

OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANTAQUIN CITY, dated October 6, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SANTAQUIN CITY, located in Utah County, State of Utah.

OF THE STREET OF

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of November 2020 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



TO: The Lieutenant Governor, State of Utah

RE: Notice of Impending Boundary Action

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. §17-23-20, approved as a final local entity plat by the Surveyor of Summit County, Utah, is attached as EXHIBIT "B" hereto and incorporated by this reference. The Council hereby certifies that all requirements applicable to the annexation of the property into the legal boundaries of the District, as more particularly described in the Annexation Resolution, have been met.

WHEREFORE, the Council hereby respectfully requests the issuance of a Certificate of Annexation pursuant to and in conformance with the provisions of Utah Code Ann. §67-1a-6.5(2).

DATED this 9 day of October, 2020.

Kirk Hunsaker, Mayor, Santaquin, Utah

STATE OF UTAH

: SS.

COUNTY OF UTAH

Kirk Hunsaker, being first duly sworn upon oath, says that the facts set forth in the foregoing *Notice of Impending Boundary Action* are true, accurate, and complete to the best of the undersigned's knowledge and belief.

NOTARY PUBLIC

AARON SHIRLEY
Notary Public, State of Utah
Commission #708963
My Commission Expires
10/28/2023

EXHIBIT "A"

Copy of the Annexation Ordinance

ORDINANCE NO. 10-01-2020

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE 500 WEST AREA AND NEBO SCHOOL DISTRICT PROPERTY WHICH ARE LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on August 25, 2020, Santaquin City and Nebo School District, who owns certain real property adjacent to the City of Santaquin (the "Petitioners"), petitioned to annex the real property described in Exhibit A (the "Property") to the City; and

WHEREAS, the Petitioners own the majority of the privately owned real property within the area proposed for annexation; and

WHEREAS, all Affected Entities have received notice of the proposed annexation; and

WHEREAS, on October 6, 2020, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City's current Annexation Policy Plan; and

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to include the Property within the City's regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION 1. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by Section 10-7-2 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit B.

SECTION 2. Designation. The amended area shall be zoned Public Facilities (PF) as depicted on the zoning map, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

SECTION 3. Execution of Documents. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

SECTION 4. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on October 6, 2020, the Santaquin City Recorder shall certify that this Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

SECTION 5. Effective Date. This Ordinance shall take effect on October 7, 2020, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

PASSED AND ADOPTED this 6th day of October, 2020.

SANTAQUIN CITY

Kirk Hunsaker, Mayor

Councilmember Nick Miller Councilmember Elizabeth Montoya Councilmember Lynn Mecham Councilmember Jennifer Bowman

Councilmember David Hathaway

Voted yes Voted yes

Voted 145 Voted yes

Voted yes

ATTEST:

STATE OF UTAH)
~) ss
COUNTY OF UTAH)

I. K. AARON SHIRLEY, City Recorder of Santaguin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 6th day of October, 2020, entitled

"AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE 500 WEST AREA AND NEBO SCHOOL DISTRICT PROPERTY WHICH ARE LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH"

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 6th day of October, 2020.

Santaguin City Recorder

(SEAL)

AFFIDAVIT OF POSTING

STATE OF UTAH)
) ss
COUNTY OF UTAH)

I, **K. AARON SHIRLEY**, City Recorder of Santaquin City, Utah, do hereby certify and declare that I posted in three (3) public places the ordinance, which is attached hereto on the 7th day of October, 2020.

The three places are as follows:

- 1. Zions Bank
- 2. Post Office
- 3. City Office

I further certify that copies of the ordinance so posted were true and correct copies of said ordinance.

K. AARON SHIRLEY

Santaquin City Recorder

The foregoing instrument was acknowledged before me this $\underline{\ \ }$ day of $\underline{\ \ }$, 20 $\underline{\ \ }$ by K. AARON SHIRLEY.

