

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment for the CENTRAL UTAH 911 as an interlocal entity, dated June 12, 2020, in substantial compliance with Section 11-13-204, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CENTRAL UTAH 911, located in Utah and Juab County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 19<sup>th</sup> day of October, 2020.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

# SPANISH FORK

PRIDE & PROGRESS

June 12, 2020

Honorable Spencer J. Cox  
Utah Lieutenant Governor  
Utah State Capitol Complex Suite 220  
P. O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: Notice of Impending Boundary Action; Addition of Pleasant Grove  
City to Central Utah 911 interlocal agency

Dear Mr. Cox:

The local government entities of Utah County, Juab County, Alpine City, American Fork City, Cedar Fort Town, City of Cedar Hills, Eagle Mountain City, Elk Ridge City, Fairfield Town, Genola Town, Town of Goshen, Highland City, Lehi City, Payson City, Salem City, Santaquin City, City of Saratoga Springs, Spanish Fork City, City of Vineyard, City of Woodland Hills and Nephi City, entered into an interlocal agreement creating an interlocal entity known as Central Utah 911. Now, the members of the interlocal entity, Central Utah 911, have amended the interlocal cooperation agreement to add Pleasant Grove City as a new member.

# SPANISH FORK

PRIDE & PROGRESS

Pursuant to the provisions of Utah Code Annotated §§11-13-204 and 67-1a-6.5(3), these entities are giving notice of the amendment of the Central Utah 911 interlocal entity and its boundary. They are requesting a revised certificate of existence from your office. A complete copy of the signed interlocal agreement and a copy of the proposed final local entity plat is attached.

All parts of unincorporated Utah County and Juab County, as well as the member municipalities are included within the boundary of Central Utah 911 interlocal entity. As specified by Utah Code Ann. § 11-13-204(4)(a)(ii)(B), upon issuance of a revised certificate of creation from your office, one of the members of Central Utah 911 shall file the original notice of impending boundary action, the certificate of creation, and the final local entity plat in the office of the County Recorder for Utah County or Juab County.

Central Utah 911 was created to cooperatively provide public safety dispatch services to its members. This came about when Juab County and Nephi City petitioned the Utah Valley Dispatch Special Service District for membership. After careful consideration, it was determined that an interlocal entity was much easier to create for a multi-county entity than it would be for a multi-county service district. After Central Utah 911 was created, Utah Valley Dispatch Special Service District was dissolved and all assets and obligations were transferred to Central Utah 911. Because the boundary action is not an impending incorporation or creation of a local entity a letter from the Utah State Retirement Office is not required, pursuant to Utah Code Ann. §67-1a-6.5(3)(d).

As legal counsel for Central Utah 911, I certify that all requirements applicable to the boundary action have been met.

# SPANISH FORK

PRIDE & PROGRESS

Thank you for your prompt action on this request. Any questions or comments may be directed to me at [vpickell@spanishfork.org](mailto:vpickell@spanishfork.org) or via phone at 801-804-4676.

Sincerely,



Vaughn R. Pickell  
Spanish Fork City Attorney  
Counsel for Central Utah 911

Cc: Mike Veenendaal, Executive Director, Central Utah 911



Central Utah  
911



The preparation of this plat has been reviewed  
by \_\_\_\_\_, Licensed Surveyor  
Dated this \_\_\_\_\_ day of \_\_\_\_\_  
Licensed Surveyor

Acceptance by Legislative Body

Accepted by the Board of  
Juab County Commissioners

Dated this \_\_\_\_\_ day of \_\_\_\_\_  
Commissioner: \_\_\_\_\_  
Commissioner: \_\_\_\_\_  
Commissioner: \_\_\_\_\_

Attest:  
Title here seal: Deputy Clerk

Acceptance by Legislative Body

Accepted by the Board of  
Utah County Commissioners

Dated this \_\_\_\_\_ day of \_\_\_\_\_  
Commissioner: \_\_\_\_\_  
Commissioner: \_\_\_\_\_  
Commissioner: \_\_\_\_\_

