



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
UNIFIED FIRE SERVICE AREA, dated August 12th, 2020, complying with Section
17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to UNIFIED FIRE SERVICE
AREA, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 24th day of
August, 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox", is written over a horizontal line.

SPENCER J. COX
Lieutenant Governor

**UNIFIED FIRE SERVICE AREA
NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on July 21, 2020, the Board of Trustees of the Unified Fire Service Area (the "District") adopted Resolution No. 07-2020A, and on June 17, 2020, the Town Council of the Town of Alta adopted Resolution No. 2020-R-11 (collectively, the "Joint Resolution") which Joint Resolution accompanies this Notice. The real property to be annexed into the District, comprising the entirety of the Town of Alta, is described and depicted in the final local entity plat which accompanies this Notice, or which will be forwarded to you shortly hereafter. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-417(6)(b) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Unified Fire Service Area hereby certifies that all requirements applicable to the annexation have been met.

This notice is accompanied by: (a) a copy of the Joint Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

Unified Fire Service Area
3380 S. 900 W.
Salt Lake City, UT 84119

DATED this 12 day of August, 2020.

**UNIFIED FIRE SERVICE AREA
BOARD OF TRUSTEES**

By: Kristie Overson
Kristie Overson, Chair

ATTEST:

Cyndee Young
Cyndee Young, Board Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 12 day of August, 2016, personally appeared before me Kristie Overson, the signer of the foregoing instrument, who duly acknowledged to me that she is the Chair of the Board of Trustees of the Unified Fire Service Area, duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.





Notary Public

**JOINT RESOLUTION
OF THE
TOWN OF ALTA (Resolution No. 2020-R-11
AND OF THE
UNIFIED FIRE SERVICE AREA (Resolution No. 07-2020A)
APPROVING AN ADJUSTMENT TO THE BOUNDARY OF THE SERVICE AREA TO INCLUDE ALL OF
THE TOWN**

WHEREAS, the Unified Fire Service Area (“UFSA”) is a local district for fire protection and emergency medical services;

WHEREAS, the Town of Alta (“Alta”) is a municipal corporation and political subdivision of the state of Utah;

WHEREAS, the Board of Trustees of the UFSA and the Alta Town Council have concluded that it is in the best interests of each and of the property owners and future residents in Alta for UFSA and Alta to adjust the boundary of the UFSA to include all of Alta;

WHEREAS, the affected area, which is described in attached Exhibit “A” (the “Affected Area”), and comprises the entirety of the town of Alta; and

WHEREAS, Utah Code Ann. §§ 17B-1-503(1), -417 provide a procedure whereby the boundaries of the UFSA may be adjusted to include Alta; and

WHEREAS, a Joint Resolution of the UFSA and of Alta Declaring an Intent to Adjust the Boundary of The Unified Fire Service Area to Include the Town of Alta was adopted by the Board of Trustees of the UFSA and by the Town Council of Alta; and

WHEREAS, the UFSA Board of Trustees will hold a public hearing on July 21, 2020 on the proposed adjustment of UFSA’s boundary to include the Affected Area after having provided public notice as required by law; and

WHEREAS, the Town Council of Alta has held a public hearing on the proposed adjustment of UFSA’s boundary to include the Affected Area after having provided public notice as required by law; and

WHEREAS, no protests or an insufficient number of protests to the boundary adjustment have been filed by owners of private land within the affected area or by registered voters residing within the Affected Area; and

WHEREAS, At the time the UFSA Board of Trustees holds its public hearing it will affirm that, no protests or an insufficient number of protests to the boundary adjustment have been filed by

owners of private land within the affected area or by registered voters residing within the Affected Area; and

WHEREAS, all statutory requirements necessary to the adoption of this Joint Resolution have been satisfied; and

WHEREAS, the UFSA Board of Trustees, after having considered any comments made at the UFSA public hearing and the reasons for the proposed boundary adjustment, and the Town Council of Alta, after having considered any comments made at the Alta public hearing and the reasons for the proposed boundary adjustment, deem it to be in the best interests of both entities and their residents and customers, and the owners of the Affected Area, for the Affected Area to be annexed as part of UFSA and for UFSA to provide fire protection and emergency medical services for the Affected Area in accordance with this Joint Resolution.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Board of Trustees of the Unified Fire Service Area and by the Town Council of Alta as follows:

1. That this Resolution is adopted by the respective boards for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417(4) relating to adjusting the boundary of UFSA to include Alta by annexing the Affected Area into the UFSA.
2. That the Board of Trustees of UFSA has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
3. That the Town Council of Alta has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
4. That the proposed boundary adjustment, which will include the Affected Area as part of UFSA, as described and depicted in attached Exhibit "A" which is incorporated by reference as part of this Joint Resolution, is hereby approved, with the boundary adjustment to be effective upon the Lieutenant Governor's issuance of a certificate of boundary adjustment under Utah Code Ann. §§ 17B-1-417(7) and 67-1a-6.5.
5. That, from and after the effective date of this boundary adjustment, the Affected Area shall be annexed to and be part of UFSA.
6. That the Chair of the UFSA Board of Trustees, acting for the Board, shall be and hereby is authorized and instructed to issue a written notice of the boundary adjustment (the "notice of impending boundary action") for delivery to the Lieutenant Governor, including a certification by the UFSA Board of Trustees that all requirements for the boundary adjustment have been complied with.

7. That the District Administrator of UFSA is instructed, within thirty days after the adoption of this Joint Resolution by the later of the legislative bodies to adopt the Resolution, to file with the Lieutenant Governor a copy of the notice of impending boundary adjustment and a copy of an approved final local entity plat.

8. That, after the Lieutenant Governor has issued the Certificate of Boundary Adjustment to UFSA, UFSA's District Administrator is instructed to submit to the Salt Lake City Recorder for recordation the following documents: the original notice of impending boundary action; the certificate of boundary adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Joint Resolution. After those documents have been recorded, UFSA may levy and collect a property tax on the affected area and may otherwise proceed as allowed by Utah Code Ann. §§ 17B-1-417(7) and 59-2-305.5.

