

# OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from GRANTSVILLE CITY, dated August 11<sup>th</sup>, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRANTSVILLE CITY, located in Tooele County, State of Utah.

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IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of August, 2020 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor

# Grantsville City Corporation

429 E Main Street Grantsville, Utah 84029 (435)884-3411 Fax: (435)884-0426

August 11, 2020

Lieutenant Governor Spencer Cox Utah State Capitol Complex P.O. Box 142325 Salt Lake City, Utah 84114-2325

Re: Grantsville City – Notice of Annexation

Dear Sir,

Please be advised that Grantsville City has recently adopted an Annexation Ordinance annexing real property into its corporate boundaries. Pursuant to the provisions of Utah Code Ann. 10-2-425, I have enclosed the following for your review: (1) Grantsville City Ordinance 2020-23, (2) the petition for annexation submitted by The Church of Jesus Christ of Latter-day Saints, (3) the Notice of Impending Boundary Action, and (4) a copy of the approved Final Local Entity Plat.

We are requesting that your Office issue a Certificate of Annexation regarding this matter. If you require additional information, please let me know.

Thank you,

Christine Webb

Grantsville City Recorder

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### GRANTSVILLE CITY NOTICE OF IMPENDING BOUNDARY ACTION

The Honorable Spencer J. Cox Lieutenant Governor of the State of Utah Utah State Capitol Complex P.O. Box 14235 Salt Lake City, Utah 84114-2325

Pursuant to the provisions of Utah Code Ann. §10-2-425 the Grantsville City Council hereby gives notice to the Lieutenant Governor of the State of Utah, that the boundaries of Grantsville City, a municipal corporation of the State of Utah, have been changed through the annexation of approximately 548.85 acres of property into the corporate limits of Grantsville City. The property annexed is located in Tooele County, State of Utah and is described as follows:

A PORTION OF SECTIONS 25, 26, 35 AND 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AND SECTIONS 1 AND 2, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN TOOELE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH BOUNDARY LINE OF THE EXISTING GRANTSVILLE CITY CORPORATE LIMITS AS DEFINED ON THE DESERET PEAK ANNEXATION TO GRANTSVILLE CITY PLAT RECORDED ON NOVEMEBER 17, 2014 AS ENTRY NO. 406017 IN THE OFFICE OF THE TOOELE COUNTY RECORDER SAID POINT BEING LOCATED S89°41'01"W ALONG THE SECTION LINE 2126.46 FEET FROM THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°41'01"E ALONG THE SECTION LINE 2093.46 FEET TO THE WEST SIDE OF SHEEP LANE; THENCE ALONG THE WEST EDGE OF SHEEP LANE THE FOLLOWING FIVE (5) COURSES: N0°55'46"W 2613.55 FEET; THENCE N15°19'36"W 68.34 FEET; THENCE N0°55'00"W 2605.33 FEET; THENCE N89°53'50"E 1.68 FEET; THENCE N0°57'20"W 1448.44 FEET; THENCE N89°30'54"E 2761.87 FEET TO THE QUARTER SECTION LINE; THENCE S0°07'49"W ALONG THE QUARTER SECTION LINE 1448.81 FEET TO THE SOUTH 1/4 CORNER OF SECTION 25, T2S, R5W, SLB&M; THENCE S0°34'12"E ALONG THE QUARTER SECTION LINE 2602.95 FEET TO THE NORTH SIDE OF ERDA WAY; THENCE N89°37'06"E ALONG THE NORTH SIDE OF ERDA WAY 1020.09 FEET; THENCE S0°13'05"E ALONG THE WEST EDGE OF BIGELOW HUBBARD AMENDED #2 AND AMENDED #1 SUBDIVISIONS 2691.07 FEET TO THE NORTH LINE OF SECTION 1, T3S, R5W, SLB&M; THENCE N89°41'30"E ALONG THE SECTION LINE 1650.00 FEET TO

THE NORTHEAST CORNER OF SAID SECTION 1; THENCE S0°20'45"E ALONG THE SECTION LINE 770.50 FEET MORE OR LESS TO THE NORTH LINE OF MILLER MOTORSPORTS PARK PUD NO. 1; THENCE N84°23'36"W ALONG THE NORTH LINE OF SAID SUBDIVISION AND THE NORTH LINE OF GRANTSVILLE CITY CORPORATE BOUNDARY 7473.88 FEET TO THE POINT OF BEGINNING. CONTAINS: 548.85 ACRES, MORE OR LESS.

