

# STATE OF UTAH



## OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LAYTON CITY, dated June 22, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LAYTON CITY, located in Davis County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of June 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read 'Spencer J. Cox'.

SPENCER J. COX  
Lieutenant Governor

June 22, 2020

Mayor • Joy Petro  
City Manager • Alex R. Jensen



• Community and Economic Development •  
Chad A. Wilkinson • Director  
Lon Crowell • Deputy Director  
Telephone: (801) 336-3760/3780  
Fax: (801) 336-3789

**Lt. Governor Cox – General Office**  
350 North State Street, Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor Cox,

The Layton City Council adopted Ordinance 20-08 on May 7, 2020 to annex the Robinson plat into our jurisdiction in accordance with Section 10-2-403 of the Utah Code. This ordinance is submitted to your office for review along with Resolution 20-22. The plat was reviewed and signed by the Davis County Surveyor, which is also submitted for review.

We would like to request State review and issuing of a certificate so that we might proceed with recording the annexation with the Davis County Recorder's Office.

Sincerely,

A handwritten signature in blue ink that reads "Tim Watkins".

Tim Watkins, AICP  
Layton City Planner



**ORDINANCE 20-08**  
(Robinson Annexation)

**AN ORDINANCE ANNEXING REAL PROPERTIES LOCATED AT APPROXIMATELY 3645 WEST AND 100 SOUTH INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF LAYTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE**

**WHEREAS**, the City has determined that the properties located at approximately 3645 West and 100 South are part of an existing unincorporated parcel of property contiguous to Layton City; and

**WHEREAS**, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Five, adopted by the City Council on December 5, 2002; and

**WHEREAS**, the City Council adopted Resolution 20-23 expressing Layton City's intent to annex said properties; and

**WHEREAS**, a plat of said real properties has been prepared under the supervision of a competent surveyor, showing the size and location of said real properties and showing that the same is contiguous to the present corporate limits of Layton City; and

**WHEREAS**, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

**WHEREAS**, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:**

**SECTION I: Repealer.** If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

**SECTION II: Enactment.** That the following described real property is hereby annexed into Layton City, and the corporate limits of the City are hereby extended to include said real property:

BEGINNING AT A POINT SOUTH 00°13'08" WEST 412.5 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 89°53'55" EAST 188.76 FEET FROM THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 89°53'55" EAST 188.76 FEET; THENCE SOUTH 00°13'08" WEST 636.39 FEET; THENCE SOUTH 60°40'00" WEST 177.21 FEET; THENCE NORTH 09°51'11" WEST 197.83 FEET; THENCE NORTH 00°13'08" EAST 528.62 FEET TO THE POINT OF BEGINNING.

CONTAINS: 126,476 SQ.FT. / 2.903 AC. ±

**SECTION III: Filing.** The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 60 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

**SECTION IV: Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.

SECTION V: **Effective date.** This ordinance shall go into effect at the expiration of the 20<sup>th</sup> day after publication or posting or the 30<sup>th</sup> day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

**PASSED AND ADOPTED** by the City Council of Layton, Utah, this 7<sup>th</sup> day of May, 2020.

ATTEST:

  
KIMBERLY S READ, City Recorder



  
JOY PETRO, Mayor

**RESOLUTION 20-22**  
**(Robinson Annexation Petition)**

**A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF  
PROPERTY LOCATED AT APPROXIMATELY 3645 WEST 100 SOUTH**

**WHEREAS**, a petition has been received by Layton City, pursuant to Utah Code Annotated section 10-2-403, petitioning for annexation of certain properties located at approximately 3645 West and 100 South; and

**WHEREAS**, these properties are located within an area where Layton City can provide urban services; and

**WHEREAS**, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Five, adopted by the City Council on December 5, 2002; and

**WHEREAS**, the City Council determines it to be in the best interest of the citizens of Layton City to accept the petition for annexation and direct Staff to certify the annexation petition and provide notice thereof relative to the proposed annexation; and

**WHEREAS**, the property owners wish to proceed with the petition for annexation to the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:**

1. The City has received a petition for annexation presented by Brody and Jessica Robinson, owners of approximately 2.903 acres, located at approximately 3645 West 100 South.

2. The above properties, more particularly described in 'Exhibit A' which is attached hereto and made a part hereof by reference, represents one hundred percent (100%) of the private land and constitutes one hundred percent (100%) of the value of all private property within the area proposed for annexation.

3. The petition is hereby accepted by the City, and Staff is hereby directed to certify the petition for the proposed annexation pursuant to Utah Code Annotated and initiate the necessary annexation procedures.

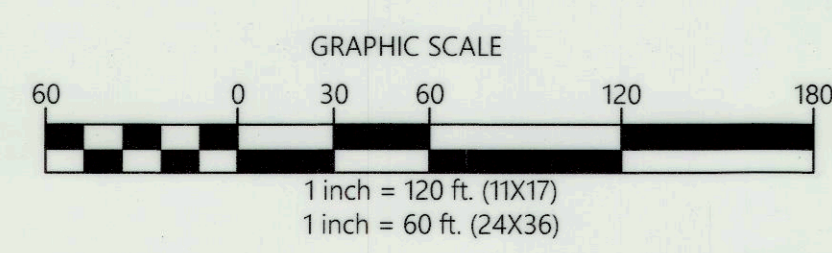
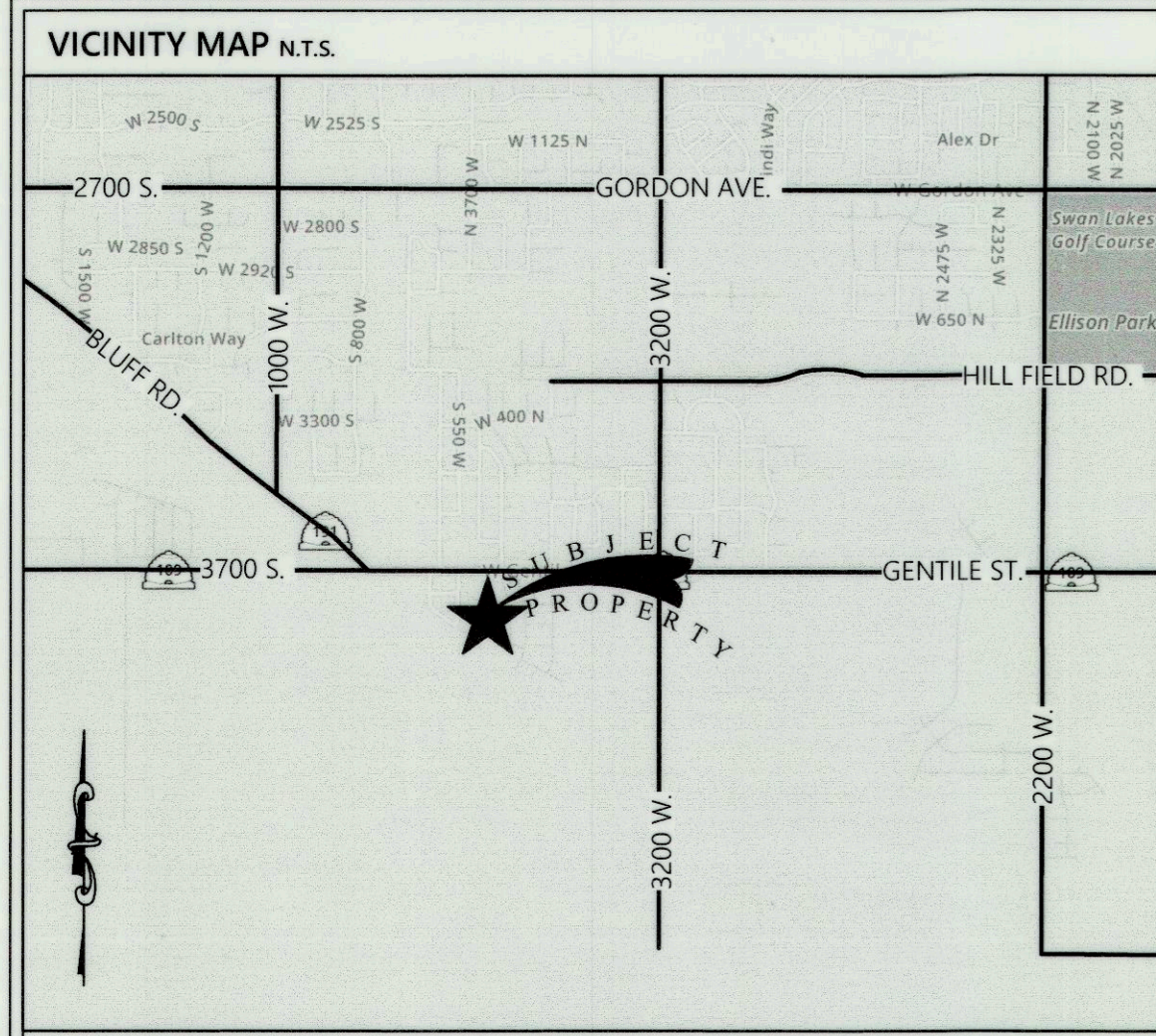
**PASSED AND ADOPTED** by the City Council of Layton, Utah, this **2<sup>nd</sup> day of April, 2020**.



ATTEST:

  
KIMBERLY S READ, City Recorder

  
JOY PETRO, Mayor

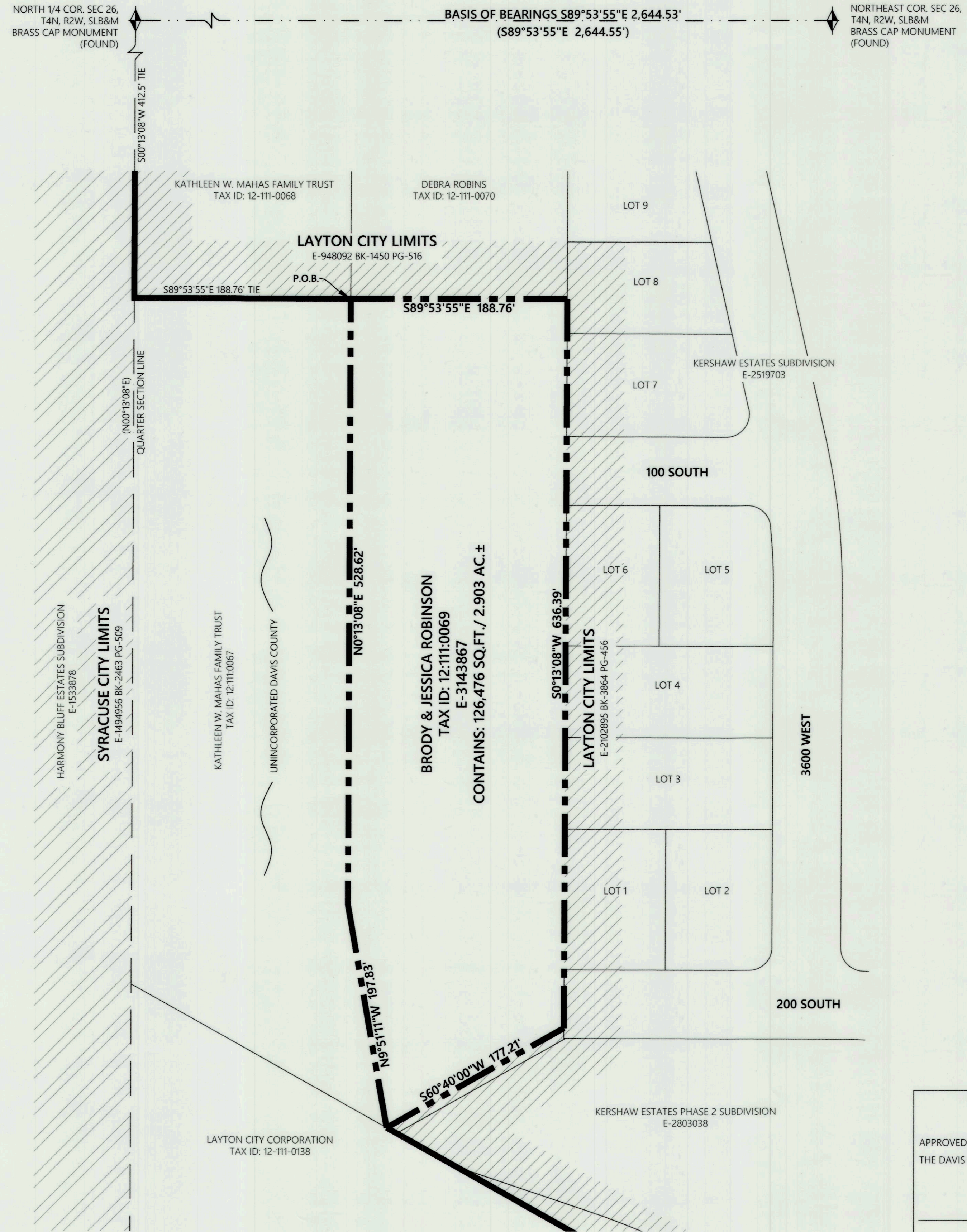


**LEGEND**

- SECTION LINE
- 1/4 SECTION LINE
- PROPERTY LINE
- ADJOINER
- MONUMENT (FOUND)
- LAYTON CITY LIMITS
- SYRACUSE CITY LIMITS

# ROBINSON PLAN OF ANNEXATION TO THE CORPORATE LIMITS OF LAYTON CITY

A PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
LAYTON CITY, DAVIS COUNTY, UTAH  
DECEMBER 2019



**CITY ENGINEER'S APPROVAL**  
APPROVED THIS 16<sup>TH</sup> DAY OF JUNE, 2020 BY  
THE LAYTON CITY ENGINEER.

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS 14<sup>TH</sup> DAY OF JUNE, 2020 BY  
THE LAYTON CITY ATTORNEY.

FINAL LOCAL ENTITY PLAT

**DAVIS COUNTY SURVEYOR**  
APPROVED THIS 16<sup>TH</sup> DAY OF JUNE, 2020 BY  
THE DAVIS COUNTY SURVEYOR.

**DAVIS COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID \$ \_\_\_\_\_ FILED FOR  
RECORD AND RECORDED, THIS DAY \_\_\_\_\_ OF \_\_\_\_\_  
20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF THE OFFICIAL  
RECORDS, PAGE \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY RECORDER

**SURVEYOR'S CERTIFICATE**

I JOHN L. RIDDLE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLDING LICENSE NUMBER 5331543, DO HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF LAYTON CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE DAVIS COUNTY RECORDER'S OFFICE.

*John L. Riddle*  
JOHN L. RIDDLE, PLS #5331543  