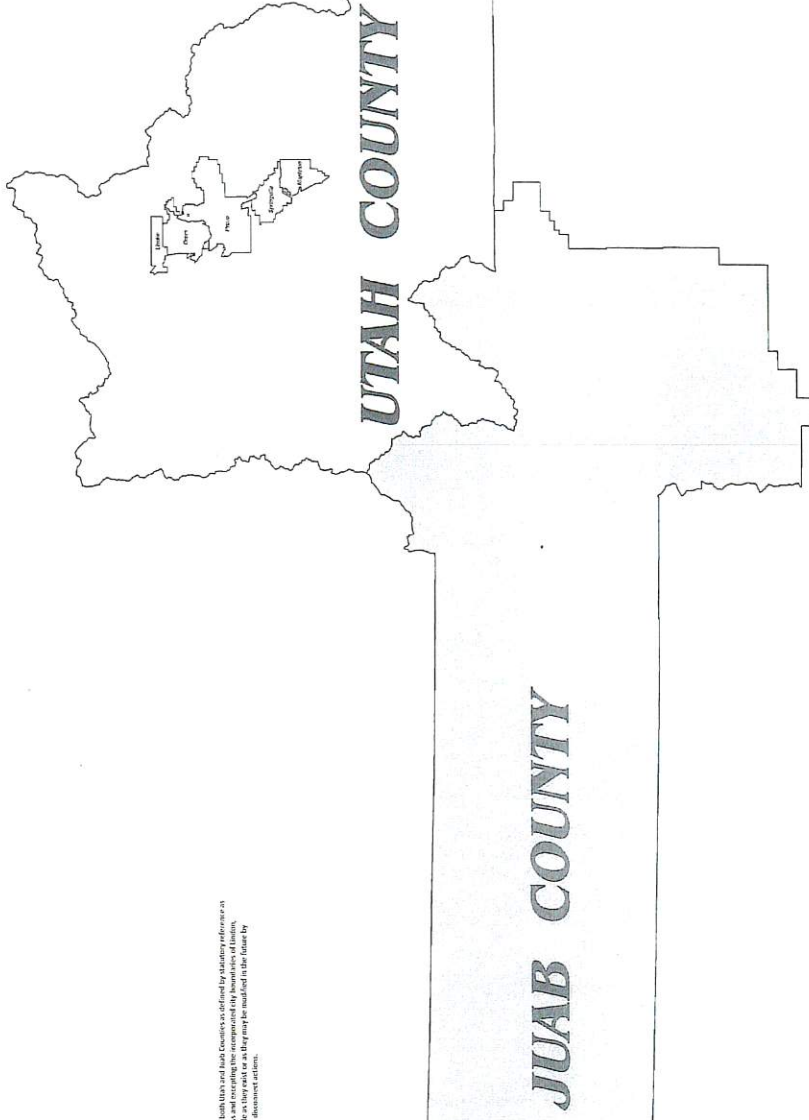
Attest:  
Title here seal: Deputy Clerk

This plat is certified by the County Surveyor

as a final local entity plat, pursuant to  
Utah Code Ann. 17-2-20 as amended.

Dated this \_\_\_\_\_ day of \_\_\_\_\_  
Gary Rasmussen, Utah County Surveyor

Survey Records



**Boundary Description**  
The corner and point of boundaries of both Utah and Juab Counties as defined by statute reference as of the date of December 31, 2012, has been ascertained and is hereby incorporated by reference of location, distance, bearing, and area as shown on this plat. Any error or omission in this plat shall be the fault of the preparer, not the County Surveyor.

**SECOND AMENDED INTERLOCAL AGREEMENT FOR JOINT  
AND COOPERATIVE ACTION OF  
CENTRAL UTAH 911**

This Interlocal Agreement for Joint and Cooperative Action Amending the Central Utah Regional Dispatch Agency (the "Agreement") is made by and among Utah County (Utah), Juab County (Juab), Alpine City (Alpine), American Fork City (American Fork), Cedar Fort Town (Cedar Fort), City of Cedar Hills (Cedar Hills); Eagle Mountain City (Eagle Mtn), Elk Ridge City (Elk Ridge), Fairfield Town (Fairfield), Genola Town (Genola), Town of Goshen (Goshen), Highland City (Highland), Lehi City (Lehi), Payson City (Payson), Pleasant Gove City (Pleasant Grove), Salem City (Salem), Santaquin City (Santaquin), City of Saratoga Springs (Saratoga Springs), Spanish Fork City (Spanish Fork), City of Vineyard (Vineyard), City of Woodland Hills (Woodland Hills), and Nephi City (Nephi) (sometimes referred to herein individually as a "Party" and collectively as the "Parties"), pursuant to the provisions of the Interlocal Cooperation Act, Utah Code Ann. §11-13-101 et seq. (1953, as amended) (the "Act"). This Agreement is signed by the Parties on the dates indicated and is effective upon completion of the filing requirements of the Act.

**RECITALS**

A. The Act allows public agencies to jointly exercise any power, privilege, or authority exercised or capable of exercise by a Utah public agency for the betterment of itself and its constituents.

B. The Act provides that the public agencies may create a legal entity to exercise such powers, privileges, or authority.

C. The Parties share a common interest in providing dispatching emergency services for public safety agencies in unincorporated Utah and Juab Counties, as well as various cities identified herein located in Utah and Juab Counties.

D. The Parties recognize that the health and safety of residents and visitors of the Parties depend on prompt and efficient dispatch of emergency services and the Parties will exercise the powers, privileges, and authority granted through the laws of the State of Utah to achieve this purpose.

E. The Parties have found that prompt and efficient dispatching of emergency services can best be achieved by sharing resources, thus achieving economies of scale, minimizing duplication of costs, and eliminating artificial boundaries.

