

STATE OF UTAH

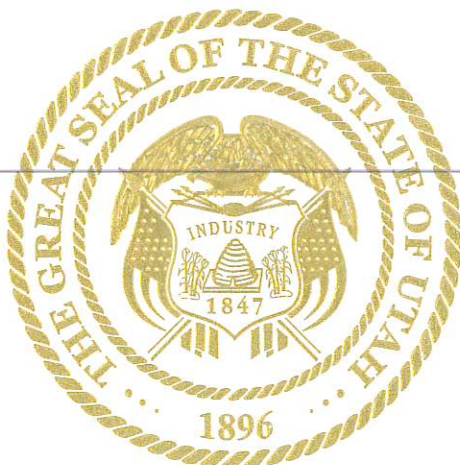


OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, dated December 15<sup>th</sup>, 2020, complying with Section 17B-1-415, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23<sup>rd</sup> day of December, 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

## *Metropolitan Water District of Salt Lake & Sandy*

3430 East Danish Road, Cottonwood Heights, UT 84093  
Phone: 801-942-1391 Fax: 801-942-3674  
www.mwdsls.org



December 15, 2020

Spencer Cox, Lieutenant Governor  
Lieutenant Governor's Office  
Utah State Capital Complex, Suite 200  
350 North State Street  
Salt Lake City, Utah 84114

Submitted Electronically

Re: Bangerter Annexation

Dear Lieutenant Governor Cox:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexation:

1. Resolution No. 1908 from the District's Board of Trustees approving annexation of the property in compliance with Utah Code Section 17B-1-415, and
2. An approved final local entity plat, each signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolution and plat are submitted in PDF format as separate attachments with this letter.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or [allen@mwdsls.org](mailto:allen@mwdsls.org).

Sincerely,

Ammon Allen, P.E.  
Engineering Supervisor

**METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY**

**RESOLUTION NO. 1908**

**A RESOLUTION APPROVING ANNEXATION OF PROPERTY**

(Property within Salt Lake City receiving retail water service from Salt Lake City)

**WHEREAS**, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

**WHEREAS**, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

**WHEREAS**, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

**WHEREAS**, Utah Code Section 17B-1-415 authorized the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

**WHEREAS**, the property described in Exhibit A to this Resolution has been annexed into Salt Lake City and receives retail water from Salt Lake City:

**NOW, THEREFORE**, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 7<sup>th</sup> day of December 2020.

  
\_\_\_\_\_  
Tom Godfrey  
Chair of the Board of Trustees

**Exhibit A to Resolution No. 1908**

**Bangerter Annexation**

	<b>Parcel ID</b>	<b>Owner Name</b>	<b>Property Location</b>	<b>Legal Description</b>
1	08094260020000	BANGERTER, DENNIS C & JACKIE C (JT)	3034 N 2200 W	BEG W 1043.76 FT & S 273.02 FT FR NE COR OF SE 1/4 OF SEC 9, T 1N, R 1W, S 1M; S 176.99 FT; S 88^42'43" W 244.65 FT; N 0^19'47" E 180 FT; N 89^24'47" E 243.57 FT TO BEG. 1.0 AC.



# FINAL LOCAL ENTITY PLAT

**BANGERTER ANNEXATION -**  
**SECTION 9,**  
**TOWNSHIP 1 NORTH, RANGE 1 WEST**  
**ANNEXED TO**  
**METROPOLITAN WATER DISTRICT OF**  
**SALT LAKE & SANDY,**  
**DECEMBER 2020.**

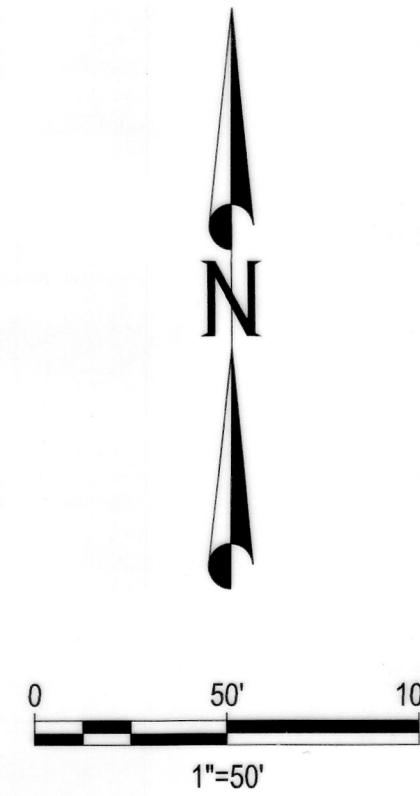
SOUTHEAST QUARTER OF  
SECTION 9, T1N, R1W

NORTH 2200 WEST

SALT LAKE CITY  
SALT LAKE COUNTY



SALT LAKE CITY BOUNDARY ESTABLISHED BY  
THE BANGERTER ANNEXATION RECORDED AS  
ENTRY NO. 4059050



**LEGEND:**

- # PARCEL
- PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- MUNICIPALITY BOUNDARY

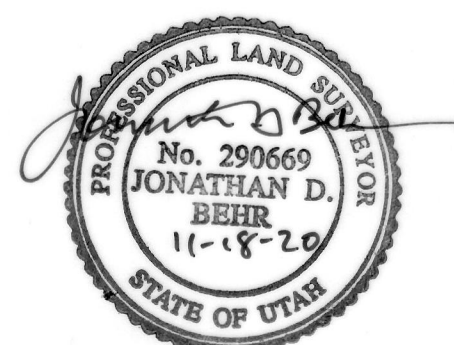
BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

**DESCRIPTION OF ANNEXED LANDS**

- ① **08-09-426-002** - BEG W 1043.76 FT & S 273.02 FT FR NE COR OF SE 1/4 OF SEC 9, T1N, R1W, SLM; S 176.99 FT; S 88°42'43" W 244.65 FT; N 0°19'47" E 180 FT; N 89°24'47" E 243.57 FT TO BEG. 1.0 AC.