My Commission Expires:

Notary Public

Residing at:

Utah County



Exhibit A

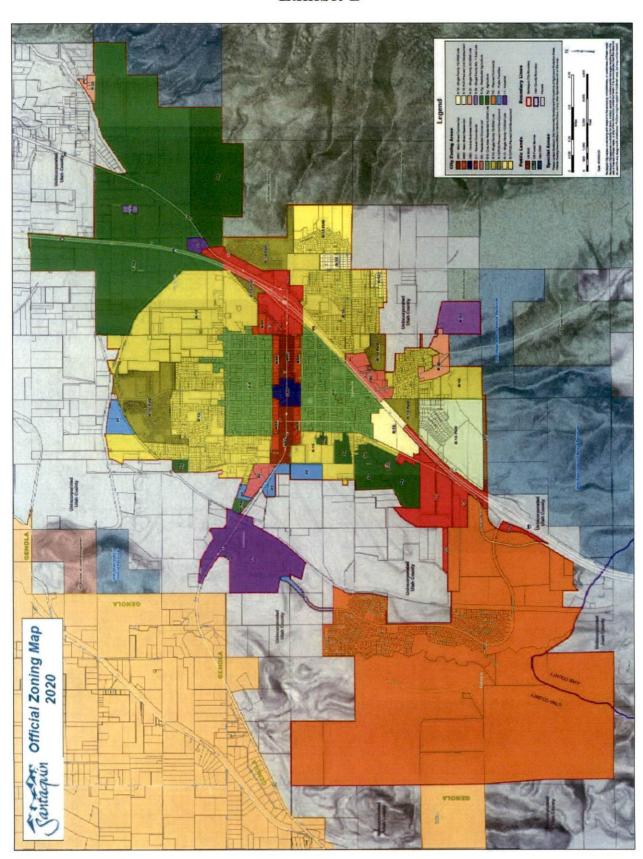
ANNEXATION BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3 INCH UTAH COUNTY BRASS CAP MONUMENT MARKING THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 2, THENCE NORTH 00°07'56" EAST 1344.53 FEET ALONG THE ONE-QUARTER SECTION LINE TO THE POINT OF BEGINNING, SAID POINT ALSO BEING A POINT ON THE NORTHERLY LINE OF THE DARWIN ROBBINS ANNEXATION PLAT, ANNEXATION NUMBER SQ20030507A, ENTRY NUMBER 68640;2003, AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE; THENCE SOUTH 89°41'37" WEST 670.57 FEET ALONG THE NORTHERLY LINE OF SAID ANNEXATION; THENCE NORTH 00°37'34" EAST 1307.68 FEET; THENCE SOUTH 89°29'14" EAST 653.30 FEET TO A POINT ON THE ONE-QUARTER SECTION LINE AND A POINT ON THE WESTERLY LINE OF THE ORIGINAL SANTAQUIN CITY ANNEXATION, ANNEXATION NUMBER SQ18720615; THENCE SOUTH 00°07'56" EAST 1298.17 FEET ALONG THE ONE-QUARTER SECTION LINE AND SAID WESTERLY ANNEXATION LINE TO THE POINT OF BEGINNING.

CONTAINS: 862,412 S.F. / 19.80 AC +/-

Exhibit B



STATE OF UTAH)
	: ss
COUNTY OF UTAH)

On October 6, 2020, the City Council of Santaquin City, Utah, adopted Ordinance No. 10-01-2020, thereby annexing certain property into Santaquin City. The City Council hereby certifies that it has complied with the requirements of Utah Code Ann. §10-2-401 et seq. to complete the lawful annexation of the property described and attached hereto as Exhibit A.

DATED this 6th day of October, 2020

SANTAQUIN CITY

Kirk Hunsaker, Mayor

ATTEST:

K. Aaron Shirley, City Recorder

AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN

Pursuant to provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on October 6, 2020, hereby amends its Articles of Incorporation as follows:

- 1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
- 2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the 500 West and Nebo School District Annexation.
- 3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
- 4. These Amended Articles of Incorporation shall become effective on October 7, 2020.