F. The Parties have determined that joint and cooperative action of the Parties in operating through a separate legal entity established under authority of the Act will help

implement the desired economies of scale; promote the objectives stated above as well as the health, safety, and welfare of their residents and visitors, and provide other benefits.

H. The Parties hereto desire to jointly enter into this Agreement to accomplish the purposes set forth herein.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto hereby contract, covenant, and agree as follows:

### SECTION 1 - AMENDMENT

The Parties hereby amend that separate legal and administrative interlocal entity known as "Central Utah 911," empowered under the authority of the Act to be a public agency and political subdivision of the State of Utah (the "Agency") by adding Pleasant Gove as a member of the Agency and modifying how new members in Utah and Juab Counties may be added.

### SECTION 2 - DEFINITIONS

Capitalized terms used herein shall have the meanings ascribed to them in this Section, as well as such other meanings as are clear from the context:

**Act:** the Utah Interlocal Cooperation Act, Utah Code Ann. §11-13-101 et seq.

**Alternate Director:** an individual appointed as an alternate to a Director as provided in this Agreement.

**Agency:** the Central Utah 911 Agency as amended pursuant to this Agreement.

**Agency Service Area:** that area serviced by the Agency, as shown on the map attached hereto as Exhibit A.

**Board:** the Board of Directors of the Agency, which is the governing body of the Agency.

**Director:** an individual appointed by a Member to serve on the Board as provided herein.

**Dispatch:** the act of receiving and calling out emergency services, including 911 calls, generally related to police, fire, ambulance (EMT, paramedic, etc.), or search and rescue. The events require dispatch to stay in contact with the emergency services until the incident is completed.

**Facility:** any property or works owned, operated, or used by the Agency in connection with the advancement of the purposes for which the Agency was created,

including, without limitation, buildings and other structures, wherever such facilities may be located, computer equipment and radios used to dispatch, relay devices and towers, and other real or personal property deemed necessary to fulfill the purposes of the Agency.

**Member(s):** public agencies consisting of Utah County, Juab County, Alpine City, American Fork City, Cedar Fort Town, City of Cedar Hills, Eagle Mountain City, Elk Ridge City, Fairfield Town, Genola Town, Town of Goshen, Highland City, Lehi City, Nephi City, Payson City, Pleasant Grove City, Salem City, Santaquin City, City of Saratoga Springs, Spanish Fork City, City of Vineyard, and the City of Woodland Hills, which currently constitute all of the Parties to this Agreement, and any additional Members admitted as provided in this Agreement.

**Non-Member Contracting Entity:** a public entity which provides emergency services that elects, by contract, to have the Agency provide dispatch services for it.

**Public Entity:** a political subdivision of the State of Utah or any agency of the federal government.

### SECTION 3 – AGENCY PURPOSES

- A. The purposes of the Agency are to:
1. dispatch emergency services for the public safety departments of its Members;
  2. operate, administer, manage, repair, and replace equipment necessary to dispatch emergency services;
  3. enjoy economies of scale and other benefits made possible through the joint and cooperative action of the Members;
  4. train dispatchers to promptly and efficiently dispatch emergency services, to work with emergency services personnel through the conclusion of an incident, and to calm and direct members of the public who make 911 or other emergency calls to the dispatch center.
- B. The Parties recognize that the accomplishment of such purposes are in the best interests of and promote the health, safety, and general welfare of the Parties and their respective residents and visitors.

### SECTION 4 – POWERS

- A. In order to accomplish the purposes of the Agency, it shall, without limitation, have the power to:
1. Own, acquire, finance, operate, maintain, repair, and replace Facilities and lease and/or dispose of such Facilities;
  2. Employ and train dispatchers to work with emergency services personnel to provide emergency services to the public;



3. Enter into contracts with public and private entities, as deemed beneficial by action of the Board;
4. Prepare, update, and implement capital improvement plans;
5. Consult and participate with the State of Utah, and other government entities on issues relating to emergency services, dispatching, allocation of funding and resources, and otherwise cooperate to provide prompt and efficient dispatching of emergency services;
6. Acquire, possess, lease, encumber, and dispose of personal and real property;
7. Contract with Non-Member Contracting Entities that wish to have the Agency dispatch for them;
8. Contract for the provision of services to or from the Agency;
9. Contract for professional services consultants;
10. Employ such persons as it deems necessary;
11. Borrow money or incur indebtedness, including the issuance of revenue and other bonds, notes, and other obligations as permitted by law;
12. Pledge, assign, or otherwise convey as security for the payment of any indebtedness, the Agency's revenues and receipts;
13. Exercise the power of eminent domain as authorized under the Act;
14. Take such other actions, engage in such other transactions, enter into such contracts and agreements, and do all other things as may be necessary, convenient, or appropriate to accomplish its purposes or carry out any of its purposes or powers;
15. Contract for property, liability, and other insurance coverages and contracts as needed to protect the Agency, its Members, Directors, officers, and employees from and against any claim and/or loss; and
16. Exercise all powers now or hereafter granted to an Interlocal entity pursuant to the Act.

## **SECTION 5 – GOVERNANCE**

### **A. Board of Directors.**

1. The Agency shall be governed by a Board of Directors consisting of one director appointed by each Member ("Directors").
2. Each Director shall serve at the pleasure of the Member who appointed them and continue to serve until his or her successor is appointed and qualified. If a Director resigns, dies, is removed, or is otherwise unable to finish their service, the Alternate Director shall act in the stead of the Director who is no longer available. Thereafter the Member shall appoint a new Director or a new Alternate Director in accordance with Section 5(A)(1) and 5(B)(2).

### **B. Transaction of Board Business; Alternate Directors.**

1. Votes Required for Board Action. It requires a majority weighted vote of the Board, as set forth in the by-laws, to pass any measure.

2. Alternate Directors. Each Member making an appointment to the Board shall also appoint an Alternate Director for each Director it appoints to the Board, following the procedure set forth in Section 5(A)(1). The Alternate Director shall have no vote, except in the absence of the Director for whom he/she is an alternate, in which event the Alternate Director shall be authorized to cast a vote in place of the absent Director.
- C. Board Meetings. The Board shall hold a regular Board meeting on a monthly basis, as scheduled by the Board, and may call and convene such other special Board meetings as shall be necessary to accomplish its work.
- D. Committees.
1. Committees. The Board may appoint such committees and sub-committees as necessary for the Agency to exercise its powers in the accomplishment of its purposes.

#### **SECTION 6 – OFFICERS**

- A. Board Officers. The Board shall appoint from among its Directors a chair, vice chair, and secretary/treasurer. The chair and vice chair shall be appointed to serve one year terms, and may serve up to three consecutive terms. The secretary/treasurer may be appointed to serve up to a three-year term, but may not serve consecutive terms. Except for the initial terms, all terms shall commence and end with the beginning and ending of the Agency's fiscal year. The initial chair and vice chair may serve the balance of the initial fiscal year, plus the next full fiscal year. The initial secretary/treasurer may serve the balance of the initial fiscal year, plus the next two full fiscal years. At least one of the Board Officers shall represent Juab or Nephi until June 30, 2021 after which officers may be elected from any of the Members' directors.
- B. Executive Director. The Board may appoint an executive director, who shall be a paid employee of the Agency. The executive director shall be employed at the discretion of the Board and shall be responsible to the Board for the proper and efficient administration of the Agency. The executive director shall plan, organize, and direct Agency activities as directed by the Board, appoint and, subject to applicable law, remove employees, authorize expenditures within the budget approved by the Board, and take such other actions which are authorized from time to time by the Board.

#### **SECTION 7 – FISCAL YEAR**

The fiscal year for the Agency shall be from and including July 1 through the following June 30.

#### **SECTION 8 – BUDGET AND FINANCING**

- A. **Budgets.** The budget for the Agency shall be established and maintained by the Board. Tentative budgets shall be prepared by the Board on or before March 1 each year and submitted to each Director. The final budget shall be adopted by the Board during June of each year.
- B. **Funding and Assessments.** 911 monies from each Member will be assigned to the Agency. In addition, the Agency shall make assessments to the Members to make up for the difference between the 911 monies and the costs to operate the Agency. Such assessments shall be apportioned among the Members on such basis as the Board determines proper, in its sole discretion. The Agency will notify Members of its proposed budget by March 1 of each year and invoice for the same on or about July 1 each year. Each Member shall pay the assessment within thirty (30) days of being invoiced. Any Member which does not pay assessments will subject them to expulsion from the Agency, or such other sanctions as the Board determines equitable under all the circumstances. A Director representing a Member or other entity which has not paid its assessment may not vote on any matter during any period in which the Member or other entity is delinquent on payment of any assessment.
- C. **Advances of Funds; Contributions.** Contributions or advances of funds or of personnel, supplies, equipment, or property may be made to the Agency by any Member or Non-Member Contracting Entity to accomplish the purposes of the Agency. Any such advance may be made subject to reimbursement as agreed by the Member, any Non-Member Contracting Entity, and the Agency.
- D. **Project Financing.** A Project may be financed in whole or in part by the issuance of bonds and/or notes of the Agency payable from or secured by the revenues and receipts derived from the ownership and operation of such Project. No Member, nor any entity represented on the Agency Board, shall be liable for any bond, note, indebtedness, or other obligation incurred by the Agency, nor liable for the indebtedness of any other Member, nor liable for any indebtedness or other obligation with respect to a Project, other than the obligations of such Member arising under its contracts with the Agency related to each separate Project.