9. That this Resolution has been placed on the agenda of meetings of the legislative bodies of UFSA and Alta and this action is taken in compliance with the Utah Open and Public Meetings Act.

10. That this Joint Resolution shall take effect upon its approval and adoption by the later of the legislative bodies to act on this Resolution, but the annexation shall not be complete until the Lieutenant Governor issues a certificate of boundary adjustment as provided in paragraph 4 above and UFSA may not assess a property tax against the affected area until the recordings referenced in paragraph 9 above have been completed. Property taxes will be assessed starting January 1, 2021.

Approved and passed by the Board of Trustees of the Unified Fire Service Area and by the Town Council of Alta on the dates set forth below.

UNIFIED FIRE SERVICE AREA

Date: 7/21/20


By: Kristi S. Chase
Chair

ATTEST:

[Signature]
Title: UFSA Clerk

TOWN OF ALTA

Date: June 17, 2020

By: 
Harris Sondak, Mayor

ATTEST:



Piper Lever, Town Clerk

EXHIBIT "A"
(Legal Description of Affected Area)

**RESOLUTION FOR THE INCORPORATION
OF THE TOWN OF ALTA, UTAH**

WHEREAS, the Board of County Commissioners of the County of Salt Lake has received a petition for incorporation of the town of Alta, Salt Lake County, Utah, said petition being dated May 4, 1970, and

WHEREAS, said petition represents to the Board of County Commissioners that 84% of the electors residing within the area proposed to be incorporated have signed said petition, and

WHEREAS, the petition describes the territory desired to be incorporated with definiteness and certainty and includes a map of the proposed area of incorporation; that it appears to be in the proper form and to contain those matters required by Section 10-2-6, Utah Code Annotated, 1953, as amended; and that it conforms with the provisions of law for the incorporation of a town in the State of Utah, and

WHEREAS, the Board of County Commissioners has determined to proceed with the incorporation of the town as requested in said petition,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SALT LAKE as follows:

1. The petition for incorporation of the town of Alta, Utah, as submitted on the 4th day of May, 1970, is hereby approved.
2. The incorporated town shall be named and known as Alta, Utah.
3. The legal description and the boundaries of the territory to be included within the incorporated area are set forth with particularity, definiteness, and certainty as follows, to-wit:

Beginning at a point South 1576.8 feet and West 191.9 feet from the Northeast Corner of Section 6, Township 3 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 10° 58' West 548 feet; thence South 24° 47' East 600 feet; thence East 45 feet, more or less, to the East line of Section 6;

thence South 600 feet, more or less, to Peruvian Ridge; thence Southeasterly 6600 feet, more or less, along said ridge to Mt. Baldy and Salt Lake County line; thence Easterly 4900 feet, more or less, along Salt Lake County line to the East line of the West one-half of the West one-half, Section 9, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 5000 feet, more or less, to the North line of said Section 9; thence East 2640 feet, more or less, to the Southeast Corner of the Southwest one-quarter of the Southeast one-quarter, Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 3960 feet; thence West 1980 feet, more or less, to the Easterly line of the Cedar lode mining claim (Lot No. 117); thence South 17°05' West 460 feet, more or less, to the Southeast Corner of said claim; thence North 72°55' West 100 feet; thence North 17°05' East 430 feet, more or less, to the South line of the North one-half of the Northwest Quarter of said Section 4; thence West 1540 feet more or less, to the Southeasterly line of the Hot Air Mining claim; thence South 60°56' West 400 feet, more or less, to the West line of said Section 4; thence North 1030 feet, more or less, to the Southerly line of the Hope Lode Mining claim, (Lot No. 199); thence North 64°40' East 466 feet, more or less, to the Southeasterly Corner of the Charles B. Morton and Maxine N. Morton property, as recorded in Book 1365, Page 502, Office of the Salt Lake County Recorder; thence North 22°55' East 200 feet; thence South 67°05' East 445 feet to the Southeast Corner of the James Laughlin property, as recorded in Book 1603, Page 340, Office of the Salt Lake County Recorder; thence North 19°40' East 100 feet; thence North 22°10' East 100 feet to the Northeast Corner of said Laughlin property; thence North 67°05' West 720 feet, more or less, to a line 200 feet North of the North line of Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence West on said line 200 feet North of the North lines of Sections 4 and 5 of said Township and Range 4570 feet; thence South 1650 feet, more or less, to the South line of the old Alta Highway at a point South 1449.7 feet and East 1049.1 feet from

the Northwest Corner of Section 5, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence South 81° 30' West 267.0 feet; thence South 72° 30' West 396.0 feet; thence North 87° 00' West 600.00 feet to the point of beginning. Notwithstanding anything to the contrary contained in the foregoing description of said Alta Townsite, specifically excluded therefrom are: (a) ALL of the Cedar patented lode mining claim (Lot No. 117); and (b) ALL of the Florida, Schley, Apex, Florida No. 1, Hot Air Mining and J.P.E. patented lode mining claims (Mineral Survey No. 6177).

4. The following electors of the proposed town are hereby appointed as president and trustees, respectively, of said town in accordance with Section 10-2-6, Utah Code Annotated, 1953, as amended, to-wit:

President - Lee Bronson, Rustlers Lodge, Alta, Utah
Trustee - William H. Levitt, Alta Lodge, Alta, Utah
Trustee - Robert W. Travis, Snowpine Lodge, Alta, Utah
Trustee - James R. Shane, Goldminers Daughter, Alta, Utah
Trustee - Charles B. Morton, Alta Ski Lift, Alta, Utah

The foregoing listed president and trustees shall constitute the initial president and board of trustees of the town, and shall hold office until the next municipal election and until their successors are elected and qualified.

5. After proper filing of the petition for incorporation with the County Recorder of Salt Lake County and with the Tax Commission of the State of Utah as provided by law, the town of Alta shall constitute a body corporate and politic and shall have such powers, duties, and responsibilities as are granted and delegated to incorporated towns of the State of Utah by the laws thereof.

Adopted and approved this 11 day of August, 1970.

