



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
NEPHI CITY, dated November 6, 2020, complying with Section 10-2-425, Utah Code
Annotated, 1953, as amended.

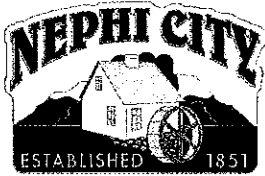
NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to NEPHI CITY, located in Juab
County, State of Utah.

IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 20th day of
November 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, which appears to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor





NEPHI CITY

21 East 100 North Nephi, UT 84648

Phone: 435-623-0822

Fax: 435-623-5443

November 6, 2020

Spencer Cox
Lieutenant Governor of Utah
350 N State Street, Suite 220
PO Box 142325
Salt Lake City, UT 84114-2325
annexations@utah.gov

RE: GUN RANGE ANNEXATION

Dear Lt. Governor Cox:

This letter certifies and is official notification that the Gun Range Annexation request complies with the legal requirements of annexation. All the steps necessary for municipality annexation outlined by state statute have been followed. I am requesting certification of this boundary action.

Sincerely

Lisa E. Brough
Nephi City Recorder
435.623.0822
lisabrough@nephi.utah.gov

Published
11-11-20

ORDINANCE 11-03-2020

**AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO NEPHI CITY AND
ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.**

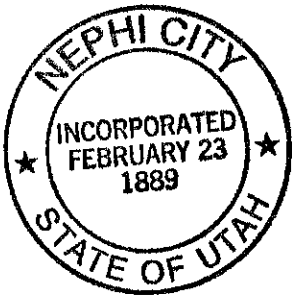
BE IT ORDAINED BY THE CITY COUNCIL OF NEPHI CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to Nephi City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of Nephi City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of Nephi City be amended to include the following property to-wit:

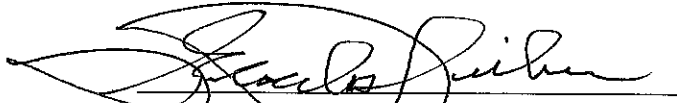
Gun Range Annexation
See Exhibit A

SECTION II. That the territory annexed under Section I above, is hereby classified into the ID Zone as shown on Exhibit B.

SECTION III. Passed by the City Council of Nephi City, this 3rd day of November, 2020.



NEPHI CITY


GLADE R. NIELSON, Mayor

ATTEST:

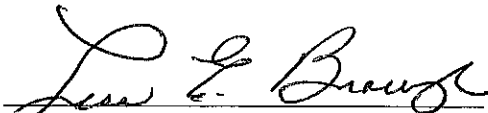

LISA E. BROUGH, City Recorder

EXHIBIT A

(ORDINANCE 11-03-2020)

BOUNDARY DESCRIPTION

Beginning at a the Northeast Corner of the NE $\frac{1}{4}$ of Section 33, Township 12 South Range 1 East, Salt Lake Base Meridian; thence S. 00°39'32" E. 1332.72 feet, along the east section line of said Section 33 to the sixteenth line, thence S. 89°47'26" W. 1315.82 feet along the sixteenth line to the 16th corner and the Northeast corner of the existing city limits, thence S. 89°47'26" W. 215.20 feet along the sixteenth line and the North line of the existing city boundary to the West Right-Of-Way line of Interstate 15, thence N. 21°56'18" W. 1428.66 feet, along said Right-of-Way line to the North line of the NE $\frac{1}{4}$ of said Section 33, thence N. 89°38'10" E. 2049.49 feet along the North line of the NE $\frac{1}{4}$ of said section 33 to the point of beginning.

