

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

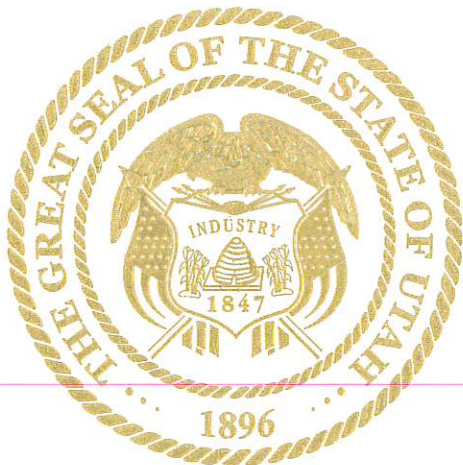
I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NEPHI CITY, dated October 21, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NEPHI CITY, located in Juab County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of November 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor





# NEPHI CITY

21 East 100 North Nephi, UT 84648

Phone: 435-623-0822

Fax: 435-623-5443

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October 21, 2020

Spencer Cox  
Lieutenant Governor of Utah  
350 N State Street, Suite 220  
PO Box 142325  
Salt Lake City, UT 84114-2325  
[annexations@utah.gov](mailto:annexations@utah.gov)

RE: BIGLOW ANNEXATION

Dear Lt. Governor Cox:

This letter certifies and is official notification that the Biglow Annexation request complies with the legal requirements and that all the steps necessary for municipality annexation outlined by state statute have been followed. I am requesting certification of this boundary action.

Sincerely,

Lisa E. Brough  
Nephi City Recorder  
435.623.0822  
[lisabrough@nephi.utah.gov](mailto:lisabrough@nephi.utah.gov)

**ORDINANCE 10-20-2020**

**AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO NEPHI CITY AND  
ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.**

**BE IT ORDAINED BY THE CITY COUNCIL OF NEPHI CITY, UTAH:**

**SECTION I.** That the following described real property be, and the same is hereby annexed to Nephi City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of Nephi City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of Nephi City be amended to include the following property to-wit:

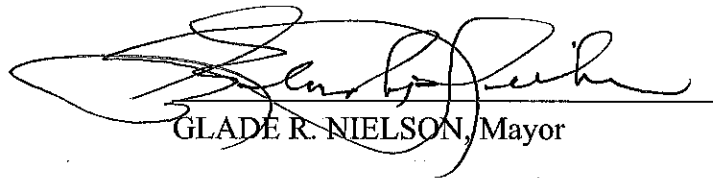
Biglow Annexation  
See Exhibit A

**SECTION II.** That the territory annexed under Section I above, is hereby classified into the HC Zone and ID zone as shown on Exhibit B.

**SECTION III.** Passed by the City Council of Nephi City, this 20th day of October, 2020.

NEPHI CITY



  
GLADE R. NIELSON, Mayor

ATTEST:

  
LISA E. BROUGH, City Recorder

**EXHIBIT A**  
(ORDINANCE 10-20-2020)

**BOUNDARY DESCRIPTION**

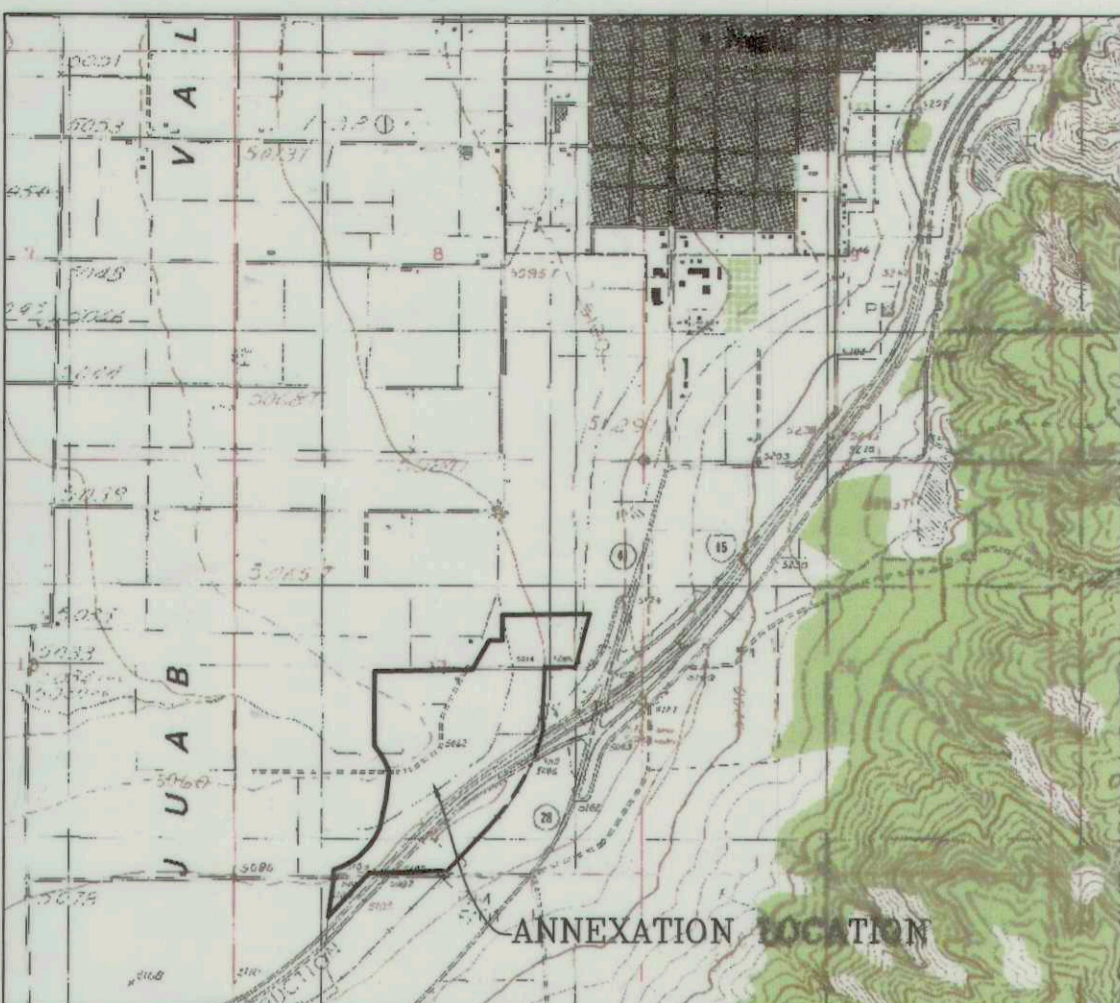
BEGINNING AT A POINT BEING N 89°16'51' W 2604.41 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 13 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N 89°16'51' W 55.33 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 17, THENCE S 88°04'14' W 972.66 FEET ALONG THE SECTION LINE TO THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE 15, THENCE S 42°50'12' W 781.17 FEET ALONG SAID RIGHT OF WAY LINE TO THE SOUTH CORNER OF THE NEPHI CITY PARCEL # XB 2588-22 RECORDED IN BOOK 380 PAGE 614, THENCE N 08°20'29' E 486.15 FEET TO THE NORTHWEST CORNER OF SAID NEPHI CITY PARCEL, THENCE N 01°42'47' E 76.41 FEET TO THE SOUTHWEST CORNER OF THE JIMMIE L MCWILLIAMS PARCEL # XB 2522 RECORDED IN BOOK 586 PAGE 1899, THENCE THE 6 COURSES ALONG SAID JIMMIE L MCWILLIAMS PARCEL, (1) N 00°04'23' W 56.78 FEET, (2) ALONG A 972.00 FOOT RADIUS CURVE TO THE LEFT FOR 832.36 FEET, WITH A CHORD OF N 48°13'24' E 807.16 FEET, (3) N 12°13'43' E 400.89 FEET, (4) N 05°40'02' E 353.91 FEET, (5) ALONG A 1070.00 FOOT RADIUS CURVE TO THE LEFT FOR 388.97 FEET, WITH A CHORD OF N 29°42'04' W 386.83 FEET, (6) N 00°04'23' W 970.54 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, THENCE N 89°04'41' E 1280.01 FEET ALONG THE QUARTER SECTION LINE TO THE SOUTHWEST CORNER OF THE GEORGE S PHILLIPS PARCEL # XB 2520-1 RECORDED IN BOOK 422 PAGE 340, THENCE THE NEXT 4 COURSES ALONG SAID GEORGE S PHILLIPS PARCEL, (1) N 30°04'41' E 442.72 FEET, (2) N 89°04'41' E 174.90 FEET, (3) N 00°22'46' W 330.00 FEET, (4) N 89°04'41' E 1143.94 FEET TO THE EXISTING NEPHI CITY BOUNDARY, THENCE ALONG SAID BOUNDARY THE NEXT 6 COURSES, (1) S 15°09'21' W 721.04 FEET, (2) S 89°44'09' W 402.24 FEET, (3) S 02°32'01' W 475.63 FEET, (4) S 00°19'40' W 349.01 FEET, (5) ALONG A 2831.93 FOOT RADIUS CURVE TO THE LEFT FOR 1437.93 FEET, WITH A CHORD OF S 29°02'55' W 1422.53 FEET, (6) S 43°29'36' W 809.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 133.05 ACRES

