEN PINE LN	BEG S 1016 FT & W 330 FT FR NE COR OF NW 1/4 OF NW 1/4 SEC 11, T 3S, R 1E, SLM; S 0°06'49" W 283.82 FT TO N LINE LITTLE COTTONWOOD RD; NELY ALG A 915.36 FT RADIUS CURVE TO L 30.1 FT; N 0°06'49" E 281.5 FT TO S BDRY LINE PINECONE SUB; S 89°49'13" W 30 FT TO BEG. 0.19 AC M OR L. 8201-0965 8486-2940,2943
2	HIDDEN PINE LANE HOMEOWNER'S ASSOCIATION,	9595 S HIDDEN PINE LN	BEG N 89°43'51" E 1319.761 FT & S 00°06'46" W 1018.41 FT FR NW COR SEC 11, T3S, R1E, SLM; S 0°06'46" W 216.70 FT; S 75°36'14" W 165.22 FT; SWLY ALG 915.36 FT RADIUS CURVE TO R, 142.357 FT (CHD S 80°00'37" W); N 0°06'22" E 281.507 FT; N 89°49'13" E 299.996 FT TO BEG. LESS LOTS. (BEING PRIVATE ROAD GRANITE GLEN SUBDIVISION)
3	SOUTH MOUNTAIN, LC,	9563 S HIDDEN PINE LN	LOT 1, GRANITE GLEN SUBDIVISION
4	SOUTH MOUNTAIN, LC,	9573 S HIDDEN PINE LN	LOT 2, GRANITE GLEN SUBDIVISION
5	SOUTH MOUNTAIN, LC,	9587 S HIDDEN PINE LN	LOT 3, GRANITE GLEN SUBDIVISION
6	SOUTH MOUNTAIN, LC,	9577 S HIDDEN PINE LN	LOT 4, GRANITE GLEN SUBDIVISION

Dean-Couch Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	DEAN, DENNIS D COUCH, MICHAEL D	1785 E 11400 S	BEG S 89°43'07" E 804.09 FT FR CEN OF SEC 21, T 3S, R 1E, S L M; N 0°15'49" E 702.43 FT; S 89°15'57" E 96 FT; S 0°32'43" W 701.68 FT; N 89°43'07" W 92.55 FT TO BEG. LESS ST & LESS THAT PORTION OUTSIDE SALT LAKE COUNTY. 1.35 AC M OR L. 5741-1442 5835-1116

BHCP Sandy Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	HOFFNUNG LLC,	8387 S ALLEN ST	BEG N 1058.64 FT & E 653.88 FT & N 30°02'25" W 25 FT & NELY ALG CURVE TO L 137.365 FT FR SW COR SEC 36, T 2S, R 1W, SLM; N 89°03'50" E 659.24 FT; N 1° W 389.947 FT; S 89°01'27" W 635.78 FT; S 249.7 FT; SWLY ALG CURVE TO R 142.598 FT M OR L TO BEG LESS THAT PORTION LYING INSIDE SANDY. 0.26 AC M OR L. 6244-1022 6281-596 9544-8859

2	21363770134002	BHCP SANDY LLC,	8453 S SANDY PKWY	BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2S, R 1W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO W'LY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & THAT PORTION LYING INSIDE SANDY SUBURBAN IMP DIST. 0.33 AC M OR L. 6244-1022 6258-2076
3	21363770134003	BHCP SANDY LLC,	8475 S SANDY PKWY	BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2S, R 1W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO W'LY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & OUTSIDE SANDY SUBURBAN IMP DIST. 0.03 AC M OR L. 6244-1022 6258-2076

Bell Canyon Preservation Area Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SANDY CITY	3384 LITTLE COTTONWOOD RD	BEG 1678.47 FT N & 395.19 FT W FR SE COR SEC 11, SD PT ALSO BEING S 955.084 FT & W 395.19 FT FR E 1/4 COR SEC 11, T 3S, R 1E, S L M; N 60 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 191.26 FT; S 78°39' W 173.71 FT; N 8°12' W 54.689 FT; W 148.883 FT; S 391.315 FT; S 88°53'20" E 730.3 FT TO BEG. 3.22 AC. 4745-950,951 9437-5023 9896-8694 10139-6232 10324-3114
2	SANDY CITY		BEG W 720.55 FT FR E 1/4 COR SEC 11, T3S, R1E, SLM; S 39°49' E 497.40 FT; S 0°46'50" E 512.41 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 301.31 FT; N 83°41'03" E 229.06 FT; N 19°59'40" W 270.81 FT; N 89°52'17" W 242.19 FT; N 20°55'10" W 199.09 FT; S 88°31'20" E 247.82 FT TO BEG. LESS & EXCEPT BEG W 720.55 FT FR SD E 1/4 COR; S 39°49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" E 31.11 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 806.73 FT FR E 1/4 COR SD SEC 11; SE'LY ALG 2964.41 FT RADIUS CURVE TO L 42.61 FT (CHD S 39°54'18" E 42.61 FT); S 45° W 180.71 FT; N 20°55'10" W 173.03 FT; S 89°35'24" E 162.23 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 747.13 FT FR E 1/4 COR SD SEC 11; S 45° W 45.62 FT; N 39°54'18" W 42.61 FT; S 89°35'24" E 59.60 FT TO BEG. 5.39 AC M OR L. 4084-0179 6792-513 9437-5023 9446-3613 9888-1946 9896-8394 10286-4305 10324-3115
3	SANDY CITY	3400 E 9900 S	BEG W 720.55 FT & N 88°31'20" W 247.82 FT & S 20°55'10" E 199.09 FT & S 89°52'17" E 78.15 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 164.04 FT; S 19°59'40" E 270.81 FT; S 83°41'03" W 229.06 FT; N 20°55'10" W 239.34 FT; N 45° E 79.89 FT TO BEG. 1.42 AC M OR L. 4084-179
4	SALT LAKE COUNTY	9800 S WASATCH BLVD	BEG S 179.57 FT & W 897.2 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 78.15 FT; S 45° W 79.89 FT; N 20° 55'10" W 60.66 FT TO BEG. 0.051 AC 4084-179
5	SALT LAKE COUNTY	9800 S WASATCH BLVD	BEG W 720.55 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 39° 49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" 31.11 FT TO BEG. 0.415 AC 4084-179

FINAL LOCAL ENTITY PLAT

BELL CANYON PRESERVATION AREA ANNEXATION - SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.