DATED this 6th day of October, 2020.

CITY OF SANTAQUIN

STATE OF UTAH)

: SS

COUNTY OF UTAH)

Kirk Hunsaker, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 6th day of October, 2020.

AARON SHIRLEY Notary Public, State of Utah Commission #708963 My Commission Expires 10/28/2023 Notary Public

Varan Sturly



Lt. Governor Spencer Cox 210 State Capitol Salt Lake City, Utah 84114

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on October 6, 2020, hereby requests amendment to its Articles of Incorporation as follows:

- 1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
- 2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Summit Ridge Parkway Annexation "A"...
- 3. The City of Santaguin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
- 4. These Amended Articles of Incorporation shall become effective on October 6, 2020.

DATED this 6th day of October, 2020.

STATE OF UTAH

: SS

COUNTY OF UTAH

Kirk Hunsaker, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information. Subscribed and sworn to before me this 6th day of October, 2020.

> AARON SHIRLEY Notary Public, State of Utah Commission #708963 My Commission Expires 10/28/2023

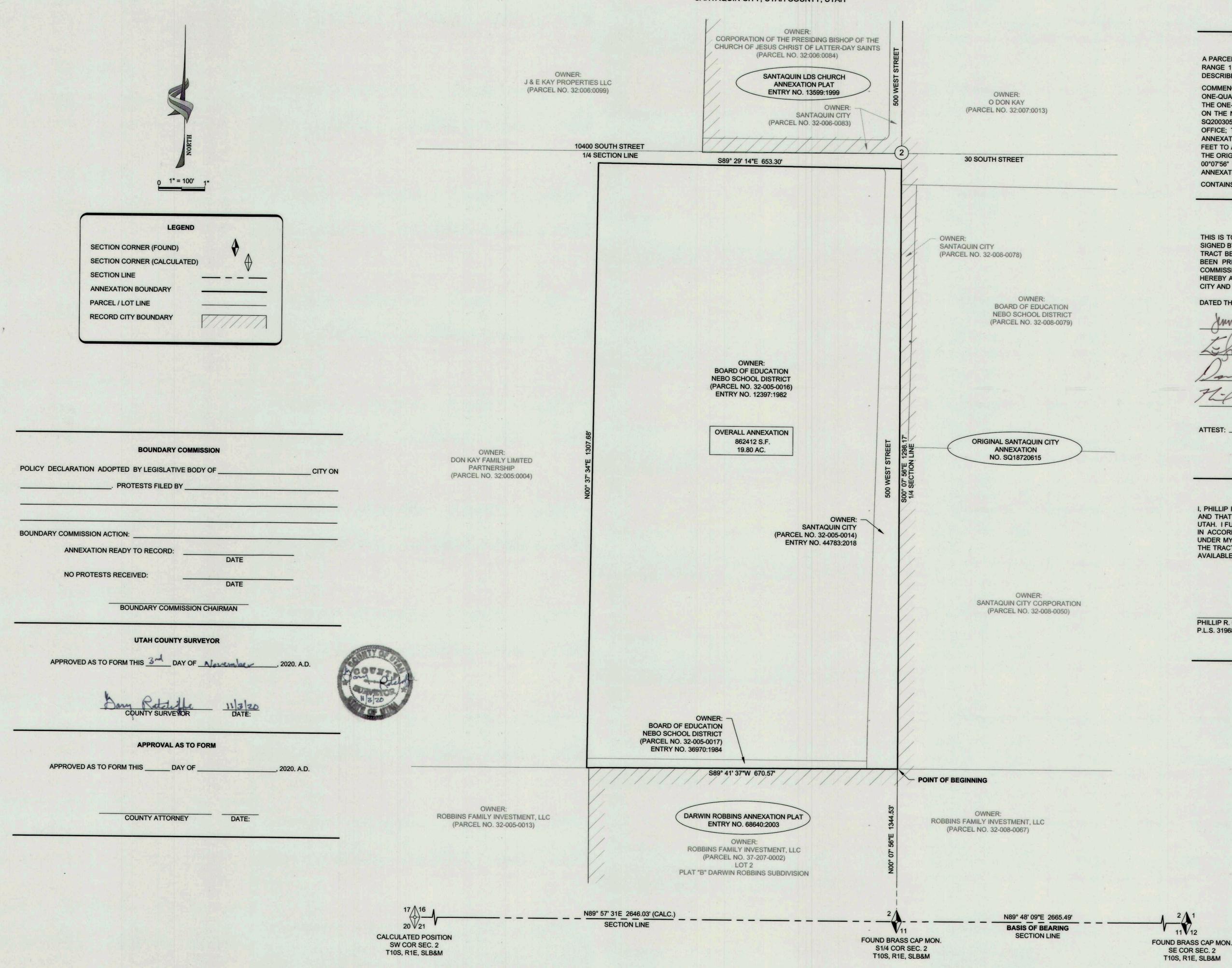
Ooro-Sturley Notary Public

EXHIBIT "B"

Final Local Entity Plat

NEBO ANNEXATION

