

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF WITHDRAWAL

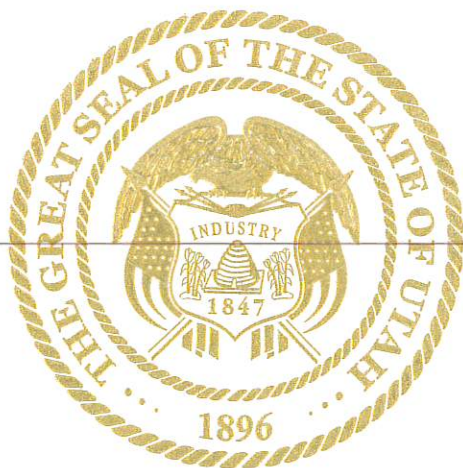
I, DEIDRE M. HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal from the METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, dated January 25th, 2021, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19th day of February, 2021 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



Metropolitan Water District of Salt Lake & Sandy

3430 East Danish Road, Cottonwood Heights, UT 84093
Phone: 801-942-1391 Fax: 801-942-3674
www.mwdsls.org



February 8, 2021

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Submitted Electronically

Re: Canterwood, Colene Drive, Flat Iron Mesa, Hidden Park Withdrawals

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced withdrawals:

1. Resolution No. 1911 from the District's Board of Trustees approving withdrawal of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats, each signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolution and plat are submitted in PDF format as separate attachments with this letter.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of withdrawal. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or allen@mwdsls.org.

Sincerely,

Ammon Allen, P.E.
Engineering Supervisor

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1911

RESOLUTION APPROVING THE WITHDRAWAL OF A PORTION OF THIS DISTRICT SERVED BY PROVIDERS OTHER THAN SANDY CITY

WHEREAS, on December 7, 2020 by Resolution No. 1909, the Board of Trustees began the process for the consideration of the withdrawal from the District of the properties described in Exhibit A to this Resolution; and

WHEREAS, Utah Code Section 17B-1-508 authorizes the withdrawal of these properties without a public hearing as the properties proposed to be withdrawn are currently served by another local district;

WHEREAS, the proposed withdrawal will not adversely affect the District's performance of any duties or obligations; and

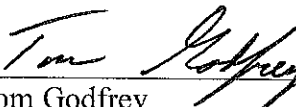
WHEREAS, it is appropriate and in the best interests of the District and the public to withdraw the properties described in Exhibit A from the District.

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy as follows:

1. The properties that are subject of this resolution, specifically described by Salt Lake County parcel number, street address, and legal description in the attached Exhibit A are, and shall be, withdrawn from the Metropolitan Water District of Salt Lake & Sandy, effective as of the date of certification by the Lt. Governor, or as otherwise determined by applicable law.

2. Regarding the described withdrawal, General Counsel and the General Manager of the District are hereby directed and authorized to: a) take all steps reasonable and necessary to meet all applicable requirements of the District's Master Bond Resolution and other applicable commitments; and b) take all steps reasonable and necessary to effect, formalize, and record as appropriate; and c) give all reasonable and necessary notice to appropriate public officials and appropriate members of the public.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 25th day of January 2021.



Tom Godfrey
Chair of the Board of Trustees

Exhibit A to Resolution No. 1911

Canterwood Withdrawal

	Parcel ID	Owner Name	Property Location	Legal Description
1	22283530100000	JAMALI, KHALIL	1331 E CANTERWOOD CIR	BEG NW COR LOT 3, CANTERWOOD SUB; NE'LY ALG CURVE TO R 150.06 FT; SE'LY ALG CURVE TO R 73.29 FT M OR L; S 0°18' 15"W 17.18 FT; W 80 FT; S 50 FT; S 79°18'58" W 84.37 FT TO BEG.0.07 AC. 6248-2786 6504-2389 6636-1416 8014-0713
2	22283530010000	SALT LAKE COUNTY WATER CONSERVANCY DISTRICT	1332 E FORBUSH CUTOFF	COM 270 FT N & 102 FT E FR SW COR SEC 28 T 2S R 1E SL MER N 50 FT E 80 FT S 50 FT W 80 FT TO BEG 0.09 AC
3	22283530020000	SALT LAKE COUNTY WATER CONSERVANCY DISTRICT	1332 E FORBUSH CUTOFF	COM S 89°48'07" E 182.74 FT & N 0°04'54" E 270.67 FT FR SW COR SEC 28, T 2S, R 1E, SL MER, N 0°18'15" E 67.15 FT; SE'LYALG CURVE TO RIGHT 20.85 FT; S 75°45'07" E 96.62 FT; S 78°36'52" W 72.33 FT; S 60°45'05" W 49.73 FT TO BEG. 0.08 AC.
4	22283530130000	PIEN CHANG FAMILY TR; SUE, CHRISTY; TR	7766 S CANTERWOOD LN	LOT 1, CANTERWOOD SUB. 6248-2786 6318-2674 6986-1653 6986-1767 07885-0613
5	22283530120000	MACDONALD, FREDERICK M & JOELLEN M; JT	1339 E CANTERWOOD CIR	LOT 2, CANTERWOOD SUB. 6248-2786 6354-0492
6	22283530110000	JAMALI, KHALIL	1331 E CANTERWOOD CIR	LOT 3, CANTERWOOD SUB. 6248-2786 6310-0672 6454-1941 6766-1698 8014-0713
7	22283530180000	SRIVASTAVA, AJAY; JT SRIVASTAVA, GARIMA;	1330 E CANTERWOOD CIR	LOT 4, CANTERWOOD SUB. LESS & EXCEPT BEG SW COR OF LOT 4, SDSUB; N 01°35' W 80.52 FT; S 10°07'18" E 63.73 FT; S 01°53'36" E 32.48 FT; N 34°19'41" W 17.82 FT TO BEG. 0.43 ACM OR L. 6248-2786 6305-2698 6496-0412
8	22283530150000	SCOTT, JASON K & MELANIE D; JT	1334 E CANTERWOOD CIR	LOT 5, CANTERWOOD SUB. 6248-2786 6322-2084 6348-2718 6463-2935
9	22283530160000	2004 ROBERT L DENTON REV TR DENTON, ROBE	1342 E CANTERWOOD CIR	LOT 6, CANTERWOOD SUB. 6248-2786 6262-1359 6334-1937 6368-1312 6421-2691 7290-2894 9227-2606 9828-8572 10219-852410219-8526 10247-5943 10365-0641
10	22283530170000	CORTEZ, JORGE	1356 E CANTERWOOD CIR	LOT 7, CANTERWOOD SUB. 6248-2786 6307-0733 6357-0664 6866-1710 7278-1089 8349-4625,6269 9023-0703 9491-3662
11	22331010640000	CROFT, KEVIN B; TR	7798 S CANTERWOOD LN	LOT 8, CANTERWOOD SUB. 6248-2786 6312-2186 6348-2725 6439-2069 7992-1939
12	22331010650000	MOORE, MARIANNE T	7806 S CANTERWOOD LN	LOT 9, CANTERWOOD SUB. 6248-2786 6308-0304 6410-2432 6934-1967 6934-1965 6998-0045 8020-2743 9199-5930
13	22331010660000	FRANSEN, RICHARD B & LORI A; JT	7828 S CANTERWOOD LN	LOT 10, CANTERWOOD SUB. 6248-2786 6403-0181 6407-0590 6435-1290 6534-1292
14	22331010670000	LUNT, GREGORY	7842 S CANTERWOOD LN	LOT 11, CANTERWOOD SUB. 6248-2786 6333-1472 6407-2105 7132-0428 7479-0001 7479-0006 7754-0597 8326-7528 8327-4614 8445-5741 8668-7894 10183-852
15	22331010700000	EASTAWAY, TIMOTHY M	7831 S CANTERWOOD LN	LOT 12, CANTERWOOD SUB. 6248-2786 6385-0386 6471-1631 8693-6720 9197-8131 10364-4806
16	22331010690000	MCINTIRE, WILLIAM K & ESSAAF HASHEM; JT	7819 S CANTERWOOD LN	LOT 13, CANTERWOOD SUB. 6248-1004
17	22331010680000	ELLIS, RICHARD L II & PATRICIA J; JT	7817 S CANTERWOOD LN	LOT 14, CANTERWOOD SUB. 6248-2786 6307-0735 6374-1312
18	22283540030000	HANSEN, DEREK K & SHERI D; JT	7797 S CANTERWOOD LN	LOT 15, CANTERWOOD SUB. 6251-1162 6326-1156 8512-4856 8512-4858 9121-2154 9314-0492
19	22283540020000	THOMAS, NIKOLAS R; JT THOMAS, MOLLY A; J	7785 S CANTERWOOD LN	LOT 16, CANTERWOOD SUB. 6248-2786 6330-0742 6413-1054 9743-1166 10107-5897 10725-7845 10736-2122
20	22283540010000	ROWAN, GREGORY JT ROWAN, ALEXIS JT	7769 S CANTERWOOD LN	LOT 17, CANTERWOOD SUB. 6248-2786 6335-1386 6384-1889 8216-491 9299-2605 10007-1659 10505-6753 10574-7513 10574-7582