WEST QUARTER CORNER SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

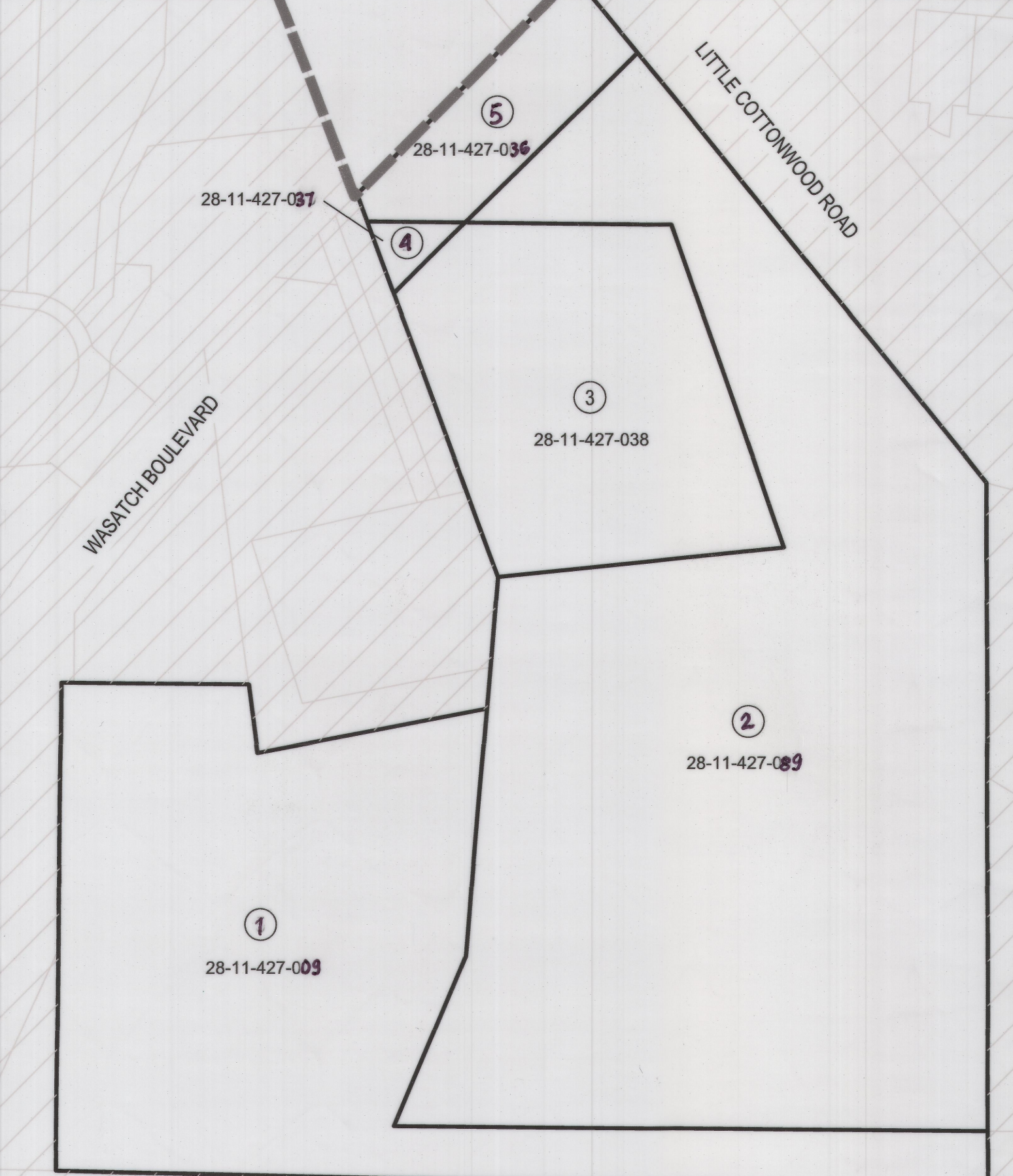
EAST QUARTER CORNER SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY

SANDY CITY

DESCRIPTION OF ANNEXED LANDS

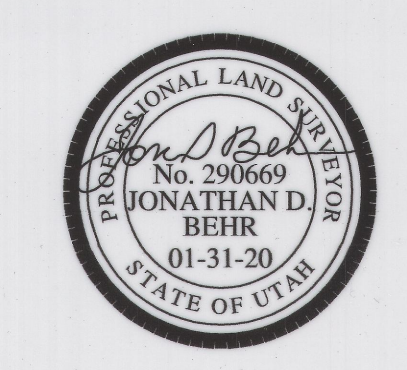
- PARCELS:
- ① **28-11-427-009** - BEG 1678.47 FT N & 395.19 FT W FR SE COR SEC 11, SD PT ALSO BEING S 955.084 FT & W 395.19 FT FR E 1/4 COR SEC 11, T 3S, R 1E, S L M; N 60 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 191.26 FT; S 78°39' W 173.71 FT; N 8°12' W 54.689 FT; W 148.883 FT; S 391.315 FT; S 88°53'20" E 730.3 FT TO BEG. 3.22 AC. 4745-950,951 9437-5023 9896-8694 10139-6232 10324-3114 10331-1172
 - ② **28-11-427-089** - BEG W 720.55 FT FR E 1/4 COR SEC 11, T3S, R1E, SLM; S 39°49' E 497.40 FT; S 0°46'50" E 512.41 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 301.31 FT; N 83°41'03" E 229.06 FT; N 19°59'40" W 270.81 FT; N 89°52'17" W 242.19 FT; N 20°55'10" W 199.09 FT; S 88°31'20" E 247.82 FT TO BEG. LESS & EXCEPT BEG W 720.55 FT FR SD E 1/4 COR; S 39°49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" E 31.11 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 806.73 FT FR E 1/4 COR SD SEC 11; SELY ALG 2964.41 FT RADIUS CURVE TOL 42.61 FT (CHD S 39°54'18" E 42.61 FT); S 45° W 180.71 FT; N 20°55'10" W 173.03 FT; S 89°35'24" E 162.23 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 747.13 FT FR E 1/4 COR SD SEC 11; S 45° W 45.82 FT; N 39°54'18" W 42.61 FT; S 89°35'24" E 59.60 FT TO BEG. 5.39 AC M OR L. 4084-0179 6792-513 9437-5023 9446-3613 9888-1946 9896-8394 10286-4305 10324-3115 10331-1172
 - ③ **28-11-427-038** - BEG W 720.55 FT & N 88°31'20" W 247.82 FT & S 20°55'10" E 199.09 FT & S 89°52'17" E 78.15 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 164.04 FT; S 19°59'40" E 270.81 FT; S 83°41'03" W 229.06 FT; N 20°55'10" W 239.34 FT; N 45° E 79.89 FT TO BEG. 1.42 AC M OR L. 4084-179 06792-0513
 - ④ **28-11-427-037** - BEG S 179.57 FT & W 897.2 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 78.15 FT; S 45° W 79.89 FT; N 20°55'10" W 60.66 FT TO BEG. 0.051 AC 4084-179
 - ⑤ **28-11-427-036** - BEG W 720.55 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 39°49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" 31.11 FT TO BEG. 0.415 AC 4084-179



