

STATE OF UTAH

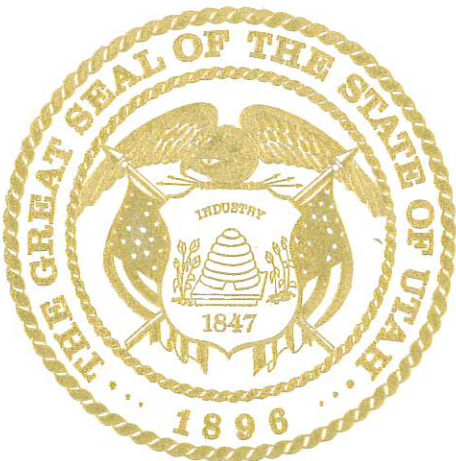


OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated June 10, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22<sup>nd</sup> day of June 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



153 North 100 East  
Lehi, UT 84043  
(801) 768-7100

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June 10, 2020

**NOTICE OF IMPENDING BOUNDARY ACTION**

Spencer J. Cox, Lieutenant Governor  
State of Utah  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

e-mailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

**RE: Jacketta M Clark Annexation into Lehi City**

Dear Sir,

At the March 31, 2020, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #19-2020 approving the Lehi Mellor-Rhodes Park Annexation. Since 60 days has elapsed from the approval date of the Ordinance, the Lehi City Council re-approved the boundary adjustment on June 9, 2020 by re-adopting Ordinance #19-2020.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Teisha Wilson, City Recorder  
Lehi City  
153 N. 100 E.  
Lehi, UT 84043

I can be reached at [twilson@lehi-ut.gov](mailto:twilson@lehi-ut.gov) or by calling (385) 201-2269.

Sincerely,

Teisha Wilson  
City Recorder, CMC

enclosures



**ORDINANCE NO: 19-2020**

**AN ORDINANCE APPROVING THE JACKETTA M. CLARK ANNEXATION**

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the “Jacketta M. Clark Annexation”, located at approximately 1300 South 2000 West further identified by Exhibit “A” pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 31<sup>th</sup> day of March 2020, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

Section 1. The Lehi City Council finds that the proposed Jacketta M. Clark Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit “A”, in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City.

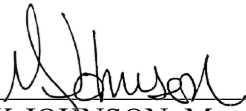
Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.


Section 4. The Mayor is hereby authorized to sign this ordinance. Once all conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

Approved and adopted by the Lehi City Council the 31<sup>th</sup> day of March 2020; and re-approved on this 6<sup>th</sup> day of June 2020.

ATTEST

  
\_\_\_\_\_  
MARK JOHNSON, Mayor

  
\_\_\_\_\_  
Teisha Wilson, City Recorder



## EXHIBIT "A"

### Jacketta M. Clark Annexation Legal Description

# BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF SNOW'S SPRINGS SUBDIVISION, PLAT A (SAID POINT ALSO BEING LOCATED N 00°07'46" W 1015.68 FEET ALONG THE SECTION LINE AND EAST 1622.40 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SLB&M); RUNNING THENCE S 00°25'05" W 963.66 FEET ALONG THE EAST BOUNDARY OF SAID SUBDIVISION; THENCE ALONG FENCES THE FOLLOWING COURSES AND DISTANCES: S 87°21'58" E 138.34 FEET, N 35°02'57" E 51.61 FEET, N 55°24'19" E 497.92 FEET, S 88°59'47" E 74.32 FEET TO A REBAR AND CAP MARKED TORGERSEN ENGINEERING AT A FENCE CORNER, N 01°39'47" E 33.34 FEET TO A WOOD POST AT A FENCE CORNER, N 13°46'34" E 41.63 FEET, N 07°28'39" E 20.00 FEET TO A REBAR AND CAP MARKED TORGERSEN ENGINEERING, N 00°01'58" W 549.19 FEET TO A REBAR AND CAP MARKED LS 3269 AT A FENCE CORNER, AND N 89°41'22" W 658.17 FEET TO THE POINT OF BEGINNING. CONTAINING 12.29 ACRES.

BASIS OF BEARINGS IS S 00°25'05" W (913.66 FEET) ALONG SUBDIVISION BOUNDARY FROM THE NORTHEAST CORNER OF LOT 49 TO THE SOUTHEAST CORNER OF LOT 41 OF SNOW'S SPRINGS SUBDIVISION, PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF (ENTRY NO. 85523, UTAH COUNTY RECORDER'S OFFICE).

