

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CHARLESTON TOWN, dated June 11, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CHARLESTON TOWN, located in Wasatch County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of July, 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



CHARLESTON TOWN

3454 West 3400 South • Charleston, Utah 84032
435-654-7177 • Fax 435-654-9005

June 11, 2020

Spencer J. Cox
Utah Lieutenant Governor
Utah State Capitol Complex Suite 220
Salt Lake City, UT 84114-2325

Dear Mr. Cox,

Here is a written notice of an impending boundary action. The action is an annexation into the Town of Charleston .846 acres of land currently in Wasatch County. We are seeking a certificate from your office for this annexation.

All requirements applicable to the boundary action have been met.

Enclosed is a copy of the ordinance # 2020-03 that was approved June 4th, 2020 by the Charleston Town Council that effected the boundary change. I have also enclosed a copy of the final annexation plat.

If you have any questions regarding this transaction please feel free to contact me at 435-654-7177 or email: charlestantownclerk@gmail.com

Sincerely,

Arlene Buehler
Charleston Town Clerk/Recorder

ORDINANCE NO. # 2020-03

AN ORDINANCE APPROVING THE MAY'S ANNEXATION PETITION

WHEREAS, Applicant has on March 17, 2020 filed a Petition for Annexation of property into the Town of Charleston, including properties legally described in Attachment "A".

IT IS HEREBY RESOLVED AS FOLLOWS:

Based upon the Town of Charleston reserving all of its full statutory and common law discretion, the Town of Charleston hereby approves the Petition for Annexation pursuant to Section 10-2-401 et seq. of the Utah Code Annotated and annex said property in with a Land Use Zoning of Residential (RA1).

This Ordinance shall be effective upon the posting of a copy in each of three (3) public places within the corporate limits of Charleston and posting on the Website.

PASSED AND ADOPTED by the Town of Charleston, Wasatch County, Utah, this 4th day of June, 2020.

	YES	NO	ABSENT
Council Member Vaughn Rasband	X		
Council Member Darrel Nish			X
Council Member Jim Brown	X		
Council Member Scott Solum	X		
Mayor Brenda Kozlowski	X		

By: Brenda Kozlowski
Mayor Brenda Kozlowski

Attest: Arlene Buchler
Town Recorder Arlene Buchler

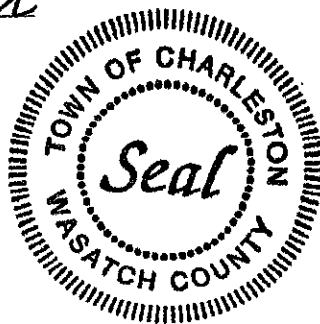


EXHIBIT 'A'

ANNEXATION PLAT

EXHIBIT "A"

Commencing at a point which is East 236.60 feet and South 33.20 feet from the County monument for the North 1/4 corner of Section 14, Township 4 South, Range 4 East, Salt Lake Base and Meridian as set by Aspen Engineering and as recorded in Entry 108807, Book 109, Page 286-95; thence North 89°58'30" East a distance of 800.00 feet to the true point of beginning; thence North 89°58'30" East a distance of 200.00 feet; thence South 00°01'30" East a distance of 525.29 feet; thence North 89°42'07" West a distance of 200.00 feet; thence North 00°01'30" West a distance of 524.16 feet to the point of beginning.

Also:

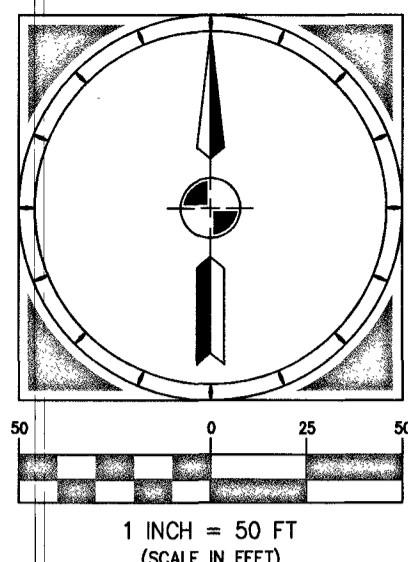
Beginning at a point which is East 236.60 feet and South 33.20 feet from the County monument for the North 1/4 corner of Section 14, Township 4 South, Range 4 East, Salt Lake Base and Meridian as set by Aspen Engineering and as recorded in Entry 108807, Book 109, Page 286-95; thence North 89°58'30" East a distance of 1000.00 feet to the true point of beginning; thence North 89°58'30" East a distance of 281.37 feet to the East bank of the Charleston Canal, said point also being the beginning of a non-tangent curve, concave to the Southeast with a beginning radial of South 32°06'33" East and a radius of 163.00 feet; thence along said curve a distance of 56.87 feet through a central angle of 19°59'22" (Chord bearing and distance of South 47°53'46" West 56.58 feet); thence South 26°29'09" West along a fence line on the East bank of the Charleston Canal a distance of 51.87 feet; thence South 23°21'35" West along a fence line on the East bank of the Charleston Canal a distance of 65.10 feet; thence South 20°54'32" West along a fence line on the East bank of the Charleston canal a distance of 25.44 feet; thence South 20°28'10" West along a fence line on the East bank of the Charleston canal a distance of 45.54 feet; thence South 11°21'13" West along a fence line on the East bank of the Charleston Canal a distance of 70.71 feet; thence South 13°47'01" West along a fence line on the East bank of the Charleston Canal a distance of 151.66 feet; thence South 33°40'09" West along a fence line on the East bank of the Charleston Canal a distance of 111.09 feet thence South 27°29'53" West along a fence line on the East bank of the Charleston Canal a distance of 6.82 feet; thence North 89°42'07" West a distance of 50.42 feet; thence North 00°01'30" West a distance of 525.29 feet to the point of beginning.

The following is shown for informational purposes only: Part of Tax Parcel No. OCH-0057

RESERVING UNTO THE GRANTOR, AN EASEMENT FOR A IRRIGATION PIPE LINE ALONG THE SOUTH BORDER OF THE ABOVE DESCRIBED PROPERTY. SAID EASEMENT IS TO BE THE WIDTH OF THE EASEMENT OBTAINED BY WASATCH COUNTY SPECIAL SERVICE DISTRICT.

ALSO RESERVING UNTO THE GRANTOR, ACCESS TO A VALVE TO TURN ON AND OFF THE IRRIGATION WATER, LOCATED IN THE SOUTH EAST CORNER OF THE ABOVE DESCRIBED PROPERTY.