- LEGEND:**
- ① PARCEL
 - PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - - - QUARTER SECTION LINE
 - ▬ MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

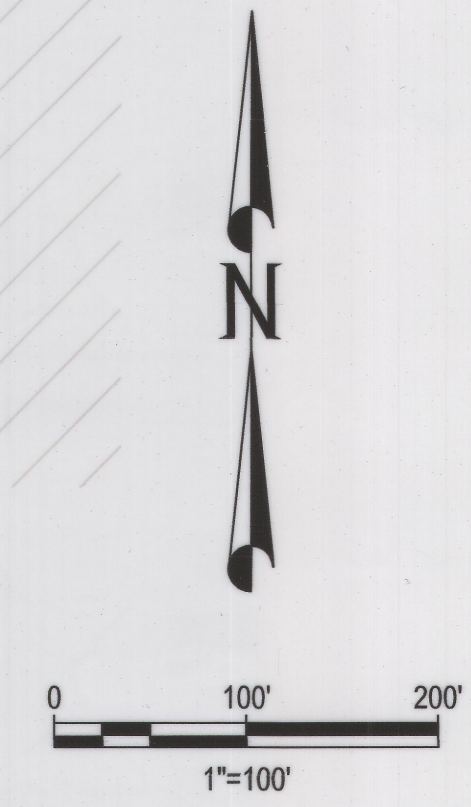
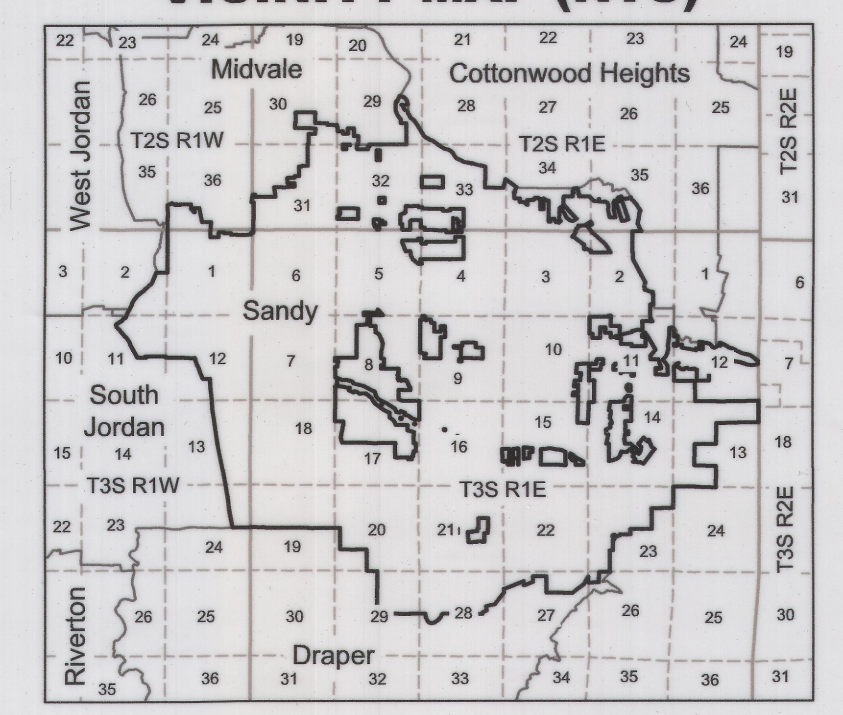
RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

VICINITY MAP (NTS)



File Path: P:\2019-0567 MWD\SL-Annexation\Drawings\SHEETS\MWD\SL-Annexation\2019-06 (BELL CANYON PRESERVATION AREA).dwg Jan 31, 2020 - 4:25pm

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Davies
BY: MICHAEL J. DAVIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Steve V. Kjisel

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

FINAL LOCAL ENTITY PLAT

MOCK ANNEXATION -
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.

LEGEND:

- MOCK ANNEXATION PARCEL LINE
- BOUNDARY OF MOCK ANNEXATION TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- SECTION LINE
- MUNICIPALITY BOUNDARY

BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF ANNEXED LANDS

ALL OF THE MOCK ANNEXATION PLATTED AND RECORDED IN BOOK 2018P, PAGE 421, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

