

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ENOCH CITY, dated March 23, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ENOCH CITY, located in Iron County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of March 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



City Council Members

David Harris
Jolene Lee
David Owens
Katherine Ross
Shawn Stoor



Geoffrey Chesnut - Mayor
Rob Dotson - City Manager
Jackson Ames - Police Chief
Julie Watson - City Recorder
Ashley Horton - City Treasurer

March 23, 2020

Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P O Box 142325
Salt Lake City, UT 84114-2325

Dear Sir:

Enoch City hereby submits the annexation of property owned by Jackie L. Perkins and Rebecca DeMille owners of 11.84 acres of land located on 4200 North. This Petition for Annexation was submitted to Enoch City and has met all of the requirements of the Lt. Governor's Code, Subsection 67-1a-6.5(3). Attached please find the signed final plat, Ordinance No. 2020-03-18 which approved the annexation and Exhibit "A" legal description.

We request that you issue a Certificate of Annexation. Please feel free to call if you have questions or concerns. Thank you for your help in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Julie Watson".

Julie Watson, CMC
Enoch City Recorder

Encl.

**ENOCH CITY CORPORATION
ORDINANCE NO. 2020-03-18**

AN ORDINANCE ANNEXING PROPERTY OWNED BY JACKIE L. PERKINS AND REBECCA DEMILLE OWNERS OF THE COMBINED 11.84 ACRES OF LAND INTO THE CORPORATE BOUNDARIES OF ENOCH CITY

WHEREAS, the applicants filed a Petition for Annexation of 11.84 acres of property into the corporate boundaries of Enoch City; and

WHEREAS, the Enoch City Council accepted the petitions for further consideration, and

WHEREAS, the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and

WHEREAS, notice of the petition was published once a week for three successive weeks in the "Iron County Today", a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and

WHEREAS, the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and

WHEREAS, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on March 18, 2020, after notice of the hearing was published in the "Iron County Today" at least seven days before the hearing;

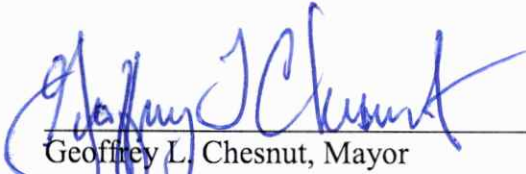
NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by Jackie L. Perkins and Rebecca DeMille and described on the attached Annexation Map prepared by Woolsey Land Surveying, P.C., be annexed into the Enoch City boundaries and will be zoned Single Family Residential (R-1-18).

BE IT FURTHER ORDAINED that Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of March 2020. It shall take effect immediately upon signing by the Mayor and City Recorder.

**DATED this 18th day of March, 2020
ENOCH CITY CORPORATION**

VOTING:

David Harris	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Katherine Ross	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Jolene Lee	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/>
Shawn Stoor	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>



Geoffrey L. Chesnut, Mayor

ATTEST:



Julie Watson, City Recorder

SEAL:



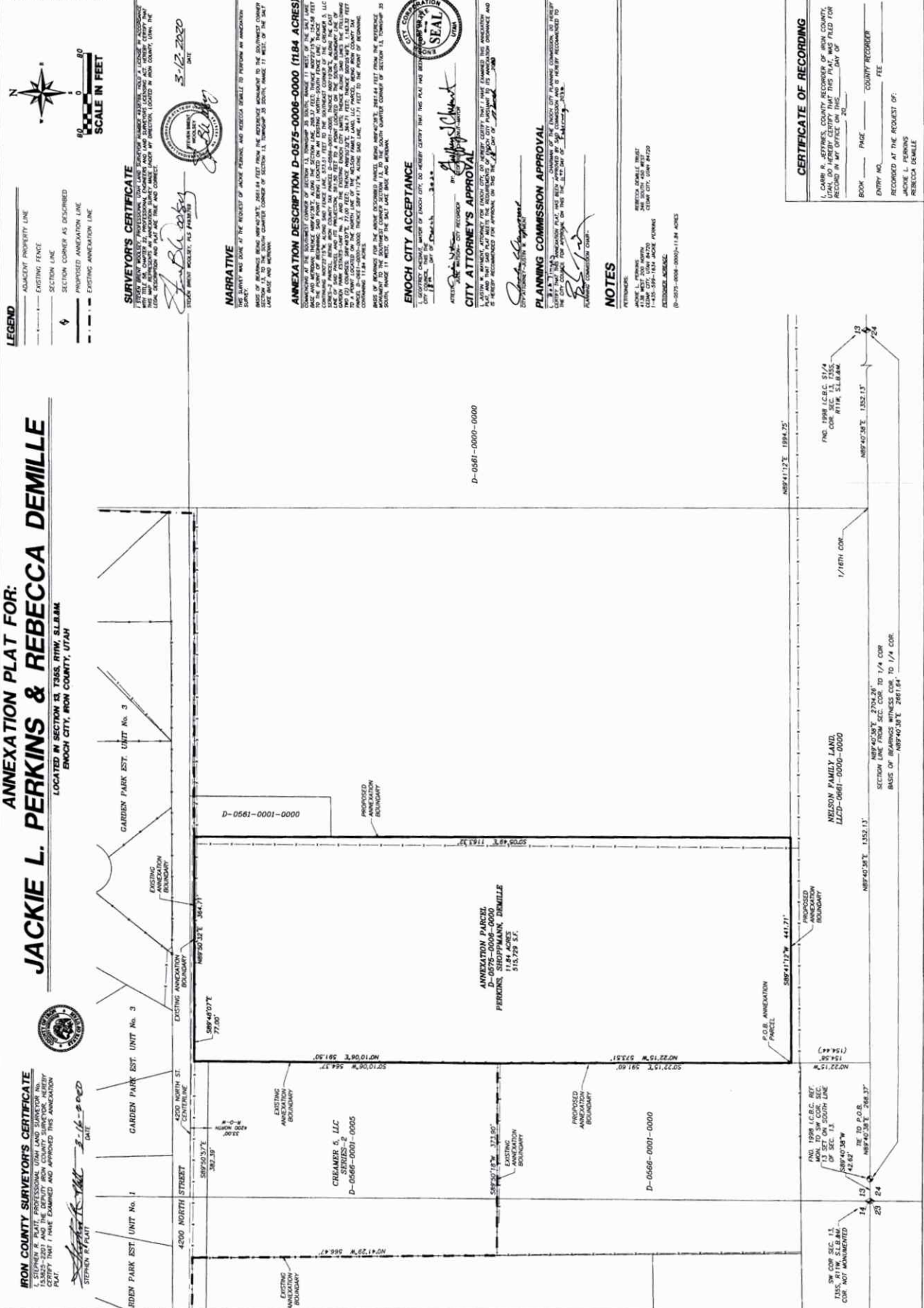
NO.	DESCRIPTION	DATE	BY

WOOLSEY LAND SURVEYING, P.C.
 LAND SURVEYORS - LAND PLANNERS
 1150 WEST 200 SOUTH
 SUITE 100
 SALT LAKE CITY, UTAH 84143
 801-588-2151
 www.woolseyland.com



JACKIE L. PERKINS & REBECCA DEMILLE
 ANNEXATION PLAT FOR
 LOCATED IN SECTION 13, T35S, R17W, S11.84M
 IRON COUNTY, UTAH

DATE: 3-12-2020
 SCALE: 1"=40'
 SHEET NO. 1 OF 1



ANNEXATION PLAT FOR: JACKIE L. PERKINS & REBECCA DEMILLE

LOCATED IN SECTION 13, T35S, R17W, S11.84M
 ENOCH CITY, IRON COUNTY, UTAH

IRON COUNTY SURVEYORS CERTIFICATE
 I, STEPHEN R. PLATT, PROFESSIONAL LAND SURVEYOR, LICENSE NO. 153025-2017 AND THE DEPUTY IRON COUNTY SURVEYOR, HERBERT W. JONES, 2017, HAVE EXAMINED AND APPROVED THIS ANNEXATION PLAT.
 STEPHEN R. PLATT DATE: 3-12-2020