LOCATED IN THE: SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, SANTAQUIN CITY, UTAH COUNTY, UTAH



ANNEXATION BOUNDARY DESCRIPTION

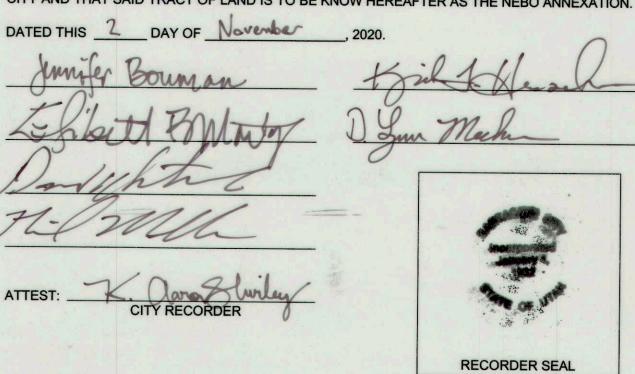
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CONTAINS: 862,412 S.F. / 19.80 AC +/-

ACCEPTANCE BY THE LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, ____ City Council HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED INTO THE CITY OF SANTAQUIN AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT (1979) 10-1-04 10-0-2-40 - 423 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOW HEREAFTER AS THE NEBO ANNEXATION.

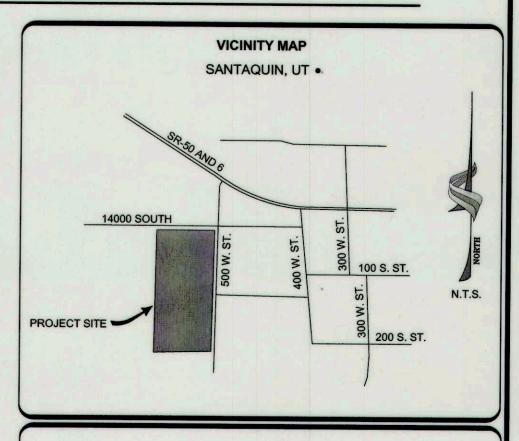


SURVEYOR'S CERTIFICATE

I, PHILLIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 319686 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE CLIENT, A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE WAS PREPARED BY ME, OR UNDER MY DIRECTION, THIS ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE TRACT OF LAND TO BE ANNEXED IN TO SANTAQUIN CITY LIMITS, COMPILED FROM THE BEST AVAILABLE RECORDS, AS DEPICTED ON THIS PLAT.

P.L.S. 319686

OCTOBER 19, 2020



NEBO ANNEXATION

PROJECT #:

SHEET NO:

20SQ120

10/19/2020

SE1/4 SEC. 2, T10S, R1E, SLB&M, SANTAQUIN CITY, UTAH COUNTY, UTAH



CHECKED: