



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from  
the MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, dated June 3,  
2020, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to MOUNTAIN REGIONAL  
WATER SPECIAL SERVICE DISTRICT located in Summit County, State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 24<sup>th</sup> day of  
June, 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

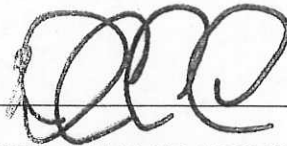
SPENCER J. COX  
Lieutenant Governor

**Notice of Impending Boundary Action**

Pursuant to Utah Code Annotated §67-1a-6.5, the County Council of Summit County hereby provides the Lieutenant Governor's Office with written notice of an impending boundary action that effects Summit County and the Mountain Regional Water Special Service District.

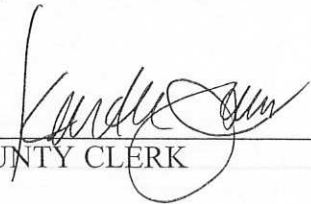
The Summit County Council seeks a certificate of annexation as it relates to the Mountain Regional Water Special Service District. The Summit County Council received a petition from Lawrence and Kellie Wheeler, the sole owners of Summit County Parcel No. PP-38-E, requesting that their property be annexed into the boundaries of the Mountain Regional Water Special Service District in order to receive water service from that District. Thereafter, on June 3, 2020, the Summit County Council adopted Resolution MRW 2020-09, to annex that property into the boundaries of the District.

The Summit County Council hereby certifies that the attached constitutes a true and correct copy of the Resolution annexing territory into the boundaries of the Mountain Regional Water Special Service District as well as the final local entity plat. The Summit County Council further certifies that all the requirements for the annexation of territory into the boundaries of the Mountain Regional Water Special Service District have been complied with pursuant to Utah Code Annotated §17D-1-101 et. seq.



CHAIRPERSON OF THE SUMMIT COUNTY COUNCIL

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County this 3<sup>rd</sup> day of June, 2020.

  
COUNTY CLERK

**RESOLUTION NO. MRW 2020-09**

**A RESOLUTION ANNEXING CERTAIN REAL PROPERTY TO THE MOUNTAIN  
REGIONAL WATER SPECIAL SERVICE DISTRICT  
(PP-38-E)**

**WHEREAS**, the Summit County Council of Summit County, Utah (the "Council"), established a local district designated as the Mountain Regional Water Special Service District (the "District"), to provide water services within its boundaries; and

**WHEREAS**, Utah Code Ann. §17D-1-401 provides that additional land from that specified in the resolution establishing a local district may be annexed to the District in conformance with the applicable procedures; and

**WHEREAS**, §17D-1-203 and §17D-1-401(2) provide that the Council, may be petitioned to annex an area into the District; and

**WHEREAS**, there have been numerous annexations into the District since its establishment in 1987; and

**WHEREAS**, **Lawrence and Kellie Wheeler PP-38-E** has petitioned the Council to annex its land into the District (the "Petition"). In the Petition, **Lawrence and Kelly Wheeler PP-38-E** represented that it is the sole owner of **PP-38-E** and

**WHEREAS**, the Summit County Clerk has certified the Petition; and

**WHEREAS**, §17D-1-402 provides that the notice, hearing, and protest period do not apply if a petition for annexation of additional area is filed with the signatures of all of the owners of taxable real property;

**WHEREAS**, **Lawrence and Kellie Wheeler Residence PP-38-E** has signed the Petition.

**NOW, THEREFORE, BE IT RESOLVED** by the Summit County Council as



follows:

Section 1. **FINDINGS.** The Council finds and determines that public health, convenience, and necessity requires that certain land situated in Summit County, State of Utah, being generally described as parcel **PP-38-E** located in Summit County, Utah (the "Property") be annexed into the District.

Section 2. **ANNEXATION.** The Property is hereby annexed into the boundaries of Mountain Regional Water Special Service District. The property annexed shall be governed by and become an integral part of the District. Pursuant to this annexation, the owners of the Property shall be entitled, upon entering into a Water Service Agreement with the District, to receive the benefit of water services and facilities provided by the District, and shall be subject to the rights, powers and authority of the District, including, without limitation, the right, power and authority of the District to promulgate rules and regulations for the operation of the District, to levy ad valorem taxes on the Property, and to impose such fees and charges as shall be necessary to pay for all or part of the commodities, facilities and services to be provided by the District for the payment of the District's bonds and other obligations.