BOARD OF COUNTY COMMISSIONERS
OF SALT LAKE COUNTY

CR33-000209

By Oscar Hanson, Jr. - Chairman

ATTEST:

[Signature]
County Clerk

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

AUG 28 9 33 AM '81

REC'D OF Town of Alta
Don Williams

No fee

Alton

4-383

Misc.

3599425

RESOLUTION OF ANNEXATION
TOWN OF ALTA, STATE OF UTAHRESOLUTION DECLARING THE ANNEXATION
OF TERRITORY TO THE TOWN OF ALTA, UTAH145
824

WHEREAS, on July 16, 1981 the Town Council of the Town of Alta, State of Utah, adopted and approved by ordinance following a public hearing thereon, a Policy Declaration pursuant to the provisions of Utah Code Annot. Section 10-2-401 (Replmt. Vol. 2A, 1979) after requesting comments of other affected entities and no protests having been received therefrom; and,

WHEREAS, the territory included within said Policy Declaration is an island or peninsula within the meaning of Utah Code Annot. Section 10-2-420 (Replmt. Vol. 2A, 1979) and there being on file no written protest of a majority of the owners of real property and the owners of at least one-third in value of the real property included within the said Policy Declaration, as shown by the latest assessment rolls; and,

WHEREAS, said Policy Declaration adopted a policy favoring the extension of the boundaries of the Town to include the unincorporated territory included within the said Policy Declaration, (which territory is more particularly described below), and announced a willingness to annex said territory; and,

WHEREAS, the Town Council of the Town of Alta, State of Utah, having by a vote of at least two-thirds, resolved to annex into the municipality of the Town of Alta the territory included within the said Policy Declaration, and more particularly described below;

BE IT RESOLVED, that the territory described below and shown in the plat appended hereto is hereby declared annexed to the Town of Alta, State of Utah, effective immediately.

TERRITORY ANNEXED: The territory described below is hereby declared annexed to the Town of Alta:

BEGINNING at a point approximately 810 feet North 89°49' East from the Northwest corner of Section 4, Township 3 South, Range 3 East, Salt Lake Base & Meridian, said point also being at the intersection of the existing town boundary with the boundary line between Township 2 South and Township 3 South, Salt Lake Base & Meridian, and running thence North 89°49' East 3915 feet, more or less, to the drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon; thence Southerly 2125 feet along the drainage and Game Preserve Boundary; thence Southeasterly approximately 1000 feet; thence easterly approximately 1175 feet to the Summit of Mount Wolverine; thence Southeasterly approximately 1000 feet to the Summit of Mount Tuscarora; thence Southerly along the Game Preserve Boundary Line approximately 2300 feet to the Salt Lake County-Utah County Boundary Line; thence Southwesterly approximately 5675 feet to Bench Mark marked 10864, said point being approximately 300 feet Southwesterly from the Northeast corner of Section 16, Township 3 South, Range 3 East, Salt Lake Base & Meridian; thence Westerly approximately 2500 feet to the Summit of Devil's Castle Peak; thence 1300 feet, more or less, along the County Line to the Easterly boundary line of the West half of the West half of Section 16; thence North 0°03' West approximately 2590 feet to the intersection with the Southeasterly boundary line of the Cecret No. 1 Mining Claim; thence North 37°26' East 1124 feet; thence North 52°34' West 584.12 feet; thence South 37°26' West 344 feet; thence North 0°03' West approximately 1850 feet to the Northerly line of Section 9, Township 3 South, Range 3 East, Salt Lake Base & Meridian; thence South 89°50' East 1513 feet; thence North in an unsurveyed section 3550 feet; thence West approximately 1400 feet to the Easterly line of the Cedar Lode Mining Claim (Lot No. 117); thence South 17°05' West 460 feet, more or less, to the Southeasterly corner of said claim; thence North 72°55' West 100 feet; thence North 17°05' East 430 feet; thence West 1680 feet, more or less, to the Southeasterly line of the Hot Air Mining Claim; thence North 60°56' East approximately 650 feet to the intersection with the Westerly line of the Florida No. 1 Mining Claim; thence South 2°36' West 251.1 feet; thence East 600 feet;

I All Albion Basin Pub.
145
224
35-3E

pt all NW 1/4 Sec 3
pt all NW 1/4 Sec 4
NW 1/4 NE 1/4 Sec 4
NE 1/4 SE 1/4 Sec 4
E 1/2 NE 1/4 Sec 4
pt all Sec 9
pt all NW 1/4 Sec 10
pt all NW 1/4 Sec 10

thence North 2°36' East 200 feet, more or less, to the center of Utah Highway No. 210; thence North 50°52' West 50 feet; thence Northwesterly along a 6° curve to the right for 281.5 feet; thence North 33°58'30" West 310 feet; thence Northwesterly along a 6° curve to the left for approximately 270 feet to the intersection with the Westerly line of the Florida No. 1 Mining Claim; thence North 53°00' West 430.2 feet; thence North 22°55' East 50 feet; thence South 67°05' East 445 feet to the Southeast corner of the James Laughlin property as recorded in Book 1603, Page 340, Office of the Salt Lake County Recorder; thence North 19°40' East 100 feet; thence North 22°10' East 100 feet to the Northeast corner of said Laughlin property; thence North 67°05' West 253 feet, more or less, to the point of beginning.

PASSED by a vote of at least two-thirds of the members of the Town Council this 20 day of August, 1981.

William H. Levitt
WILLIAM H. LEVITT, Mayor



Katharine Sue Black
Town Clerk

CERTIFICATION

The undersigned duly acting and appointed Town Clerk hereby certifies that the foregoing Resolution with appendix is a true and correct copy of a Resolution declaring the annexation of the territory described therein.

DATED this 20 day of August, 1981.