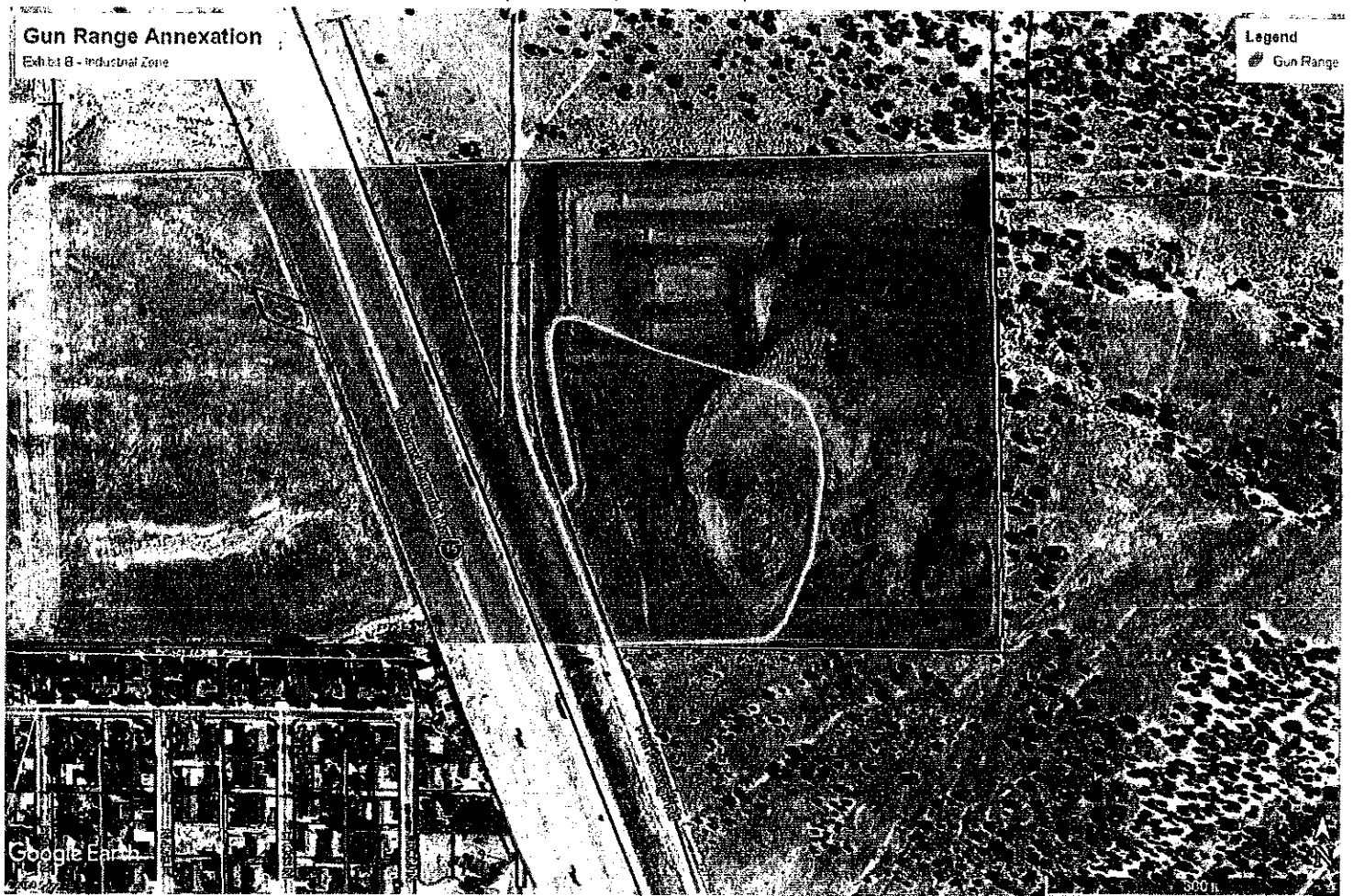
The above described parcel of land contains 2,381,626 square feet in area or 54.675 acres more or less.

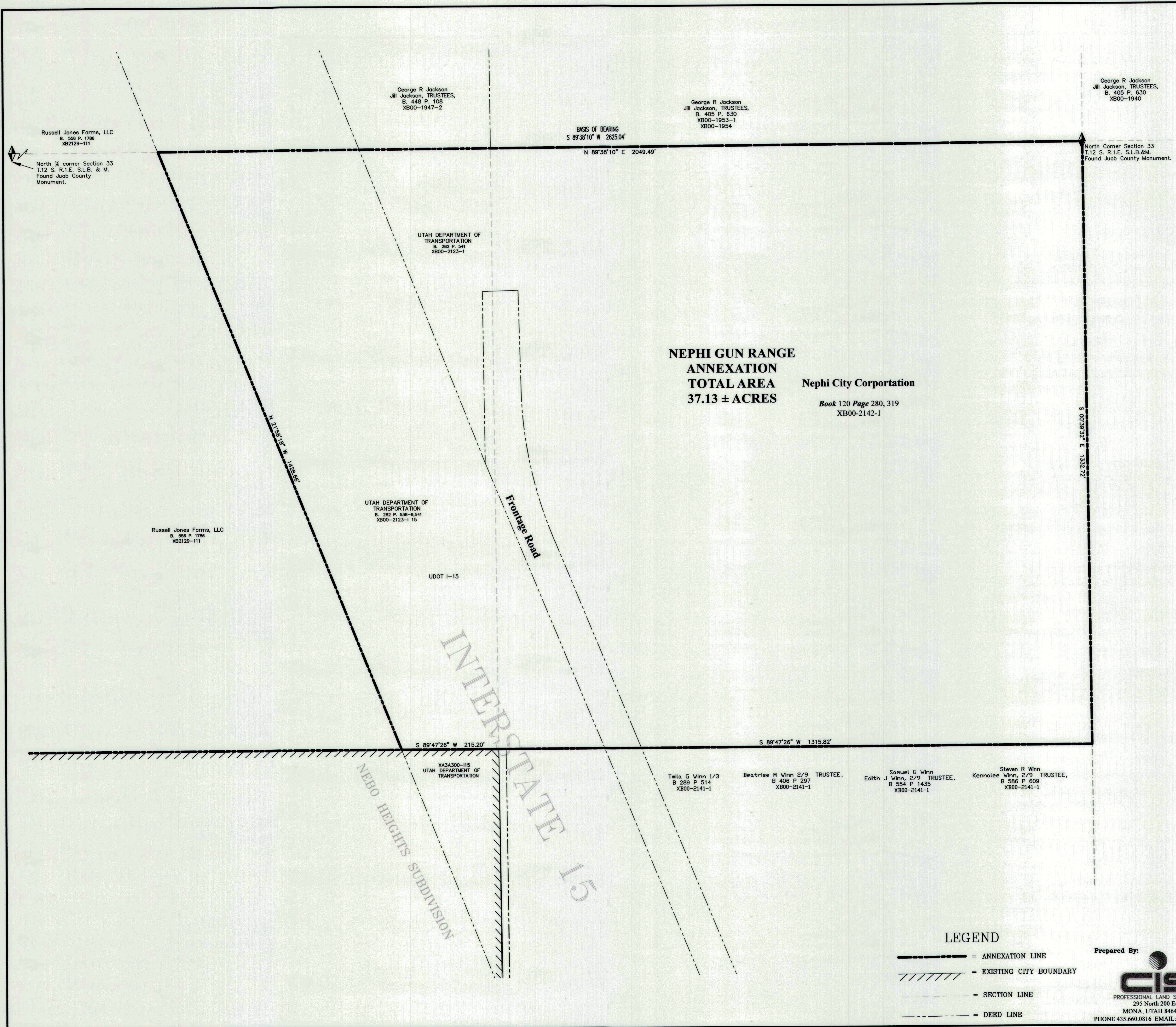
(affects all of XB2123-1 and XB2142-1 and a portion of Parcel XB2123-115)