#### SECTION 9 – TERM

The Agency shall exist for the later of fifty (50) years from the effective date of this Agreement, or five years after it has fully paid or otherwise discharged all of its indebtedness, as authorized by §11-13-204(3)(a) and (b) of the Act. Existing or future provisions of the Act allowing for a longer term automatically extend the term of this Agreement to the longest term allowed by the Act. An amendment to this Agreement may extend the term. The term shall commence when this Agreement is adopted by each Member and approved by an attorney for each Member, as provided in the Act, placed

with the keeper of records of each Member, and provisions of the Act required for initial formation of the Agency have been completed.

#### **SECTION 10 – ADDING FUTURE MEMBERS**

Governmental entities operating public safety departments that are located in Utah or Juab Counties may join the Agency by following the procedures in this section without the necessity of amending this Agreement. Future members are admitted when the Board has approved an application by an entity seeking admission to the Agency, the entity has adopted a resolution accepting the interlocal agreement, as it may have been amended at the time of admittance of the future member, executed the appropriate interlocal agreement, and paid the required membership fee.. Newly admitted members to the Agency will be assessed a membership fee equal to the pro-rata portion of the value of assets owned by the Agency at the time of admittance. The membership fee shall be determined by taking the value of the Agency assets and dividing that number by the proportion of each Member's contribution to the total Agency budget for the previous fiscal year, along with what the New Member's contribution would have been. Newly admitted members shall have equal footing with all Members upon being added as Members.

#### **SECTION 11 – WITHDRAWAL**

A Member may withdraw from the Agency subject to such terms and conditions as shall be specified in a withdrawal agreement between the Member and the Agency. Such withdrawal shall not affect any contractual liability of such Member to the Agency or to other Members. No Member shall be permitted to withdraw if such withdrawal would cause the Agency's existence to terminate, or otherwise cause the Agency to be in violation of any contract or bond obligation set forth in any indenture, contract, or other agreement with any third party, except upon consent of the Board. A withdrawing Member is not entitled to receive any of the assets of the Agency upon its withdrawal. One year's notice of intent to withdraw must be given prior to the end of a fiscal year.

#### **SECTION 12 – TERMINATION**

- A. The Agency shall be terminated and dissolved upon a unanimous vote of the Board.
- B. Upon termination, the Members are entitled to receive a distribution of Agency assets, based upon their individual capital contributions to the Agency. If capital contributions cannot be determined, the Members may distribute the assets in an equitable manner, as shall be determined by the Board in its discretion.
- C. If the Members cannot agree on an equitable distribution, they shall resort to mediation to resolve the conflict. If mediation does not resolve the disagreement, an arbiter shall be

chosen by the Board, who shall hear arguments of the Parties and make a distribution. The distribution made by the arbiter shall be final and non-appealable.

### **SECTION 13 – MISCELLANEOUS**

- A. This Agreement is governed by the laws of the State of Utah.
- B. The Members and any Non-Member Contracting Entity shall not be deemed to be partners, joint venturers, or associated in any manner which obligates them for the debts, defaults, or mistakes of any other party, or which renders them liable for the debts or obligations of the Agency.
- C. Should any part, term, or provision of this Agreement be held by a court of proper jurisdiction as void, illegal, in conflict with any law, or otherwise rendered unenforceable, the validity of the remaining portions shall not be affected, unless the purposes of the Agency are thwarted thereby.
- D. Directors shall have no liability to any Member for any act or omission in the performance of his/her duties as a Director.
- E. The Agency shall defend, indemnify, and hold harmless the Directors, officers, and employees for any action taken within the scope of the authority of the Agency.
- F. The Agency is entitled to the protections, obligations, and responsibilities conferred on public agencies by the Utah Governmental Immunities Act.
- G. This Agreement is unique to the Members hereof, and is, therefore, not assignable, though qualified public entities may be added according to the procedure set forth herein.
- H. This Agreement shall only be amended, in writing, upon the unanimous approval of the Members hereof.

### **SECTION 14 – NOTICE TO THE LIEUTENANT GOVERNOR**

The governing body of each Party to this Agreement shall: (i) within 30 days after the date of the Agreement, jointly file with the Lieutenant Governor of the State of Utah a copy of a notice of an impending boundary action, as required in the Act; and submit to the recorders of Utah County and Juab County mylar plats showing the new boundaries of the Agency..

### **SECTION 15 – FILING OF THIS AGREEMENT**

This Agreement shall take effect upon the filing of a fully-executed copy of this Agreement with the keeper of records of each of the Parties hereto.


**NEPHI CITY**

Authorized by Resolution No. 4-21-20, adopted on April, 21, 2020

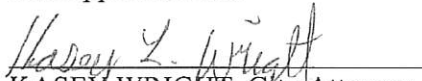
NEPHI CITY by:

  
\_\_\_\_\_  
GLADE NIELSON, Mayor

Attest:

  
\_\_\_\_\_  
Lisa E. Brough, City Recorder

Approved as to form and compliance  
with applicable law:

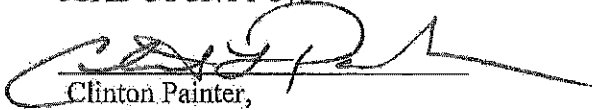
  
\_\_\_\_\_  
KASEY WRIGHT, City Attorney



JUAB COUNTY

Authorized by Resolution No. \_\_\_\_\_, adopted on \_\_\_\_\_, 2020

JUAB COUNTY by:

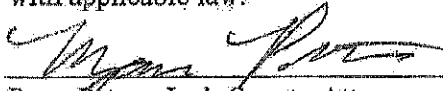


Clinton Painter,  
County Commission Chair

Attest:

  
Alaina Lofgran, County Clerk

Approved as to form and compliance  
with applicable law:

  
Ryan Peters, Juab County Attorney

**SPANISH FORK CITY**

Authorized by Resolution No. 20-11, adopted on April 21, 2020



SPANISH FORK CITY by:

*Steve Leifson*

\_\_\_\_\_  
STEVE LEIFSON, Mayor

Attest:

*Kent R. Clark*

\_\_\_\_\_  
KENT R. CLARK, City Recorder

Approved as to form and compliance  
with applicable law:

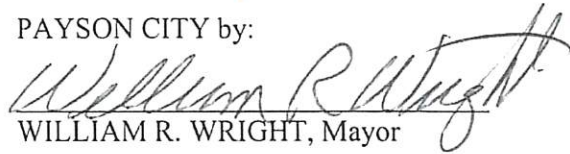
*Vaughn Pickell*

\_\_\_\_\_  
VAUGHN PICKELL, City Attorney

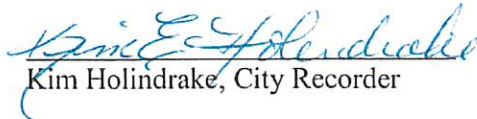
**PAYSON CITY**

Authorized by Resolution No. 05 06-2020-6, adopted on May 6, 2020

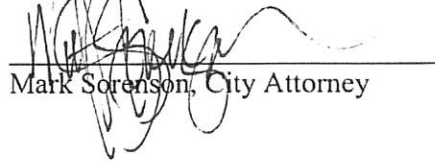
PAYSON CITY by:

  
WILLIAM R. WRIGHT, Mayor

Attest:

  
Kim Holindrake, City Recorder

Approved as to form and compliance  
with applicable law:

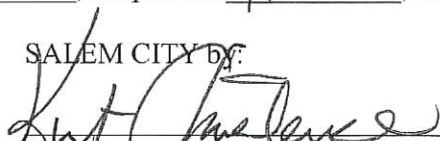
  
Mark Sorenson, City Attorney



SALEM CITY

Authorized by Resolution No. \_\_\_\_\_, adopted on Apr. 15, 2020

SALEM CITY BY:

  
KURT L. CHRISTENSEN, Mayor

Attest:

  
JEFFREY D. NIELSON, City Recorder

Approved as to form and compliance with applicable law:

  
VAUGHN PICKELL, City Attorney



UTAH COUNTY

Authorized by Resolution No. 267, adopted on April 15, 2020

UTAH COUNTY by:

DocuSigned by:  
Tanner Ainge  
TANNER D. AINGE,  
County Commission Chair

Attest:

DocuSigned by:  
Amelia Black  
Amelia Powers Gardner, County Clerk


Approved as to form and compliance  
with applicable law:

DocuSigned by:  
Robert J. Moore  
DAVID O. LEAVITT  
By Deputy

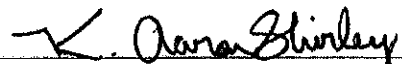
**SANTAQUIN CITY**

Authorized by Resolution No. 04-09-2020, adopted on April 21st, 2020

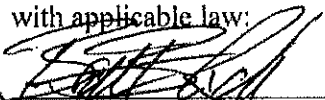
SANTAQUIN CITY by:

  
KIRK HUNSAKER, Mayor

Attest:

  
K. Aaron Shirley, City Recorder

Approved as to form and compliance  
with applicable law:

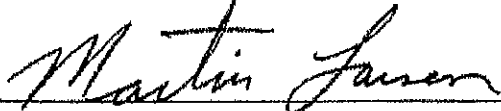
  
Brett Rich, City Attorney



GENOLA TOWN

Authorized by Resolution No. 2020-02, adopted on the 13<sup>th</sup> day of May, 2020.

GENOLA TOWN by:

  
\_\_\_\_\_  
Martin Larson, Mayor

ATTEST:

  
\_\_\_\_\_  
Lucinda Thomas, Genola Town Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Joshua Nielsen, Genola Town Attorney

AMERICAN FORK CITY

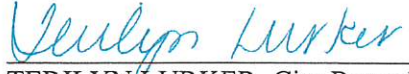
Authorized by Resolution No. 2020-05-08R , adopted on May 12, 2020

AMERICAN FORK CITY by:



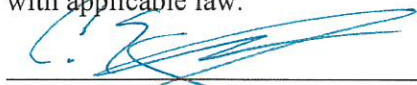
BRADLEY J. FROST, Mayor

Attest:



TERILYN LURKER, City Recorder

Approved as to form and compliance  
with applicable law:



CHERYLYN EGNÉR, City Attorney




**ALPINE CITY**

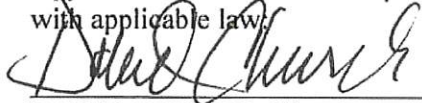
Authorized by Resolution No. R2020-05, adopted on April 14, 2020

ALPINE CITY by:

  
\_\_\_\_\_  
TROY STOUT, Mayor

Attest:   
\_\_\_\_\_  
CHARMAYNE WARNOCK, City Recorder

Approved as to form and compliance  
with applicable law.

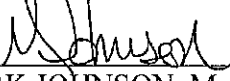
  
\_\_\_\_\_  
DAVID CHURCH, City Attorney



**LEHI CITY**

Authorized by Resolution No. 2020-25, adopted on April 14, , 2020

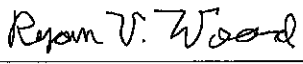
LEHI CITY by:

  
\_\_\_\_\_  
MARK JOHNSON, Mayor

Attest:

  
\_\_\_\_\_  
TEISHA WILSON, City Recorder

Approved as to form and compliance  
with applicable law:


  
\_\_\_\_\_  
RYAN WOOD, City Attorney



**CITY OF SARATOGA SPRINGS**

Authorized by Resolution No. 20-22, adopted on May 5, 2018<sup>20</sup>

CITY OF SARATOGA SPRINGS by:

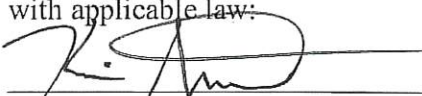
  
JIM MILLER, Mayor

Attest:

  
CINDY LOPICCOLO, City Recorder



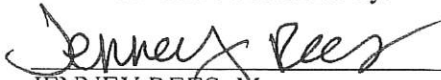
Approved as to form and compliance  
with applicable law:

  
KEVIN THURMAN, City Attorney

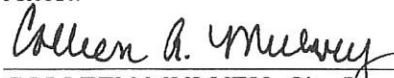
**CITY OF CEDAR HILLS**

Authorized by Resolution No. 04-14-2020C, adopted on April 14, 2020


CITY OF CEDAR HILLS by:

  
JENNEY REES, Mayor

Attest:

  
COLLEEN MULVEY, City Recorder

Approved as to form and compliance  
with applicable law:

  
CRAIG HALL, City Attorney





**EAGLE MOUNTAIN CITY**

Authorized by Resolution No. 06-2020, adopted on April 21, 2020


EAGLE MOUNTAIN CITY by:

  
TOM WESTMORELAND, Mayor

Attest:

  
FIONNUALA KOFOED, City Recorder

Approved as to form and compliance  
with applicable law:

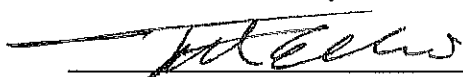
  
JEREMY COOK, City Attorney




**ELK RIDGE CITY**

Authorized by Resolution No. 20-04-14-2R adopted on April 14, 2020


ELK RIDGE CITY by:

  
\_\_\_\_\_  
TY ELLIS, Mayor

Attest:

  
\_\_\_\_\_  
ROYCE SWENSEN, City Recorder

Approve as to form and compliance  
with applicable law:

  
\_\_\_\_\_  
David Church, City Attorney

**CITY OF WOODLAND HILLS**

Authorized by Resolution No. 11, adopted on April 14<sup>th</sup>, 2020

CITY OF WOODLAND HILLS by:

  
WENDY PRAY Mayor

Attest:

  
JODY STONES, City Recorder

Approved as to form and compliance  
with applicable law:

\_\_\_\_\_  
DAVID CHURCH, City Attorney



**HIGHLAND CITY**

Authorized by Resolution No. R-2020-13, adopted on April 21, 2020


HIGHLAND CITY by:

  
\_\_\_\_\_  
ROD MANN, Mayor

Attest:

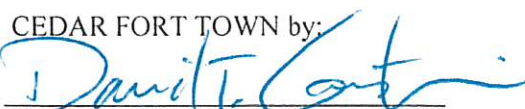
  
\_\_\_\_\_  
Stephannie Cottle, City Recorder

Approved as to form and compliance  
with applicable law:

  
\_\_\_\_\_  
Rob Patterson, City Attorney

**CEDAR FORT TOWN**

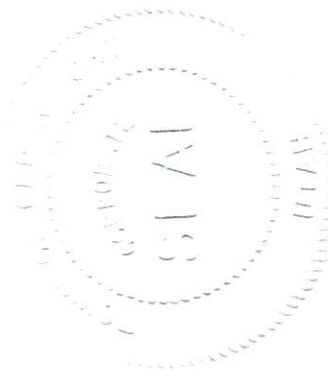
Authorized by Resolution No. 610, adopted on Nov. 8, 2018