AFFECTING PARCELS XB 2520-1, XB 2506-32, XB 2522, XB 2506-I 15, XB254. -I 15, XB 2506-4, XB 2506-33, XB 2588-22.

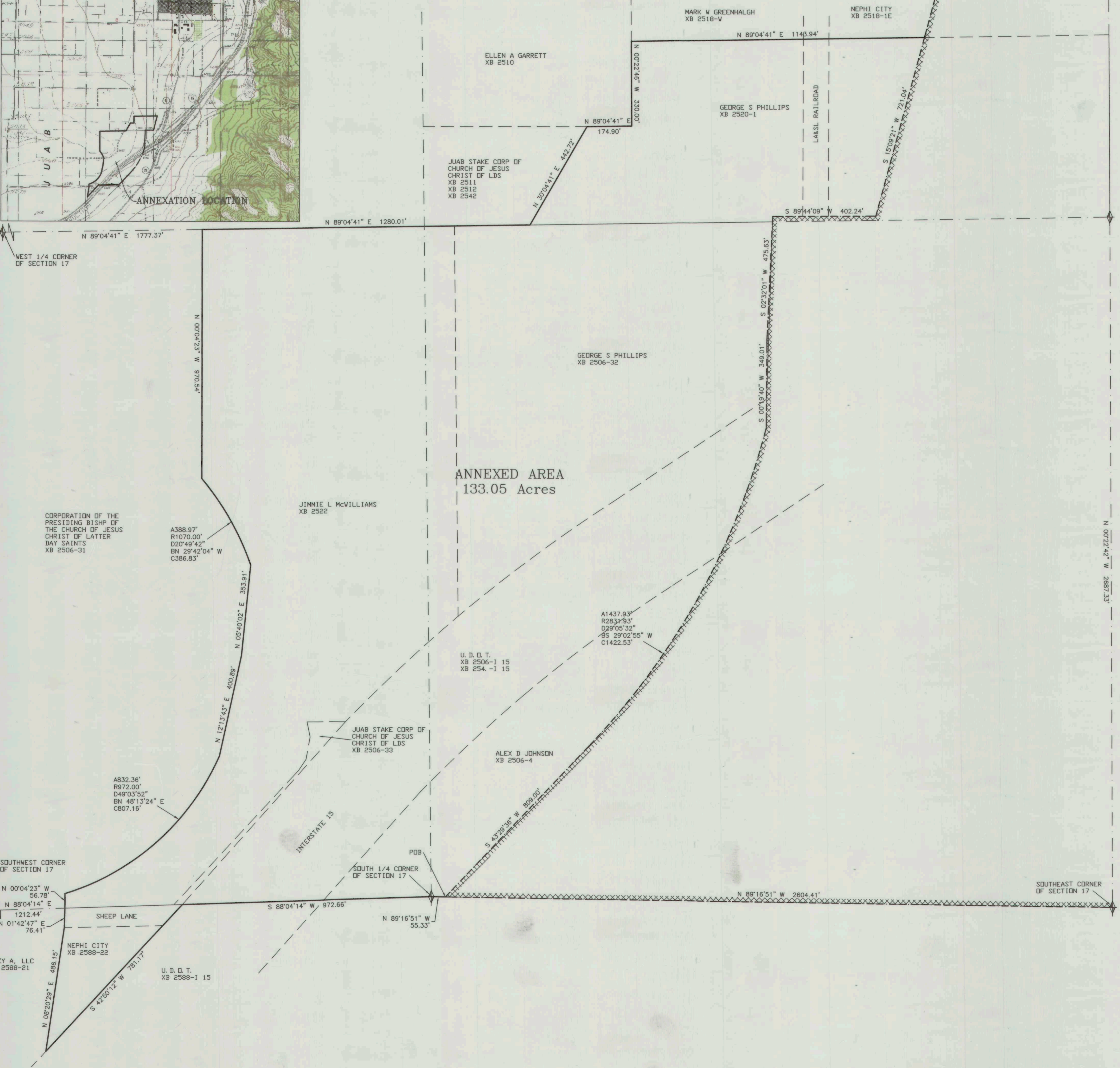
BASIS OF BEARING = N 89°16'51' W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 13 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THE NEPHI SOUTH INTERCHANGE ANNEXATION.