BASIS OF BEARING = UTAH COORDINATE SYSTEM 1983, CENTRAL ZONE

(S 89°38'10" W 2625.04' along the North Line of the NE $\frac{1}{4}$ Section 33)

EXHIBIT B





NEPHI GUN RANGE ANNEXATION

NORTH

0 100' 200'

SCALE

VICINITY MAP

SURVEYOR'S CERTIFICATE

I, CORY I SQUIRE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 5561206 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO NEPHI CITY, JUAB COUNTY, UTAH.

BOUNDARY DESCRIPTION

Beginning at a the Northeast Corner of the NE¼ of Section 33, Township 12 South Range 1 East, Salt Lake Base Meridian; thence S. 00°39'32" E. 1332.72 feet, along the east section line of said Section 33 to the sixteenth line, thence S. 89°47'26" W. 1315.82 feet along the sixteenth line to the 16th corner and the Northeast corner of the existing city limits, thence S. 89°47'26" W. 215.20 feet along the sixteenth line and the North line of the existing city boundary to the West Right-Of-Way line of Interstate 15, thence N. 21°56'18" W. 1428.66 feet, along said Right-of-Way line to the North line of the NE¼ of said Section 33, thence N. 89°38'10" E. 2049.49 feet along the North line of the NE¼ of said section 33 to the point of beginning. The above described parcel of land contains 2,381,626 square feet in area or 54.675 acres more or less. (affects all of XB2123-1 and XB2142-1 and a portion of Parcel XB2123-115)

BASIS OF BEARING = UTAH COORDINATE SYSTEM 1983, CENTRAL ZONE
(S 89°38'10" W 2625.04' along the North Line of the NE¼ Section 33)

11-3-20
DATE

Cory I. Squire
SURVEYOR
(SEE SEAL BELOW)

ACCEPTANCE BY THE NEPHI CITY COUNCIL:

THIS IS TO CERTIFY THAT WE, THE NEPHI CITY COUNCIL, HAVING DULY NOTICED AND HELD THE PUBLIC HEARING MANDATED BY THE UTAH CODE ANNOTATED, HAVE GRANTED THE PETITION SEEKING ANNEXATION OF THE PROPERTY DEPICTED HEREON AND, AFTER DUE EXAMINATION AND DELIBERATION, HAVE, BY ORDINANCE (NO. ~~11-03-2020~~ **11-03-2020**), ANNEXED SAID PROPERTY INTO AND AS A PART OF NEPHI CITY, TO BE KNOWN HEREAFTER AS THE "NEPHI GUN RANGE ANNEXATION." THIS ANNEXATION HAS BEEN COMPLETED AS MANDATED BY UTAH CODE.

THIS 3rd DAY OF November, A.D. 2020

Gracie Wilson
Gracie Wilson (Mayor)

Nathan Mammott
Nathan Mammott

Larry Seely
Larry Seely

Karl Jones
Karl Jones

Justin Seely
Justin Seely

Skip Worwood
Skip Worwood

ATTEST: *Lucy E. Brangley*
CITY CLERK

Recording Information

ANNEXATION PLAT

NEPHI GUN RANGE ANNEXATION

TO NEPHI CITY, JUAB COUNTY, UTAH

SCALE 1"= 100 FEET

SURVEYOR'S SEAL

County Surveyor Acceptance:
This plat has been reviewed on behalf of Craig J. Sperry Juab County Surveyor and is hereby certified as a Final Local Entity Plat pursuant to Utah Code Annotated 17-23-20 by:

Cory I. Squire
CORY I. SQUIRE
11-3-20

CLERK-RECORDER'S SEAL