5331543  
06/10/2020

JUNE 10, 2020  
DATE

**LAYTON CITY ACCEPTANCE**

I HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF LAYTON CITY WAS ACCEPTED BY THE MAYOR AND THE CITY COUNCIL OF LAYTON CITY, DAVIS COUNTY, UTAH, ~~AS A RESOLUTION PASSED ON~~ **AS THE ROBINSON ANNEXATION TO THE CORPORATE LIMITS OF LAYTON CITY**

IN WITNESS WHEREOF I HEREBY UNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF LAYTON CITY.

APPROVED THIS 14<sup>TH</sup> DAY OF May, 2020

*Jon Peters*  
LAYTON CITY MAYOR

*Kimberly Read*  
LAYTON CITY RECORDER

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT SOUTH 00°13'08" WEST 412.5 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 89°53'55" EAST 188.76 FEET FROM THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 89°53'55" EAST 188.76 FEET; THENCE SOUTH 00°13'08" WEST 636.39 FEET; THENCE SOUTH 60°40'00" WEST 177.21 FEET; THENCE NORTH 09°51'11" WEST 197.83 FEET; THENCE NORTH 00°13'08" EAST 528.62 FEET TO THE POINT OF BEGINNING.

CONTAINS: 126,476 SQ.FT. / 2.903 AC.±

SHEET: 1 OF 1

LOCATED IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

3645 WEST 100 SOUTH  
LAYTON, DAVIS COUNTY, UTAH  
ANNEXATION PLAT

**RIDGELINE**  
ENGINEERING & SURVEYING  
UTAH LICENSE # 117-000001

CLIENT: BRODY ROBINSON  
DWG: ROBINSON RECORD OF SURVEY  
JOB No: AMCE-000 MISC.

DRAWN BY: JEK  
DESIGN BY: JEK  
CHECKED BY: JLR  
DATE: DEC. 2019

REVISIONS

NO.	DATE	BY	DESCRIPTION