Katharine Sue Black
Town Clerk

Blackjack

EXHIBIT "A"

LEGAL DESCRIPTION

ALBION BASIN POLICY DECLARATION

The legal description and the boundaries of the territory included within the Albion Basin Policy Declaration and as mapped in "Exhibit A" of said Declaration are set forth as follows:

Beginning at a point on the Salt Lake County line and the East line of the West one-half of the West one-half, Section 9, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 2675 feet, more or less, to a point being South 2466 feet, more or less, from the Northwest Corner of the Northeast quarter of the Northwest quarter of Section 9, Township 3 South, Range 3 East; and running thence South $52^{\circ}34'$ East 531 feet, more or less, to Corner #3 of Cecret #1 Mining claim, thence North $37^{\circ}26'$ East 1500' to Corner of said claim (said Corner being South $21^{\circ}06'$ East 7371.4 feet from the Southwest Corner of Section 33, Township 2 South, Range 3 East, Salt Lake Base and Meridian); thence North $52^{\circ}34'$ West, 614 feet to Corner #1 of said mining claim; thence South $37^{\circ}26'$ West 1392 feet, more or less, to the East line of the West one-half of the West one-half, Section 9, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 2330 feet, more or less, to the North line of said Section 9; thence East 2460 feet, more or less, to the Southeast Corner of the Southwest one-quarter of the Southeast one-quarter, Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 3960 feet, more or less, to the

Southwest Corner of the Northeast one-quarter of Northeast one-quarter of Section 4, Township 3 South, Range 3 East; thence West 1980 feet, more or less, to the Easterly line of the Cedar Lode mining claim (Lot No. 117); thence South $17^{\circ}05'$ West 460 feet, more or less, to the Southeast Corner of said claim; thence North $72^{\circ}55'$ West 100 feet; thence North $17^{\circ}05'$ East 430 feet, more or less, to the South line of the North one-half of the Northwest quarter of said Section 4; thence West 1540 feet, more or less, to the Southeasterly line of the Hot Air mining claim, thence South $60^{\circ}56'$ West 400 feet, more or less to the West line of said Section 4, thence North 1030 feet, more or less, to the Southerly line of the Hope Lode mining claim (Lot No. 299); thence North $64^{\circ}40'$ East 466 feet, more or less, to the Southeasterly Corner of the Charles B. Morton and Maxine N. Morton property, as recorded in Book 1365, Page 502, Office of the Salt Lake County Recorder; thence North $22^{\circ}55'$ East 200 feet; thence South $67^{\circ}05'$ East 445 feet to the Southeast Corner of the James Laughlin property, as recorded in Book 1603, page 340, Office of the Salt Lake County Recorder; thence North $19^{\circ}40'$ East 100 feet; thence North $22^{\circ}10'$ East 100 feet to the Northeast Corner of said Laughlin property; thence North $67^{\circ}05'$ West 200 feet, more or less, to the North line of Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence East 3970 feet, more or less to the Game Preserve boundary line on the drainage boundary between

Big Cottonwood Canyon and Little Cottonwood Canyon; thence Southerly and Easterly along the Game Preserve boundary line 4000 feet, more or less, to the Summit of Mt. Wolverine; thence Easterly 1000 feet, more or less, to the Summit of Mt. Tuscarora; thence Southerly along the Game Preserve boundary line 2400 feet, more or less, to the Salt Lake County boundary line; thence approximately 6000 feet Southwesterly to BM 10864 which is approximately 300 feet Southwesterly from the corner common to Sections 9, 10, 15 and 16, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence Westerly approximately 4500 feet along the Salt Lake County boundary line to the point of beginning.

2773777

ORDINANCE NUMBER 75-30

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY IN THE CECRET
NO. 1 MINING CLAIM

Preamble. A majority of the owners of real property, who being the owners of not less than one-third of the value of the real property as shown by the last assessment rolls, in a territory lying contiguous to the Town of Alta, having petitioned the Board of Trustees of the Town of Alta for annexation and having filed the petition in the office of the town clerk together with an accurate map of such territory which map was prepared by a competent surveyor and two-thirds of the members of the Board of Trustees having voted in favor of such annexation,

IT IS HEREBY ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF ALTA:

Section 1. Annexation. The property below described is hereby declared annexed and the limits of the Town of Alta are accordingly extended to include: REAL PROPERTY IN CECRET NO. 1 MINING CLAIM EMBRACING A PORTION OF TOWNSHIP 3 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN IN ALBION BASIN, LITTLE COTTONWOOD CANYON. THIS PARTICULAR AREA'S LEGAL DESCRIPTION IS AS FOLLOWS: BEGINNING AT A POINT ON THE CORPORATE LIMITS OF THE TOWN OF ALTA ON THE NORTHWESTERLY LINE OF THE CECRET NO. 1 MINING CLAIM SAID POINT BEING SOUTH 2330.0 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, T. 35, R. 3E, S. 13N, AND RUNNING THENCE N 37° 26' E 1392.0 FEET MORE OR LESS TO CORNER NO. 1 OF SAID MINING CLAIM; THENCE S 52° 34' E 614.0 FEET TO CORNER NO. 2 OF SAID CLAIM (SAID CORNER BEING S 21° 06' E 7371.4 FEET FROM THE SOUTHWEST CORNER OF SECTION 33,

Section 2. Effective Date. This Ordinance shall take effect 30 (CONTINUED) days after passage or 20 days after posting, whichever date is more remote from the date of passage.

Passed and ordered posted this 2ND day of OCTOBER, 1975.

Recorded DEC 31 1975 at 5:00 P m.

Request of Town of Alta
KATIE L. DIXON, Recorder
Salt Lake County, Utah

Noted by B. Brown Deputy
REF. 205282-36.7-26 to 30

156-8 Alta Utah misc
84070 Index #5

ATTEST:

Kate M. Edgall
Clerk

William H. Levert
Town President

Barbara M. Bensen
Trustee

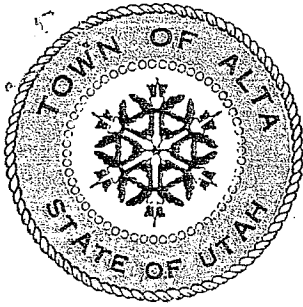
Alan H. H.
Trustee

James R. Bensen
Trustee

Robert M. Bensen
Trustee

CR30-000005

BOOK 4068 PAGE 340



TOWN OF ALTA

ALTA, UTAH
84070

MAYOR
WILLIAM H. LEVITT

(LEGAL DESCRIPTION OF ANNEXATION - CONTINUED)

...T.2S., R.3E., S.L.B. 1/4 M.) THENCE S 37°26'W 1500.0 FEET TO CORNER NO 3
OF SAID CLAIM; THENCE N 52°34'W 531.0 FEET MORE OR LESS TO THE
AFOREMENTIONED CORPORATE BOUNDARY; THENCE NORTH 136.0 FEET MORE OR
LESS TO THE POINT OF BEGINNING.