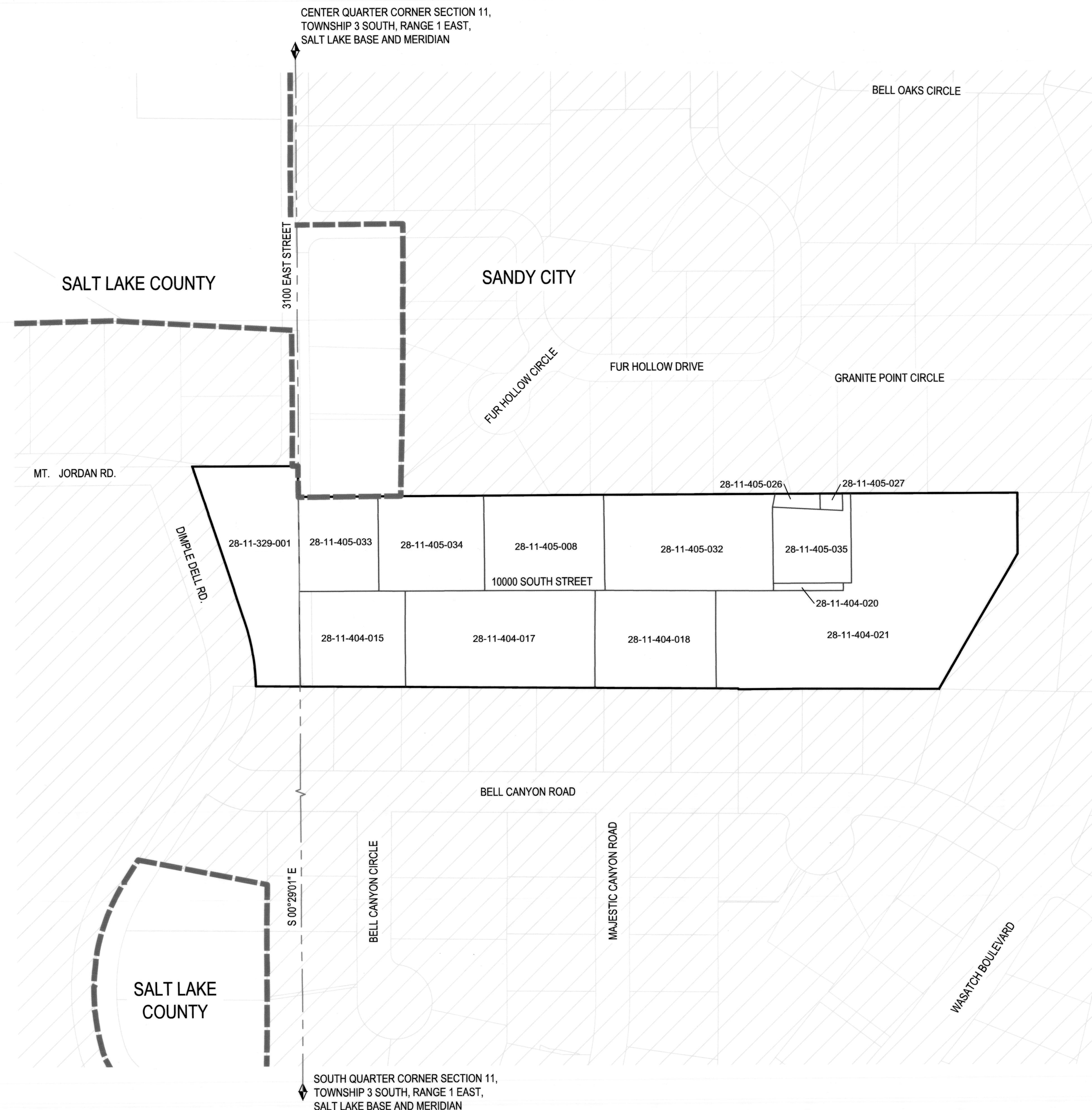
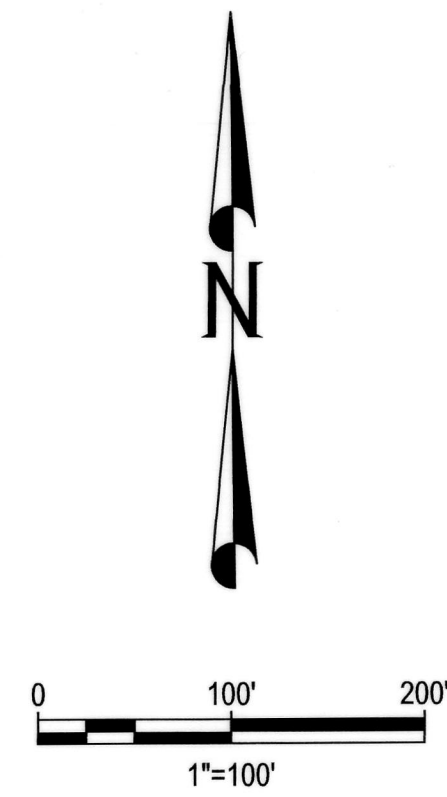
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

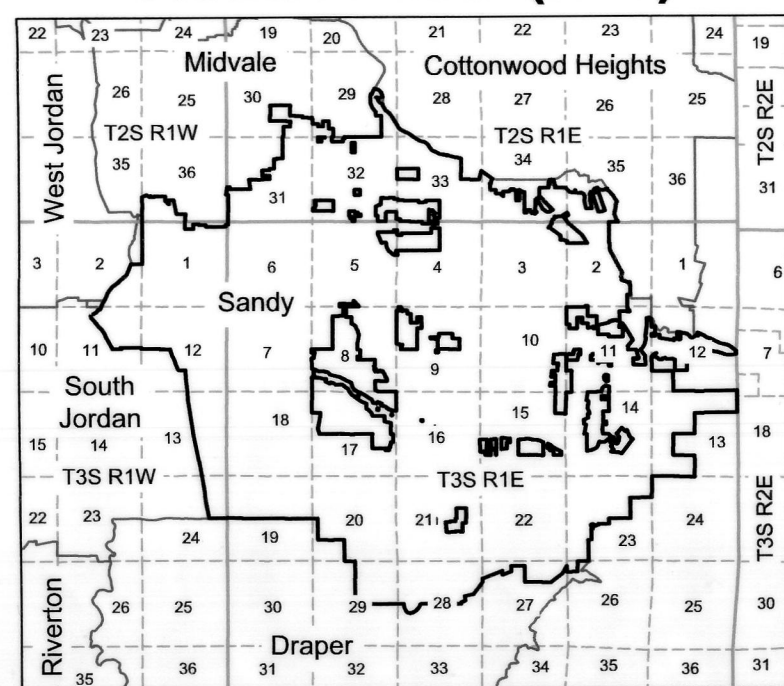
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER



VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Devries

BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Steve V. Kjaial

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.



