

# STATE OF UTAH

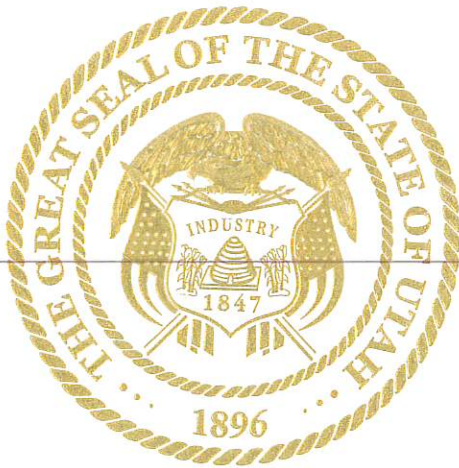


## OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, DEIDRE M. HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SPANISH FORK CITY, dated February 10, 2021, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SPANISH FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19<sup>th</sup> day of February, 2021 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor

# SPANISH FORK

PRIDE & PROGRESS

February 10, 2021

Office of the Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325  
[annexations@utah.gov](mailto:annexations@utah.gov)

**RE: Swift Creek Annexation**

To Whom It May Concern:

This is to inform you that Spanish Fork City has reviewed the Swift Creek Annexation and verifies that all requirements of the city have been met.

If you have any questions please feel free to contact me using the information provided below.

Sincerely,



Kimberly Brenneman

Kimberly Brenneman  
Community Development Department Secretary  
Spanish Fork City  
801.804.4580  
[kbrenneman@spanishfork.org](mailto:kbrenneman@spanishfork.org)

# ORDINANCE NO. A01-21

**ROLL CALL**

VOTING	YES	NO
<b>STEVE LEIFSON</b> <i>Mayor (votes only in case of tie)</i>		
<b>CHAD ARGYLE</b> <i>Council member</i>	X	
<b>STACY BECK</b> <i>Council member</i>	X	
<b>BRANDON B. GORDON</b> <i>Council member</i>	X	
<b>MIKE MENDENHALL</b> <i>Council member</i>	X	
<b>KEIR A. SCUBES</b> <i>Council member</i>	X	

I MOVE this ordinance be adopted: Council member Mendenhall

I SECOND the foregoing motion: Council member Scoubes

## ORDINANCE No. A01-21

### AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE SWIFT CREEK ANNEXATION

**WHEREAS**, pursuant to Utah Code Ann. § 10-2-418, the City Council may annex an existing island or peninsula of unincorporated land by first adopting a resolution expressing its intent to annex an unincorporated island or peninsula;

**WHEREAS** the City Council adopted Resolution No. 20-25, expressing intent

to annex an unincorporated island or peninsula known as the Swift Creek Annexation;

**WHEREAS**, as required by Utah Code Ann. § 10-2-418(2)(b)(ii), one or more municipal type services have been provided to the area proposed for annexation for at least one year, namely fire and emergency medical services, and the area has a population of fewer than 800 residents;

**WHEREAS**, after required public notice, the City Council held a public hearing on the proposed annexation; and

**WHEREAS** the City Council has not received written protests to the annexation, at or before the hearing, by the owners of private real property that is located in the proposed annexation area, covering a majority of the total private land area within the entire area proposed for annexation, and equal in value to at least one half the value of all private real property; and

**WHEREAS** the City Council desires to approve the Swift Creek Annexation (attached as Exhibit) and add the territory described in therein to the incorporated area of Spanish Fork City;

**NOW, THEREFORE**, be it ordained by the Spanish Fork City Council as follows:

**Section 1. Annexation.** The boundaries of Spanish Fork City are hereby extended so as to include and incorporate within the said City limits the following described land located in Utah County:

Swift Creek Annexation Plat, attached hereto as an Exhibit

**Section 2. Zoning Classification.** Pursuant to Spanish Fork Municipal Code § 15.3.08.030(E), the zoning classification for the annexation shall be R-1-15.

**Section 3. Not Part of Municipal Code.** This ordinance shall not become part of the Spanish Fork Municipal Code.

**Section 4. Effective Date.** This ordinance shall be effective twenty days after passage and publication.

PASSED AND ORDERED PUBLISHED BY THE SPANISH FORK CITY COUNCIL:  
January 5, 2021.



A handwritten signature in cursive script, reading "Steve Leifson".