Secret

shown by the last assessment rolls, in a territory lying contiguous to the Town of Alta, having petitioned the Board of Trustees of the Town of Alta for annexation and having filed the petition in the office of the town clerk together with an accurate map of such territory which map was prepared by a competent surveyor and two-thirds of the members of the Board of Trustees having voted in favor of such annexation,

IT IS HEREBY ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF ALTA:

Section 1. Annexation. The property below described is hereby declared annexed and the limits of the Town of Alta are accordingly extended to include: REAL PROPERTY IN SECRET NO. 1 MINING CLAIM EMBRACING A PORTION OF TOWNSHIP 3 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN IN ALBION BASIN, LITTLE COTTONWOOD CANYON. THIS PARTICULAR AREA'S LEGAL DESCRIPTION IS AS FOLLOWS: BEGINNING AT A POINT ON THE CORPORATE LIMITS OF THE TOWN OF ALTA ON THE NORTHWESTERLY LINE OF THE SECRET NO. 1 MINING CLAIM SAID POINT BEING SOUTH 2330.0 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, T. 35, R. 3E., S. 4.3, M., AND RUNNING THENCE N 37° 26' E 1392.0 FEET MORE OR LESS TO CORNER NO. 1 OF SAID MINING CLAIM; THENCE S 52° 34' E 614.0 FEET TO CORNER NO. 2 OF SAID CLAIM (SAID CORNER BEING S 21° 06' E 7371.4 FEET FROM THE SOUTHWEST CORNER OF SECTION 33,

Section 2. Effective Date. This Ordinance shall take effect 30 (CONTINUED) days after passage or 20 days after posting, whichever date is more remote from the date of passage.

Passed and ordered posted this 2ND day of OCTOBER, 1975.

Recorded DEC 31 1975 at 5:00 P m.

Request of Town of Alta
KATIE L. DIXON, Recorder
Salt Lake County, Utah

Noted by B. Brown Deputy
REF. 25282-367-26 to 30

356-8 Alta Utah misc
84070 Index #5

ATTEST:

Kate M. O'Duffy
Clerk

William H. Levitt
Town President

Barbara M. Barron
Trustee

Alan H. H.
Trustee

James R. Rhane
Trustee

Robert M. M.
Trustee

CR30-000005

BOOK 4068 PAGE 340

WILLIAM H. LEVITT

(LEGAL DESCRIPTION OF ANNEXATION - CONTINUED)

...T. 25, R. 3E., S. 4.3, M.) THENCE S 37° 26' W 1500.0 FEET TO CORNER NO. 3 OF SAID CLAIM; THENCE N 52° 34' W 531.0 FEET MORE OR LESS TO THE AFOREMENTIONED CORPORATE BOUNDARY; THENCE NORTH 136.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Hellgate

TOWN OF ALTA

STATE OF UTAH

ORDINANCE

AN ORDINANCE PROVIDING FOR THE EXTENSION OF THE CORPORATE LIMITS OF THE TOWN OF ALTA BY THE ANNEXATION OF TERRITORY CONTIGUOUS TO THE CORPORATE LIMITS OF THE TOWN PURSUANT TO U.C.A. §10-3-1 (Supp. 1957).

BE IT ORDAINED by the Board of Trustees of the Town of Alta, Utah:

1. The corporate limits of the Town of Alta, State of Utah, are hereby extended by the annexation of real property lying contiguous to the corporate limits of said town, which annexed property is more particularly described as follows:

Beginning at the intersection of the present westerly Alta town limit boundary and the northerly line of a 4 rod State Highway at a point South 1576.8 feet and West 191.9 feet and South 10°58' West 90 feet, more or less, from the Northeast Corner of Section 6, Township 3 South, Range 3 East, Salt Lake Base & Meridian and running thence South 10°58' West, along said westerly town limit boundary, 400 feet, more or less, to the Center of Little Cottonwood Creek; thence westerly along the Center of Little Cottonwood Creek, 1700 feet, more or less, to Line 3-4 of Hellgate Lode Mining Claim, Mineral Survey No. 5282; thence North 15° 52' West, along said Line 3-4 a distance of 350 feet, more or less, to the northerly line of said 4 rod State Highway; thence easterly along the northerly line of said 4 rod State Highway 1600 feet, more or less, to the point of beginning.

2. The Board of Trustees hereby declares that the preservation of the peace, health, safety and welfare of the Town and its inhabitants requires that this Ordinance become effective immediately. Therefore, this Ordinance shall become effective immediately upon the posting thereof by the Town Clerk in at least three (3) conspicuous places within the Town limits.

IN WITNESS WHEREOF, this Ordinance was unanimously approved by the Board of Trustees of the Town of Alta at a regularly scheduled Town Meeting November 14, 1974.

ATTEST:

Cheryl Williams
Town Clerk

TOWN OF ALTA, UTAH

By William H. Bert
Town President

DATE OF POSTING: 12/28/74

Cheryl Williams
Town Clerk

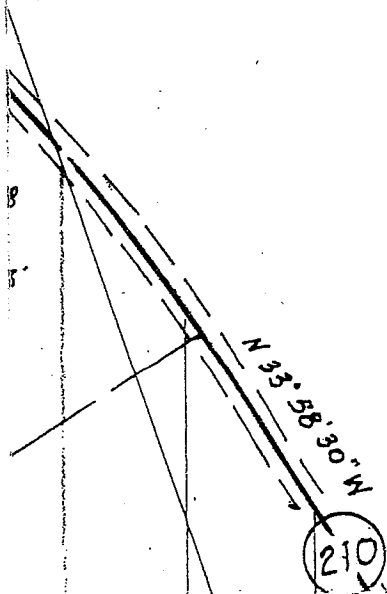
CR30-000021

OFFICE
COPY
DO NOT REMOVE
4.25.00

BOUNDARY DESCRIPTION
for
PATSY MARLY DEVELOPMENT

BEGINNING at a point which is South $00^{\circ}02'$ East 529 feet, more or less, from the Northwest corner of Section 4, Township 3 South, Range 3 East, Salt Lake Base & Meridian and running thence S $00^{\circ}02'$ E along the Alta Town Boundary line approximately 1020 feet to the intersection with the southerly boundary line of the Hot Air Mining Claim, thence N $60^{\circ}56'$ E 975 feet, more or less to the intersection with the westerly line of the Florida No. 1 Mining Claim; thence S $2^{\circ}36'$ W 251.1 feet; thence East 600.0 feet; thence N $2^{\circ}36'$ E 200 feet, more or less, to the center of Utah Highway No. 210, thence N $50^{\circ}52'$ W 50.0 feet; thence northwesterly along a 6° curve to the right for 281.5 feet; thence N $33^{\circ}58'30''$ W 310.0 feet; thence Northwesterly along a 6° curve to the left for approximately 270 feet to the intersection with the westerly line of the Florida No. 1 Mining Claim; thence N $2^{\circ}36'$ E 165 feet, more or less to the intersection with the Alta Town Boundary; thence N $67^{\circ}05'$ W 360.0 feet; thence S $22^{\circ}55'$ W 50.0 feet; thence N $67^{\circ}05'$ W 20.25 feet; thence S $22^{\circ}55'$ W 150.0 feet; thence S $64^{\circ}40'$ W 430.0 feet; thence S $24^{\circ}00'$ E 23.3 feet; thence S $66^{\circ}00'$ W 80.0 feet, more or less, to the point of beginning.

Containing 27.25 acres, more or less.



ASL
Michigan (H)

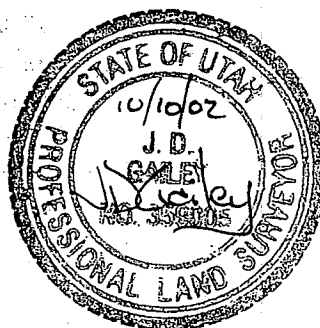
Town of Alta Annexation

Legal Description

Beginning at a point approximately 810 feet North 89°49' East from the Northwest Corner of Section 4, Township 3 South, Range 3 East, Salt Lake Base & Meridian, said point also being at the intersection of the existing Town of Alta boundary with the boundary line between Township 2 South and Township 3 South, Salt Lake Base & Meridian, and running thence, along the said existing Town of Alta boundary, North 89°49' East, 3972.60 feet, more or less, to the drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon; thence northerly and westerly, along the said drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon, the following approximate courses: North 09°19'58" West, 114.72 feet; North 31°00'05" West, 168.69 feet; North 05°52'03" West, 219.80 feet; North 15°39'39" West, 178.68 feet; North 02°06'48" West, 93.03 feet to a point directly East of Corner 3 of Mattilda, Lot No.101, Big Cottonwood Mining District; thence, West, 290.32 to Corner 3 of said Mattilda, Lot No.101; thence, North 58°57' West, along the line between Corner 3 and Corner 4 of said Mattilda, Lot No.101, 100.00 feet to Corner 4 of said Mattilda, Lot No. 101; thence, North 31°03' East, along the line between Corner 4 and Corner 1 of said Mattilda, Lot No.101, 289.00 feet to the intersection with the Great Western, Lot No.102 of the Big Cottonwood Mining District; thence, North 58°57' West, along the line between Corner 3 and Corner 4 of said Great Western, Lot No.102, 84.00 feet to said Corner 4 of the Great Western, Lot No.102; thence, N 31°03' East, along the line between Corner 4 and Corner 1 of said Great Western, Lot No.102, 539.81 feet, more or less, to the intersection with said drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon; thence, northerly and westerly, along the said drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon, the following approximate courses: North 75°28'32" West, 26.10 feet; North 49°35'57" West, 168.84 feet; North 16°55'25" West, 138.11 feet; North 73°20'12" West, 187.64 feet; North 59°33'42" West, 170.75 feet; North 26°53'08" West, 155.14 feet; North 64°04'14" West, 155.65 feet; South 89°58'52" West, 152.71 feet; North 29°26'06" West, 259.89 feet; North 02°19'09" West, 193.16 feet; North 72°02'29" West, 176.49 feet; North 07°55'29" West, 162.99 feet; North 23°31'32" West, 170.54 feet; North 53°11'27" West, 183.58 feet; South 48°25'11" West, 214.32 feet; South 59°20'37" West, 501.69 feet; South 52°44'09" West, 344.06 feet; South 72°57'00" West, 17.92 feet, more or less, to the intersection with the Davenport, Lot No.45, Little Cottonwood Mining District; thence, North 05°00' West, along the line between Corner 4 and Corner 1 of said Davenport, Lot No.45, 1121.42 feet to Corner 1 of said Davenport, Lot No.45; thence, South 85°00' West, along the line between Corner 1 and Corner 2 of said Davenport, Lot No.45, 100.00 feet to Corner 2 of said Davenport, Lot No.45; thence, South 05°00' East, 466.86 feet to Corner 4 of Christina Johnson, MS 5424; thence, South 53°26' West, along the line between Corner 4 and Corner 5 of said Christina Johnson, MS 5424, 279.32 feet to the intersection with Thunderer, Lot No.115, Big Cottonwood Mining District; thence, South 31°15' West, along the line between Corner 2 and Corner 3 of said Thunderer, Lot No.115, 266.61 feet to Corner 3 of said Thunderer, Lot No.115; thence, N 58°45' West,