Colene Drive Withdrawal

	Parcel ID	Owner Name	Property Location	Legal Description
1	22324330330000	MORRIS, JOHN E; ET AL	8381 S COLENE DR	THE S 4.5 FT OF LOT 41, WARE SUB #3. 5815-2091 9809-2290

Flat Iron Park Withdrawal

	Parcel ID	Owner Name	Property Location	Legal Description
1	22333790130000	MOCKINGBIRD, LLC	8575-8577 S MESA DR	LOT 2, FLAT IRON MESA SUB 4028-0059 7725-1907 9907-4818
2	22333790140000	EMILY BEZDJIAN IRR TR STORY, EMILY B; TR	1689-1691 E 8600 S	LOT 1, FLAT IRON MESA SUB 4493-706 9524-7712 9535-5484 10266-9715 10274-2982 10361-8313
3	28041260160000	WATSON, MAX B	1690 E 8600 S	LOT 11, SUBURBAN VIEW #1 SUB.

Hidden Park Withdrawal

	Parcel ID	Owner Name	Property Location	Legal Description
1	22331270700000	YANG, YING	7982 S ENGLISH OAKS CV	BEG N 89°48'07" W 637.52 FT & S 1138.02 FT FR N 1/4 COR SEC 33, T2S, R1E, SLM; S 0°30' E 157.71 FT; S 89°47'15" W 167.85 FT; N 0°01'04" W 47.52 FT; N 41°50'45" W 43.10 FT; N 25°32'43" W 162.84 FT; S 60°35'16" E 138.29 FT; S 89°52'38" E 145 FT TO BEG. (BEING PT OF LOT 6 OAKWOOD COVE ESTATES & ALL OF LOT 6 ENGLISH OAK SUB). 8234-1210 8363-8050 8595-85479018-3425 9050-8846 9804-2711,2731 10280-3848
2	22331270490000	THE PETER D HARRISON REV TR; HARRISON, P	7988 S ENGLISH OAKS CV	LOT 5, ENGLISH OAKS SUB. ALSO BEG NE COR SD LOT 5; N 89°52'32" W 115.02 FT; N 0°30' W 20 FT; S 89°52'32" E TO W LINE ENGLISH OAKS COVE ST; S'LY ALG A 50 FT RADIUS CURVE TO L 20.71 FT TO BEG. (BEING PT OF A 20 FT PRIVATE LN). 08507-5584 10572-5006
3	22331270620000	GEE, AMANDA P & DALE; JT	1658 E CREEK RD	BEG S 89°48'07" E 2279.48 FT & S 919.64 FT FR THE NW 1/4 COR OF SEC 33, T 2S, R 1E, SLM; S 65°40'29" E 22.05 FT; S 0°30' E 219.64 FT; S 89°56'22" W 20 FT M OR L; N 0°30' W 228.74 FT TO BEG. 0.11 AC M OR L.
4	22331270630000	HEWARD, GARY E & DIANA P; JT	7976 S HIDDEN PARK LN	LOT 1, LAPOINT SUB. LESS & EXCEPT BEG S 89°48'07" E 2279.48 FT & S 919.64 FT FR THE NW 1/4 COR OF SEC 33, T 2S, R 1E, SLM; S 65°40'29" E 22.05 FT; S 0°30' E 219.64 FT; S 89°56'22" W 20 FT M OR L; N 0°30' W 228.74 FT TO BEG. 0.62 AC M OR L. 9790-0303 9805-8886 9918-7174 10188-2184
5	22331270610000	COON, RYAN P & RACHEL A; JT	7990 S HIDDEN PARK LN	BEG SE COR LOT 2, HIDDEN PARK SUB; S 89°56'22" W 10 FT; S 0°00'31" E 9.24 FT; SW'LY ALG A 100 FT RADIUS CURVE R 10.90 FT; N 77°30'23" W 116.41 FT; S 89°56'22" W 12.75 FT; N 0°30' W 159.37 FT; N 89°56'22" E 12.74 FT; N 0°02'11" W 1.26 FT; N89°57'49" E 110.93 FT; SE'LY ALG A 100 FT RADIUS CURVE R 30.77 FT; N 89°59'29" E 10 FT; S 0°00'31" E 135.37 FT M OR L TO BEG 0.53 AC M OR L. (BEING PART OF LOT 2, HIDDEN PARK SUB). 8903-7840 9524-1795
6	22331270130000	BEDFORD, ANNETTE; TR (JMFFT)	1706 E CREEK RD	BEG N 1331.83 FT FR CEN SEC 33, T 2S, R 1E, SLM; W 75.9 FT; N 290 FT M OR L; SE'LY ALG A 503 FT RADIUS CURVE TO L 17.65 FT; S 75°43'30" E 112.96 FT; S 257.96 FT M OR L; W 50 FT TO BEG. 0.70 AC M OR L. 5241-372,374 8334-7773 10077-6189
7	22332510010000	FORBUSH, JAY M; TR (JMFLT)	1706 E CREEK RD	BEG N 1522.48 FT & E 466.13 FT & N 75°48'20" W 286.7 FT & S 36.99 FT FR CEN SEC 33, T 2S, R 1E, SLM; S 223.95 FT M OR L; W 137.57 FT; N 257.96 FT M OR L; S 75°43'30" E 141.95 FT M OR L TO BEG. 0.68 AC M OR L. 5241-0376 7849-0543 8334-7772 8334-7772 10077-6189
8	22331770860000	BRYNER, JAY A & JAN J; TRS	1660 E MADSEN LN	LOT 9, HIDDEN PARK. ALSO BEG AT NE COR OF LOT 8, HIDDEN PARKSUB, SD PT BEING N 0°13'18" E 1099.53 FT & S 89°36'59" W 121.87 FT & N 89°21'12" W 194.73 FT FR CEN OF SEC 33, T2S, R1E, SLM; S 0°23' E 17.77 FT; S 27°11'06" W 72.87 FT; S 83°21'23" W 179.63 FT; N 37° W 75.19 FT; N 47°41'51" E 20 FT; N 37°50'27" W 7.96

				FT; N 78°22'23" E 221.77 FT; S 0°13'16" W 21.32 FT; N 89°37' E 29.81 FT TO BEG. (BEING PT OF LOTS 7 & 8, HIDDEN PARK SUB). ALSO BEG N 0°13'18" E 944.31 FT & N 87°52'50" W 221.33 FT FR THE CEN OF SEC 33, T2S, R1E, SLM; N 87°52'50" W 283.98 FT M OR L; S 37°01'20" E 118.44 FT; S 84° E 20.15 FT; S 37° E 30.51 FT M OR L; N 47°41'51" E 20 FT; S 37° E 24.03 FT; S 87°54'44" E 140.04 FT M OR L; N 36°47'26" W 55.93 FT; N 2°05'47" E 45.91 FT; N 50°04'36" E 47.84 FT TO BEG. 8470-4264 9312-3050 9465-4522 9476-3513,3535 9929-632
9	22331770640000	LEMASTER, CRAIG W TRS ET AL	8084 S 1700 E	BEG N 0°13'16" E 701.68 FT FR CEN SEC 33, T 2S, R 1E, SLM; S67°23'16" W 161.28 FT; W 93 FT; N 37° W 80.72 FT; N 47°41'51" E 20 FT; N 37° W 166.70 FT; S 87°54'44" E 365.33 FT; S 121.22 FT TO BEG. 1.19 AC M OR L. 7846-1340

FINAL LOCAL ENTITY PLAT

**CANTERWOOD WITHDRAWAL -
SECTIONS 28 AND 33,
TOWNSHIP 2 SOUTH, RANGE 1 EAST
WITHDRAWN FROM
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
DECEMBER 2020.**

LEGEND:

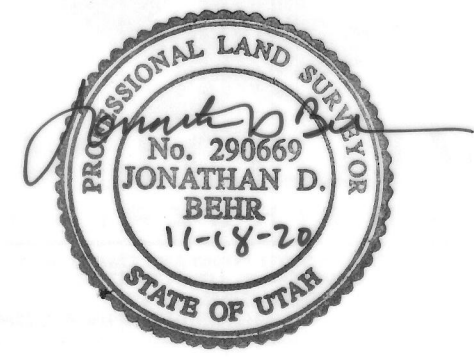
- ◆ SECTION CORNER
 - # PARCEL
 - ▬ PARCELS TO BE WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 - - - SECTION LINE
 - ▬ MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF WITHDRAWN LANDS

- ① **22-28-353-010** - BEG NW COR LOT 3, CANTERWOOD SUB; NE'LY ALG CURVE TO R 150.06 FT; SE'LY ALG CURVE TO R 73.29 FT M OR L; S 0°18'15"W 17.18 FT; W 80 FT; S 50 FT; S 79°18'58" W 84.37 FT TO BEG. 0.07 AC. 6248-2786 6504-2389 6636-1416 8014-0713
- ② **22-28-353-001** - COM 270 FT N & 102 FT E FR SW COR SEC 28 T 2S R 1E SL MER N 50 FT E 80 FT S 50 FT W 80 FT TO BEG 0.09 AC
- ③ **22-28-353-002** - COM S 89°48'07" E 182.74 FT & N 0°04'54" E 270.67 FT FR SW COR SEC 28, T2S, R1E, SL MER, N 0°18'15" E 67.15 FT; SE'LY ALG CURVE TO RIGHT 20.85 FT; S 75°45'07" E 96.62 FT; S 78°36'52" W 72.33 FT; S 60°45'05" W 49.73 FT TO BEG. 0.08 AC.
- ④ ALL OF THE CANTERWOOD SUBDIVISION PLATTED AND RECORDED IN BOOK 1990P, PAGE 096, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

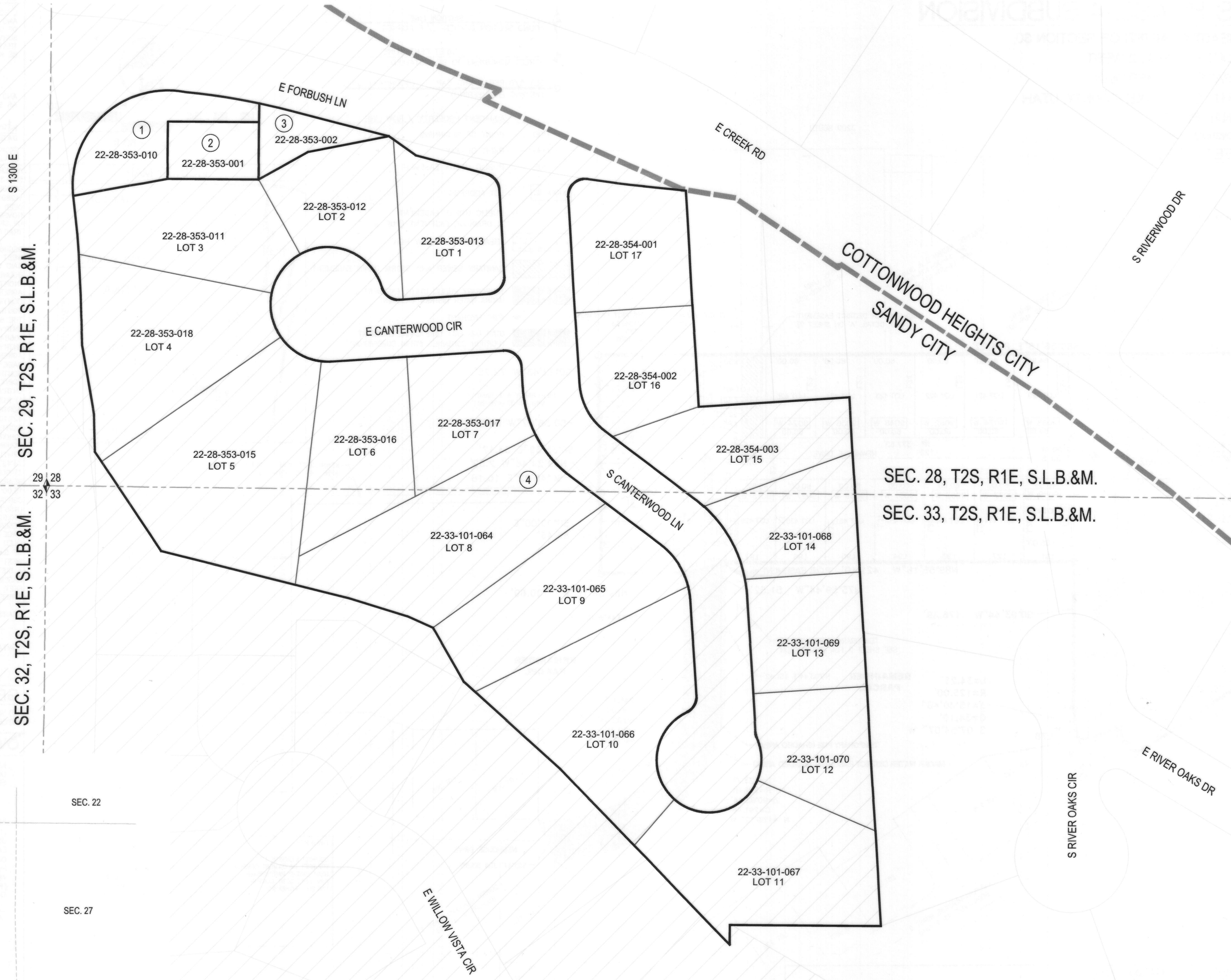
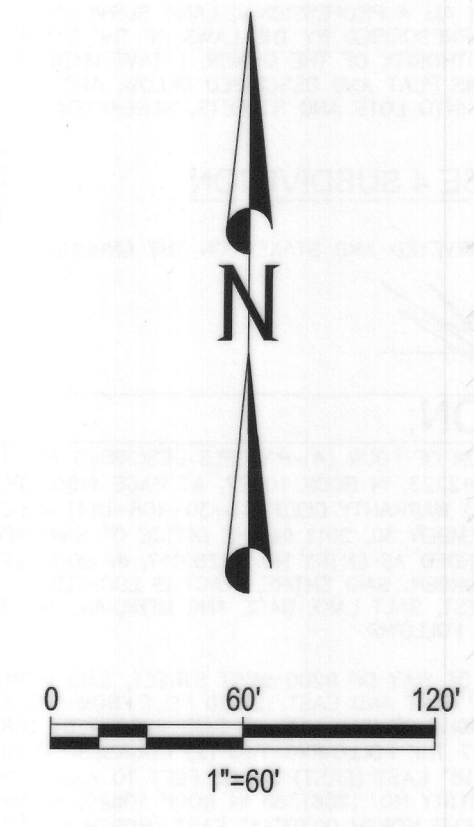
SECTIONS 28 AND 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

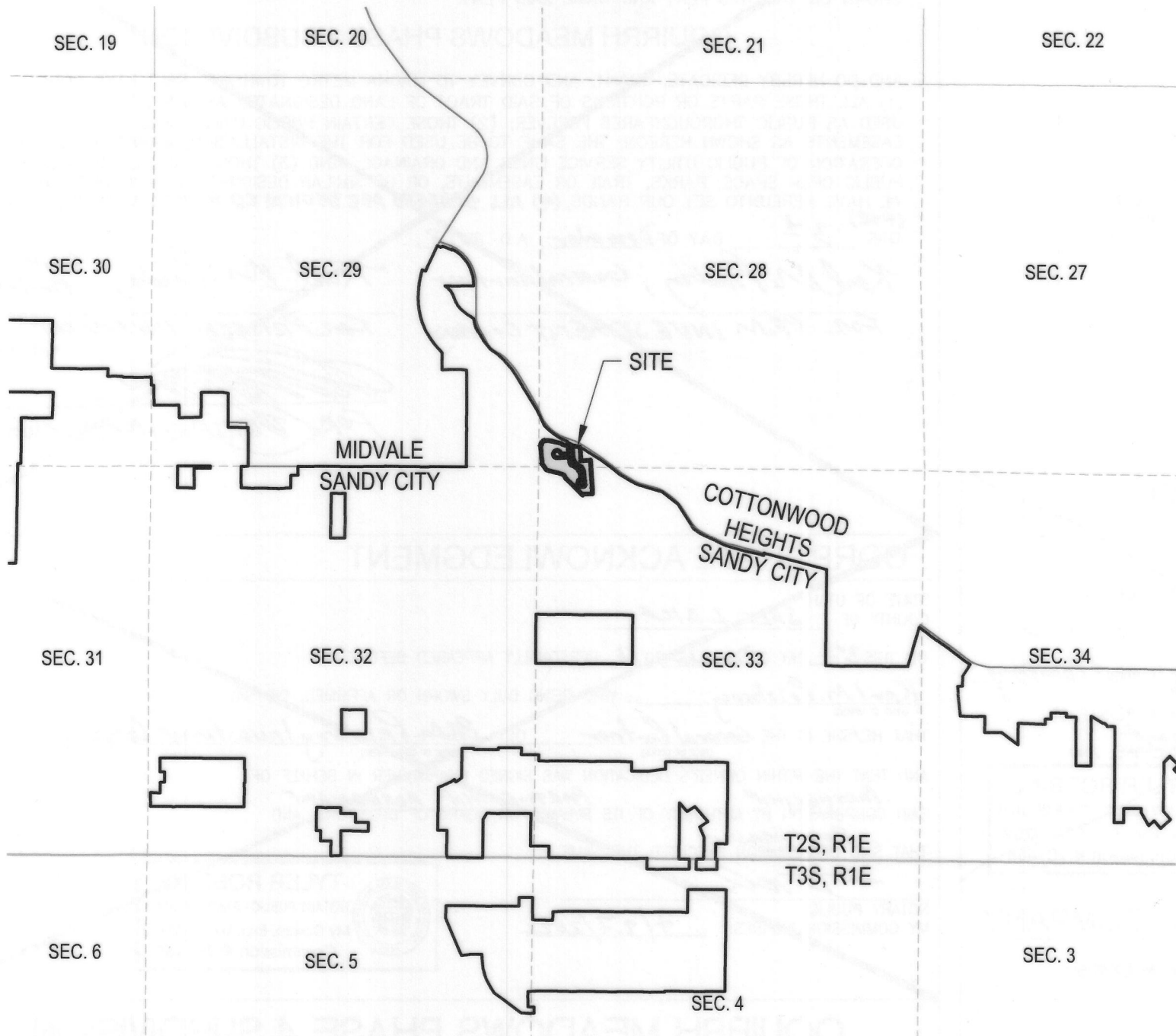
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER



VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 17th DAY OF January, 2020

BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 4th DAY OF Feb., 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

THE PURPOSE OF THIS MAP:


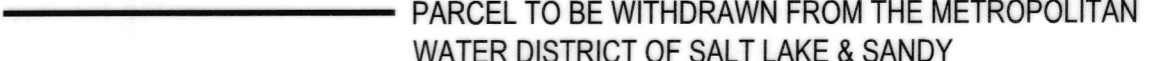
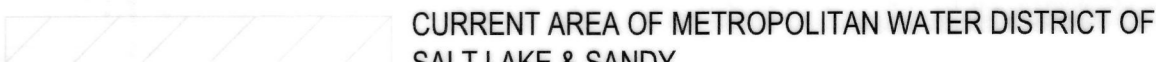

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

File Path: P:\2020-0399 MWD\SLC\2020 Annex Withdrawal Drawings\SHEET\SMWD\SLC\Diagramation\2020 (CANTERWOOD).dwg Nov 09, 2020 - 10:46am

FINAL LOCAL ENTITY PLAT

COLENE DRIVE WITHDRAWAL -
SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 1 EAST
WITHDRAWN FROM
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
DECEMBER 2020.

LEGEND:

-  PARCEL
-  PARCEL TO BE WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
-  CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
-  MUNICIPALITY BOUNDARY

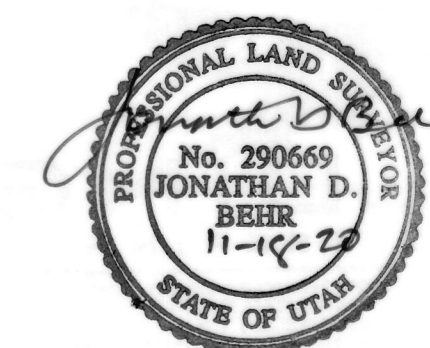
BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF WITHDRAWN LANDS

- ① 22-32-433-033 - THE S 4.5 FT OF LOT 41, WARE SUB #3. 5815-2091 9809-2290

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

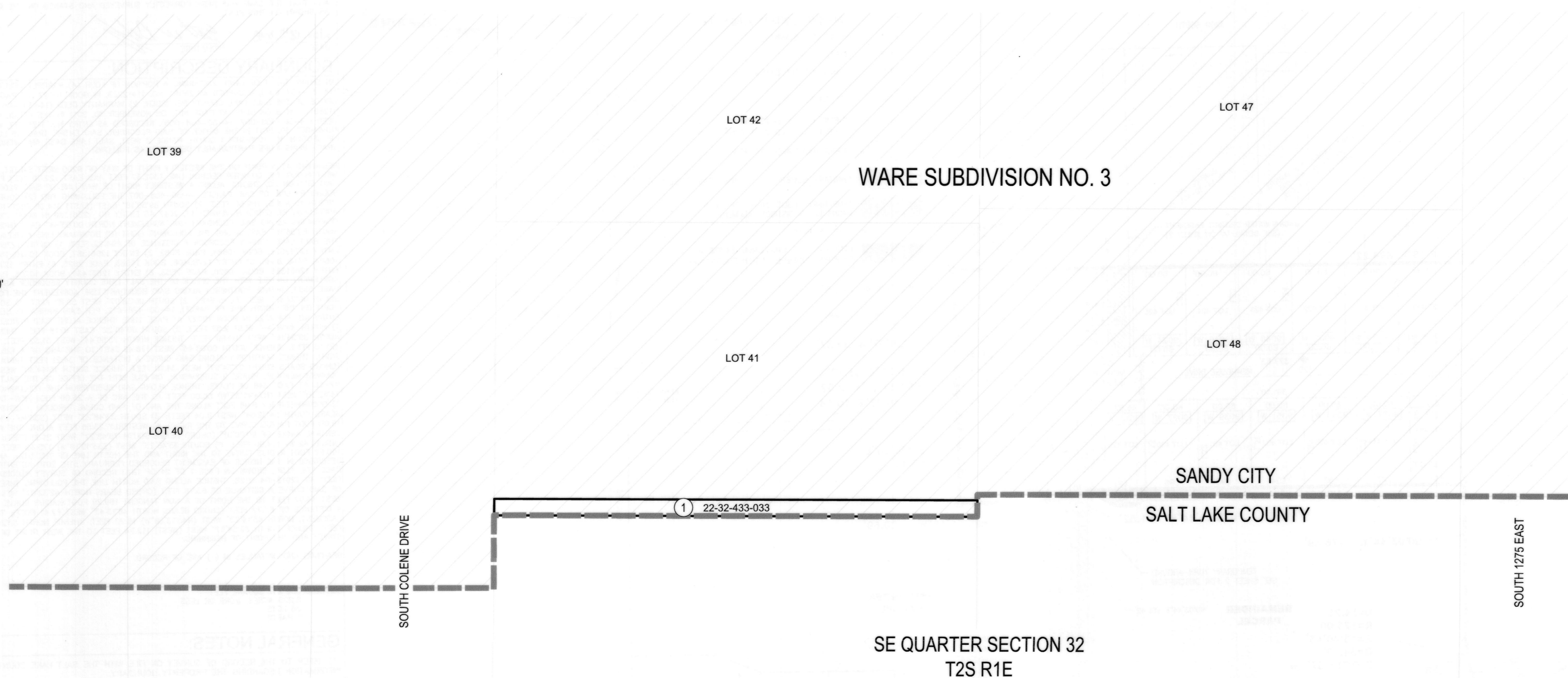
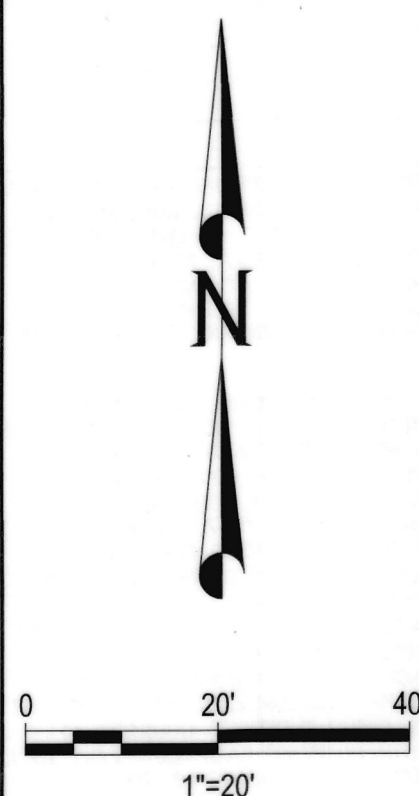
SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED # _____

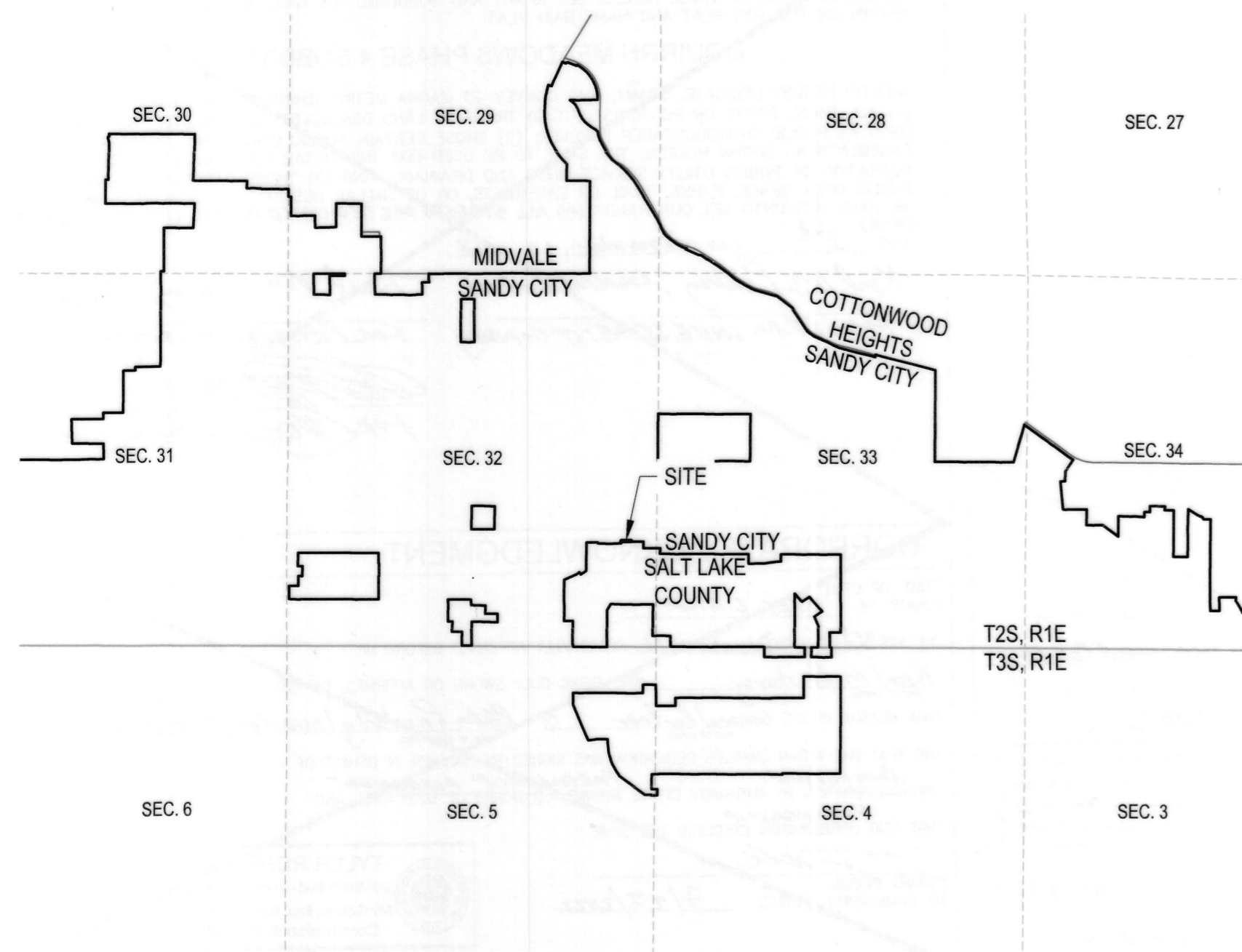
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

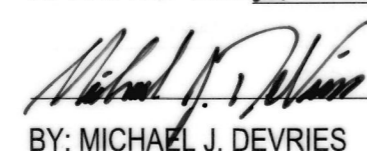


VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 27th DAY OF January, 2020


BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 4th DAY OF Feb., 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.



THE PURPOSE OF THIS MAP:

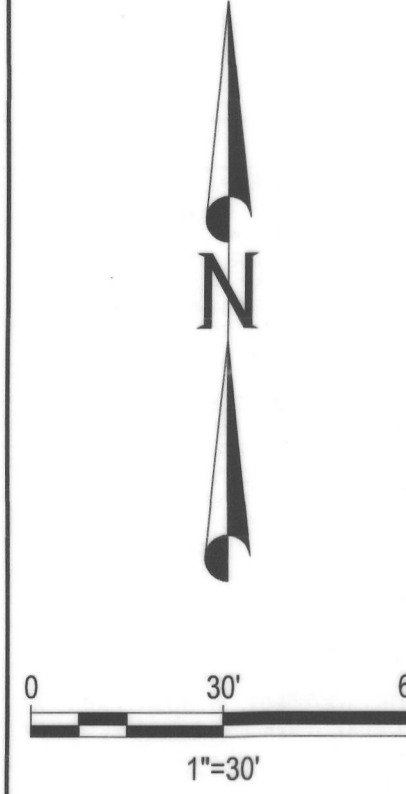
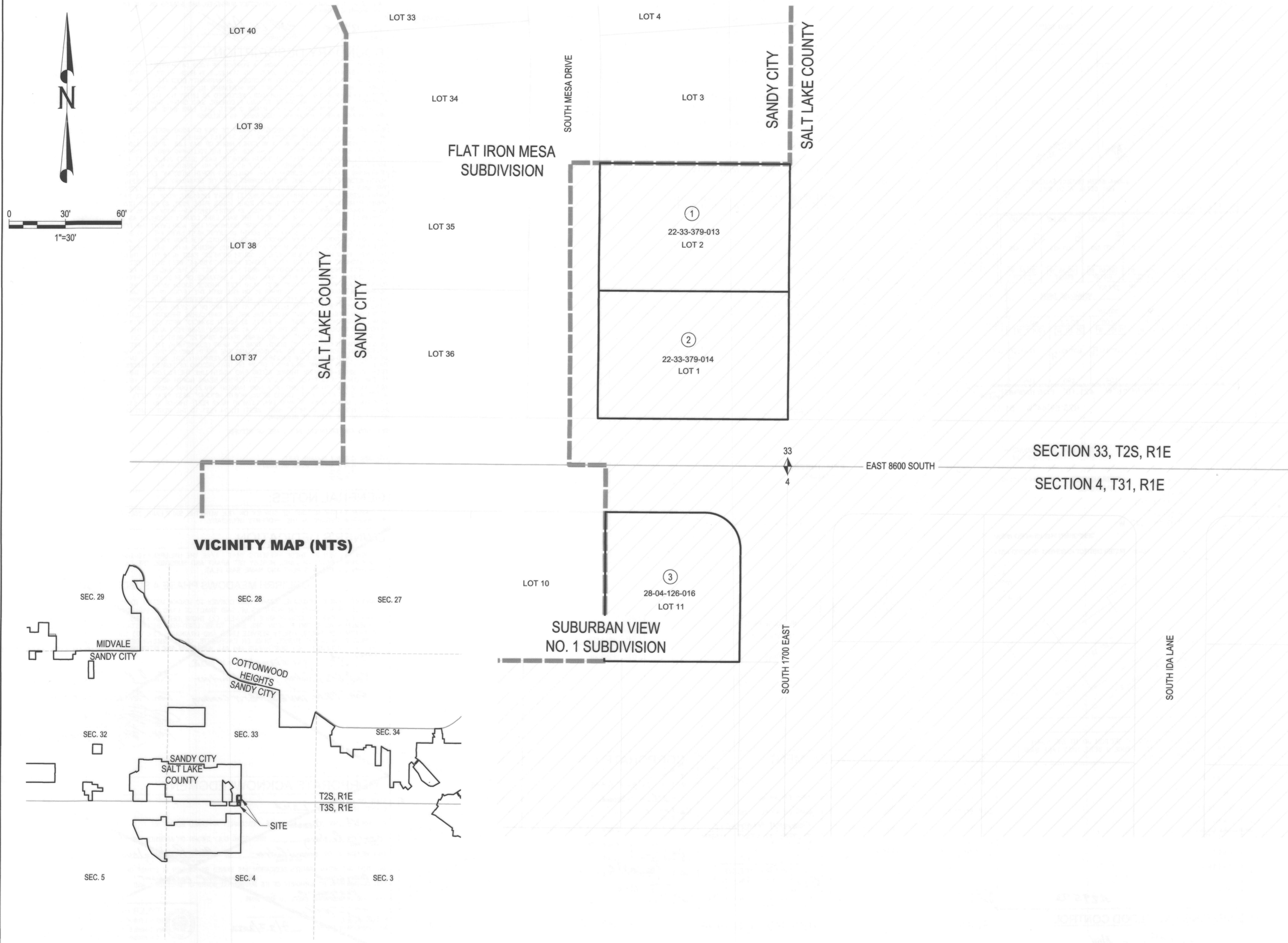
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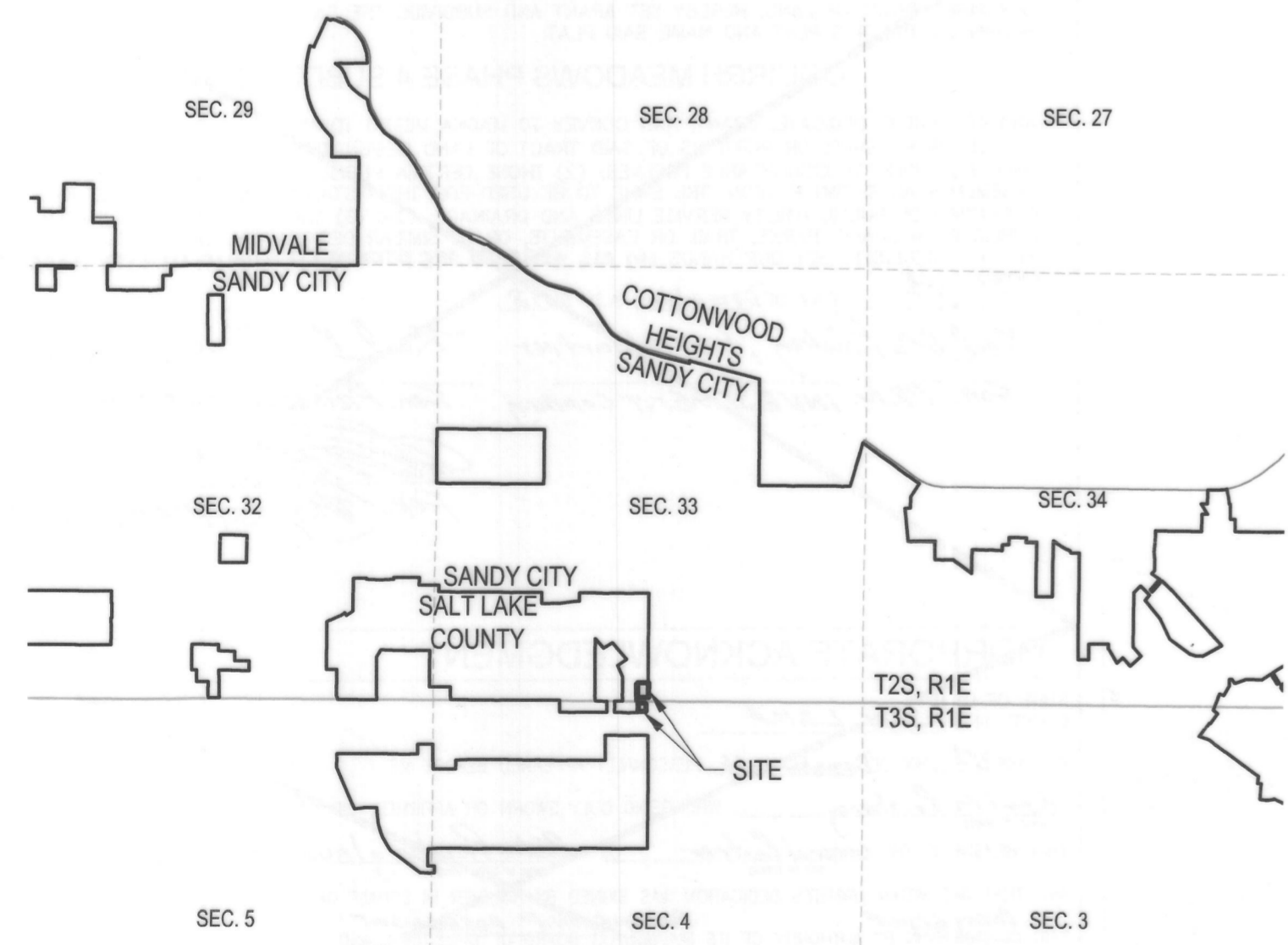
CRS ENGINEERS
Answers to Infrastructure®
4246 S Riverboat Rd, Ste 200 | Salt Lake City, UT 84123 | P: 801.359.5565 | www.crsengineers.com

FINAL LOCAL ENTITY PLAT

FLAT IRON MESA PARK WITHDRAWAL -
SECTION 33,
TOWNSHIP 2 SOUTH, RANGE 1 EAST
AND SECTION 4,
TOWNSHIP 3 SOUTH, RANGE 1 EAST
WITHDRAWN FROM
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
DECEMBER 2020.



VICINITY MAP (NTS)



LEGEND:

- ◆ SECTION CORNER
- # PARCEL

- PARCEL TO BE WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- ▨ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- MUNICIPALITY BOUNDARY
- TOWNSHIP LINE

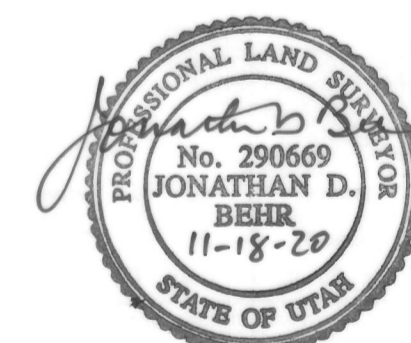
BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

DESCRIPTION OF WITHDRAWN LANDS

- ① 22-33-379-013 - LOT 2, FLAT IRON MESA SUB 4028-0059 7725-1907 9907-4818
- ② 22-33-379-014 - LOT 1, FLAT IRON MESA SUB 4493-706 9524-7712 9535-5484 10266-9715 10274-2982 10361-8313
- ③ 28-04-126-016 - LOT 11, SUBURBAN VIEW #1 SUB.

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 AND SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 EAST
 SALT LAKE BASE & MERIDIAN,
 SALT LAKE COUNTY, UTAH.

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

CRS ENGINEERS
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METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
 APPROVED THIS 27th DAY OF January, 2020

 BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR
 APPROVED THIS 4th DAY OF Feb, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

THE PURPOSE OF THIS MAP:
 THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

File Path: P:\2020-0399 MWD SLS-2020 Annex Withdrawal Drawings\SHEETS\MWD SLS-2020 Annex Withdrawal Drawings\2020 (FLAT IRON MESA PARK).dwg Nov 09, 2020 - 11:24am

FINAL LOCAL ENTITY PLAT

**HIDDEN PARK WITHDRAWAL -
SECTION 33,
TOWNSHIP 2 SOUTH, RANGE 1 EAST
WITHDRAWN FROM
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
DECEMBER 2020.**

DESCRIPTION OF WITHDRAWN LANDS

- 1 **22-33-127-070** - BEG N 89°48'07" W 637.52 FT & S 1138.02 FT FR N 1/4 COR SEC 33, T2S, R1E, SLM; S 0°30' E 157.71 FT; S 89°47'15" W 167.85 FT; N 0°01'04" W 47.52 FT; N 41°50'45" W 43.10 FT; N 25°32'43" W 162.84 FT; S 60°35'16" E 138.29 FT; S 89°52'38" E 145 FT TO BEG. (BEING PT OF LOT 6 OAKWOOD COVE ESTATES & ALL OF LOT 6 ENGLISH OAK SUB). 8234-1210 8363-8050 8595-85479018-3425 9050-8846 9804-2711, 2731 10280-3848
- 2 **22-33-127-049** - LOT 5, ENGLISH OAKS SUB. ALSO BEG NE COR SD LOT 5; N 89°52'32" W 115.02 FT; N 0°30' W 20 FT; S 89°52'32" E TO W LINE ENGLISH OAKS COVE ST; S'LY ALG A 50 FT RADIUS CURVE TO L 20.71 FT TO BEG. (BEING PT OF A 20 FT PRIVATE LN). 08507-5584 10572-5006
- 3 **22-33-127-062** - BEG S 89°48'07" E 2279.48 FT & S 919.64 FT FR THE NW 1/4 COR OF SEC 33, T2S, R1E, SLM; S 65°40'29" E 22.05 FT; S 0°30' E 219.64 FT; S 89°56'22" W 20 FT M OR L; N 0°30' W 228.74 FT TO BEG. 0.11 AC M OR L.
- 4 **22-33-127-063** - LOT 1, LAPOINT SUB. LESS & EXCEPT BEG S 89°48'07" E 2279.48 FT & S 919.64 FT FR THE NW 1/4 COR OF SEC 33, T2S, R1E, SLM; S 65°40'29" E 22.05 FT; S 0°30' E 219.64 FT; S 89°56'22" W 20 FT M OR L; N 0°30' W 228.74 FT TO BEG. 0.62 AC M OR L. 9790-0303 9805-8886 9918-7174 10188-2184
- 5 **22-33-127-061** - BEG SE COR LOT 2, HIDDEN PARK SUB; S 89°56'22" W 10 FT; S 0°00'31" E 9.24 FT; SW'LY ALG A 100 FT RADIUS CURVE R 10.90 FT; N 77°30'23" W 116.41 FT; S 89°56'22" W 12.75 FT; N 0°30' W 159.37 FT; N 89°56'22" E 12.74 FT; N 0°02'11" W 1.26 FT; N89°57'49" E 110.93 FT; SE'LY ALG A 100 FT RADIUS CURVE R 30.77 FT; N 89°59'29" E 10 FT; S 0°00'31" E 135.37 FT M OR L TO BEG 0.53 AC M OR L. (BEING PART OF LOT 2, HIDDEN PARK SUB). 8903-7840 9524-1795
- 6 **22-33-127-013** - BEG N 1331.83 FT FR CEN SEC 33, T2S, R1E, SLM; W 75.9 FT; N 290 FT M OR L; SE'LY ALG A 503 FT RADIUS CURVE TO L 17.65 FT; S 75°43'30" E 112.96 FT; S 257.96 FT M OR L; W 50 FT TO BEG. 0.70 AC M OR L. 5241-372,374 8334-7773 10077-6189
- 7 **22-33-251-001** - BEG N 1522.48 FT & E 466.13 FT & N 75°48'20" W 286.7 FT & S 36.99 FT FR CEN SEC 33, T2S, R1E, SLM; S 223.95 FT M OR L; W 137.57 FT; N 257.96 FT M OR L; S 75°43'30" E 141.95 FT M OR L TO BEG. 0.68 AC M OR L. 5241-0376 7849-0543 8334-7772 8334-7772 10077-6189
- 8 **22-33-177-086** - LOT 9, HIDDEN PARK. ALSO BEG AT NE COR OF LOT 8, HIDDEN PARK SUB, SD PT BEING N 0°13'18" E 1099.53 FT & S 89°36'59" W 121.87 FT & N 89°21'12" W 194.73 FT FR CEN OF SEC 33, T2S, R1E, SLM; S 0°23' E 17.77 FT; S 27°11'06" W 72.87 FT; S 83°21'23" W 179.63 FT; N 37° W 75.19 FT; N 47°41'51" E 20 FT; N 37°50'27" W 7.96 FT; N 78°22'23" E 221.77 FT; S 0°13'16" W 21.32 FT; N 89°37' E 29.81 FT TO BEG. (BEING PT OF LOTS 7 & 8, HIDDEN PARK SUB). ALSO BEG N 0°13'18" E 944.31 FT & N 87°52'50" W 221.33 FT FR THE CEN OF SEC 33, T2S, R1E, SLM; N 87°52'50" W 283.98 FT M OR L; S 37°01'20" E 118.44 FT; S 84° E 20.15 FT; S 37° E 30.51 FT M OR L; N 47°41'51" E 20 FT; S 37° E 24.03 FT; S 87°54'44" E 140.04 FT M OR L; N 36°47'26" W 55.93 FT; N 2°05'47" E 45.91 FT; N 50°04'36" E 47.84 FT TO BEG. 8470-4264 9312-3050 9465-4522 9476-3513,3535 9929-632
- 9 **22-33-177-064** - BEG N 0°13'16" E 701.68 FT FR CEN SEC 33, T2S, R1E, SLM; S67°23'16" W 161.28 FT; W 93 FT; N 37° W 80.72 FT; N 47°41'51" E 20 FT; N 37° W 166.70 FT; S 87°54'44" E 365.33 FT; S 121.22 FT TO BEG. 1.19 AC M OR L. 7846-1340

LEGEND:

- (#) PARCEL
- PARCELS TO BE WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- MUNICIPALITY BOUNDARY
- SUBDIVISION BOUNDARY
- ORIGINAL SUBDIVISION LOT BOUNDARY

BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

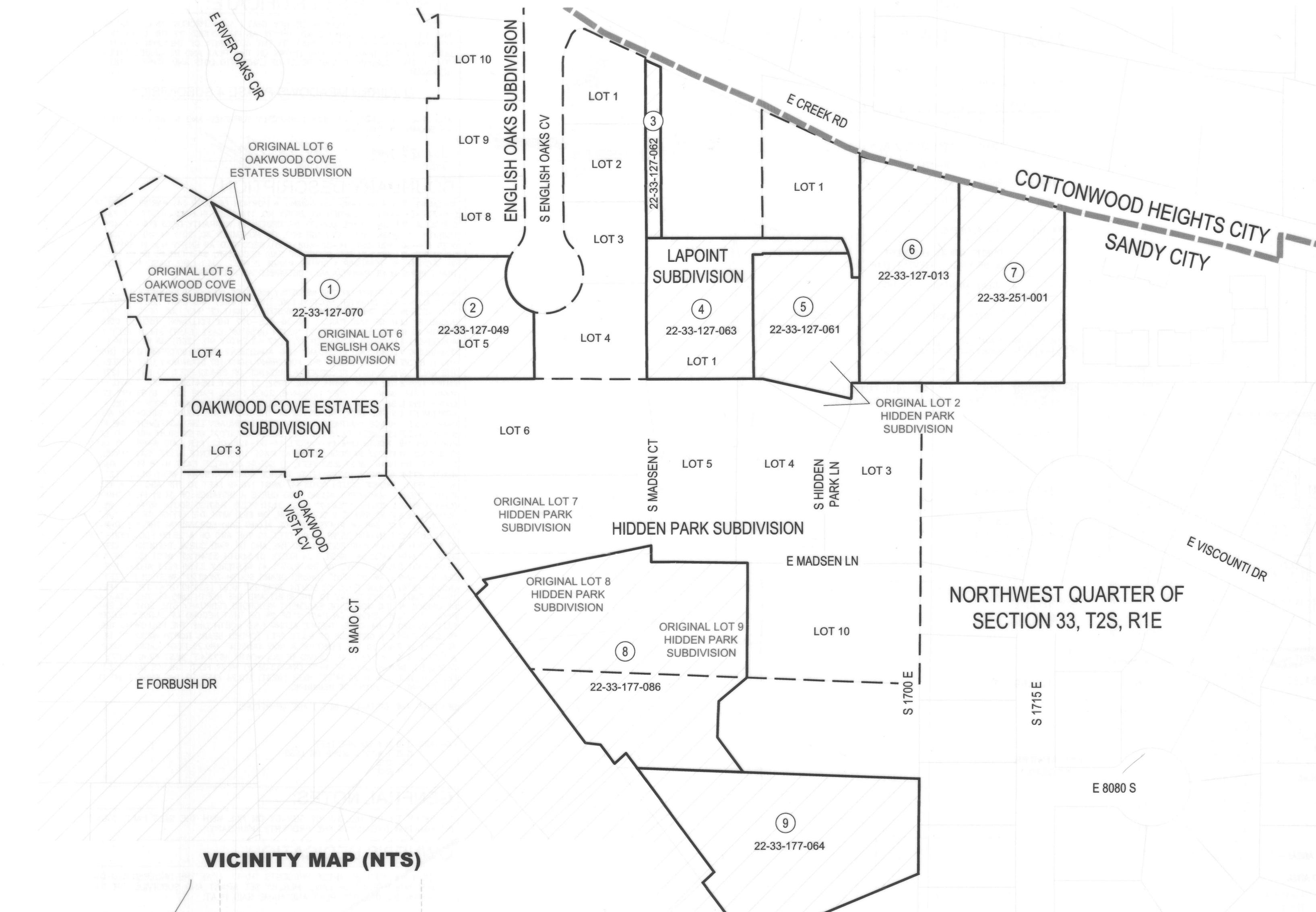
SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, UTAH.

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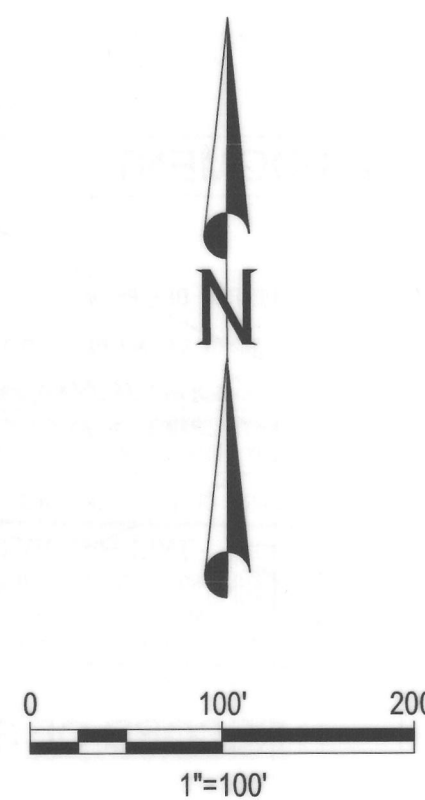
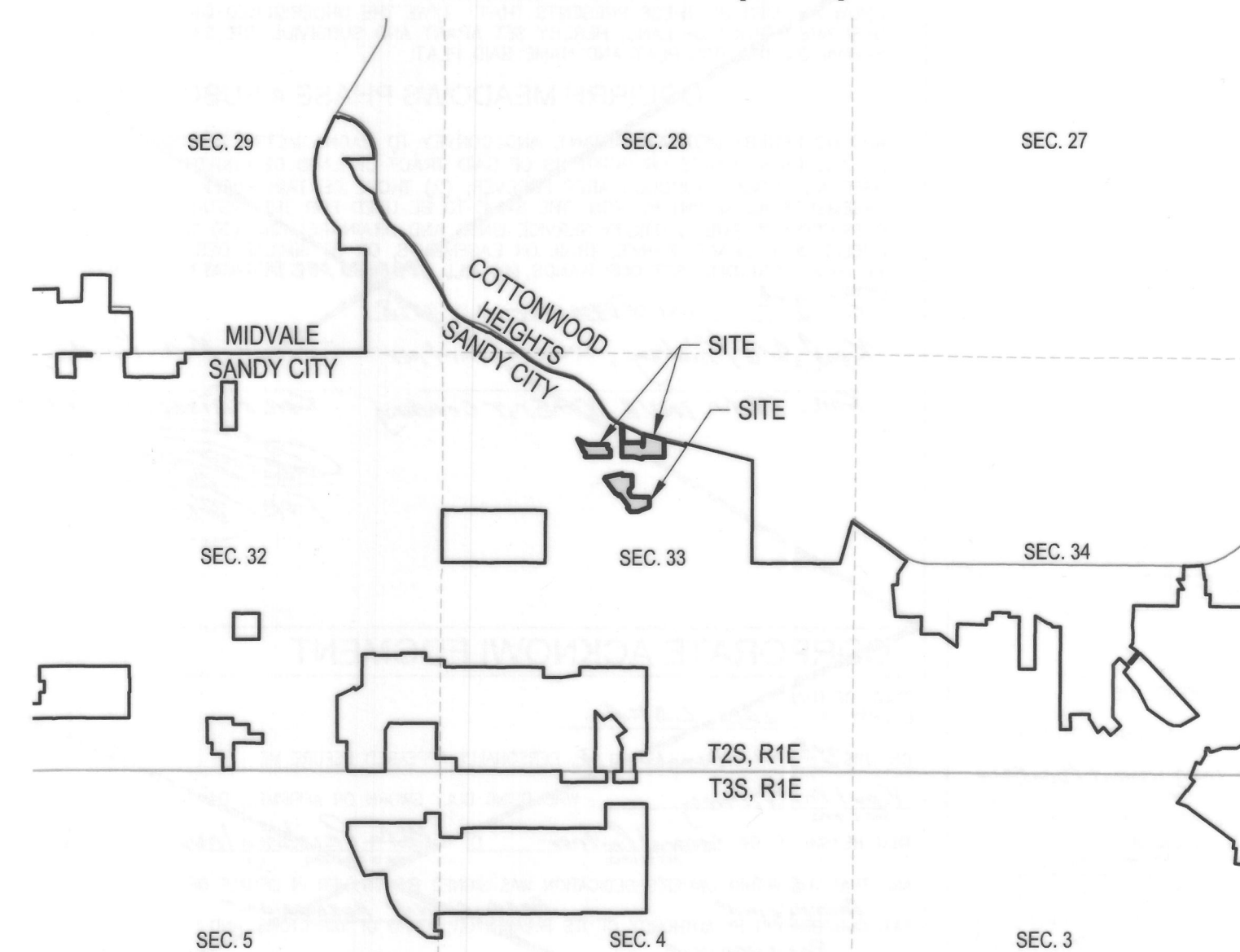
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE: TIME: BOOK: PAGE:

FEE: SALT LAKE COUNTY RECORDER



VICINITY MAP (NTS)



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 17th DAY OF January, 2020
Michael J. Devries
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 4th DAY OF Feb, 2020 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.
Jonathan D. Behr

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.