FINAL LOCAL ENTITY PLAT

HONEYSETT ANNEXATION -
SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.

LEGEND:

- # PARCEL
 - PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - - - QUARTER SECTION LINE
 - MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF ANNEXED LANDS

① 28-14-401-001 - BEG S 2663.6 FT & W 13.08 FT FR N 1/4 COR SEC 14, T 3S, R 1E S L M; N 77°17' E 278.87 FT; S 19°33'20" E 141.2 FT; S 48°12'10" W 113.54 FT; S 63°11'50" W 75 FT; N 42°47'30" W 246.82 FT TO BEG. 1 AC M OR L. 4743-1094 4910-0169 6115-1761 7219-1354 7377-2978 8256-4726 8256-6246 8806-9755 8807-5654 9233-4978 9350-2344 9767-570 10205-8162 10542-0315

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

NORTHWEST CORNER OF SECTION 14,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

S 89°02'20" W

NORTH QUARTER CORNER OF SECTION
14, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



0 50' 100'
1"=50'

SANDY CITY

SALT LAKE COUNTY

SALT LAKE COUNTY

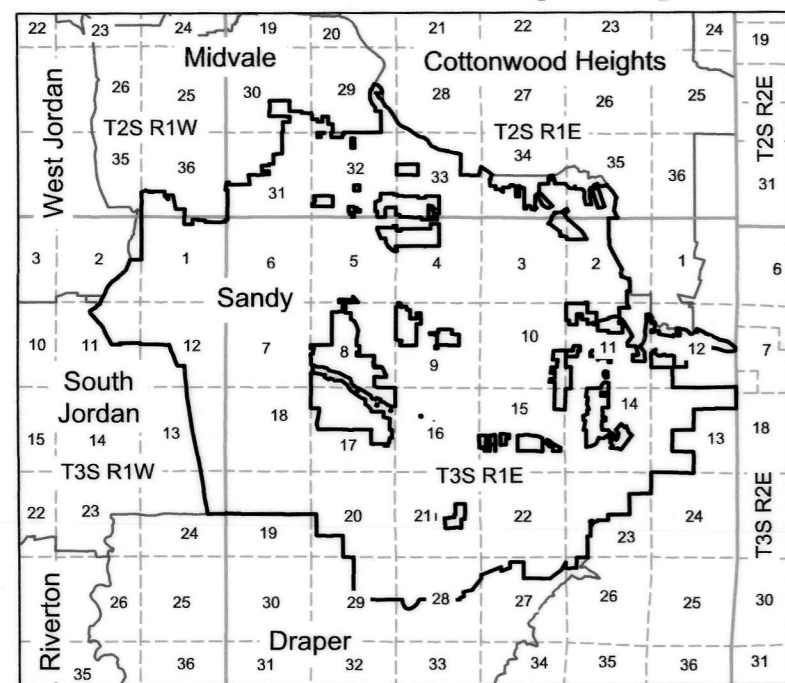
SANDY CITY

①
28-14-401-001

DEER HOLLOW DRIVE

HIDDEN RIDGE LANE

VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Devries
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Steven V. Kiesel

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.



FINAL LOCAL ENTITY PLAT

**GARZA ANNEXATION -
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST**

**ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.**

LEGEND:

- GARZA ANNEXATION PARCEL LINE
 - BOUNDARY OF GARZA ANNEXATION TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - SECTION TIE LINE
 - SECTION LINE
 - MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF ANNEXED LANDS

ALL OF THE GARZA ANNEXATION PLATTED AND RECORDED IN BOOK 2018P, PAGE 421, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

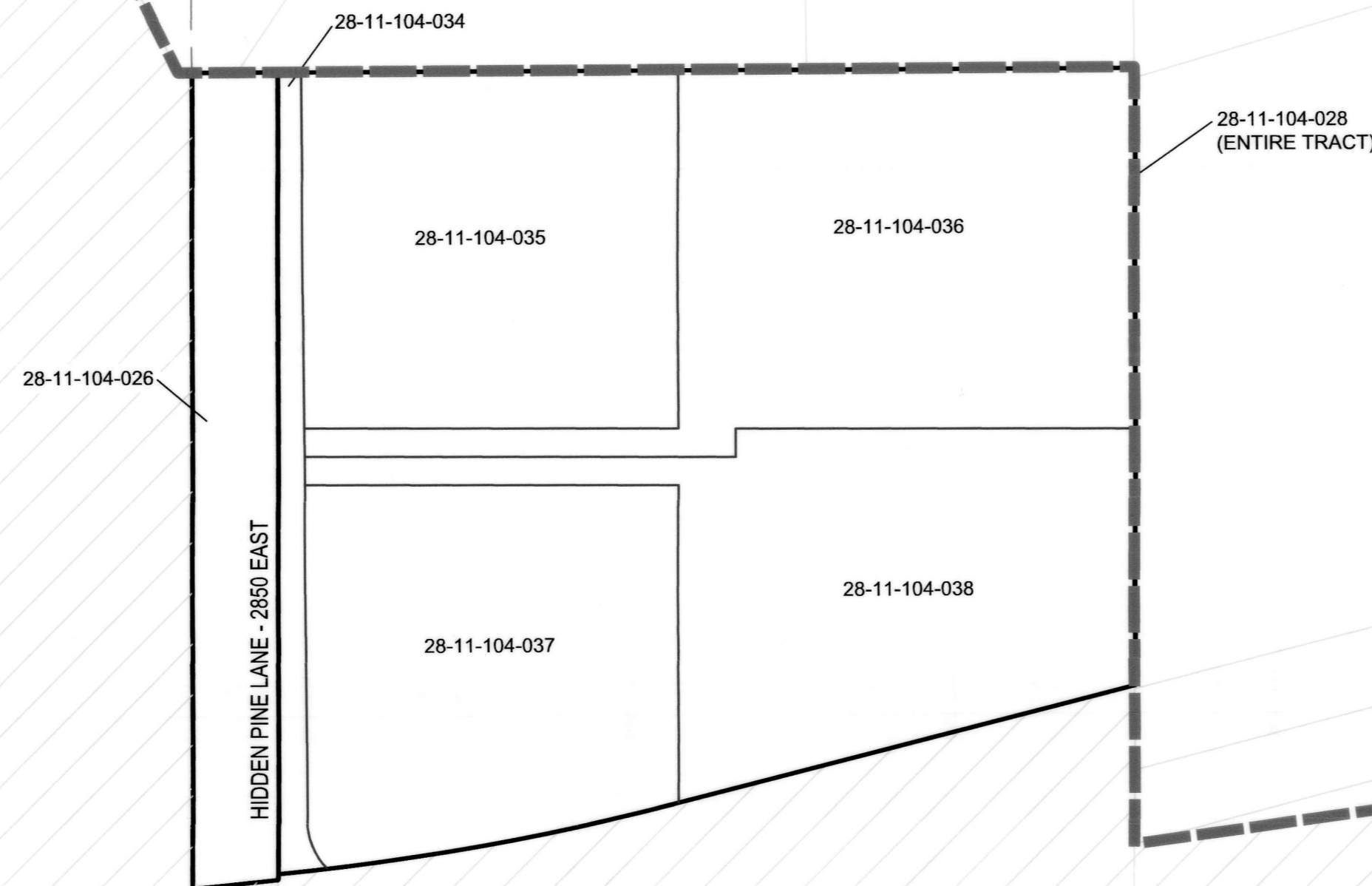
NORTHWEST CORNER OF SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