along the line between Corner 3 and Corner 4 of said Thunderer, Lot No.115, 111.25 feet to the intersection with Tereasa, Lot No.44, Big Cottonwood Mining District; thence, South 58°50' West, along the line between Corner 3 and Corner 2 of said Tereasa, Lot No.44, 757.70 feet to the intersection with Pickwick, Lot No.128, Little Cottonwood Canyon Mining District; thence, South 15°00' West, along the line between Corner 1 and Corner 4 of said Pickwick, Lot No.128, 475.34 feet to Corner 4 of said Pickwick, Lot No.128; thence, North 75°00' West, along the line between Corner 4 and Corner 3 of said Pickwick, Lot No.128, 100.00 feet to Corner 3 of said Pickwick, Lot No.128; thence, South 57°41'29" West, 120.18 feet to the intersection of the line between Corner 4 and Corner 3 of Clements Mine No.2, MS 4683 with the line between Corner 2 and Corner 3 of New York No.1, Lot 191, Little Cottonwood Mining District; thence, North 42°04' West, along the line between Corner 2 and Corner 3 of said New York No.1, Lot No.191, 292.98 feet to Corner 3 of said New York No.1, Lot No.191; thence, South 47°56' West, along the line between Corner 3 and Corner 4 of said New York No.1, Lot No.191, 100.00 feet to Corner 4 of said New York No.1, Lot No.191; thence, South 42°04' East, along the line between Corner 4 and Corner 1 of said New York No.1, Lot No.191, 320.97 feet to the intersection with Clements Mine No.2, MS 4683; thence, South 32°18' West, along the line between Corner 4 and Corner 3 of said Clements Mine No.2, MS 4683, 1.99 feet to Corner 3 of said Clements Mine No.2, MS 4683; thence, North 73°50' West, along the line between Corner 3 and Corner 2 of said Clements Mine No.2, MS 4683, 330.66 feet to the intersection with the Extension of Monitor No.2, MS 6265; thence, South 23°37' West, along the line between Corner 4 and Corner 3 of said Extension of Monitor No.2, MS 6265, 482.80 feet to Corner 3 of said Extension of Monitor No.2, MS 6265; thence, North 74°21' West, along the line between Corner 3 and Corner 2 of said Extension of Monitor No.2, MS 6265, 520.50 feet to the intersection with the Revolution, Lot No.130, Little Cottonwood Mining District; thence, North 37°02' East, 300.74 feet, more or less, to the intersection with said drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon; thence northerly and westerly, along said drainage divide between Little Cottonwood Canyon and Big Cottonwood Canyon, the following approximate courses: North 67°17'48" West, 19.32 feet; South 88°48'29" West, 241.40 feet; North 82°14'45" West, 207.10 feet; North 67°59'51" West, 199.62 feet; North 67°48'10" West, 309.66 feet; North 74°48'37" West, 3.89 feet, more or less, to the intersection with the northwesterly line of Last Chance, Lot No.39, Little Cottonwood Mining District; thence, South 63°00' West, along the line between Corner 3 and Corner 2 of said Last Chance, Lot No.39, 182.12 feet to Corner 10 of Hiawatha, Lot No.40, Little Cottonwood Mining District; thence, South 23°00' West, along the line between Corner 10, Corner 11 and Corner 1 of said Hiawatha, Lot No.40, 736.29 feet to the intersection with the North Star, Lot No.104, Little Cottonwood Mining District; thence, North 71°00' West, along the line between Corner 4 and Corner 3 of said North Star, Lot No.104, 768.44 feet to Corner 3 of said North Star, Lot No.104; thence, South 19°00' West, along the line between Corner 3 and Corner 2 of said North Star, Lot No.104, 174.53 feet to Corner 7 of the South Star, Lot No.95, Little Cottonwood Mining District; thence, North 60°00' West, along the line between Corner 7 and Corner 1 of said South Star, Lot No.95, 411.28 feet to Corner 1 of said South Star, Lot No.95; thence, South 30°00' West, along the line between Corner 1 and Corner 2 of said South Star, Lot

No.95, 200.00 feet to Corner 2 of said South Star, Lot No.95; thence, South 60°00' East, along the line between Corner 2 and Corner 3 of said South Star, Lot No.95, 439.10 feet to Corner 3 of said South Star, Lot No.95; thence, South 35°00' East, along the line between Corner 2 and Corner 1 of Caledonia, Lot No.53, Little Cottonwood Mining District, 13.33 feet to the intersection with said North Star, Lot No.104; thence, South 19°00' West, along the line between Corner 3 and Corner 2 of said North Star, Lot No.104, 216.10 feet to Corner 2 of said North Star, Lot No.104; thence, South 71°00' East, along the line between Corner 2 and Corner 1 of said North Star, Lot No.104, 183.93 feet to the intersection with Allegan, Lot No.78, Little Cottonwood Mining District; thence, South 12°00' East, along the line between Corner 1 and Corner 4 of said Allegan, Lot No.78, 689.35 feet to the intersection with said existing Town of Alta boundary; thence, South 89°35'19" East, along said existing Town of Alta boundary, 2540.35 feet to an angle point of said Town of Alta boundary; thence, South 67°05' East, along said existing Town of Alta boundary, 500.54 feet, more or less, to the point of beginning; containing approximately 324 acres.



CR30-000799

UNIFIED FIRE SERVICE AREA TOWN OF ALTA ANNEXATION FINAL LOCAL ENTITY PLAT

BOUNDARY DESCRIPTION

That Area of Salt Lake County further described as follows:

All of Salt Lake County, Utah, as described on the Salt Lake Valley Fire Service Area Amended and Extended December 2012 Final Local Entity Plat recorded Book 2013P, at Page 18 in the Office of the Salt Lake County Recorder being subject to the Salt Lake County & Utah County May 2017 - Boundary Line Adjustment Final Local Entity Plat recorded in Book 2017P, at Page 191.

Less and excepting the following incorporated entities, Salt Lake City, West Valley City, South Salt Lake City, Murray City, Holladay City, West Jordan City, Cottonwood Heights City, South Jordan City, Sandy City, Bluffdale City, and Draper City municipalities as of August 5th, 2020.

The above described area contains 510.802 square miles more or less.

NARRATIVE

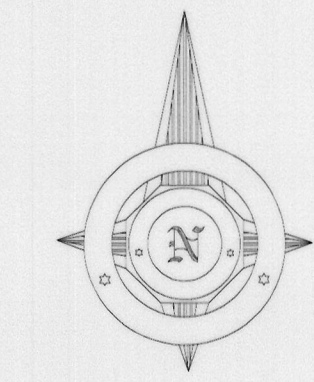
The purpose of this final local entity plat as defined by Utah state code 17-23-20 is to Annex the Town of Alta into the Unified Fire Service Area. No field measurements were taken. No monuments were found or set. Current Salt Lake County GIS data was used to graphically depict the incorporated city, town, metro township, and county boundaries. Said boundaries are current as of August 11, 2020.