Accompanying this Notice is a certified copy of the Ordinance that effectuated this annexation and boundary change, together with a plat prepared by a licensed surveyor which has been approved by the Grantsville City Council, together with evidence showing that this annexation plat has been recorded with the Tooele County Recorder and filed with the Tooele County Surveyor.

Pursuant to Utah Code Ann. §26-8a-414, the Grantsville City Council certifies that Grantsville City does not provide ambulance or paramedic services within its corporate limits and therefore does not desire to provide such services to the property annexed into Grantsville City.

I hereby certify that the Grantsville City Council has completed all of the legal requirements necessary to effectuate this annexation and boundary change.

Dated this <u>leth</u>day of <u>lugust</u>, 2020.

GRANTSVILLE CITY COUNCIL

By Mayor Brent Marshall

ATTEST

Christine Webb

Grantsville City Recorder

(SEAL)



## Grantsville City Record of Ordinance Adoption

A regular meeting of the City Council of Grantsville City was held at City Hall in Grantsville, Utah on Wednesday, the 5<sup>th</sup> day of August at the hour of 7:00 p.m., there being present and answering roll call the following:

Brent Marshall Mayor

Krista Sparks
Council Member
Scott Stice
Council Member
Jeff Hutchins
Council Member
Jewel Allen
Council Member
Council Member
Council Member

Also Present:

Christine Webb City Recorder
Brett Coombs City Attorney

Absent:

After the meeting had been duly called to order and the minutes of the preceding meeting approved, the ordinance 2020-23 was introduced in writing, read in full, and pursuant to a Motion made by Councilman Rowberry. Seconded by Councilman Stice and was adopted by the following vote:

Yea: Unanimous

Opposed: None Abstained: None

The ordinance was then signed by the Mayor and recorded by the City Recorder in the official records of Grantsville City, Utah. The ordinance is attached:

Grantsville City Recorder

### GRANTSVILLE CITY ORDINANCE 2020-23

AN ORDINANCE OF GRANTSVILLE CITY, ANNEXING INTO ITS CITY LIMITS APPROXIMATELY 548.85 ACRES OF REAL PROPERTY LOCATED ON THE EASTERN BOUNDARY OF GRANTSVILLE CITY'S LIMITS ADJACENT TO SHEEP LANE; AMENDING THE OFFICIAL ZONING MAP OF GRANTSVILLE CITY, UTAH TO DESIGNATE THIS PROPERTY AS AN MG ZONE.

#### (Grantsville North)

WHEREAS, the Grantsville City Council has received and considered a petition for the annexation of approximately 548.85 acres of real property located directly on the eastern boundary of Grantsville City's Corporate limits; and

WHEREAS, no protests of the annexation petition have been filed; and

WHEREAS, the Grantsville City Council has conducted a public hearing on this proposed annexation, after proper notice and has considered any comments made at the public hearing; and

**WHEREAS**, the Grantsville City Council finds that this annexation petition will promote the best interests of the City, including the health, safety and welfare of its residents.

NOW, THEREFORE, BE IT ORDAINED BY THE GRANTSVILLE CITY COUNCIL, that the Annexation Petition dated March 12, 2020 and filed by The Church of Jesus Christ of Latter-day Saints is hereby granted. The following described real property located in Tooele County, State of Utah is hereby annexed into the corporate boundaries of Grantsville City and assigned the zoning designation MG. The inhabitants and property owners thereof shall enjoy all of the privileges of Grantsville City upon the effective date of this ordinance:

A PORTION OF SECTIONS 25, 26, 35 AND 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AND SECTIONS 1 AND 2, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN TOOELE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH BOUNDARY LINE OF THE EXISTING GRANTSVILLE CITY CORPORATE LIMITS AS DEFINED ON THE DESERET PEAK ANNEXATION TO GRANTSVILLE CITY PLAT RECORDED ON NOVEMBER 17, 2014 AS ENTRY NO. 406017 IN THE OFFICE OF THE TOOELE COUNTY RECORDER SAID POINT BEING LOCATED S89°41'01"W ALONG THE SECTION LINE 2126.46 FEET FROM THE