Section 3. **Direction.** All officers and employees of the District are hereby directed to take such action as shall be necessary and appropriate to effectuate the provisions of this Resolution and the intent expressed herein.

Section 4. **Effective Date.** This Resolution shall take effect immediately upon its approval and adoption by the Summit County Council.

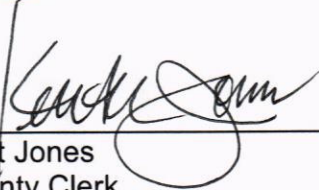
APPROVED AND ADOPTED this 3<sup>rd</sup> day of June, 2020

SUMMIT COUNTY COUNCIL  
SUMMIT COUNTY, UTAH

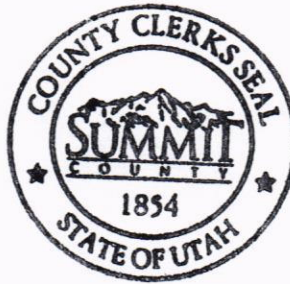


Doug Clyde  
Chair

ATTEST:



Kent Jones  
County Clerk



APPROVED AS TO FORM:



David L. Thomas  
Chief Civil Deputy

4/28/2020

The Board of County Council  
Summit County, Utah  
60 N. Main Street  
Coalville, UT 84017

**PETITION FOR ANNEXATION TO THE MOUNTAIN REGIONAL WATER SPECIAL  
SERVICE DISTRICT**

1. Pursuant to the provisions of Utah Code Annotated (UCA), Section 17D-1-401, as amended, the undersigned petitioner requests that the Board of County Council of Summit County, Utah, annex the property (Property) described in Exhibit A, which is attached hereto and incorporated by reference, into the boundaries of Mountain Regional Water Special Service District (District).
2. The undersigned petitioner(s) own one hundred percent of the Property to be annexed. Therefore, the notice, hearing, and protest requirements of Sections UCA 17D-1-1205, 17D-1-206, and 17D-1-207 do not apply.
3. The undersigned petitioner is desirous of receiving water service from the District for the Property and is willing to abide by all lawful adopted rules and regulations of the District as a condition of receiving water service from the District.


The undersigned petitioner has read and knows the contents of the foregoing Petition, and the fact set forth are true, accurate, and complete to the best of the undersigned petitioner's knowledge and belief.

**Property Address: 4055 Kilby Road**

**Property Tax ID: PP-38-E**

**Map: See Exhibit A**

[Attach Exhibit A that includes the property's TAX ID numbers, and legal property description, and map of the boundaries satisfactory to the County Recorder]

 4-28-20  
Kelli Wilbur 4-28-20



# ANNEXATION TO MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT

PARCEL PP-38-E  
BY RESOLUTION NO. 2020- MRW

## Legal Description:

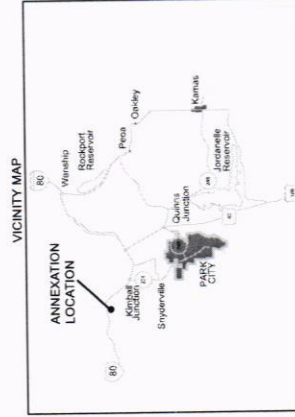
Beginning at a point North 915.58 feet and West 394.0 feet from the East and West 394.0 feet from the East 1/4 corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 89°55'10" East 176.72 feet; thence North 09°33'33" East, more or less, to the South line of U.S. Highway 40; thence North 61°37' East 176.72 feet; thence South 89°55'10" East 176.72 feet; thence South 70°05'00" East, more or less, to the point of beginning. Contains 2.525 acres.

## LESS:

A parcel of land in fee for a freeway known as Project No. 80-4, being part of an entire tract of property, in NE 1/4 NE 1/4 of Section 10, T. 1 S., R. 3 E., S.L.B. & M. Said parcel of land is bounded on the southeasterly side by a line parallel to and 40.0 feet distant southeasterly from the center line of the "T" line of said project and bounded on the northerly right-of-way line of Highway known as U.S. 40. Said center line is described as follows: Beginning at the intersection of the southeasterly boundary line of said entire tract and said center line and running southeasterly at a "T" Line Engineer Station 50+00 to the NE corner of said section 10, thence North 61°30' East 180 feet, more or less, to the intersection of said center line approximately 1225 feet South and at "T" Line Engineer Station 101+25 and the easterly boundary line of said entire tract, which point is approximately 1141 feet South and 390 feet West from the NE corner of said Section 10 as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains .0152 acre, more or less. Parcel ID PP-38-E

## SURVEYORS CERTIFICATE

I, Christopher Braun, do hereby certify that I am a licensed land surveyor and I hold license number 5155004 as prescribed under the laws of the State of Utah. I have personally surveyed the above described parcel of land under my direction in compliance with Section 17A-2-128(4) and that the annexation to Mountain Regional Water Special Service District is correctly shown herein. No field survey was performed in the creation of this plat.



Mountain Regional Water  
Special Service District

By C. Braun  
Date: 5/6/2020

**NORTH**

0 10 20 40 60 80 Feet

1 inch = 200 feet

APPROVED AS TO FORM SUMMIT COUNTY ATTORNEY	APPROVED AS TO FORM SUMMIT COUNTY SURVEYOR	COUNTY SURVEYOR FILING	SUMMIT COUNTY RECORDER
BY _____ DATE _____			

# ANNEXATION TO MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT

PARCEL PP-38-E

BY RESOLUTION NO. 2020-09 MRW

## Legal Description:

Beginning at a point North 919.58 feet and West 394.0 feet from the East and West 394.0 feet from the East 1/4 corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 61°20'57" West 176.72 feet; thence North 709.83 feet, more or less, to the South line of U.S. Highway 40; thence North 61°37' East 176.27 feet along said South line of Highway; thence South 708.89 feet, more or less, to the point of beginning.  
Contains 2.525 acres.

## LESS:

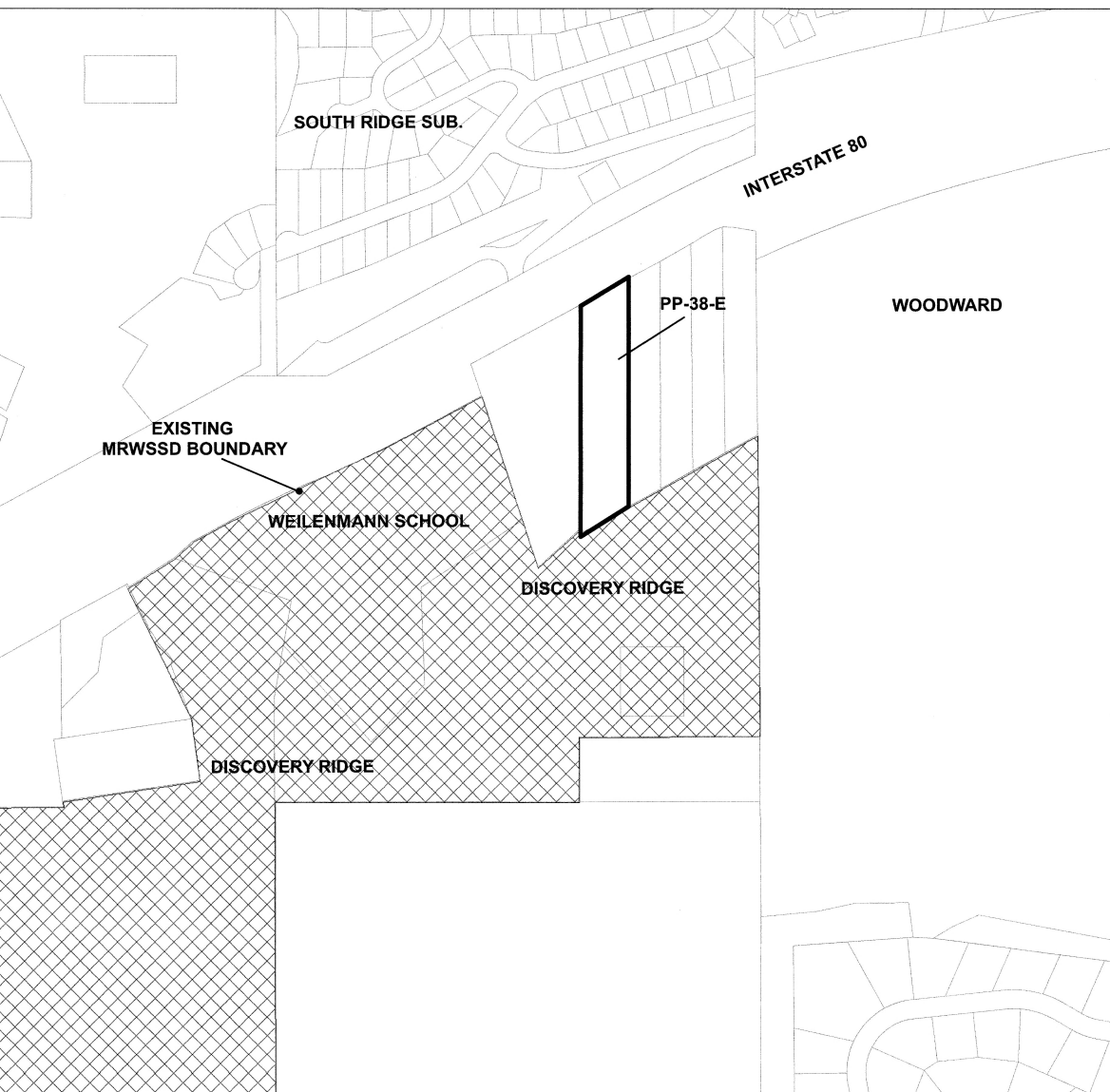
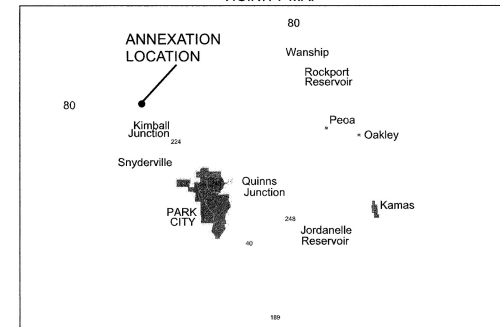
A parcel of land in fee for a freeway known as Project No. 80-4, being part of an entire tract of property, in NE 1/4 NE 1/4 of Section 10, T 1 S., R. 3 E., S.L.B.&M. Said parcel of land is bounded on the southeasterly side by a line parallel to and 40.0 feet distant southeasterly from the center line of the "T" line of said project and bounded on the northerly right-of-way line of Highway known as U.S. 40. Said center line is described as follows: Beginning at the intersection of the westerly boundary line of said entire tract and said center line approximately at a "T" Line Engineer Station 99+45, which point is approximately 1228 feet South and 550 feet West from the NE corner of said section 10; thence North 61°30' East 180 feet, more or less, to the intersection of said center line approximately at "T" Line Engineer Station 101+25 and the easterly boundary line of said entire tract, which point is approximately 1141 feet South and 390 feet West from the NE corner of said Section 10 as shown on the official map of said project on file in the office of the State Road Commission of Utah.  
The above described parcel of land contains .0152 acre, more or less.  
Parcel ID PP-38-E

## SURVEYORS CERTIFICATE

I, Christopher Braun, do hereby certify that I am a licensed land surveyor and I hold license number 5152604 as prescribed under the laws of the State of Utah. I further certify that this plat has been made under my direction in compliance with Section 17A-2-1326(4) and that the annexation to Mountain Regional Water Special Service District is correctly shown hereon.  
No field survey was performed in the creation of this plat.

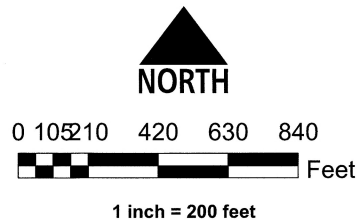


## VICINITY MAP



Mountain Regional Water  
Special Service District

By C. Braun  
Date: 5/6/2020



APPROVED AS TO FORM  
SUMMIT COUNTY ATTORNEY

BY

06/05/2020  
DATE

APPROVED AS TO FORM  
SUMMIT COUNTY SURVEYOR



COUNTY SURVEYOR FILING

SUMMIT COUNTY RECORD

FILE NO. S0010142

06/04/2020 02:32:13 PM S: 0002 P: 1609

SUMMIT COUNTY SURVEYOR

FEE \$ 0.00 BY MOUNTAIN REGIONAL WATER

06/04/2020 02:32:13 PM S: 0002 P: 1609

S-1042