SURVEYOR'S CERTIFICATE

I, John D. Kenamer, P.L.S. a Professional Land Surveyor licensed in the State of Utah under Title 58, Chapter 22, Professional Engineers and Professional Surveyors Licensing Act, holding License No. 7860990-2201, do hereby certify that the Final Local Entity Plat shown hereon was made by me or under my direction in accordance with Section 17-23-20 is a true and correct representation of said Final Local Entity Plat.

John D. Kenamer
John D. Kenamer, P.L.S.
License No. 7860990-2201
State of Utah

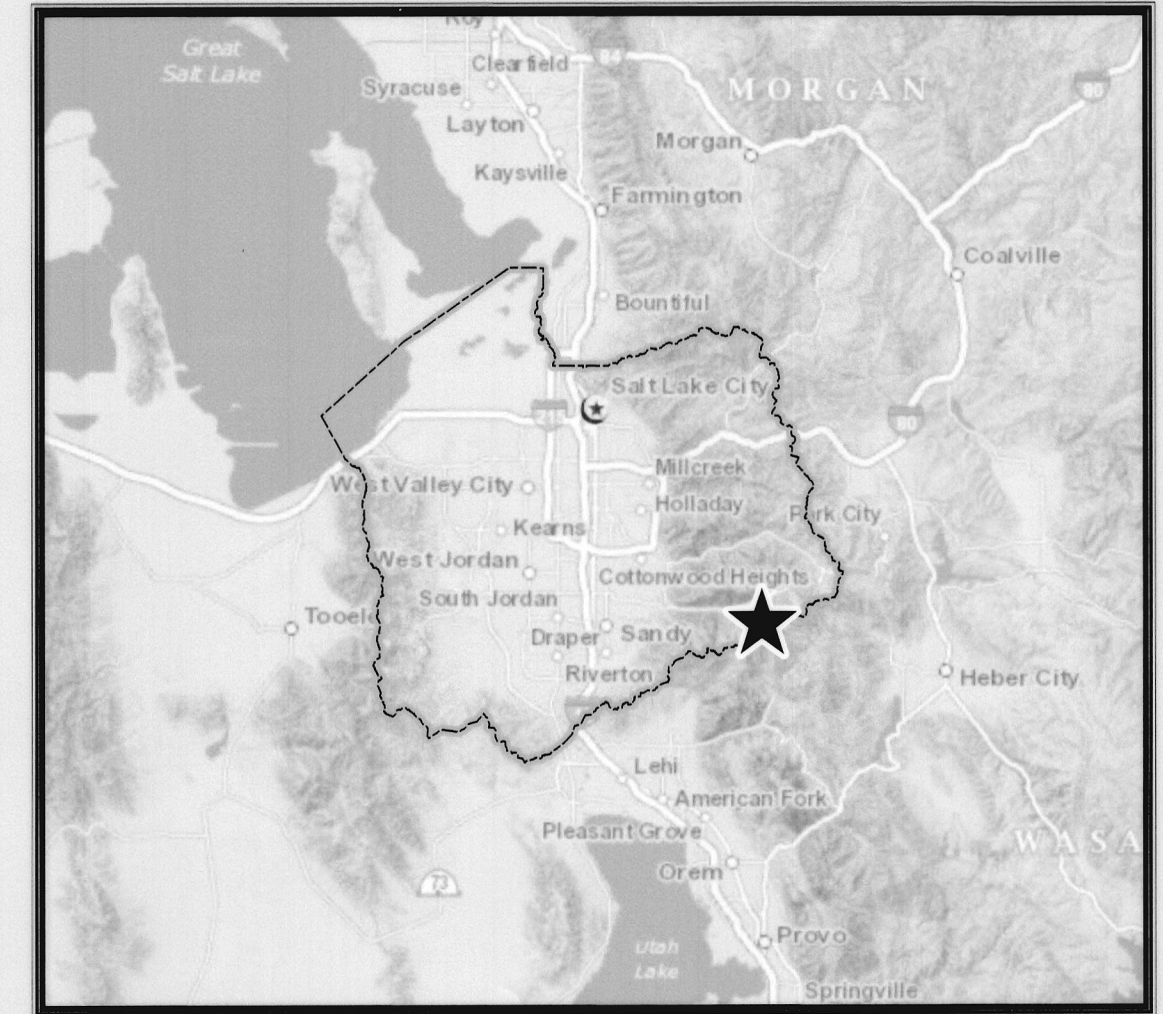
4/12/2020
DATE



1 in = 2 miles
0 1.25 2.5 5 Miles

- Legend**
- Salt Lake County Boundary
 - MUNICIPAL BOUNDARY
 - Town of Alta to be Annexed into Service Area
 - Metro Township included in Service Area
 - Unincorporated Salt Lake County included in Service Area
 - Incorporated City/Municipality/Town included in Service Area

VICINITY MAP



Tooele County

Davis County

Morgan County

Summit County

Wasatch County

Utah County

Prepared By John D. Kenamer, P.L.S. 2001 S. State St. #N1-400 Salt Lake City, Utah 84114-4575 (385) 468-8240	UNIFIED FIRE SERVICE AREA APPROVED THIS <u>17</u> DAY OF <u>Aug</u> A.D. 20 <u>20</u> BY THE UNIFIED FIRE SERVICE AREA <i>Kristi S. Ouse</i> CHAIRMAN, BOARD OF TRUSTEES	SALT LAKE COUNTY SURVEYOR APPROVED THIS <u>19th</u> DAY OF <u>Aug</u> A.D. 20 <u>20</u> AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR <i>Rod J. Duman</i> SALT LAKE COUNTY SURVEYOR	SALT LAKE COUNTY RECORDER RECORDED # _____ STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEE \$ _____ DEPUTY, SALT LAKE COUNTY RECORDER
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