NORTHWEST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°41'01"E ALONG THE SECTION LINE 2093.46 FEET TO THE WEST SIDE OF SHEEP LANE; THENCE ALONG THE WEST EDGE OF SHEEP LANE THE FOLLOWING FIVE (5) COURSES: N0°55'46"W 2613.55 FEET; THENCE N15°19'36"W 68.34 FEET; THENCE N0°55'00"W 2605.33 FEET; THENCE N89°53'50"E 1.68 FEET; THENCE N0°57'20"W 1448.44 FEET; THENCE N89°30'54"E 2761.87 FEET TO THE QUARTER SECTION LINE; THENCE S0°07'49"W ALONG THE QUARTER SECTION LINE 1448.81 FEET TO THE SOUTH 1/4 CORNER OF SECTION 25, T2S, R5W, SLB&M; THENCE S0°34'12"E ALONG THE QUARTER SECTION LINE 2602.95 FEET TO THE NORTH SIDE OF ERDA WAY; THENCE N89°37'06"E ALONG THE NORTH SIDE OF ERDA WAY 1020.09 FEET; THENCE S0°13'05"E ALONG THE WEST EDGE OF BIGELOW HUBBARD AMENDED #2 AND AMENDED #1 SUBDIVISIONS 2691.07 FEET TO THE NORTH LINE OF SECTION 1, T3S, R5W, SLB&M; THENCE N89°41'30"E ALONG THE SECTION LINE 1650.00 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1; THENCE S0°20'45"E ALONG THE SECTION LINE 770.50 FEET MORE OR LESS TO THE NORTH LINE OF MILLER MOTORSPORTS PARK PUD NO. 1; THENCE N84°23'36"W ALONG THE NORTH LINE OF SAID SUBDIVISION AND THE NORTH LINE OF GRANTSVILLE CITY CORPORATE BOUNDARY 7473.88 FEET TO THE POINT OF BEGINNING. CONTAINS: 548.85 ACRES, MORE OR LESS.

The appropriate City Officers are hereby authorized and directed to execute the annexation plat that was presented as a part of the annexation petition and within 30 days of the enactment of this ordinance, send notice of this annexation to each affected entity including the Tooele County Commissioners, North Tooele County Fire Protection Service District, Tooele Valley Mosquito Abatement District, Tooele County Special Service District—Water, Tooele County School District, Tooele County Boundary Commission, Tooele County Recreation Service District, Rocky Mountain Power, has been recorded with the Tooele County Recorder a certified copy of this ordinance together with the annexation plat and file with the Lieutenant Governor of the State of Utah a certified copy of this ordinance, a copy of the approved annexation plat with evidence that it was recorded by the Tooele County Recorder and filed with the Tooele County Surveyor in accordance with Utah Code Ann. §17-23-17, together with the required certification and written notice of the adoption of this ordinance. Also in accordance with Utah Code Ann. §10-1-116 the appropriate City Officers shall provide notice of this annexation to the State Tax Commission accompanied with a copy of this ordinance, a copy of the annexation plat with evidence that the plat was recorded by the Tooele County Recorder and the required Certification of the Grantsville City Council.

This Ordinance shall take effect upon the date of the Lieutenant Governor's issuance of a certificate of annexation under Utah Code Ann. §10-2-425(5)(b), provided a short summary of this ordinance has been published in a newspaper of general circulation within Grantsville City, as provided for by law.

**IN WITNESS WHEREOF**, this Ordinance was passed by the Grantsville City Council this 5<sup>th</sup> day of August, 2020.

GRANTSVILLE CITY COUNCIL

By Brent K. Marshall

ATTEST

Christine Webb, City Recorder

(SEAL)



Date of Posting

STATE OF UTAH	)	
	)	SS:
COUNTY OF TOOELE	)	

I, Christine Webb, do hereby certify that I am the duly appointed, qualified and acting Recorder for the Grantsville City Council, (the "City"), State of Utah, and do further certify that the above and foregoing is a true and correct copy of Ordinance 2020-23 duly adopted by the City of Grantsville, by the Council thereof at a meeting duly called and held in Grantsville, UT on the 5<sup>th</sup> day of August, 2020, at the hour of 7:00 o'clock p.m. of said day, and I certify that after its passage I caused to be published in the Tooele Transcript Bulletin a short summary of the ordinance on the 11<sup>th</sup> day of August, 2020.