---

STEVE LEIFSON, Mayor

Attest:

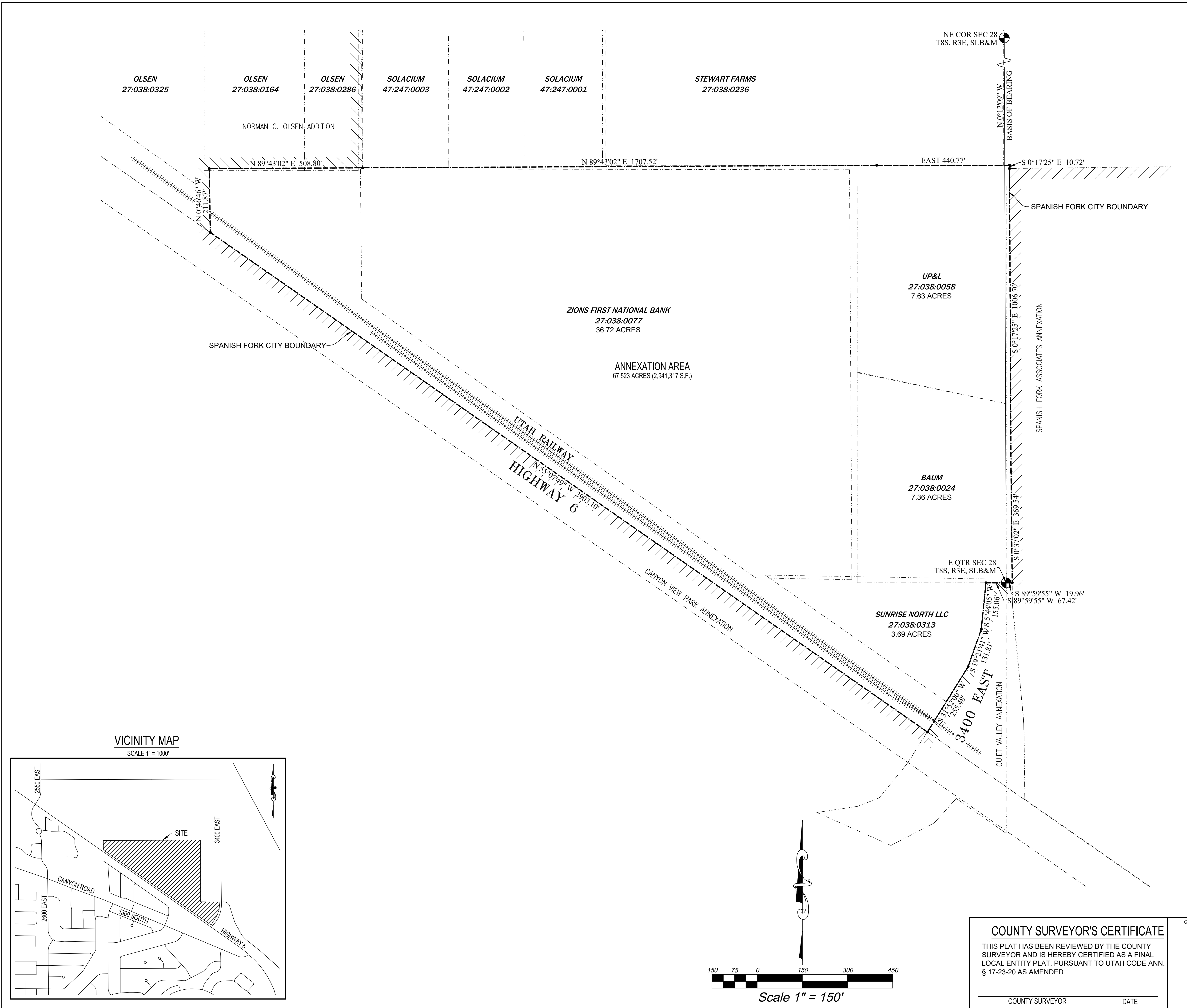
A handwritten signature in cursive script, reading "Kent R. Clark".

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Kent R. Clark, Recorder

**EXHIBIT**

**ANNEXATION PLAT**



**SURVEYOR'S CERTIFICATE**

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418780 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF SPANISH FORK CITY, UTAH COUNTY, UTAH IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

DATE \_\_\_\_\_ SURVEYOR'S NAME (SEE SEAL BELOW) \_\_\_\_\_

**BOUNDARY DESCRIPTION**

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE ALONG THE EXISTING SPANISH FORK CITY BOUNDARY THE FOLLOWING SEVEN COURSES AND DISTANCES: 1) SOUTH 89°59'55" WEST 67.42 FEET, 2) SOUTH 5°44'05" WEST 155.06 FEET, 3) SOUTH 19°21'41" WEST 131.81 FEET, 4) SOUTH 31°52'00" WEST 255.48 FEET, 5) NORTH 55°07'49" WEST 2903.10 FEET, 6) NORTH 0°46'46" WEST 211.87 FEET, AND 7) NORTH 89°43'02" EAST 508.80 FEET; THENCE NORTH 89°43'02" EAST 1707.52 FEET; THENCE EAST 440.77 FEET; THENCE SOUTH 0°17'25" EAST 10.72 FEET; THENCE ALONG THE EXISTING SPANISH FORK CITY BOUNDARY THE FOLLOWING THREE COURSES AND DISTANCES: 1) SOUTH 0°17'25" EAST 1006.70 FEET, 2) SOUTH 0°37'02" EAST 369.54 FEET, AND 3) SOUTH 89°59'55" WEST 19.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 67.523 ACRES, MORE OR LESS.  
BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM NAD 1927, CENTRAL ZONE.