# JACKETTA M. CLARK ANNEXATION

LOCATED IN THE NW1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.L.B.&M.  
LEHI, UTAH COUNTY, UTAH

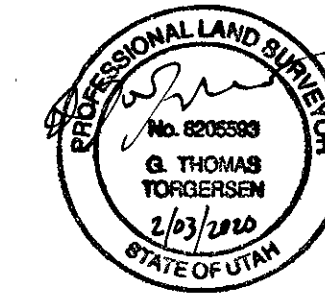
**TORGENSEN ENGINEERING**

265 NORTH 600 EAST RICHFIELD, UTAH 84701 (435) 893-0081 WWW.TORGENG.COM

DRAWING # 18119 DRAWN BY: RJB DATE: 2/03/2020 CHECKED BY: GTT DATE: 2/03/2020

## SURVEYOR'S CERTIFICATE

I, G. THOMAS TORGENSEN, CERTIFY THAT I AM A LICENSED LAND SURVEYOR, LICENSE NUMBER 8205593, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE DIRECTED A SURVEY OF THE REAL PROPERTY SHOWN ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THIS PLAT.



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## UTAH COUNTY RECORDER

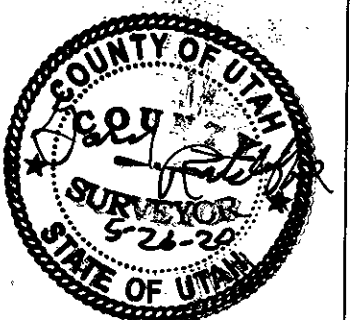
## COUNTY SURVEYOR APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT PURSUANT TO UTAH CODE ANN. 17-23-20 AS AMENDED.

*Darryl Rateliff*  
COUNTY SURVEYOR

Mar 26, 2020  
DATE

SURVEYOR SEAL



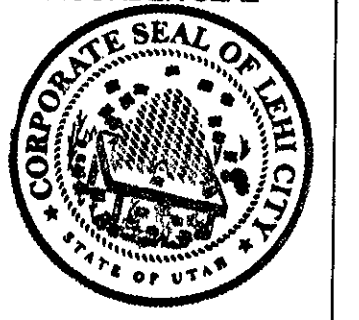
## ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED LEHI CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE JACKETTA M. CLARK ANNEXATION.