Publication - Tooele Transcript Bulletin

(SEAL)

Christine Webb City Recorder

#### PETITION FOR ANNEXATION

#### To: City Council of Grantsville City, Utah

On behalf of the owners of the privately-owned real property located within the area proposed for annexation (the "**Property**"), which real property lies contiguous to the present municipal limits of Grantsville City, Utah, The Church of Jesus Christ of Latter-day Saints (the "**Petitioner**"), who owns a majority of the Property, submits this Petition for Annexation (the "**Petition**"), and respectfully represents the following:

- 1. This Petition is made in accordance with the requirements set forth in Utah Code Ann. § 10-2-403;
- 2. The Property subject to this Petition (i) is a contiguous, unincorporated area, (ii) is contiguous to the boundaries of Grantsville City, and (iii) is defined within the "Expansion Area," as defined by, and in accordance with, Grantsville City's Annexation Policy plan adopted by Ordinance No. 2020-13 on June 3, 2020 (the "Annexation Policy Plan");
- 3. The signature affixed hereto is that of the Petitioner, and who, by so affixing its signature, state and confirm that:
  - a. This Petition is supported by all of the owners of the Property;
  - b. The Property is commonly referred to in Tooele County as Tax Parcel No.(s): (i) 05-062-0-0008; (ii) 05-068-0-0015; (iii) 05-068-0-0013; (iv) 03-039-0-0015; (v) 03-038-0-0012; (vi) 10-055-0-0001; (vii) 10-055-0-0002; (viii) 10-055-0-0003; and (ix) 05-062-0-0009
  - c. The Portion of the Property owned by Petitioner is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation;
  - d. The Property is accurately described and depicted on the recordable plat or map attached hereto as Exhibit A, prepared by Chad Poulsen, a licensed surveyor;
- 4. The Property lies contiguous to the eastern boundary of Grantsville City's corporate limits and contains an approximate total of 548.85 acres, and consists of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, as the sole owner;
- 5. Currently, the Property is zoned A-20 under the Tooele County Land Development Code; once the Property is annexed into Grantsville City, the Property will be zoned to the appropriate industrial zone;
- 6. The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, is hereby designated as the sponsor and sole contact for the Petitioner, whose contact information is as follows:

The Church of Jesus Christ of Latter-day Saints c/o Property Reserve, Inc.
Attn: Jace McQuivey and Doug Holmberg
51. South Main Street, Suite 300
Salt Lake City, Utah 84111
(801) 321-8700

- 7. The Property is not, in whole or in part, subject to any other petition for annexation of another municipality that was previously filed that has not been denied, rejected, or granted, in accordance with Utah Code Ann. § 10-2-403(4);
- 8. Pursuant to the Annexation Policy Plan, the Petitioner is required to include in this Petition an explanation of the municipal services needed for the Property along with their recommendations on how said municipal services will be provided. The Property is presently unimproved and would need typical infrastructure to provide all municipal services. Petitioner proposes that municipal services be provided as follows:
  - a. Culinary Service: Grantsville City;
  - b. Sewer Service: Grantsville City and/or Stansbury Park Improvement District;
  - c. **All Other Municipal Services**: Grantsville City is among the closest service providers and is the best suited to fulfill a majority of the municipal services needed for the Property;

(Signature and Acknowledgement of Petitioner to Follow)

WHEREFORE, Petition hereby requests that this Petition be considered by the Grantsville City Council at its next regular meeting, or as soon thereafter as possible. Furthermore, that the Grantsville City Council grant this Petition and take such steps as required by law to complete the annexation requested herein.

#### **PETITIONER:**

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,

a Utah corporation sole

By: \_\_\_ Name:

President Ashley Powell

Its:

President

STATE OF UTAH

COUNTY OF SALT LAKE

On this day of march, 2020, personally appeared before me ASHLEY POWELL, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires: 05/01/2020

Janet P. Christensen
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/01/2020
Commission # 688622

### EXHIBIT A

### DEPICTION AND DESCRIPTION OF THE PROPERTY

SEE ATTACHED.