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SPANISH FORK CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO SPANISH FORK CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SWIFT CREEK ANNEXATION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

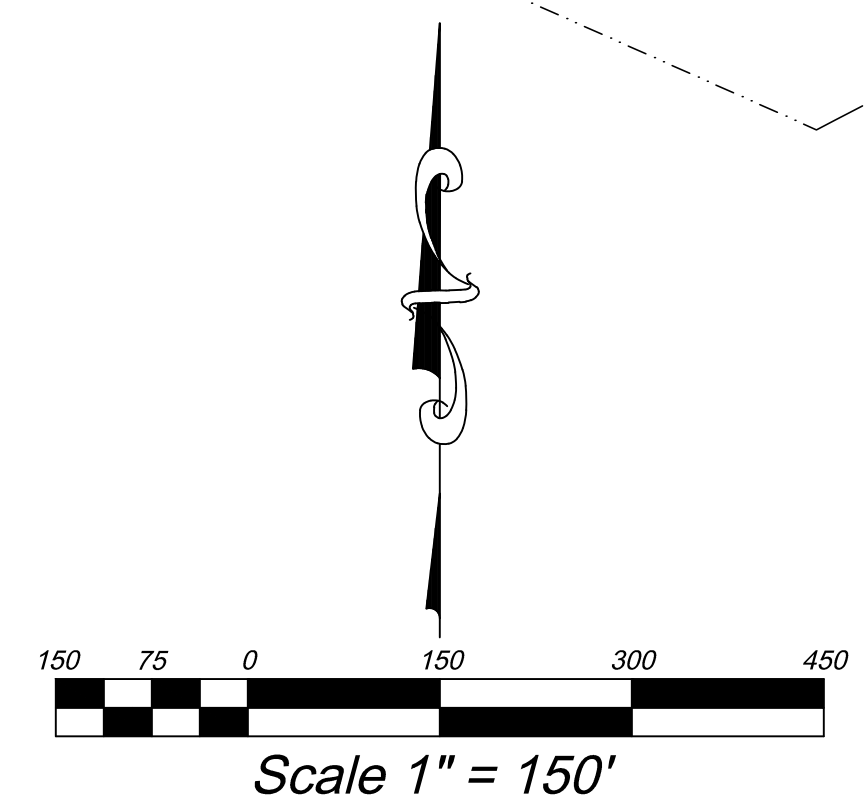
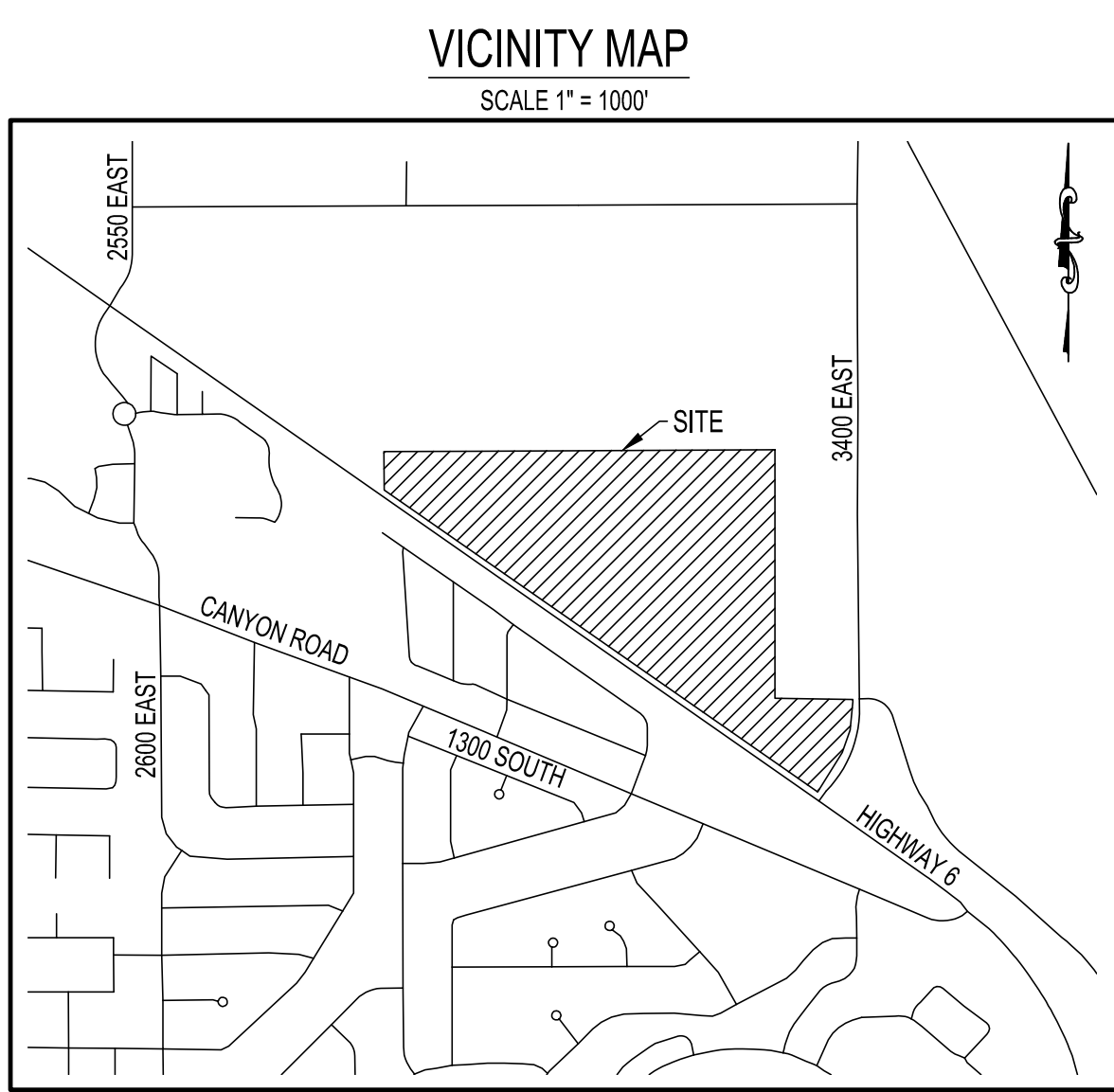
\_\_\_\_\_  
MAYOR