NORTH QUARTER CORNER OF SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

S 89°43'53" E

SOUTH

SALT LAKE COUNTY



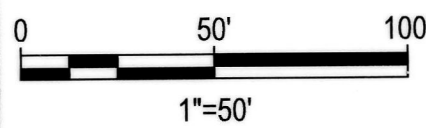
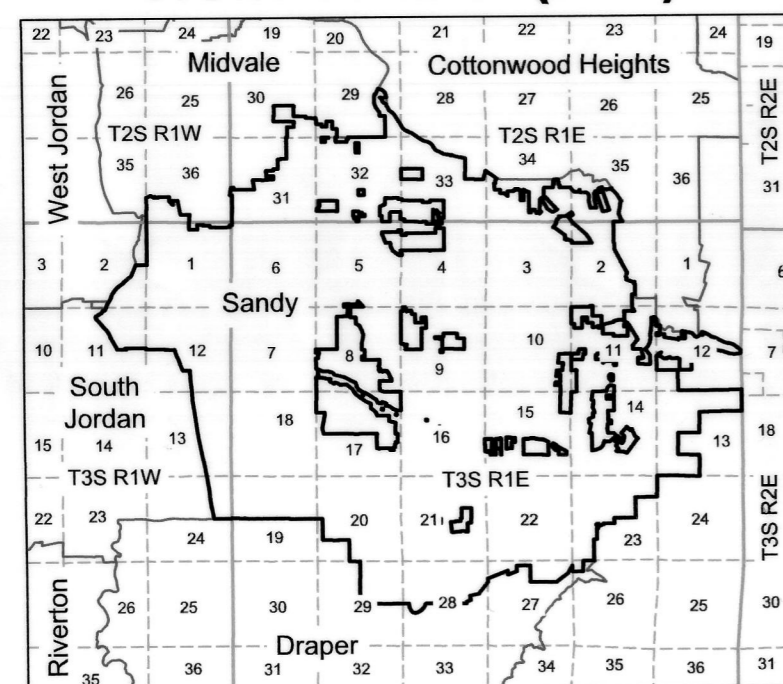
LITTLE COTTONWOOD ROAD

SANDY CITY

CHYLENE DRIVE

CARRIAGEHOUSE LANE

VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Evries
BY: MICHAEL J. EVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Steve V. Kjaer

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

File Path: P:\2019-0357_MWD\SL-Annexation\Drawings\Sheets\MWD\SL-Annexation_2019-03 (GARZA) V2.dwg Jan 31, 2020 - 4:27pm

FINAL LOCAL ENTITY PLAT

DEAN-COUCH ANNEXATION -
SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.

LEGEND:

- (#) PARCEL
 - PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - - - QUARTER SECTION LINE
 - MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF ANNEXED LANDS

- ① 28-21-252-034-4001 - BEG S 89°43'07" E 804.09 FT FR CEN OF SEC 21, T 3S, R 1E, S L M; N 0°15'49" E 702.43 FT; S 89°15'57" E 96 FT; S 0°32'43" W 701.68 FT; N 89°43'07" W 92.55 FT TO BEG. LESS ST & LESS THAT PORTION OUTSIDE SALT LAKE COUNTY. 1.35 AC M OR L. 5741-1442 5835-1116