#### **SURVEYOR'S CERTIFICATE GRANTSVILLE NORTH ANNEXATION** I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF GRANTSVILLE CITY, TOOELE COUNTY, UTAH IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN SECTION 26, THE NORTHEAST QUARTER (NE 1/4) AND SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, THE THE OFFICE OF THE TOOELE COUNTY RECORDER. SOUTHEAST QUARTER (SE 1/4) AND SOUTHWEST QUARTER (SW 1/4) AND NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, AND THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, AND THE NORTHEAST QUARTER **BOUNDARY DESCRIPTION** (NE 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN. A PORTION OF SECTIONS 25, 26, 35 AND 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AND SECTIONS 1 AND 2, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN TOOELE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH BOUNDARY LINE OF THE EXISTING GRANTSVILLE CITY CORPORATE LIMITS AS DEFINED ON THE DESERET PEAK ANNEXATION TO GRANTSVILLE CITY PLAT RECORDED ON NOVEMBER 17, 2014 AS ENTRY NO. 406017 IN THE OFFICE OF THE TOOELE COUNTY **NORTHEAST CORNER-**RECORDER, SAID POINT BEING LOCATED S89°41'01"W ALONG THE SECTION LINE 2126.46 FEET FROM THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°41'01"E ALONG THE SECTION LINE 2093.46 FEET TO THE WEST SIDE OF SHEEP **SECTION 1** LANE; THENCE ALONG THE WEST EDGE OF SHEEP LANE THE FOLLOWING FIVE (5) COURSES: N0°55'46"W 2613.55 FEET; THENCE N15°19'36"W 68.34 FEET. T3S, R5W, SLB&M THENCE N0°55'00"W 2605.33 FEET; THENCE N89°53'50"E 1.68 FEET; THENCE N0°57'20"W 1448.44 FEET; THENCE N89°30'54"E 2761.87 FEET TO THE QUARTER (NOT SET, W.C. N89°49'45"E 582.96) SECTION LINE; THENCE S0°07'49"W ALONG THE QUARTER SECTION LINE 1448.81 FEET TO THE SOUTH 1/4 CORNER OF SECTION 25, T2S, R5W, SLB&M; THENCE S0°34'12"E ALONG THE QUARTER SECTION LINE 2602.95 FEET TO THE NORTH SIDE OF ERDA WAY; THENCE N89°37'06"E ALONG THE NORTH SIDE OF SECTION LINE: S0°20'45"E 2646.81 FRDA WAY 1020 09 FEFT: THENCE S0°13'05"F ALONG THE WEST EDGE OF BIGELOW HUBBARD AMENDED #2 AND AMENDED #1 SUBDIVISIONS 2691 07 FEFT S0°20'45"E 770.50 TO THE NORTH LINE OF SECTION 1, T3S, R5W, SLB&M; THENCE N89°41'30"E ALONG THE SECTION LINE 1650.00 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1; THENCE S0°20'45"E ALONG THE SECTION LINE 770.50 FEET MORE OR LESS TO THE NORTH LINE OF MILLER MOTORSPORTS PARK PUD NO. 1 THENCE N84°23'36"W ALONG THE NORTH LINE OF SAID SUBDIVISION AND THE NORTH LINE OF GRANTSVILLE CITY CORPORATE BOUNDARY 7473.88 FEET TO CONTAINS: ±548.85 ACRES LOS ANGELES & SL April 2|, 2020 RAILROAD CO PARCEL NO. SURVEYOR'S SEAL 03-038-0-0012 ——BIGELOW HUBBARD— BIGELOW HUBBARD -AMENDED NO. 2 S0°13'05"E 2691.07 2nd Review, April 24, 2020 APPROVED, April 24, 2020 PALMER ROAD DEVORE -SUBDIVISION GOLDEN GARDENS | SUBDIVISION QUARTER SECTION LINE: S0°34'12"E 5292.74 S0°34'12"E 2602.95\_ \_QUARTER SECTION LINE: S0°07'49"W 5292.41\_ S0°07'49"W 