

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MIDWAY CITY, dated May 13, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MIDWAY CITY, located in Wasatch County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 26th day of May, 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read 'Spencer J. Cox'.

SPENCER J. COX
Lieutenant Governor

Midway City Corporation

Mayor

Celeste Johnson

City Council

Steve Dougherty • Jeff Drury
Lisa Orme • Kevin Payne
JC Simonsen



75 North 100 West
P.O. Box 277
Midway, Utah 84049
Phone: 435-654-3223
Fax: 435-654-4120
midwaycityut.org

13 May 2020

The Honorable Spencer J. Cox
Lieutenant Governor of the State of Utah
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor Cox:

This is a written notice of an impending boundary action. The action is an annexation into Midway City of 349.719 acres of land currently in Wasatch County.

All requirements applicable to the boundary action have been met.

Enclosed are a certified copy of the ordinance that effectuated the boundary change and a copy of the approved final annexation plat.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Celeste Johnson".

Celeste Johnson
Midway City Mayor

Enclosures

Cc: File

Midway City Corporation

Mayor

Celeste Johnson

City Council

Steve Dougherty • Jeff Drury
Lisa Orme • Kevin Payne
JC Simonsen



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Certification

I certify that the attached document (Amended Ordinance 2020-09) is a full, true, and correct copy.

Brad Wilson, City Recorder

5/13/2020
Date



Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small-town Swiss character and natural environment, as well as remaining fiscally responsible.



ORDINANCE 2020-09

AN ORDINANCE APPROVING THE WASATCH MOUNTAIN STATE PARK ANNEXATION AND DESIGNATING ZONING TO APPLY TO THE ANNEXATION PROPERTY

WHEREAS, Title 10, Chapter 2, Part 4 of the Utah Code authorizes a municipality to annex unincorporated areas into the municipality; and

WHEREAS, on 4 February 2020, a petition was filed with Midway City to annex approximately 24.16 acres of land known as the Wasatch Mountain State Park Annexation into Midway City; and

WHEREAS, the City has reviewed the annexation petition and has verified that it meets all applicable legal requirements; and

WHEREAS, on 17 March 2020, the Midway City Council held a duly noticed public hearing to receive public input on the proposed annexation; and

WHEREAS, the Midway City Council finds it desirable and in the public interest to approve the proposed annexation at this time.

NOW THEREFORE, be it ordained by the City Council of Midway City, Utah, as follows:

Section 1: The real property described in Section 2 below is hereby annexed to Midway City, Utah, and the corporate limits of the City are hereby extended accordingly.

Section 2: The real property subject to this Ordinance is described as follows:

THE W 1/2 OF SECTION 22, AND PARCEL 00-0020-8244 IN TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN;
AND RUNNING THENCE NORTH 00°00'30" EAST 2673.36 FEET ALONG THE SECTION LINE TO THE WEST QUARTER CORNER OF SECTION 22;
THENCE NORTH 00°20'45" EAST 2673.09 FEET ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF SAID SECTION;
THENCE NORTH 89°20'01" EAST 2688.14 FEET ALONG THE SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION;
THENCE SOUTH 00°36'13" WEST 2711.27 FEET ALONG THE QUARTER SECTION LINE TO THE CENTER QUARTER OF SAID SECTION;
THENCE SOUTH 00°36'13" WEST 2653.62 FEET ALONG THE QUARTER SECTION LINE TO THE SOUTH QUARTER CORNER OF SAID SECTION;
THENCE SOUTH 89°43'01" WEST 1961.30 FEET ALONG THE SECTION LINE;
THENCE SOUTH 00°48'00" WEST 1411.17 FEET TO THE CLARK-CONDIE ANNEXATION AS DOCUMENTED IN ENTRY NO. 146271, IN THE WASATCH COUNTY RECORDER'S OFFICE; THENCE ALONG SAID ANNEXATION THE FOLLOWING THREE COURSES: (1) NORTH 75°00'18" WEST 1.07 FEET; (2) WEST 154.24 FEET; (3) NORTH 88°35'14" WEST 211.71 FEET TO THE TURNBERRY WOODS ANNEXATION AS DOCUMENTED IN ENTRY NO. 339588, IN THE WASATCH COUNTY RECORDER'S OFFICE; THENCE ALONG SAID ANNEXATION THE FOLLOWING THREE COURSES: (1) NORTH 00°56'48" WEST 10.71 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 520.50 FEET AND TO WHICH POINT A RADIAL LINE BEARS SOUTH 09°23'36" WEST; (2) THENCE 80.22 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°49'49" (CHORD BEARING AND DISTANCE OF NORTH 76°11'29" WEST 80.14 FEET); TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1039.02 FEET; (3) THENCE 230.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°44'12" (CHORD BEARING AND DISTANCE OF NORTH 65°24'29" WEST 230.49 FEET); THENCE NORTH 00°33'37" WEST 1276.44 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 349.719 ACRES MORE OR LESS.

Section 3: The real property described in Section 2 above shall be classified as being in the P-160 Zone, pursuant to the Midway City Municipal Code, and the official Zoning Map of Midway City shall be amended accordingly.

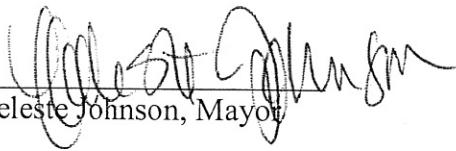
Section 4: The real property described in Section 2 above shall be subject to all laws, ordinances and policies of Midway City

Section 5: This Ordinance shall take effect as and when provided by Utah Code Title 10, Chapter 2, Part 4.

PASSED AND ADOPTED by the City Council of Midway City, Wasatch County, Utah this 17th day of March 2020.

| | AYE | NAY |
|--------------------------------|--------------|-------------------|
| Council Member Steve Dougherty | <u> X </u> | <u> </u> |
| Council Member Jeff Drury | <u> X </u> | <u> </u> |
| Council Member Lisa Orme | <u> X </u> | <u> </u> |
| Council Member Kevin Payne | <u> X </u> | <u> </u> |
| Council Member JC Simonsen | <u> X </u> | <u> </u> |

APPROVED:


 Celeste Johnson, Mayor

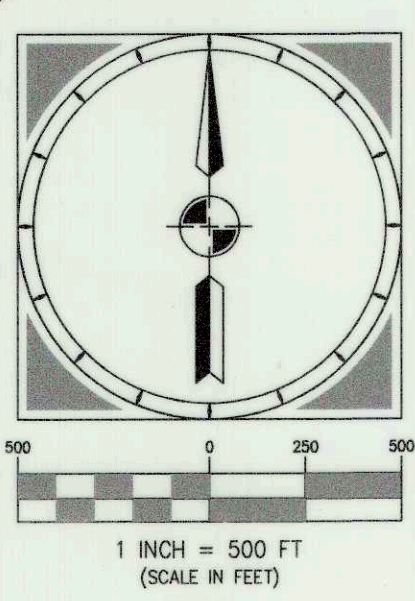
ATTEST:


 Brad Wilson, City Recorder

APPROVED AS TO FORM:


 Corbin Gordon, City Attorney





SECTION 16
UTAH PARKS & RECREATION
00-0012-5737

SECTION 15
UTAH PARKS & RECREATION
00-0012-5422

SECTION 22
UTAH PARKS & RECREATION
00-0012-5489

UTAH PARKS & RECREATION
00-0012-5487

SECTION 21
UTAH PARKS & RECREATION
00-0012-5471

WASATCH COUNTY
00-0007-3903

UTAH DEPT. OF
NATURAL RESOURCES
00-0016-4166

UTAH PARKS & RECREATION
00-0012-5559

LEGEND

- ANNEXATION BOUNDARY
- CURRENT MIDWAY BOUNDARY
- SECTION LINES
- ⊕ SECTION CORNER

| CURVE TABLE | | | | |
|-------------|---------|------------|-------------|--------------|
| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | CHORD LENGTH |
| C1 | 520.50 | 80.22' | 8°49'49" | 80.14' |
| C2 | 1039.02 | 230.97' | 12°44'12" | 230.49' |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | N75°00'18"W | 1.07' |
| L2 | WEST | 154.24' |
| L3 | N83°35'14"W | 211.71' |
| L4 | N00°56'48"W | 10.71' |

PARCELS INCLUDED IN ANNEXATION

| PARCEL ID | OWNER |
|--------------|------------------|
| 00-0012-5489 | UTAH PARKS & REC |
| 00-0020-8244 | UTAH PARKS & REC |

BOUNDARY DESCRIPTION

THE W 1/2 OF SECTION 22, AND PARCEL 00-0020-8244 IN TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.
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BEGINNING.
PARCEL CONTAINS 349.719 ACRES MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 00°33'37" WEST 2643.21 FEET BETWEEN THE WASATCH COUNTY
SURVEY MONUMENTS AT THE EAST QUARTER CORNER AND NORTH EAST CORNER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN, IN CONFORMANCE WITH UTAH COORDINATE 1983 CENTRAL ZONE BEARINGS.

SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9-803 OF THE UTAH CODE, I, KEVIN M. BALLS, DO
HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER
11207308-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL
ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.
I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED BY MYSELF OR UNDER MY
DIRECTION IN CONFORMANCE WITH INFORMATION AND DATA PROVIDED BY THE OFFICE
OF THE WASATCH COUNTY SURVEYOR.



Kevin M. Balls
KEVIN M. BALLS
PROFESSIONAL LAND SURVEYOR

02-12-2020
DATE

SURVEYOR'S NARRATIVE

PURPOSE: CURRENT UTAH CODE REQUIRES THAT ANNEXATION PETITIONS BE ACCOMPANIED BY "AN ACCURATE AND
RECORDABLE MAP, PREPARED BY A LICENSED SURVEYOR, OF THE AREA PROPOSED FOR ANNEXATION" (SEE
10-2-403(3)(c)(1)). FOR THIS ANNEXATION PETITION MAP, AN "ACCURATE" MAP WAS INTERPRETED AS BEING
PREPARED IN CONFORMANCE WITH UTAH CODE 17-23-20 AS PERTAINING TO MAPS OF BOUNDARY SURVEYS. EXISTING
SECTION CORNER SURVEY MONUMENTS WERE USED TO IDENTIFY BOUNDARY LINES WHERE POSSIBLE. UNDER NO
CIRCUMSTANCE SHOULD THIS PLAT AND ITS ACCOMPANYING BOUNDARY DESCRIPTION BE INTERPRETED AS
REPRESENTING THE RESULTS OF AN ACTUAL SURVEY CONDUCTED BY ME IN CONFORMANCE WITH SECTION 17-23-20
OF THE UTAH CODE. FURTHERMORE, THE BOUNDARY DESCRIPTION AS SHOWN HEREON MAKES NO ATTEMPT TO
RECONCILE OR UNEIFY, EITHER BY SURVEY OR OTHERWISE, THE SEPARATE BASIS OF BEARINGS AND POINTS OF
BEGINNING OF ALL THE OFFICIALLY RECORDED ANNEXATION PLATS FOR THE TOWN OF MIDWAY REFERENCED THEREIN.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MIDWAY CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF
THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT OF LAND BE ANNEXED BY THE
CITY OF MIDWAY CITY; AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith, ALL IN
ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-2-401 TO 10-2-428 AS REVISED; AND THAT WE HAVE
EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS PART OF
THE CITY OF MIDWAY CITY; AND THAT SAID TRACT OF LAND BE KNOWN HEREAFTER AS THE WASATCH MOUNTAIN STATE
PARK ANNEXATION.