VICINITY MAP



# BIGLOW ANNEXATION

PART OF SECTION 17 & 20, TOWNSHIP 13 SOUTH, RANGE 1 EAST



SURVEYOR'S CERTIFICATE

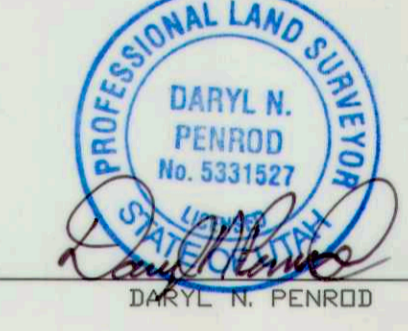
I, DARYL N. PENROD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NO. 5331527 AS PRESCRIBED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND ANNEXED TO THE CITY OF NEPHI, JUAB COUNTY, UTAH.

BOUNDARY DESCRIPTION

Beginning at a point being N 89°16'51" W 2684.41 feet along the section line from the Southeast corner of Section 17, Township 13 South, Range 1 East, Salt Lake Base and Meridian; thence N 89°16'51" W 55.33 feet to the South Quarter corner of said Section 17; thence S 88°04'14" W 972.66 feet along the section line to the Westery right of way line of Interstate 15; thence S 42°50'12" W 781.17 feet along said right of way line to the South corner of the Nephi City parcel # XB 2588-22 recorded in book 380 page 614; thence N 08°20'29" E 486.15 feet to the Northwest corner of said Nephi City parcel; thence N 01°42'47" E 76.41 feet to the Southwest corner of the Jimmie L. McWilliams parcel # XB 2522 recorded in book 586 page 1899; thence the 6 courses along said Jimmie L. McWilliams parcel (1) N 00°04'23" W 56.78 feet, (2) along a 972.00 foot radius curve to the left for 832.36 feet, with a chord of N 48°13'24" E 807.16 feet, (3) N 12°13'43" E 400.89 feet, (4) N 05°40'02" E 353.91 feet, (5) along a 1070.00 foot radius curve to the left for 388.97 feet, with a chord of N 29°42'04" W 386.83 feet, (6) N 00°04'23" W 970.54 feet to the North line of the Southwest quarter of said Section 17; thence N 89°04'41" E 1280.01 feet along the quarter section line to the Southwest corner of the George S Phillips parcel # XB 2520-1 recorded in book 422 page 340; thence the next 4 courses along said George S Phillips parcel (1) N 30°04'41" E 442.72 feet, (2) N 89°04'41" E 174.90 feet, (3) N 00°22'46" W 330.00 feet, (4) N 89°04'41" E 1143.94 feet to the existing Nephi City Boundary; thence along said boundary the next 6 courses; (1) S 15°09'21" W 721.04 feet, (2) S 89°44'09" W 402.24 feet, (3) S 02°32'01" W 475.63 feet, (4) S 00°19'40" W 349.01 feet, (5) along a 2831.93 foot radius curve to the left for 1437.93 feet, with a chord of S 29°02'55" W 1422.53 feet, (6) S 43°29'36" W 809.00 feet to the point of beginning.

