

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LAYTON CITY, dated March 19, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LAYTON CITY, located in Davis County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of March 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

March 19, 2020

Mayor • Joy Petro
City Manager • Alex R. Jensen



• Community and Economic Development •
Chad A. Wilkinson • Director
Lon Crowell • Deputy Director
Telephone: (801) 336-3760/3780
Fax: (801) 336-3789

Lt. Governor Cox – General Office
350 North State Street, Suite 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor Cox,

The Layton City Council adopted Ordinance 20-03 on February 6, 2020 to annex the Redford plat into our jurisdiction in accordance with Section 10-2-403 of the Utah Code. This ordinance is submitted to your office for review along with Resolution 19-61. The plat was reviewed and signed by the Davis County Surveyor, which is also submitted for review.

We would like to request State review and issuing of a certificate so that we might proceed with recording the annexation with the Davis County Recorder's Office.

Sincerely,

A handwritten signature in blue ink that reads "Tim Watkins". The signature is fluid and cursive, with a horizontal line extending to the left.

Tim Watkins, AICP
Layton City Planner



RESOLUTION 19-61
(Redford Annexation Petition)

**A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF
PROPERTY LOCATED AT APPROXIMATELY 1868 WEST 1000 SOUTH**

WHEREAS, a petition has been received by Layton City, pursuant to Utah Code Annotated section 10-2-403, petitioning for annexation of certain properties located at approximately 1868 West and 1000 South; and

WHEREAS, these properties are located within an area where Layton City can provide urban services; and

WHEREAS, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Five, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council determines it to be in the best interest of the citizens of Layton City to accept the petition for annexation and direct staff to certify the annexation petition and provide notice thereof relative to the proposed annexation; and

WHEREAS, the property owners wish to proceed with the petition for annexation to the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. The City has received a petition for annexation presented by Chris Bratsch, designated agent for Husky Real Estate LLC, owner of approximately 3.546 acres, located at approximately 1868 West 1000 North.

2. The above properties, more particularly described in 'Exhibit A' which is attached hereto and made a part hereof by reference, represents one hundred percent (100%) of the private land and constitutes one hundred percent (100%) of the value of all private property within the area proposed for annexation.

3. The petition is hereby accepted by the City, and staff is hereby directed to certify the petition for the proposed annexation pursuant to Utah Code Annotated and initiate the necessary annexation procedures.

PASSED AND ADOPTED by the City Council of Layton, Utah, **this 19th day of December, 2019.**

ATTEST:


KIMBERLY S READ, City Recorder




SCOTT FREITAG, Mayor

ORDINANCE 20-03
(Redford Annexation)

AN ORDINANCE ANNEXING REAL PROPERTIES LOCATED AT APPROXIMATELY 1868 WEST AND 1000 SOUTH INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF LAYTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE

WHEREAS, the City has determined that the properties located at approximately 1868 West and 1000 South are part of an existing unincorporated parcel of property contiguous to Layton City; and

WHEREAS, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Five, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council adopted Resolutions 19-61 and 19-62 expressing Layton City's intent to annex said properties; and

WHEREAS, a plat of said real properties has been prepared under the supervision of a competent surveyor, showing the size and location of said real properties and showing that the same is contiguous to the present corporate limits of Layton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:

SECTION I: Repealer. If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

SECTION II: Enactment. That the following described real property is hereby annexed into Layton City, and the corporate limits of the City are hereby extended to include said real property:

A part of the Southwest Quarter of Section 30, Township 4 North Range 1 West, Salt Lake Base and Meridian:

BEGINNING AT A POINT ON THE NORTH LINE OF THE CURRENT LAYTON CITY ANNEXATION LINE AS DETERMINED BY ORDINANCE NO. 839 AND RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER ON APRIL 18, 1989 AS ENTRY NO. 854983 IN BOOK 1287 AT PAGE 799, SAID POINT OF BEGINNING BEING SOUTH 89°57'40" WEST 723.51 FEET ALONG THE SECTION LINE AND NORTH 0°12'50" EAST 217.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING;

THENCE NORTH 46°34'40" WEST 22.18 FEET ALONG THE SAID LAYTON CITY ANNEXATION LINE; THENCE SOUTH 89°57'40" WEST 367.00 FEET ALONG THE NORTH LINE SAID LAYTON CITY ANNEXATION LINE TO THE EAST LINE OF LAYTON PARKE ESTATES PHASE 3; THENCE NORTH 0°11'01" EAST 356.00 FEET ALONG THE EAST LINE TO THE NORTHEAST CORNER OF LAYTON PARKE ESTATES PHASE 3 AND BEING ON THE SOUTH LINE OF LAYTON PARKE ESTATES PHASE 1; THENCE NORTH 89°57'40" EAST 358.85 FEET ALONG THE SOUTH LINE TO THE SOUTHEAST CORNER OF LAYTON

PARKE ESTATES PHASE 1; THENCE NORTH 0°12'50" EAST 731.31 FEET ALONG THE EAST LINE OF LAYTON PARKE ESTATES PHASE 1 TO AND ALONG THE EAST LINE OF LAYTON PARKE ESTATES PHASE 1 – FIRST AMENDED TO AND ALONG THE EAST LINE TO THE NORTHEAST CORNER OF LAYTON PARKE ESTATES PHASE 1 AND BEING ON THE CENTER LINE OF LAYTON PARKWAY; THENCE NORTH 89°57'21" EAST 24.50 FEET ALONG THE CENTER LINE OF LAYTON PARKWAY; THENCE SOUTH 0°12'50" WEST 1102.57 FEET TO THE POINT OF BEGINNING.

CONTAINS 154,481 SQUARE FEET, 3.546 ACRES.

SECTION III: Filing. The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 60 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

SECTION IV: Severability. If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.

SECTION V: Effective date. This ordinance shall go into effect at the expiration of the 20th day after publication or posting or the 30th day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

PASSED AND ADOPTED by the City Council of Layton, Utah, this **6th day of February, 2020.**

ATTEST:

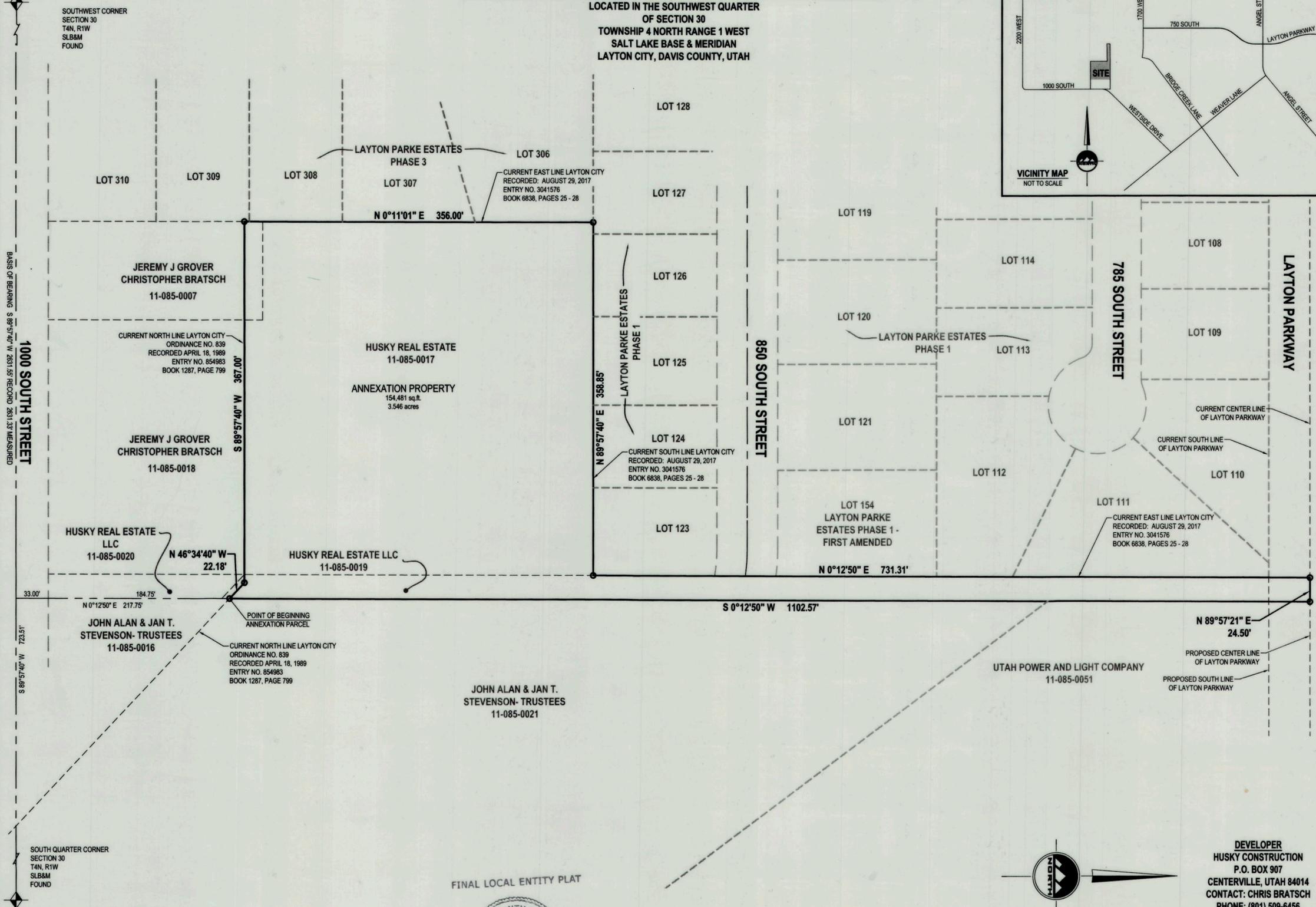
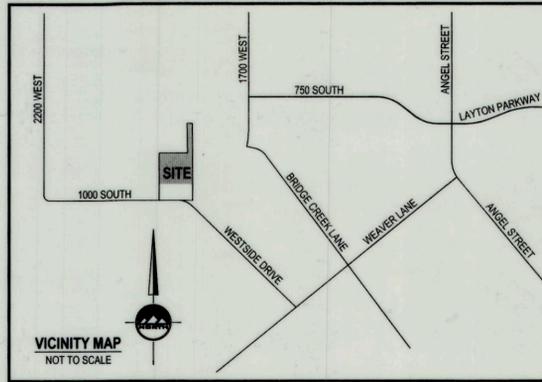

KIMBERLY S READ, City Recorder




JOY PETRO, Mayor

REDFORD ANNEXATION TO LAYTON CITY CORPORATION

LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 30
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



SURVEYOR'S CERTIFICATE
I, MICHAEL B. HERBST do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 5046930 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below for the purpose of annexation of this parcel into the City of Layton, Utah, to be known as the REDFORD ANNEXATION TO LAYTON CITY CORPORATION, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

REDFORD ANNEXATION BOUNDARY DESCRIPTION
Beginning at a point on the north line of the current Layton City Annexation Line as determined by Ordinance no. 839 and recorded in the office of the Davis County Recorder on April 18, 1989 as Entry no. 854983 in Book 1287 at Page 799, said point of beginning being South 89°57'40" West 723.51 feet along the section line and North 0°12'50" East 217.75 feet from the South Quarter Corner of Section 30, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running:
Thence North 46°34'40" West 22.18 feet along the said Layton City Annexation line;
Thence South 89°57'40" West 367.00 feet along the north line said Layton City Annexation line to the east line of a proposed subdivision to be known as Layton Parke Estates Phase 3 upon recording;
Thence North 0°11'01" East 356.00 feet along the east line to the Northeast Corner of the aforementioned Layton Parke Estates Phase 3 and being on the south line of Layton Parke Estates Phase 1;
Thence North 89°57'40" East 358.85 feet along the south line to the Southeast Corner of Layton Parke Estates Phase 1;
Thence North 0°12'50" East 731.31 feet along the east line of Layton Parke Estates Phase 1 to and along the east line of Layton Parke Estates Phase 1 - First Amended to and along the east line to the Northeast Corner of Layton Parke Estates Phase 1 and being on the proposed center line of Layton Parkway;
Thence North 89°57'21" East 24.50 feet along the proposed center line of Layton Parkway, to the East Line of said Husky property, to the point of beginning.
Contains 154,481 square feet, 3.546 acres.

Date March 2, 2020
MICHAEL B. HERBST
License no. 5046930



LAYTON CITY CORPORATION ACCEPTANCE
Known by all men present that we the undersigned have by authority acting for and in behalf of Layton City Corporation do accept by city ordinance, the land described on this plat to be included in the corporate limits of Layton City, Davis County, Utah as the
REDFORD ANNEXATION TO LAYTON CITY CORPORATION
In witness whereof, we have hereunto set our hands this 2nd day of February, A.D., 2020
JOY PETRO, Mayor
Kimberly S. Read, City Recorder

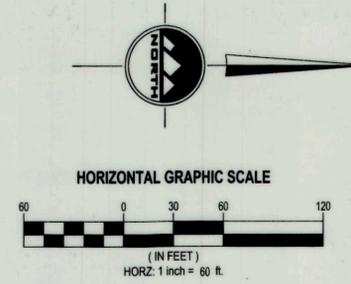
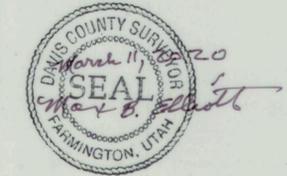
REDFORD ANNEXATION TO LAYTON CITY CORPORATION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER
ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____
DAVIS COUNTY RECORDER
BY _____ DEPUTY RECORDER

ENSIGN
LAYTON
1485 W. Hillfield Rd. Ste 204
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
WWW.ENSIGNENG.COM

SALT LAKE CITY
Phone: 801.256.0029
TOOLE
Phone: 435.843.3300
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.858.2983
COLORADO SPRINGS
Phone: 719.476.0119



DEVELOPER
HUSKY CONSTRUCTION
P.O. BOX 907
CENTERVILLE, UTAH 84014
CONTACT: CHRIS BRATSCHE
PHONE: (801) 509-6456

CITY ENGINEER'S APPROVAL
APPROVED THIS 9TH DAY OF MARCH, 2020
BY THE LAYTON CITY ENGINEER
[Signature]
LAYTON CITY ENGINEER

SHEET 1 OF 1
PROJECT NUMBER: L2372
MANAGER: KRUSSELL
DRAWN BY: A.SHELBY
CHECKED BY: KRUSSELL
DATE: 3/2/20