DATED THIS 31<sup>st</sup> DAY OF March, A.D. 2020

*[Signature]*  
MAYOR

RECORDER SEAL

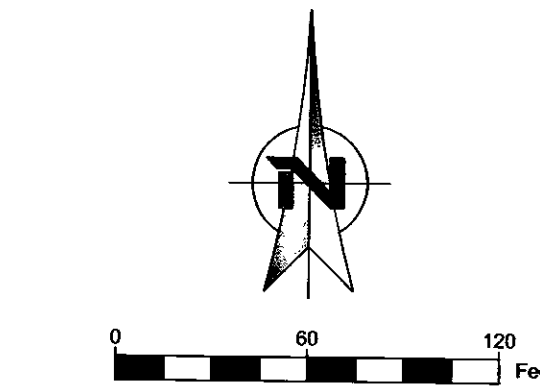


ATTEST *[Signature]*  
RECORDER

## ANNEXATION PLAT

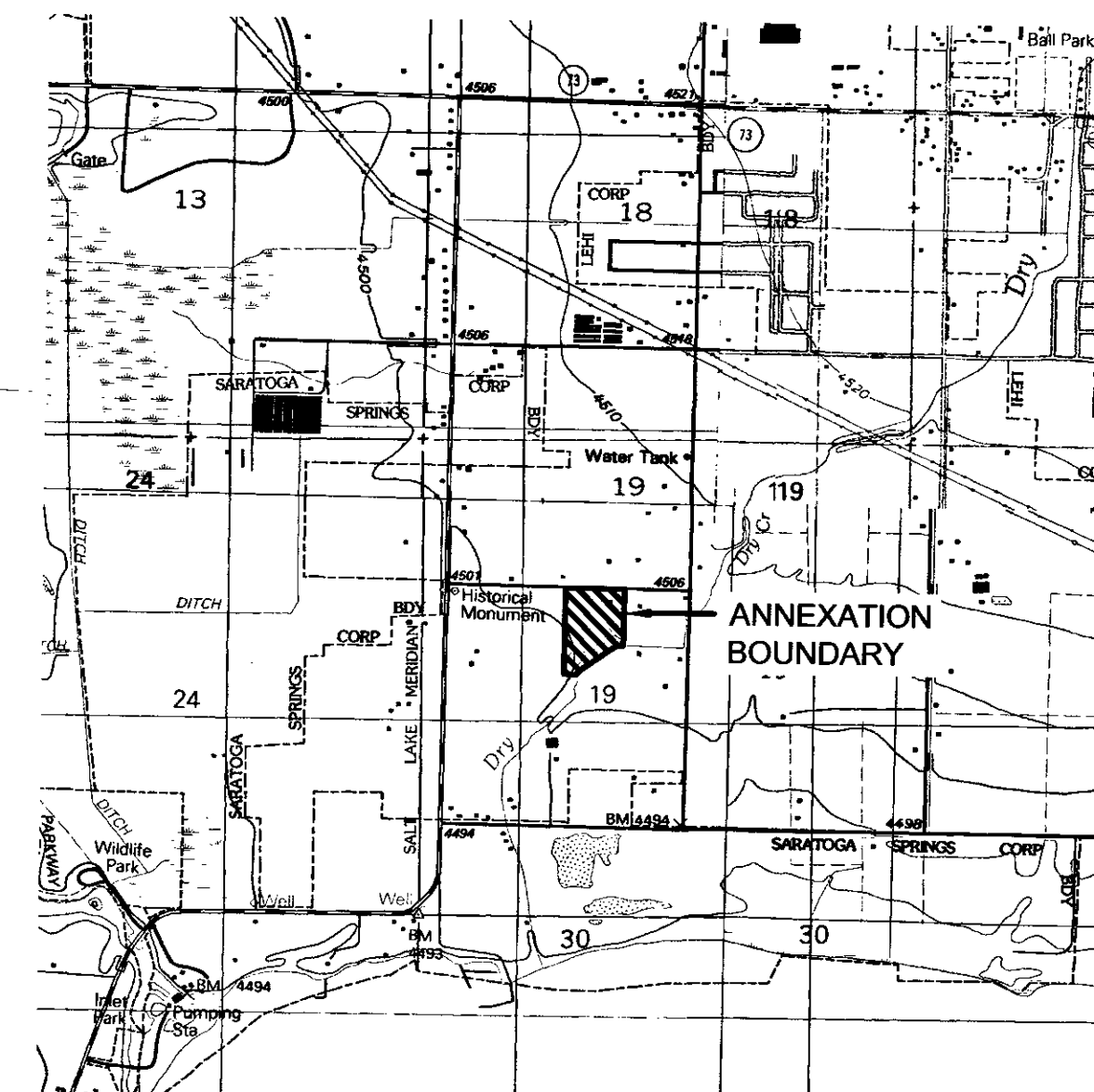
# JACKETTA M. CLARK ANNEXATION

LEHI, UTAH COUNTY, UTAH  
LOCATED IN THE NW1/4 OF SECTION 19, T. 5 S., R. 1 E., S.L.B.&M.  
SCALE: 1"=60'



### LEGEND

- ANNEXATION BOUNDARY
- 1/4 SECTION LINE
- DEED LINE
- STREET CENTERLINE
- LEHI CITY BOUNDARY
- CURB & GUTTER, SIDEWALK
- FENCE
- ASPHALT ROAD
- FOUND REBAR & CAP MARKED A.L.M.
- FOUND REBAR & CAP MARKED LS 3269
- FOUND REBAR & CAP MARKED LS 10516507
- ▲ FENCE POST AT PROPERTY CORNER
- SET REBAR & CAP MARKED TORGENSEN ENG.
- ◆ CALCULATED SECTION CORNER