**SURVEYOR'S CERTIFICATE**

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 9, TOWNSHIP 1 NORTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, UTAH.

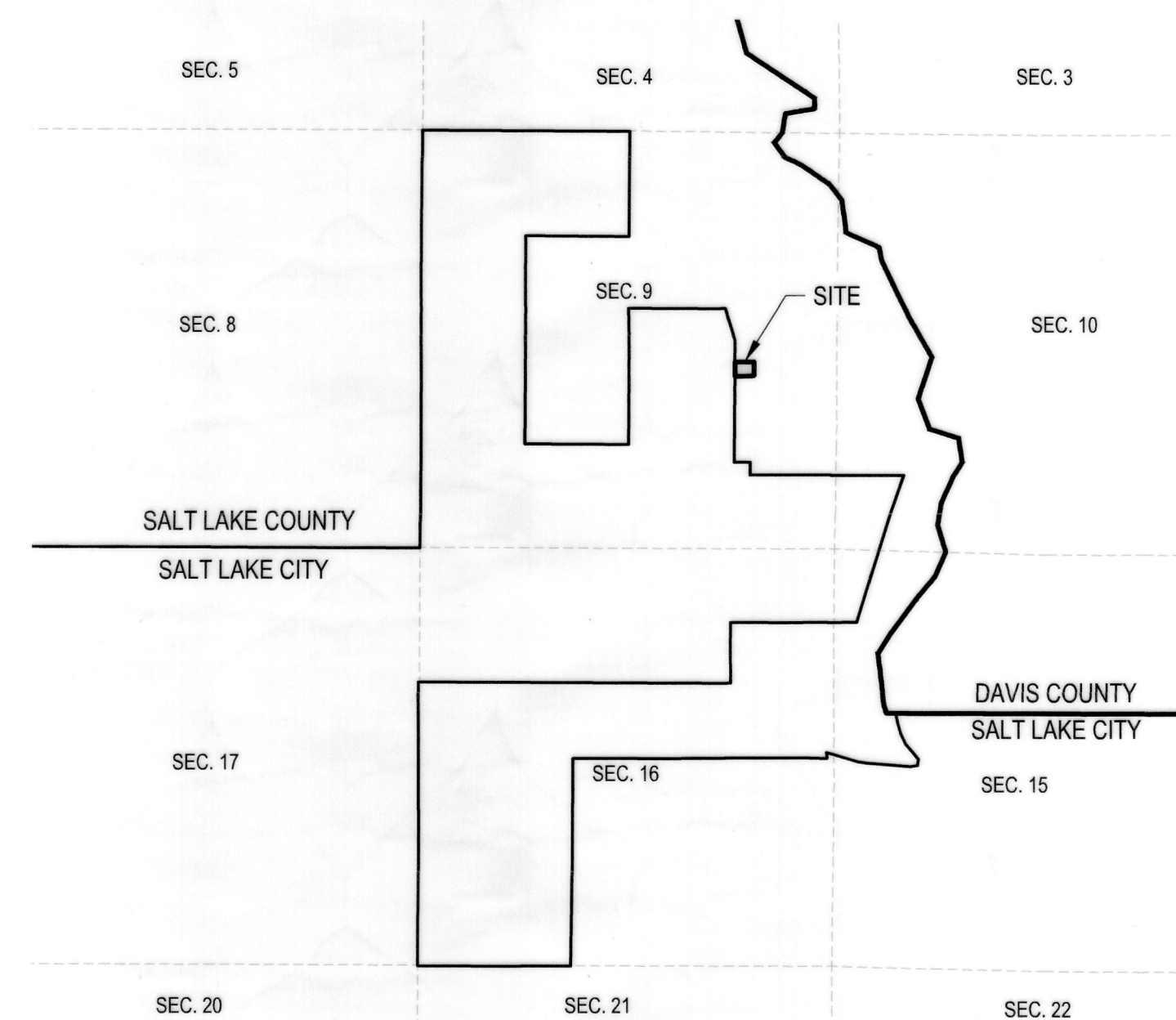
RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_ SALT LAKE COUNTY RECORDER

**VICINITY MAP (NTS)**



File Path: P:\2020-0389 MWDSLS-2020 Annex Withdrawal Drawings\Drawings\Drawings\MWDSLS Annexation 2020 (BANGERTER).dwg Nov 09, 2020 - 12:18pm



4246 S Riverboat Rd, Ste 200 | Salt Lake City, UT 84123 | P: 801.359.5565 | www.crsengineers.com

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 9<sup>th</sup> DAY OF December, 2020

*Michael J. Devries*  
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 15<sup>th</sup> DAY OF December, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

*Keat Sellberg P.L.S.*

**THE PURPOSE OF THIS MAP:**

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SALT LAKE CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.