MAY ANNEXATION

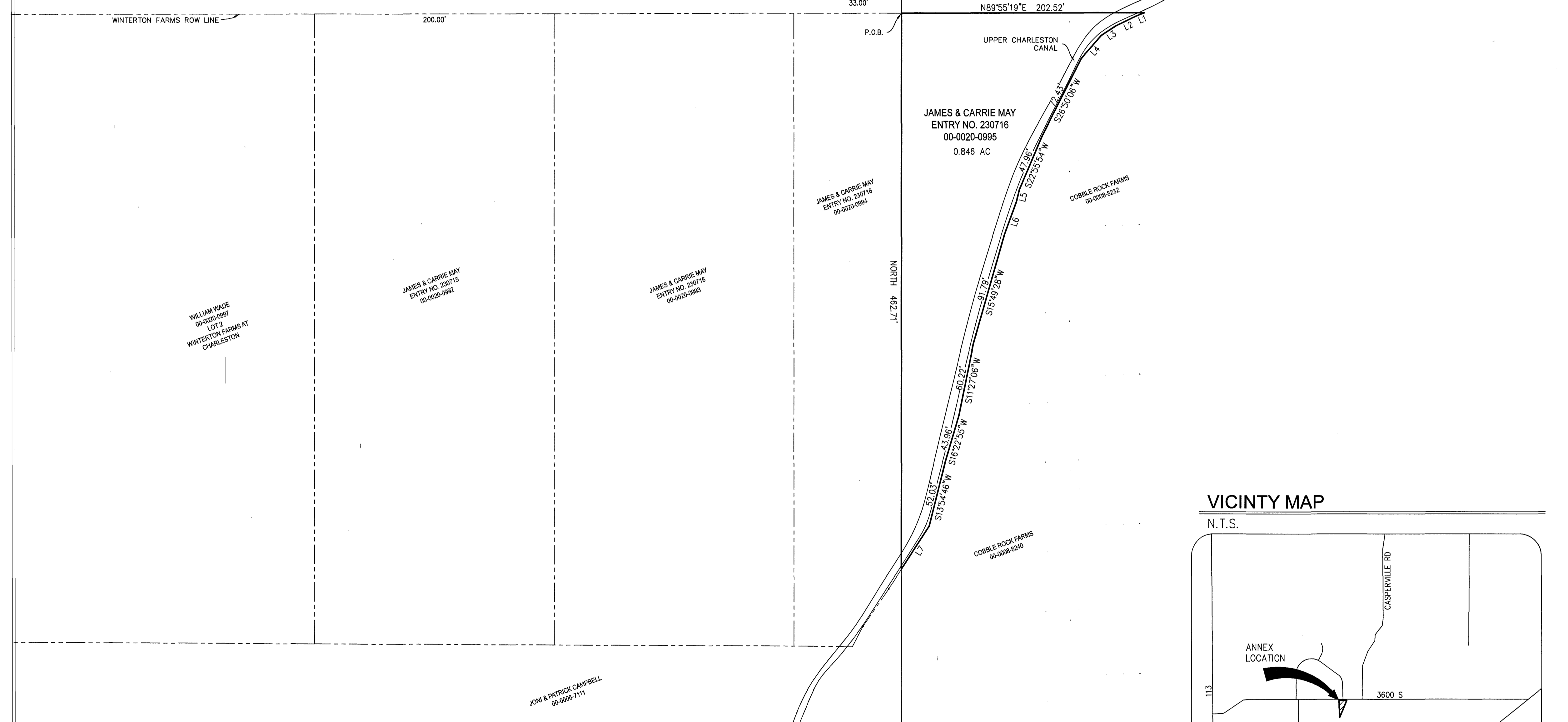


NORTHWEST CORNER SECTION 14, T4S, R4E, SLB&M FOUND 1976 WASATCH COUNTY BRASS CAP MONUMENT

KNOWN LOCATION FOR THE NORTH QUARTER CORNER SECTION 14, T4S, R4E, SLB&M (MONUMENT BELIEVED TO BE BURIED)