DATED THIS DAY OF 5/13/2020

[Signature]
SIGNATURE: MIDWAY CITY MAYOR
DATE: 5/11/2020

[Signature]
SIGNATURE: MIDWAY CITY RECORDER
DATE: 5/13/2020

[Signature]
SIGNATURE: MIDWAY CITY ATTORNEY
DATE: 5/14/20

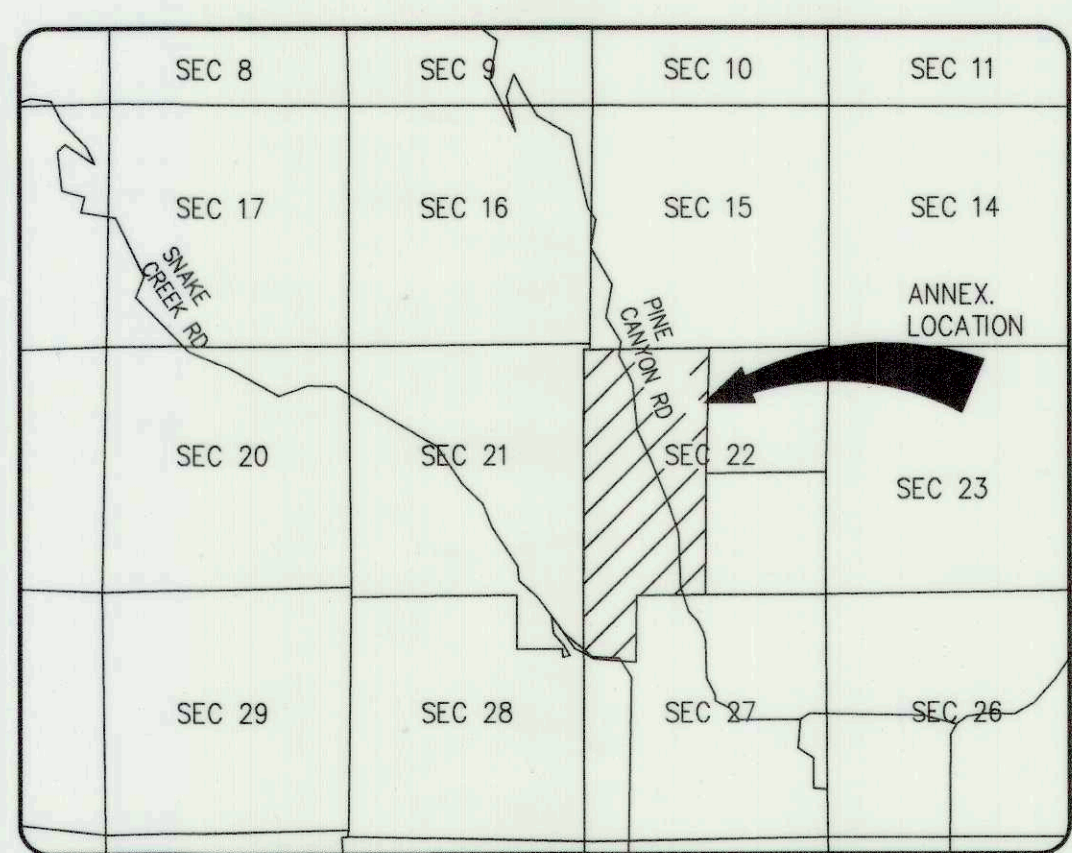
[Signature]
SIGNATURE: MIDWAY CITY ENGINEER
DATE: 3-26-20



COUNTY SURVEYOR

[Signature]
SIGNATURE: JAMES C. KAUS
DATE: 2/19/2020

COUNTY RECORDER



VICINITY MAP

PROJECT
L19-249
SHEET
1 OF 1

PREPARED FOR
MIDWAY CITY
WASATCH MOUNTAIN STATE PARK ANNEXATION

LOCATED IN SECTIONS 22 &
27, TOWNSHIP 3 SOUTH,
RANGE 4 EAST, SLB&M
WASATCH COUNTY, UTAH

DRAWN BY:
KMB
REVIEWED BY:
BC/MPJ
SCALE:
1" = 500'
ISSUE DATE:
02/12/2020



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SUMMIT ENGINEERING GROUP, INC.
DESIGNING ALTERNATIVES
IT IS A VIOLATION OF LAW FOR ANY
PERSON, UNLESS ACTING UNDER THE
AUTHORITY OF A LICENSED ARCHITECT,
PROFESSIONAL ENGINEER, LANDSCAPE
ARCHITECT, OR PROFESSIONAL LAND
SURVEYOR TO ALTER ANY ITEM ON THIS
DOCUMENT IN ANY WAY. ANY LICENSEE WHO
ALTERS THIS DOCUMENT IS REQUIRED BY
LAW TO AFFIX THEIR SEAL AND THE
INITIATION "ALTERS BY FOLLOWED BY THEIR
SIGNATURE AND SPECIFIC DESCRIPTION OF
THE ALTERATIONS.