CEDAR FORT TOWN by:  
  
\_\_\_\_\_  
DAVID GUSTIN, Mayor

Attest:  
  
\_\_\_\_\_  
CARA LYON, City Recorder

Approved as to form and compliance  
with applicable law:

\_\_\_\_\_  
DAVID CHURCH, City Attorney



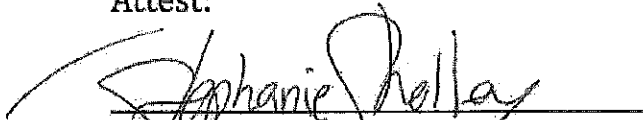
FAIRFIELD TOWN  
SECOND AMENDED INTERLOCAL AGREEMENT FOR JOINT AND COOPERATIVE  
ACTION OF CENTRAL UTAH 911 - RESOLUTION NUMBER 05-12-20.

Resolution adopted 12<sup>th</sup> day of May, 2020.

FAIRFIELD TOWN by:

  
BRAD GURNEY, Mayor

Attest:

  
Stephanie Shelley, Town Recorder





**CITY OF VINEYARD**

Authorized by Resolution No. 06, adopted on May 13, 2020

CITY OF VINEYARD by:

  
\_\_\_\_\_  
JULIE FULLMER, Mayor

Attest:

  
\_\_\_\_\_  
PAMELA SPENCER, City Recorder

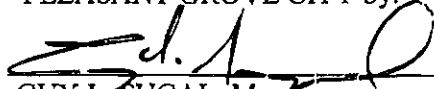
Approved as to form and compliance  
with applicable law:

  
\_\_\_\_\_  
DAVID CHURCH, City Attorney

PLEASANT GROVE CITY

Authorized by Resolution No. 2020.020, adopted on 4/14, 2020

PLEASANT GROVE CITY by:

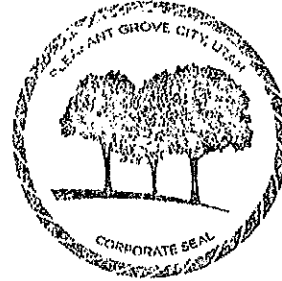
  
GUY L. FUGAL, Mayor

Attest:

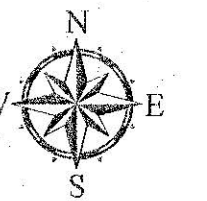
  
KATHY T. KRESSER, City Recorder

Approved as to form and compliance  
with applicable law:

  
CHRISTINE PETERSEN, City Attorney



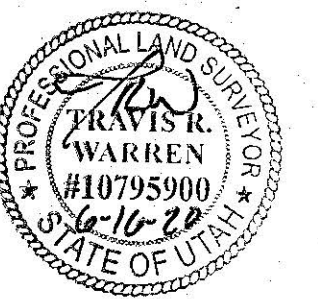




Plat Prepared by  
Utah County Information Systems  
GIS Division  
100 East Center Street  
Provo, UT 84606  
(801) 851-8026

The preparation of this plat has been reviewed  
by Tyvis R. Warren, Licensed Surveyor  
Dated this 16 day of JUNE, 2020

Licensed Surveyor



**Acceptance by Legislative Body**

Adopted by the Board of  
Juab County Commissioners

Dated this 8<sup>th</sup> day of September, 2020

Commissioner: Bryan Woodland

Commissioner: Pat

Commissioner: Walt Hansen

Attest: Alanna Tolman

Title (See Seal): Deputy Clerk

**Acceptance by Legislative Body**

Adopted by the Board of  
Utah County Commissioners

Dated this 29<sup>th</sup> day of July, 2020

Commissioner: T. Davis

Commissioner: Lee

Commissioner: Lee

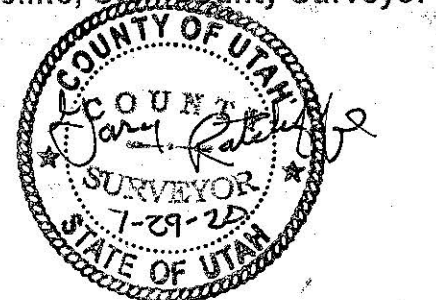
Attest: Amelia Rodriguez

Title (See Seal): Deputy Clerk

This plat is certified by the County Surveyor  
as a final local entity plat, pursuant to  
Utah Code Ann. 17-23-20 as amended.

Dated this 29<sup>th</sup> day of July, 2020

Gary Ratcliffe  
Gary Ratcliffe, Utah County Surveyor



Boundary Description

The combined political boundaries of both Utah and Juab Counties as defined by statutory reference as of the date of December 31, 2017, less and excepting the incorporated city boundaries of Lindon, Mapleton, Orem, Provo and Springville as they exist or as they may be modified in the future by annexation, boundary adjustment, or disconnect actions.

Amended Date March 3, 2020 incorporating Pleasant Grove City

