

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF DISCONNECTION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of disconnection of the CITY OF MONTICELLO, dated May 28th, 2020, complying with Section 10-2-507, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of disconnection, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF MONTICELLO located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6th day of June, 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



May 28, 2019

To the Lieutenant Governor, State of Utah:

As the City Recorder of Monticello, I am submitting this Notice of Impending Boundary Action regarding the Dean Randall/Holyoak Municipal Disconnect. This disconnection was approved by Ordinance 2020-2 and adopted by the Monticello City Council on May 12, 2020.

I hereby certify that all legal requirements applicable to this boundary action have been met. Enclosed are (1) copy of Ordinance 2020-2, and (2) copy of the approved final local entity plat.

Please contact me at (435) 587-2271 with any questions.

Sincerely,

Cindi Holyoak
Recorder, Monticello City
17 N 100 E
Monticello, UT 84535

State of Utah
County of San Juan

Subscribed and sworn to before me on the 29 of May, in the year 2020,
by Cindi Holyoak.

Witness my hand and official seal.

(notary signature)

ORDINANCE NO. 2020 - 2
AN ORDINANCE DISCONNECTING REAL PROPERTY
FROM THE CORPORATE LIMITS
OF THE CITY OF MONTICELLO

PREAMBLE:

WHEREAS, on the 21st day of May 2019, Ella Dean Randall filed a Municipal Disconnection Petition to disconnect out of the City of Monticello of the following described real property located in San Juan County, Utah:

Property Owner: Dean Randall Parcel No. A33240310003/ N00 degrees 15'00''E between the E1/4 corner and the northeast corner of Section 31, Township 33 South, Range 24 East, SLB&M.

WHEREAS, on May 21, 2019, at 7:00 p.m., the Monticello City Council held a public hearing for the purpose of public input into the petition for Municipal Disconnection; and,


WHEREAS, the City of Monticello having considered all public comments and all other relevant information, has determined that good cause exists for the granting of the disconnection petition and disconnecting the above real property from the corporate limits of the City of Monticello and that such disconnection would not be detrimental to the interests of the property owners or to the public interests.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTICELLO:

The above described real property is hereby disconnected from the corporate limits of the City of Monticello and made separate thereof and authorizes the execution of any and all documents necessary to give effect to this ordinance.

PASSED AND APPROVED by the City Council on the 21st day of May 2019. Ratified to meet State requirements on May 12, 2020.





/s/ Tim Young, Mayor

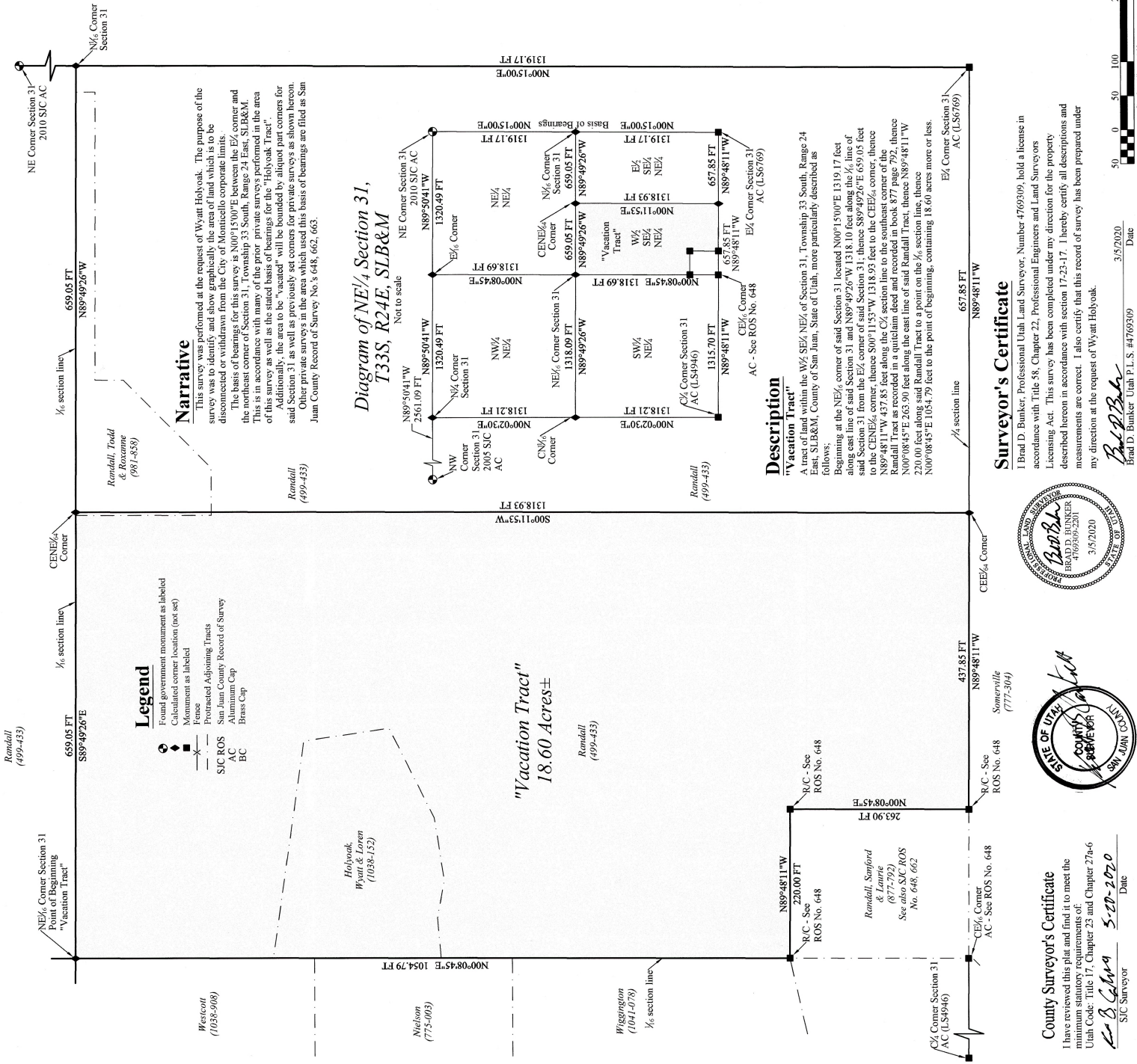
ATTEST WITH THE SEAL OF THE
CITY OF MONTICELLO AFFIXED:



/s/ Cindi Holyoak, Recorder

Disconnection Survey Holyoak, Randall

Within the NE 1/4 of Section 31, T33S, R24E, SLB&M



Legend

- ◆ Found government monument as labeled
- ◆ Calculated corner location (not set)
- ◆ Monument as labeled
- Proposed Adjoining Tracts
- Private Survey Record of Survey
- ▲ Aluminum Cup
- ▲ Brass Cup

Narrative

This survey was performed at the request of Wyatt Holyoak. The purpose of the survey was to identify and show graphically the area of land which is to be disconnected or withdrawn from the City of Monticello corporate limits. The basis of bearings for this survey is N00°15'00"E between the E $\frac{1}{2}$ corner and the northeast corner of Section 31, Township 33 South, Range 24 East, S1, R24E, T33S. This is in accordance with many of the private surveys of record in the area of or adjacent to the area to be "vacated" and the "Holyoak Tract". Additionally, the area to be "vacated" will be bounded by adjacent part corners of said Section 31 as well as previously set corners for private surveys as shown hereon. Other private surveys in the area which used this basis of bearings are filed as San Juan County Record of Survey No.'s 648, 662, 663.

Diagram of NE 1/4 Section 31, T33S, R24E, SLB&M

"Vacation Tract"
18.60 Acres±

Description

"Vacation Tract"
A tract of land within the W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, Township 33 South, Range 24 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:

Beginning at the NE $\frac{1}{4}$ corner of said Section 31 located N00°15'00"E 1319.17 feet along east line of said Section 31 and N89°49'26"W 1318.10 feet along the $\frac{1}{2}$ line of said Section 31 from the E $\frac{1}{2}$ corner of said Section 31; thence S89°49'26"E 659.05 feet to the CENE $\frac{1}{4}$ corner; thence S00°11'53"W 1318.93 feet to the CEE $\frac{1}{4}$ corner; thence N89°48'11"W 437.85 feet along the C $\frac{1}{2}$ section line to the southeast corner of the Randall Tract as recorded in a quitclaim deed and recorded in book 877 page 792; thence N00°08'45"E 263.90 feet along the east line of said Randall Tract; thence N89°48'11"W 220.00 feet along said Randall Tract to a point on the $\frac{1}{2}$ section line; thence N00°08'45"E 1054.79 feet to the point of beginning, containing 18.60 acres more or less.

County Surveyor's Certificate

I have reviewed this plat and find it to meet the minimum statutory requirements of Utah Code: Title 17, Chapter 23 and Chapter 27a-6

B. Bunker
SIC Surveyor 5-20-2020 Date



Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all descriptions and measurements are correct. I also certify that this record of survey has been prepared under my direction at the request of Wyatt Holyoak.

B. Bunker
Brad D. Bunker Utah P.L.S. #4769309 Date 3/5/2020



County Recorder

State of Utah, County of San Juan, Recorded at the request of

Date: _____ Time: _____
Book: _____ Page: _____ Fee: _____

County Recorder

City of Monticello Acceptance

I hereby certify that this disconnection survey has been reviewed and was accepted by the Mayor, Planning Commission, City Attorney, and City Recorder of the City of Monticello, Utah, this 1st Day of March, 2020. In witness whereof we hereon set our hand and affix the corporate seal of Monticello, City.

Walter Hill
Mayor
Walter Hill
City Recorder



Bunker Engineering

965 South Creek Road, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: Mar. 2020 Drawn By: B.D. Bunker Scale: 1" = 100' Sheet: 1 of 1
Drawing Name: Survey Reference Number: BE956