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

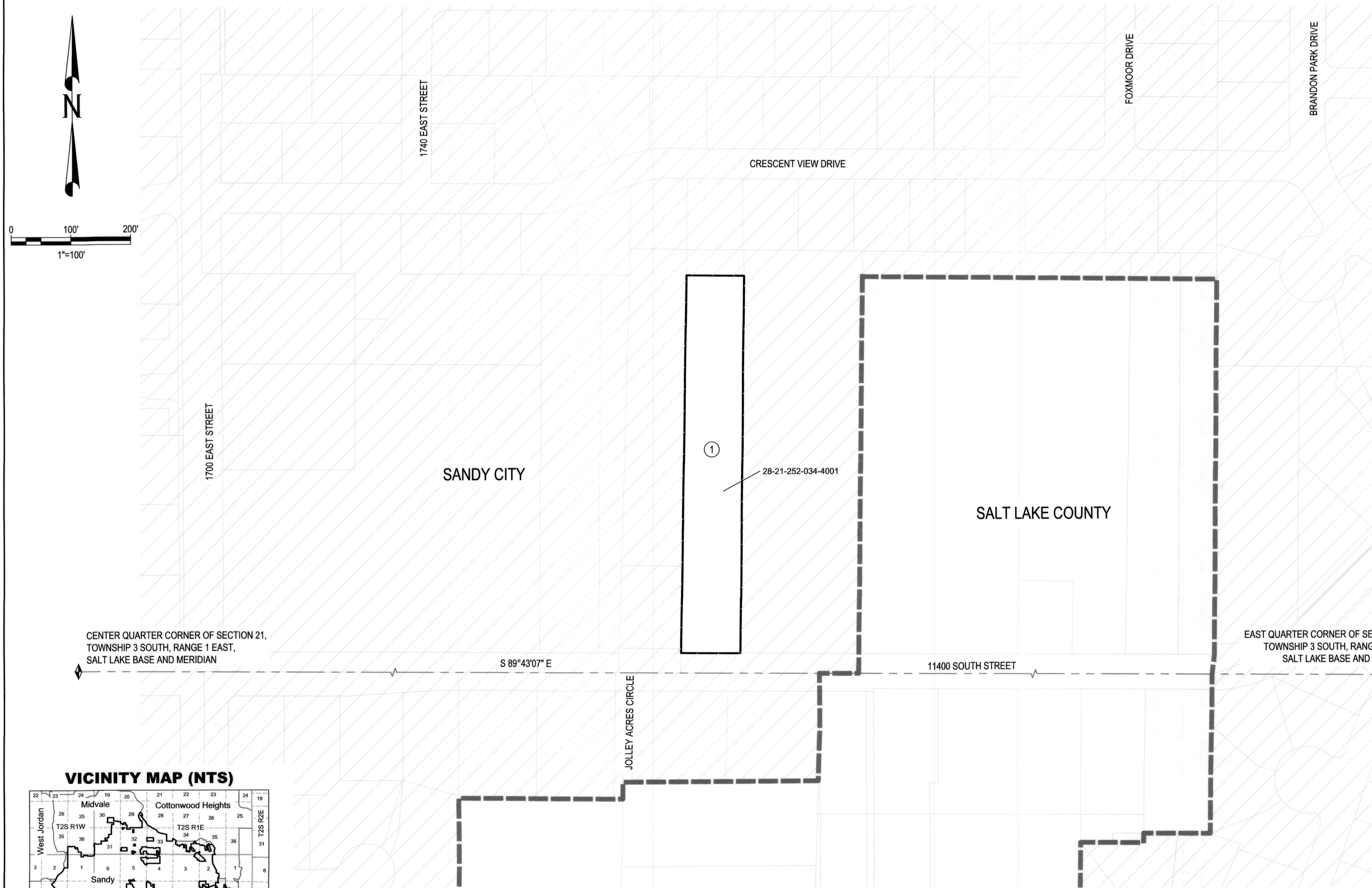
SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

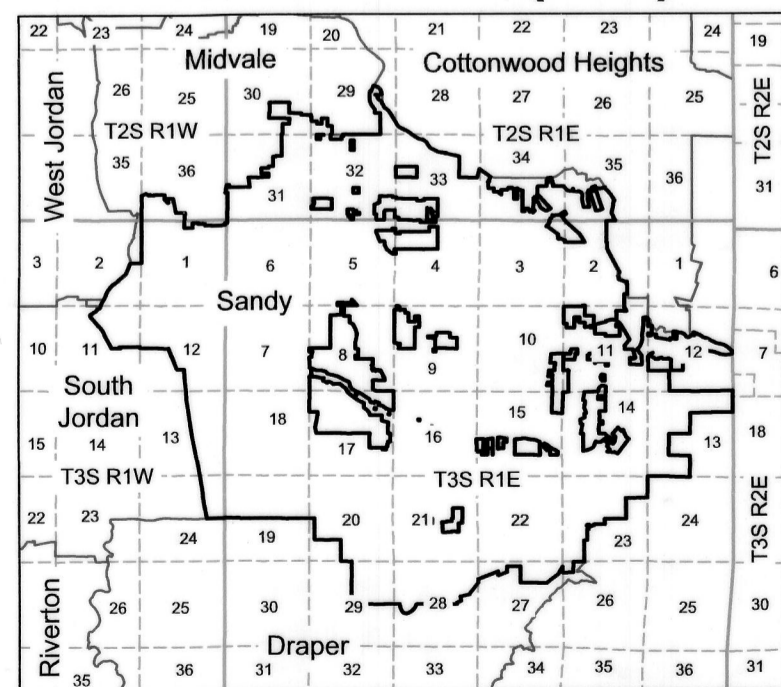
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER



CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN S 89°43'07" E 11400 SOUTH STREET EAST QUARTER CORNER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

VICINITY MAP (NTS)



4246 S Riverboat Rd, Ste 200 | Salt Lake City, UT 84123 | P: 801.359.5565 | www.crsengineers.com

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Devries
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Steve V. Kozick

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

File Path: P:\2019-0357 MWDSLS-Annexation\support\Drawings\SHEETS\MWDSLS-Annexation 2019-04 (DEAN-COUCH).dwg Jan 31, 2020 - 4:28pm

FINAL LOCAL ENTITY PLAT

BHCP SANDY -

SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST

ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
FEBRUARY 2020.

LEGEND:

- # PARCEL
 - PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - - - QUARTER SECTION LINE
 - ▬ MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF ANNEXED LANDS

- ① **21-36-377-012-4003** - BEG N 1058.64 FT & E 653.88 FT & N 30°02'25" W 25 FT & NE'LY ALG CURVE TO L 137.365 FT FR SW COR SEC 36, T 2 S, R 1 W, SLM; N 89°03'50" E 659.24 FT; N 1° W 389.947 FT; S 89°01'27" W 635.78 FT; S 249.7 FT; SW'LY ALG CURVE TO R 142.598 FT M OR L TO BEG LESS THAT PORTION LYING INSIDE SANDY. 0.26 AC M OR L. 6244-1022 6281-596 9544-8859
- ② **21-36-377-013-4002** - BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2 S, R 1 W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO WLY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & THAT PORTION LYING INSIDE SANDY SUBURBAN IMP DIST. 0.33 AC M OR L. 6244-1022 6258-2076
- ③ **21-36-377-013-4003** - BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2 S, R 1 W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO WLY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & OUTSIDE SANDY SUBURBAN IMP DIST. 0.03 AC M OR L. 6244-1022 6258-2076