SURVEYORS CERTIFICATE
 I, STEPHEN R. PLATT, PROFESSIONAL LAND SURVEYOR, LICENSE NO. 153025-2017, AND HERBERT W. JONES, DEPUTY IRON COUNTY SURVEYOR, LICENSE NO. 2017-153026, HAVE EXAMINED AND APPROVED THIS ANNEXATION PLAT. THE SURVEY WAS MADE BY ME AND MY ASSISTANT, LOUISA J. WILSON, ON THE DATE INDICATED ON THIS PLAT. THE PLAT IS TRUE AND CORRECT.
 STEPHEN R. PLATT DATE: 3-12-2020

NARRATIVE
 THE SURVEY WAS MADE AT THE REQUEST OF JACKIE PERKINS, WHO REQUESTED THE ANNEXATION OF PARCELS D-0561-0001-0000 AND D-0561-0000-0000 TO THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS.

ANNEXATION DESCRIPTION D-0575-0006-0000 (11.84 ACRES)
 THIS ANNEXATION PARCEL IS A 11.84 ACRE PARCEL, 515,779 S.F., BEING THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS. THE ANNEXATION PARCEL IS BOUNDARY TO THE WEST BY THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS, TO THE SOUTH BY THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS, TO THE EAST BY THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS, AND TO THE NORTH BY THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS.

ENOCH CITY ACCEPTANCE
 I, JACKIE PERKINS, OWNER OF THE PARCEL, HAVE HEREBY CERTIFIED THAT THE PLAT AND RECORDING INFORMATION IS TRUE AND CORRECT.
 JACKIE PERKINS
 CITY OF ENOCH, UTAH

CITY ATTORNEY'S APPROVAL
 I, JACKIE PERKINS, ATTORNEY FOR JACKIE PERKINS, HAVE HEREBY CERTIFIED THAT I HAVE EXAMINED THE ANNEXATION PLAT AND THAT I HAVE NO OBJECTION TO THE ANNEXATION OF THE PARCEL TO THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS.
 JACKIE PERKINS
 CITY OF ENOCH, UTAH

PLANNING COMMISSION APPROVAL
 I, JACKIE PERKINS, ATTORNEY FOR JACKIE PERKINS, HAVE HEREBY CERTIFIED THAT I HAVE EXAMINED THE ANNEXATION PLAT AND THAT I HAVE NO OBJECTION TO THE ANNEXATION OF THE PARCEL TO THE SOUTH QUARTER CORNER OF SECTION 13, T35S, R17W, S11.84M, MADE 11 WEST OF THE SALT LAKE BASIN AND WETLANDS.
 JACKIE PERKINS
 CITY OF ENOCH, UTAH

NOTES
 THE SURVEY WAS MADE BY ME AND MY ASSISTANT, LOUISA J. WILSON, ON THE DATE INDICATED ON THIS PLAT. THE PLAT IS TRUE AND CORRECT.
 JACKIE L. PERKINS
 4100 WEST 200 SOUTH
 SUITE 100
 SALT LAKE CITY, UTAH 84143
 801-588-2151
 www.woolseyland.com

CERTIFICATE OF RECORDING
 I, JACQUELYNNE B. GARDNER, COUNTY CLERK OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THIS DATE OF 3-12-2020.
 BOOK PAGE COUNTY RECORDER
 ENTRY NO. COUNTY RECORDER
 RECORDED AT THE REQUEST OF:
 JACKIE L. PERKINS
 REBECCA DEMILLE

EXHIBIT "A"

PERKINS, DEMILLE ANNEXATION DESCRIPTION:

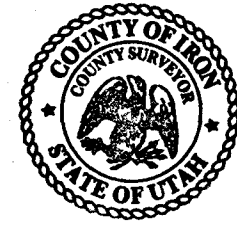
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N89°40'38"E, ALONG THE SECTION LINE, 268.37 FEET; THENCE N00°22'15"W, 154.58 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON AN EXISTING NORTH-SOUTH FENCE LINE; THENCE CONTINUING N00°22'15"W, ALONG SAID FENCE LINE, 573.51 FEET TO THE SOUTHEAST CORNER OF THE CREAMER 5, LLC SERIES-2 PARCEL, BEING IRON COUNTY TAX PARCEL D-0566-0001-0005; THENCE N00°10'06"E, ALONG THE EAST LINE OF SAID PARCEL AND ITS PROJECTION, 591.50 FEET TO A POINT LOCATED ON THE SOUTH BOUNDARY LINE OF GARDEN PARK ESTATES-UNIT No. 3, AND THE EXISTING ENOCH CITY LIMITS; THENCE ALONG SAID LINES THE FOLLOWING TWO (2) COURSES: S89°48'07"E, 77.00 FEET; THENCE N89°50'32"E, 364.71 FEET; THENCE S00°05'49"E, 1,163.32 FEET TO A POINT LOCATED ON THE NORTH LINE OF THE NELSON FAMILY LAND, LLC PARCEL, BEING IRON COUNTY TAX PARCEL D-0661-0000-0000; THENCE S89°41'12"W, ALONG SAID LINE, 441.71 FEET TO THE POINT OF BEGINNING. CONTAINING 11.84 ACRES.

BASIS OF BEARINGS FOR THE ABOVE DESCRIBED PARCEL BEING N89°40'38"E, 2661.64 FEET FROM THE REFERENCE MONUMENT TO THE SOUTHWEST CORNER SECTION 13, TO THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

IRON COUNTY SURVEYOR'S CERTIFICATE

I, STEPHEN R. PLATT, PROFESSIONAL UTAH LAND SURVEYOR No. 153825-2201 AND THE DEPUTY IRON COUNTY SURVEYOR, HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS ANNEXATION PLAT.

Stephen R. Platt 3-16-2020
STEPHEN R. PLATT DATE

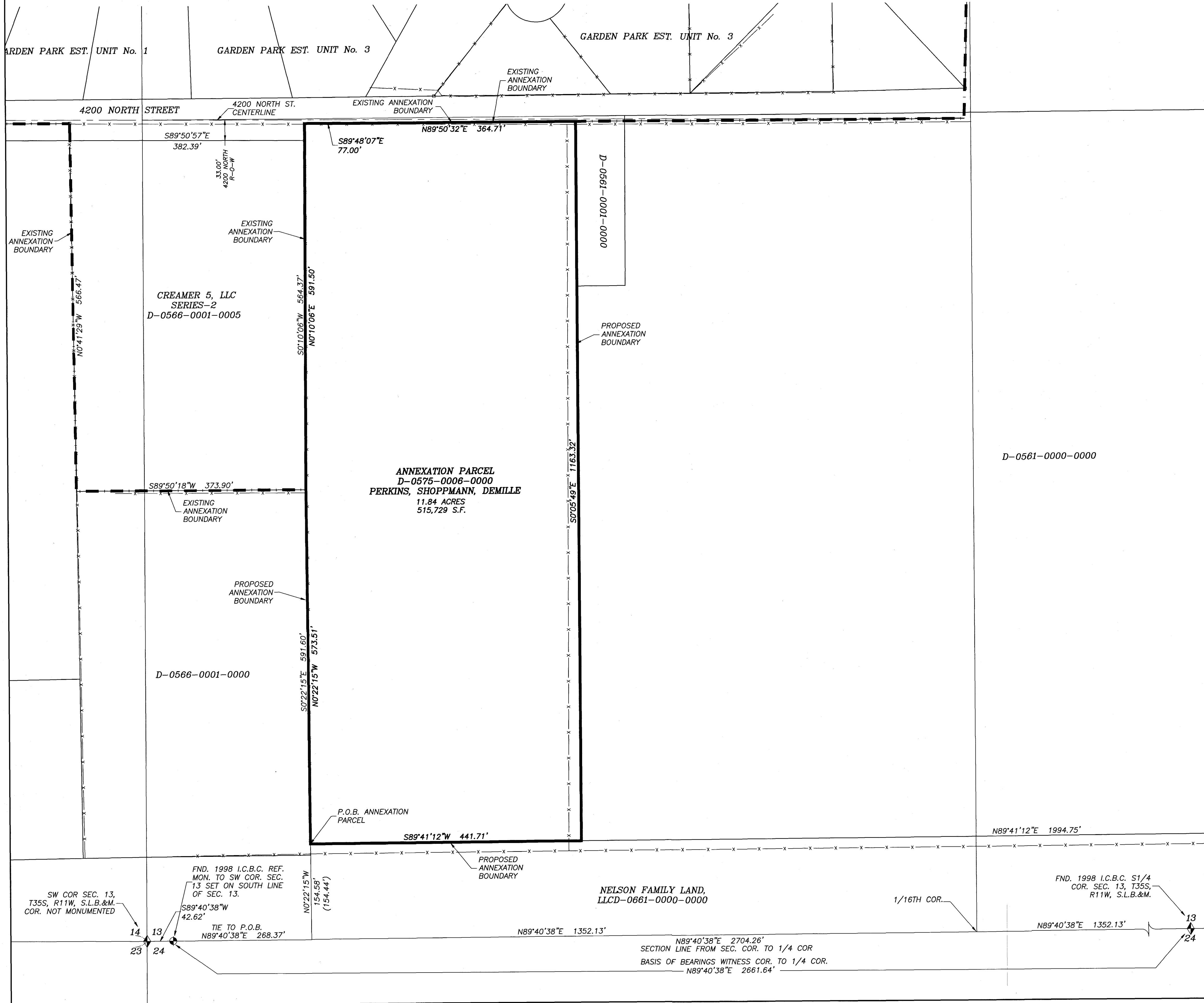
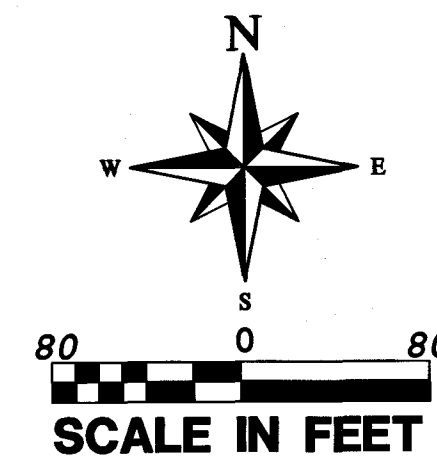


**ANNEXATION PLAT FOR:
JACKIE L. PERKINS & REBECCA DEMILLE**

LOCATED IN SECTION 13, T35S, R11W, S.L.B.&M.
ENOCH CITY, IRON COUNTY, UTAH

LEGEND

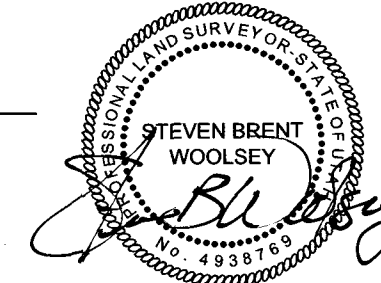
- ADJACENT PROPERTY LINE
- - - EXISTING FENCE
- - - SECTION LINE
- ◆ SECTION CORNER AS DESCRIBED
- PROPOSED ANNEXATION LINE
- - - EXISTING ANNEXATION LINE



SURVEYOR'S CERTIFICATE

I, STEVEN BRENT WOOLSEY, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 4938769, HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. HEREBY CERTIFY THAT THIS MAP REPRESENTS AN ANNEXATION SURVEY MADE UNDER MY DIRECTION, LOCATED IN IRON COUNTY, UTAH. THE LEGAL DESCRIPTION AND PLAT ARE TRUE AND CORRECT.

Steven Brent Woolsey 3-12-2020
STEVEN BRENT WOOLSEY, PLS #4938769 DATE



NARRATIVE

THIS SURVEY WAS DONE AT THE REQUEST OF JACKIE PERKINS, AND REBECCA DEMILLE TO PERFORM AN ANNEXATION SURVEY.

BASIS OF BEARINGS BEING N89°40'38"E, 2661.64 FEET FROM THE REFERENCE MONUMENT TO THE SOUTHWEST CORNER SECTION 13, TO THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

ANNEXATION DESCRIPTION D-0575-0006-0000 (11.84 ACRES):

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N89°40'38"E, ALONG THE SECTION LINE, 268.37 FEET; THENCE N00°22'15"W, 154.58 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON AN EXISTING NORTH-SOUTH FENCE LINE; THENCE CONTINUING N00°22'15"W, ALONG SAID FENCE LINE, 573.51 FEET TO THE SOUTHEAST CORNER OF THE CREAMER 5, LLC SERIES-2 PARCEL, BEING IRON COUNTY TAX PARCEL D-0566-0001-0005; THENCE N00°10'08"E, ALONG THE EAST LINE OF SAID PARCEL AND ITS PROJECTION, 591.50 FEET TO A POINT LOCATED ON THE SOUTH BOUNDARY LINE OF GARDEN PARK ESTATES-UNIT No. 3, AND THE EXISTING ENOCH CITY LIMITS; THENCE ALONG SAID LINES THE FOLLOWING TWO (2) COURSES: S89°48'07"E, 77.00 FEET; THENCE N89°50'32"E, 364.71 FEET; THENCE S00°05'49"E, 1,163.32 FEET TO A POINT LOCATED ON THE NORTH LINE OF THE NELSON FAMILY LAND, LLC PARCEL, BEING IRON COUNTY TAX PARCEL D-0661-0000-0000; THENCE S89°41'12"W, ALONG SAID LINE, 441.71 FEET TO THE POINT OF BEGINNING. CONTAINING 11.84 ACRES.

BASIS OF BEARINGS FOR THE ABOVE DESCRIBED PARCEL BEING N89°40'38"E, 2661.64 FEET FROM THE REFERENCE MONUMENT TO THE SOUTHWEST CORNER SECTION 13, TO THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

ENOCH CITY ACCEPTANCE

I, GEOFFREY CHESNUT, MAYOR OF ENOCH CITY, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY COUNCIL, THIS THE 18th DAY OF March, 2020.

CITY ATTORNEY'S APPROVAL

I, JUSTIN W. WAYMENT, ATTORNEY FOR ENOCH CITY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS ANNEXATION PLAT, AND THAT SAID PLAT MEETS THE REQUIREMENTS OF ENOCH CITY PURSUANT TO ITS ANNEXATION ORDINANCE AND IS HEREBY RECOMMENDED FOR APPROVAL ON THIS THE 18th DAY OF March, 2020.

PLANNING COMMISSION APPROVAL

I, Bob Thomas, CHAIRMAN OF THE ENOCH CITY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT, HAS BEEN APPROVED BY SAID COMMISSION AND IS HEREBY RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL ON THIS THE 11th DAY OF February, 2020.

NOTES

- PETITIONERS:
- JACKIE L. PERKINS 4138 WEST 200 NORTH CEDAR CITY, UTAH 84720 1-435-598-1634 JACKIE PERKINS
 - REBECCA DEMILLE TRUST 346 SOUTH 450 WEST CEDAR CITY, UTAH 84720
- PETITIONER ACREAGE:
(D-0575-0006-0000)=11.84 ACRES

CERTIFICATE OF RECORDING

I, CARRI R. JEFFRIES, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT, WAS FILED FOR RECORD IN MY OFFICE ON THIS _____ DAY OF _____, 20____.

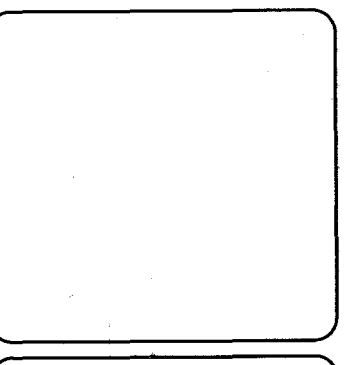
BOOK _____ PAGE _____ COUNTY RECORDER

ENTRY NO. _____ FEE _____

RECORDED AT THE REQUEST OF:
JACKIE L. PERKINS
REBECCA DEMILLE

NO.	REVISIONS	DESCRIPTION	DATE	BY

WOOLSEY LAND SURVEYING, P.C.
Land Surveyors - Land Planners
50 WEST 3400 NORTH
ENOCH CITY, UTAH 84721
435-598-2318 CELL
www.wlsls.com



ANNEXATION PLAT FOR:
JACKIE L. PERKINS & REBECCA DEMILLE
IRON COUNTY, UTAH
LOCATED IN SECTION 13, T35S, R11W, S.L.B.&M.

DATE: 2-13-2020
SCALE: 1"=80'
JOB NO. 1659
SHEET NO. **1 OF 1**