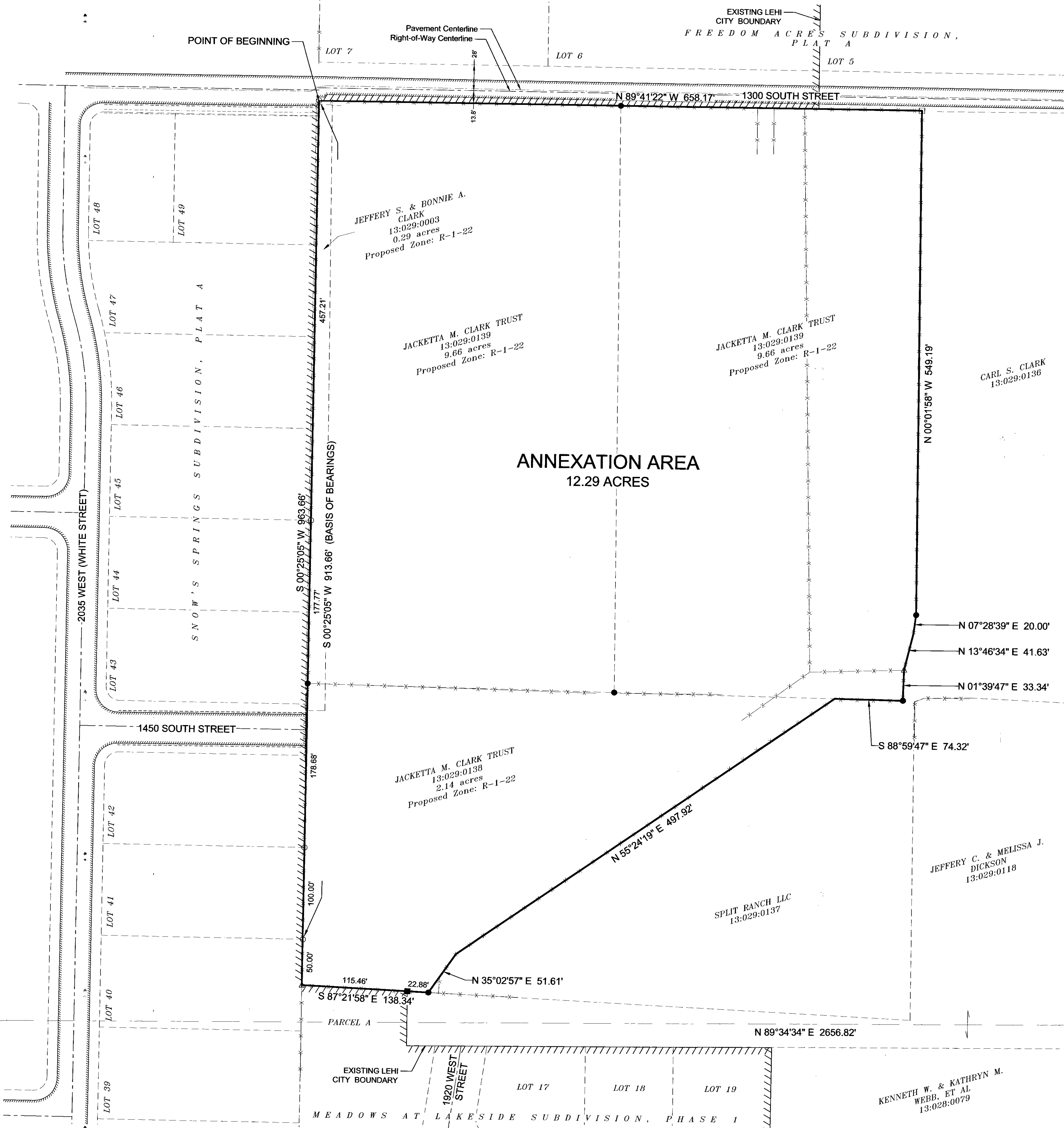
SCALE: 1" = 2000'

SE COR. NW1/4  
SEC. 19

RECEIVED

MAY 19 2020

Utah County  
Surveyor



KENNETH W. & KATHRYN M. WEBB, ET AL  
13:028:0079

SPLIT RANCH LLC  
13:029:0137

JEFFERY C. & MELISSA J. DICKSON  
13:029:0118

JACKETTA M. CLARK TRUST  
13:029:0138  
2.14 acres  
Proposed Zone: R-1-22

JACKETTA M. CLARK TRUST  
13:029:0139  
9.66 acres  
Proposed Zone: R-1-22

JEFFERY S. & BONNIE A. CLARK  
13:029:0003  
0.29 acres  
Proposed Zone: R-1-22

ANNEXATION AREA  
12.29 ACRES

24 19