BASIS OF BEARINGS N89°55'58"E 5305.54' MEASURED BETWEEN NW & NE COR, SEC 14

NORTHEAST CORNER SECTION 14, T4S, R4E, SLB&M FOUND WASATCH COUNTY BRASS CAP MONUMENT

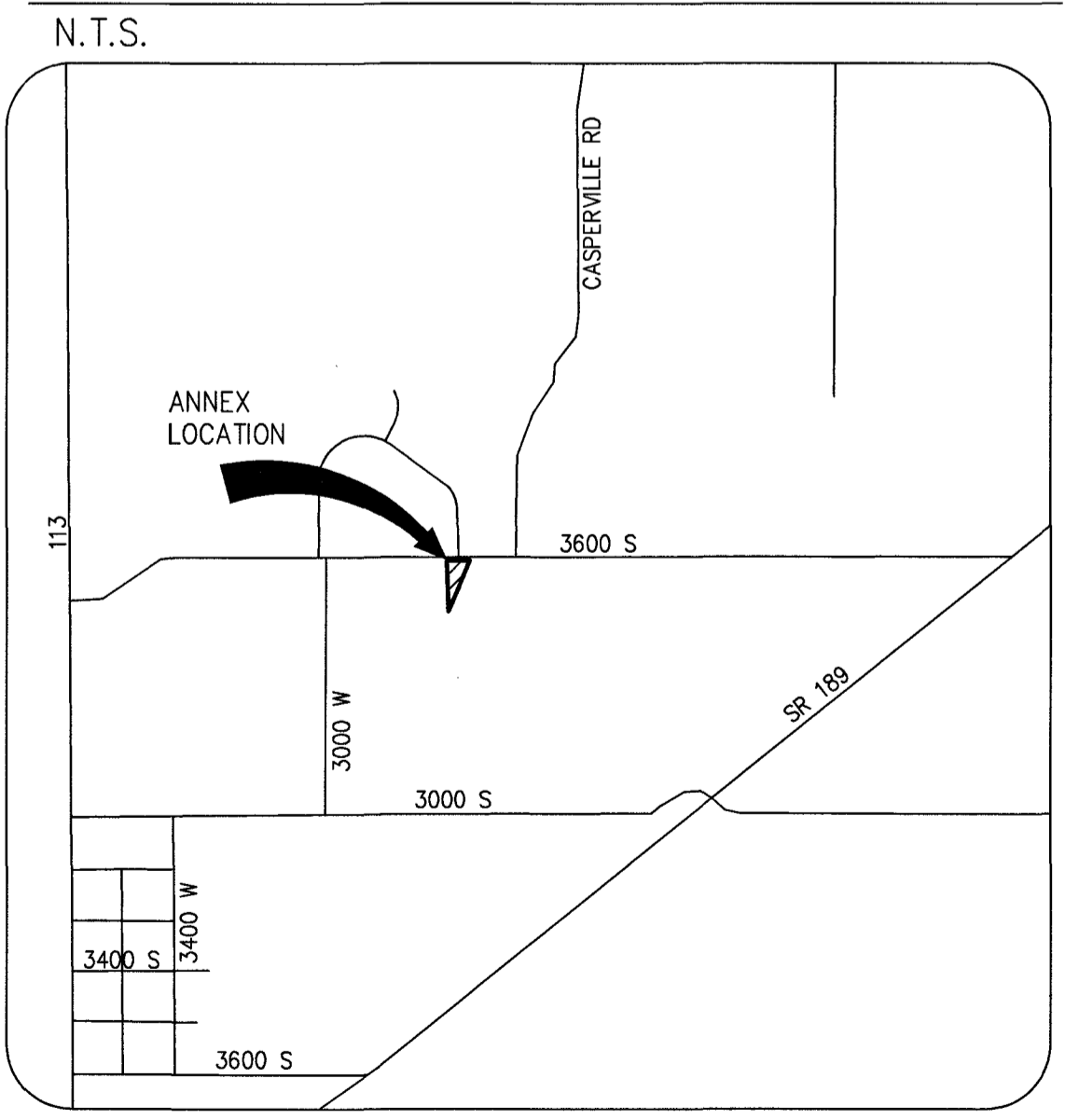


LINE	BEARING	DISTANCE
L1	S87°52'20"W	7.36'
L2	S64°11'32"W	18.54'
L3	S56°27'49"W	14.78'
L4	S41°13'19"W	25.41'
L5	S13°56'43"W	11.05'
L6	S20°03'48"W	31.31'
L7	S32°55'30"W	42.79'

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- ASPHALT ROAD
- PROPERTY BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES

VICINITY MAP



BOUNDARY DESCRIPTION

BEGINNING AT A POINT N89°55'19" EAST 1326.31 FEET ALONG THE SECTION LINE AND SOUTH 33.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, BASIS OF BEARINGS BEING NORTH 89°55'19" EAST 5305.54 FEET BETWEEN THE NORTHWEST AND NORTHEAST CORNERS OF SAID SECTION; AND RUNNING THENCE N89°55'19"E 202.52 FEET TO A FENCE LINE ON THE EASTERN BANK OF THE CHARLESTON CANAL; THENCE ALONG SAID FENCE LINE THE FOLLOWING THIRTEEN COURSES; (1) S87°52'20"W 7.36 FEET; (2) S64°11'32"W 18.54 FEET; (3) S56°27'49"W 14.78 FEET; (4) S41°13'19"W 25.41 FEET; (5) S26°50'06"W 72.43 FEET; (6) S22°55'54"W 47.96 FEET; (7) S13°56'43"W 11.05 FEET; (8) S20°03'48"W 31.31 FEET; (9) S15°49'28"W 91.79 FEET; (10) S11°27'06"W 60.22 FEET; (11) S16°22'55"W 43.96 FEET; (12) S13°54'46"W 52.03 FEET; (13) S32°55'30"W 42.79 FEET TO EASTERN SIXTEENTH LINE; THENCE NORTH 462.71 FEET ALONG SAID SIXTEENTH LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.846 ACRES.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 89°55'58" EAST 5305.54 FEET BETWEEN THE NORTHWEST AND NORTHEAST CORNERS OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, IN CONFORMANCE WITH UTAH STATE COORDINATE SYSTEM, CENTRAL ZONE BEARINGS, (NAD83).

SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, KEVIN M. BALLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 11207308-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED BY MYSELF OR UNDER MY DIRECTION IN CONFORMANCE WITH INFORMATION AND DATA PROVIDED BY THE OFFICE OF THE WASATCH COUNTY SURVEYOR.



Kevin M. Balls
KEVIN M. BALLS
PROFESSIONAL LAND SURVEYOR

06/18/2020
DATE

SURVEYOR'S NARRATIVE

PURPOSE:
TO ANNEX PARCEL NO. 00-0020-0996 INTO CHARLESTON TOWN, THE ORIGINAL 1900 CHARLESTON TOWN BOUNDARY WENT TO THE EAST SIXTEENTH LINE OF SECTION 14. CURRENT UTAH CODE REQUIRES THAT ANNEXATION PETITIONS BE ACCOMPANIED BY "AN ACCURATE AND RECORDABLE MAP, PREPARED BY A LICENSED SURVEYOR, OF THE AREA PROPOSED FOR ANNEXATION" (SEE 10-2-403(3)(c)(1)). FOR THIS ANNEXATION PETITION MAP, AN "ACCURATE" MAP WAS INTERPRETED AS BEING PREPARED IN CONFORMANCE WITH UTAH CODE 17-23-20 AS PERTAINING TO MAPS OF BOUNDARY SURVEYS. EXISTING SECTION CORNER SURVEY MONUMENTS WERE USED TO IDENTIFY BOUNDARY LINES WHERE POSSIBLE.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED CHARLESTON TOWN COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO CHARLESTON TOWN, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH, ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-2-401 TO 10-2-428 AS REVISED; AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS PART OF CHARLESTON TOWN; AND THAT SAID TRACT OF LAND BE KNOWN HEREAFTER AS THE MAY ANNEXATION.

DATED THIS DAY OF _____

Brenda Kozlovski June 23, 2020
SIGNATURE: CHARLESTON MAYOR DATE

Arlene Buhler June 23, 2020
TEST: CLERK/RECORDER DATE

WASATCH COUNTY SURVEYOR
James C. Keenan June 18, 2020
SIGNATURE DATE

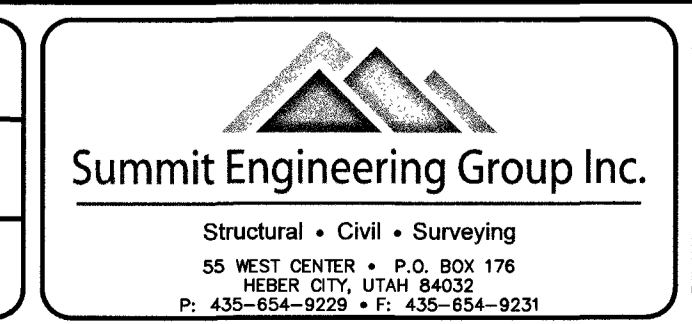
WASATCH COUNTY RECORDER

PROJECT: L20-015
SHEET: 1 OF 1

PREPARED FOR: JIM MAY - CHARLESTON TOWN
MAY ANNEXATION PLAT

LOCATED IN SECTIONS 22 & 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SLB&M
WASATCH COUNTY, UTAH

DRAWN BY: KMB
REVIEWED BY: MPJ
SCALE: 1" = 50'
ISSUE DATE: 06/18/2020



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SUMMIT ENGINEERING GROUP, INC.
CREATING ALTERNATIVES

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF LICENSED ARCHITECT, PROFESSIONAL ENGINEER, LANDSCAPE ARCHITECT, OR PROFESSIONAL LAND SURVEYOR TO ALTER ANY ITEM ON THIS DOCUMENT IN ANY WAY. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX THEIR SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY THEIR SIGNATURE AND SPECIFIC DESCRIPTION OF THE ALTERATIONS.