Containing 133.05 acres.  
Affecting parcels XB 2520-1, XB 2506-32, XB 2522, XB 2506-1 15, XB 254. -1 15, XB 2506-4, XB 2506-33, XB 2588-22.

BASIS OF BEARING = N 89°16'51" W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 13 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THE NEPHI SOUTH INTERCHANGE ANNEXATION.



Oct. 19, 2020  
DATE

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MEMBERS OF THE NEPHI CITY COUNCIL HAVE RECEIVED A PETITION BY A MAJORITY OF OWNERS, OR HAVE MADE RESOLUTION FOR THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF NEPHI, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 10-2-401 ET SEQ. AS REVISED; AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY; AND SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE BIGLOW ANNEXATION.

This 20 day of Oct A.D. 2020.

*Glenn Johnson*  
Mayor, Glenn Johnson

*Larry Ostler*  
Council, Larry Ostler

*Kent W. Jones*  
Council, Kent W. Jones

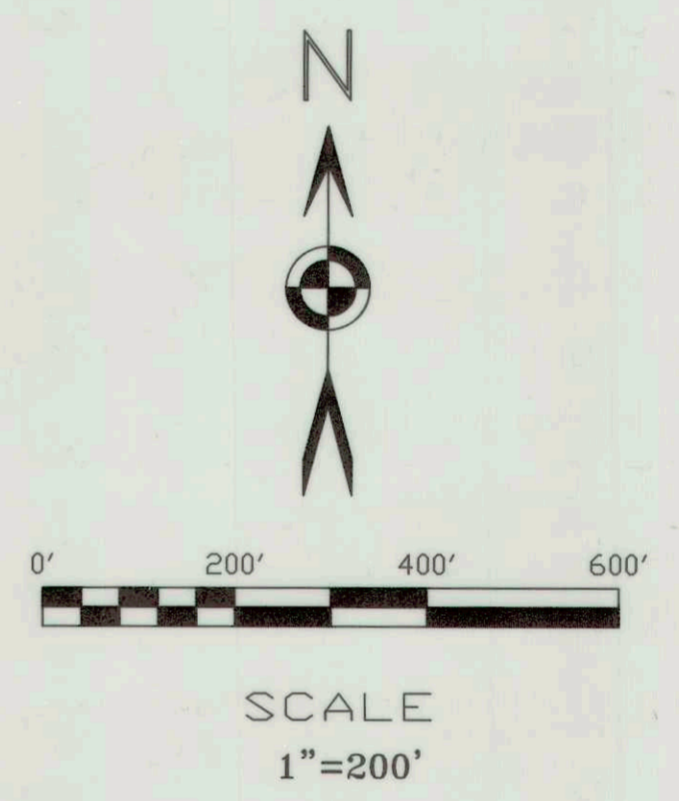
*Justin Seck*  
Council, Justin Seck

*Nathan Mennott*  
Council, Nathan Mennott

*Skip F. Worwood*  
Council, Skip F. Worwood

APPROVED: *Kasey L. Wright*  
CITY ATTORNEY, Kasey L. Wright

ATTEST: *Lisa Brough*  
CLERK-RECORDER, Lisa Brough

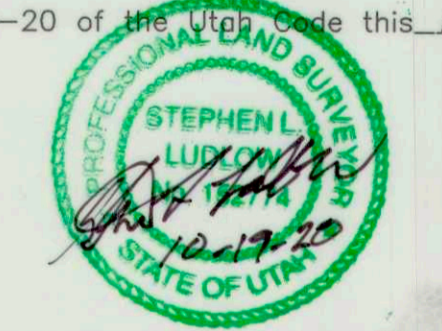


- LEGEND
- = SECTION CORNER
  - = LAND OWNER DEED DESCRIPTION LINE
  - = SECTION LINE
  - = DESCRIBED BOUNDARY
  - = CURRENT CITY BOUNDARY



COUNTY SURVEYOR

Approved in compliance with Section 17-23-20 of the Utah Code on this 19th day of October, 2020.



Craig J. Sperry, Juab County Surveyor, By Stephen L. Ludlow License No. 152774

ANNEXATION PLAT

## BIGLOW ANNEXATION

CITY OF NEPHI, JUAB COUNTY, UTAH

SCALE 1"= 200 FEET  
COUNTY RECORDER