1448.81 ROBERT D. SALT J **SOUTH 1/4 CORNER** PARCEL NO. 10-055-0-0003 SECTION 25, T2S, R5W, SLB&M (1986 TOOELE COUNTY BRASS CAP) ACCEPTANCE BY GRANTSVILLE CITY COUNCIL THIS IS TO CERTIFY THAT WE THE UNDERSIGNED GRANTSVILLE CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE K ROBERT D. SALT JT TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO GRANTSVILLE CITY. UTAH AND CORPORATION OF THE PRESIDING BISHOP PARCEL NO. OF THE CHURCH OF JESUS CHRIST OF THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE 10-2-403 AS REVISED 10-055-0-0002 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY LATTER-DAY SAINTS AND THAT SAID TRACT OF LAND TO BE KNOWN HEREAFTER AS THE **GRANTSVILLE NORTH** ANNEXATION. ROBERT D. SALT JT MILLER MOTORSPORTS — PARCEL NO. PARK PUD NO. 1 10-055-0-0001 CORPORATION OF THE PRESIDING BISHOP CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS OF THE CHURCH OF JESUS CHRIST OF PARCEL NO. 05-068-0-0015 LATTER-DAY SAINTS ATTEST: GRANTSVILLE CITY CLERK GRANTSVILLE CITY MAYOR PARCEL NO. 05-062-0-0008 **ACCEPTANCE BY GRANTSVILLE CITY ATTORNEY** I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE WITH THIS OFFICE. AMIE C. PAULICK JT PARCEL NO. NORTHWEST CORNER-GRANTSVILLE CITY ATTORNEY WEST 1/4 CORNER-\_SOUTHWEST CORNER **SECTION 1 SECTION 36,** SECTION 25, T3S, R5W, SLB&M T2S, R5W, SLB&M T2S, R5W, SLB&M (1986 TOOELE COUNTY BRASS CAP) (1986 TOOELE COUNTY BRASS CAP) (1986 TOOELE COUNTY BRASS CAP) TOOELE COUNTY **ACCEPTANCE BY TOOELE COUNTY SURVEYOR** SECTION LINE: N0°55'46"W 2646.54-SHEEP LANE " SECTION LINE: N0°55'00"W 2638.18 THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED. SHEEP LANE N0°55'00"W 2605.33 N0°57'20"W 1448.44 **─WEST 1/4 CORNER ─N15°19'36"W 68.34** SECTION 25, N89°53'50"E 1.68-T2S, R5W, SLB&M (NOT FOUND) LOS ANGELES & SL RAILROAD CO-PARCEL NO. 03-039-0-0015 TOOELE COUNTY SURVEYOR FINAL LOCAL ENTITY PLAT CORPORATE LIMITS **GRANTSVILLE NORTH ANNEXATION** ANNEXATION TO GRANTSVILLE CITY ENTRY NO. 406017 GRANTSVILLE CITY TOOELE COUNTY, UTAH | SCALE: 1" = 400 FEET **TOOELE COUNTY RECORDER** POINT OF BEGINNING LEGEND FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ , 2020 AT \_\_\_\_\_ 1. THIS PLAT AND THE DESCRIPTION THEREOF IS BASED ON INFORMATION OBTAINED FROM THE TOOELE COUNTY RECORDER/ SURVEYORS OFFICE AND IS NOT BASED ON A FIELD SURVEY OF THE SUBJECT PARCELS. SECTION CORNERS IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE **ENGINEERS** ALL DEEDS, SUBDIVISIONS, & ANNEXATION PLATS HAVE BEEN ROTATED TO THE SECTION LINE BEARINGS DESCRIBED ABOVE. WHICH INFORMATION WAS OBTAINED FROM THE TOOELE COUNTY OWNERSHIP MAPS. NO EXISTING CORPORATE LIMITS LINES SURVEYORS FIELD MEASUREMENTS OF THE SECTION CORNERS WAS MADE IN THE PREPARATION OF THIS PLAT. **PLANNERS** ANNEXATION BOUNDARY LINE 3302 N. Main Street Spanish Fork, UT 84660 Phone: 801.798.0555 Fax: 801.798.9393 office@lei-eng.com www.lei-eng.com COUNTY RECORDER DEPUTY RECORDER