

STATE OF UTAH

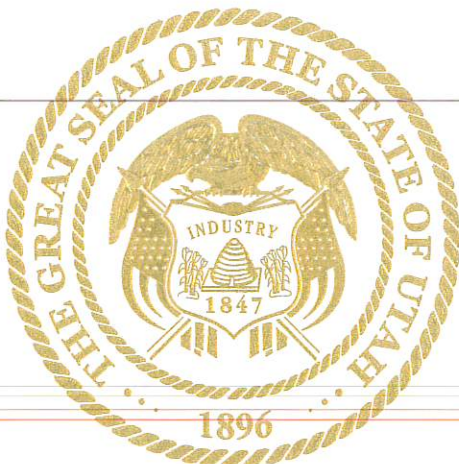


OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF CREATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the HUNTINGTON CITY REDEVELOPMENT AGENCY, dated October 15, 2020 complying with Section 17C-1-201.5, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the HUNTINGTON CITY REDEVELOPMENT AGENCY, located in Emery County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6<sup>th</sup> day of November 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



**Council Members: David Emery, Tom Kay, Jerry Livingston, Lesa Miller, Gloria Wilson  
Mayor: Leonard Norton**

**October 15, 2020**

**Office of Lieutenant Governor  
350 State Suite 220  
Salt Lake City, UT 84114**

**RE: Notice of Impending Boundary Action for the City of Huntington to create the "Huntington City Community Reinvestment Agency" under Title 17C of the Utah code.**

**To Whom It May Concern:**

**The City of Huntington does hereby request a Certificate of Creation for the "Huntington City Community Reinvestment Agency" that was approved by ordinance on January 15, 2020 as evidenced by the attached City of Huntington Ordinance.**

**As City Recorder for the City of Huntington, I certify that all requirements applicable to the boundary action referred to above have been met.**

**If you have any questions, I can be reached at 435-687-2436 or by e-mail at [recorder@huntingtonut.com](mailto:recorder@huntingtonut.com).**

**Sincerely,**

A handwritten signature in black ink, appearing to read "J. Hansen", written over a white background.

**Jenene Hansen  
Huntington City Recorder**

**Attachments:  
City of Huntington Ordinance 1-2020**

**ORDINANCE 1-2020  
HUNTINGTON CITY**

**AN ORDINANCE CREATING THE "HUNTINGTON CITY COMMUNITY REINVESTMENT AGENCY" UNDER TITLE 17C OF THE UTAH CODE.**

WHEREAS, Huntington, Utah (the "City") has determined that it is in the best interests of the City to undertake community development, economic development and/or urban renewal in such areas of the City as may become necessary or desirable;

WHEREAS the City intends draft community development, economic development and/or urban renewal project undertaken within the City be carried out in accordance with the provisions of Title 17C of the Utah Code, the "Limited Purpose Local Government Entities - Community Reinvestment Agency Act" as amended (the "Act"); and

WHEREAS Section 17C-1-201.5 of the Act authorizes the legislative body of a community to create a community reinvestment agency for the purposes of undertaking or promoting community development, economic development, and/or urban renewal within the geographic boundaries of tire agency, which shall be coterminous with the boundaries of the community creating the agency, or as otherwise provided by the Act.

**THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE BODY OF THE COUNTY OF EMERY, UTAH:**

**Section 1.** Pursuant to the provisions of Section 17C-1 -201.5(1) of the Act, the City creates a community reinvestment agency (tire "Agency"), contingent upon the issuance by the Utah Lieutenant Governor of a certificate of creation under Section 67-1a-6.5 of the Utah Code.

**Section 2.** The official name of the Agency is the "Huntington City Community Reinvestment Agency

**Section 3.** The geographic boundaries of the Agency are and will always be coterminous with the geographic boundaries of the incorporated area of the City. Any change in the boundaries of the City after the effective date of this Ordinance will automatically, and without any further action required, constitute a similar change in the boundaries of the Agency.

**Section 4.** Upon creation, the Agency will be vested with all the powers set forth in the Act and as otherwise provided by law.

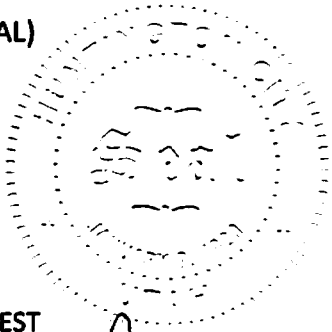
**Section 5.** The governing body of the Agency will be a Board consisting of the members of the city council, and the mayor acting as the executive director. Any change in the composition of the city council or mayor will automatically, and without any further action required, constitute a similar change in the composition of the Agency Board.

**Section 6.** Within ten days of the adoption of this Ordinance, the community legislative body will cause to be prepared and filed with the Utah Lieutenant Governor's office a notice of impending boundary action (the "Notice") and a final local entity plat (the "Plat") both as required by Section 17C-1-201.5(2)(a) of the Act. The Plat must comply with the requirements of UCA §67-1a-6.5(3). The appropriate officials of the County are authorized and directed to sign and seal both the Notice and the Plat upon their proper preparation.

**Section 7.** Upon the issuance by the Utah Lieutenant Governor's office of a Certificate of Creation under UCA §67-1a-6.5, the Agency will be created and incorporated, and the City will submit or cause to be submitted to the County Recorder the original Notice, the original Plat, the original Certificate of Creation, and a certified copy of this Ordinance.

PASSED and posted by unanimous vote of the Huntington City Council at the regularly scheduled meeting of the Council on the 15<sup>th</sup> day of January, 2020.

(SEAL)



HUNTINGTON CITY

Handwritten signature of Mayor Leonard Norton.

\_\_\_\_\_  
Mayor Leonard Norton

ATTEST

Handwritten signature of Jenene Hansen.

\_\_\_\_\_  
Jenene Hansen, City Recorder

COUNCIL MEMBERS

David Emery

AYE NAY \_\_\_\_\_

AYE NAY \_\_\_\_\_

Jerry Livingston

AYE NAY \_\_\_\_\_

Lesa Miller

AYE NAY \_\_\_\_\_

Gloria Wilson

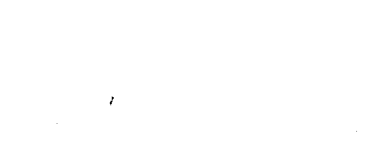
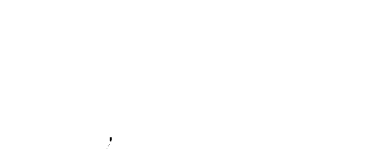
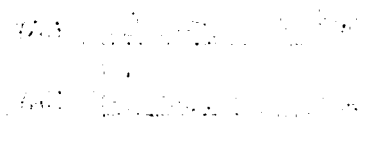
AYE NAY \_\_\_\_\_

THE UNIVERSITY OF THE SOUTH PACIFIC  
SCHOOL OF DISTANCE EDUCATION

1970-1971



1970-1971



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### Huntington City