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

SHEET 1 OF 1

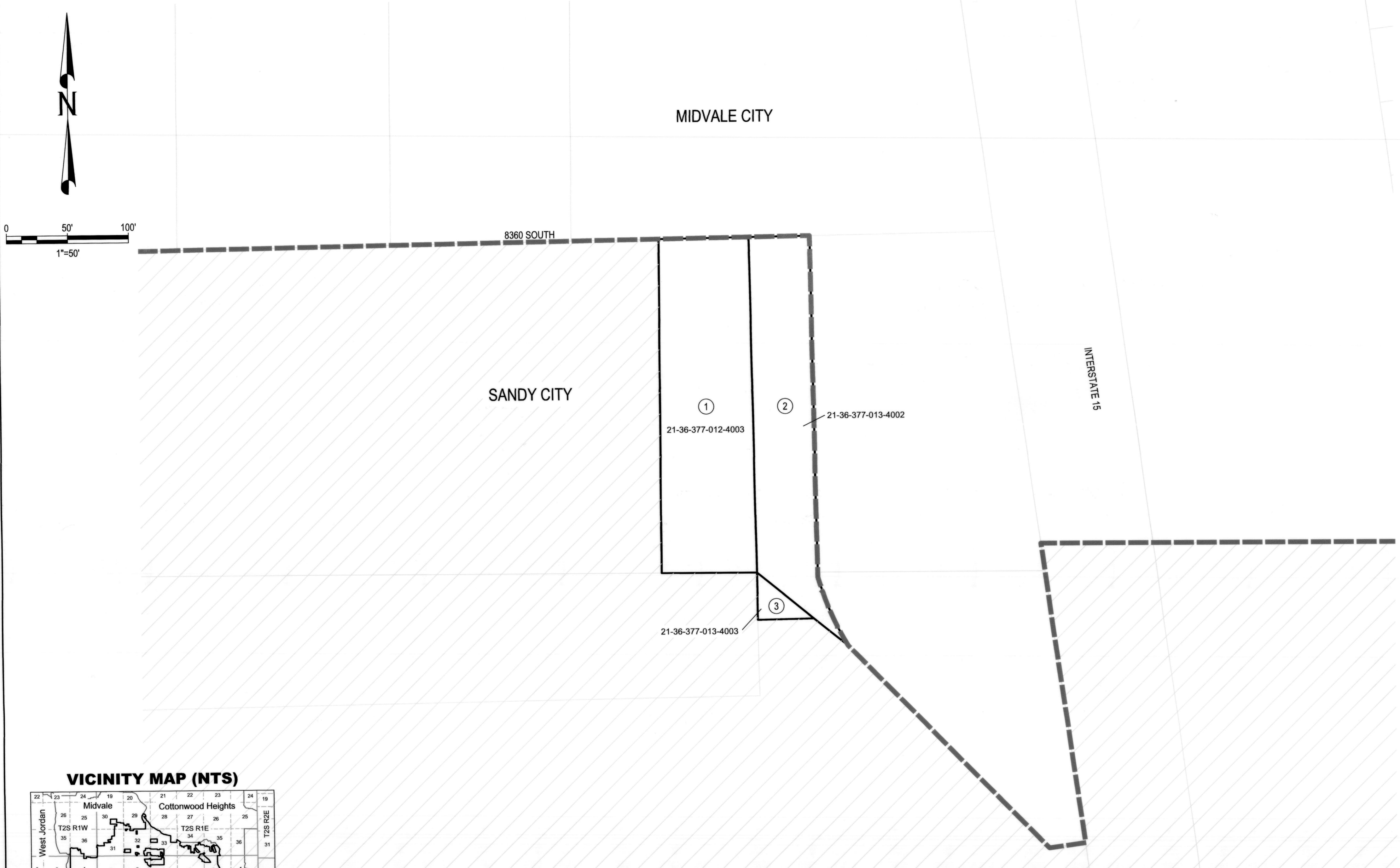
SECTION 36, TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

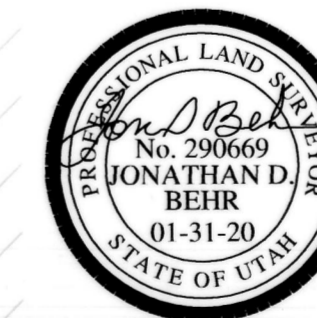
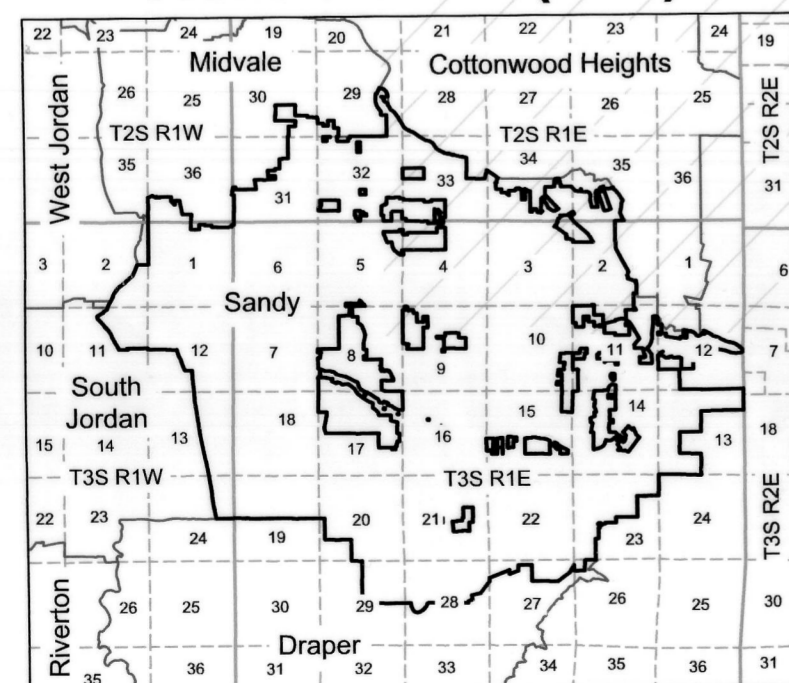
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER



VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25th DAY OF Feb, 2020

Michael J. Devries
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2 DAY OF March, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Stew V. Giesel

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