ATTEST \_\_\_\_\_  
CLERK-RECORDER  
(SEE SEAL BELOW)

**FINAL LOCAL ENTITY PLAT**

**Swift Creek ANNEXATION**

LOCATED IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SLB&M  
SPANISH FORK CITY, UTAH COUNTY, UTAH  
SCALE: 1" = 150 FEET



**COUNTY SURVEYOR'S CERTIFICATE**

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. § 17-23-20 AS AMENDED.

\_\_\_\_\_  
COUNTY SURVEYOR

\_\_\_\_\_  
DATE

COUNTY SURVEYOR'S SEAL	SURVEYOR'S SEAL	CLERK-RECORDER SEAL	UTAH COUNTY RECORDER
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<b>TITLE</b>	CC ORD A01-21 Swift Creek Annexation
<b>FILE NAME</b>	ORD A01-21 Swift Creek Annex.pdf
<b>DOCUMENT ID</b>	46ab1db5179f77e07bb1edcb3a728542a07d3192
<b>AUDIT TRAIL DATE FORMAT</b>	MM / DD / YYYY
<b>STATUS</b>	● Completed

## Document History



SENT

**01 / 07 / 2021**  
 23:53:33 UTC

Sent for signature to Steve Leifson (mayor@spanishfork.org) and Kent R. Clark (kent@spanishfork.org) from awarner@spanishfork.org  
 IP: 67.199.160.170



VIEWED

**01 / 08 / 2021**  
 03:06:30 UTC

Viewed by Steve Leifson (mayor@spanishfork.org)  
 IP: 174.204.6.24



SIGNED

**01 / 08 / 2021**  
 03:06:40 UTC

Signed by Steve Leifson (mayor@spanishfork.org)  
 IP: 174.204.6.24



VIEWED

**01 / 08 / 2021**  
 19:40:49 UTC

Viewed by Kent R. Clark (kent@spanishfork.org)  
 IP: 67.199.160.170



SIGNED

**01 / 08 / 2021**  
 19:41:06 UTC

Signed by Kent R. Clark (kent@spanishfork.org)  
 IP: 67.199.160.170



COMPLETED

**01 / 08 / 2021**  
 19:41:06 UTC

The document has been completed.



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JAN. 12, 2021  
DATE

*Aaron D. Thomas*  
SURVEYOR'S NAME (SEE SEAL BELOW)

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DATED THIS 5<sup>th</sup> DAY OF January, A.D. 2021

*Steve Johnson*  
MAYOR

ATTEST *Kent R. Clark*  
CLERK-RECORDER  
(SEE SEAL BELOW)

**FINAL LOCAL ENTITY PLAT**

**Swift Creek ANNEXATION**

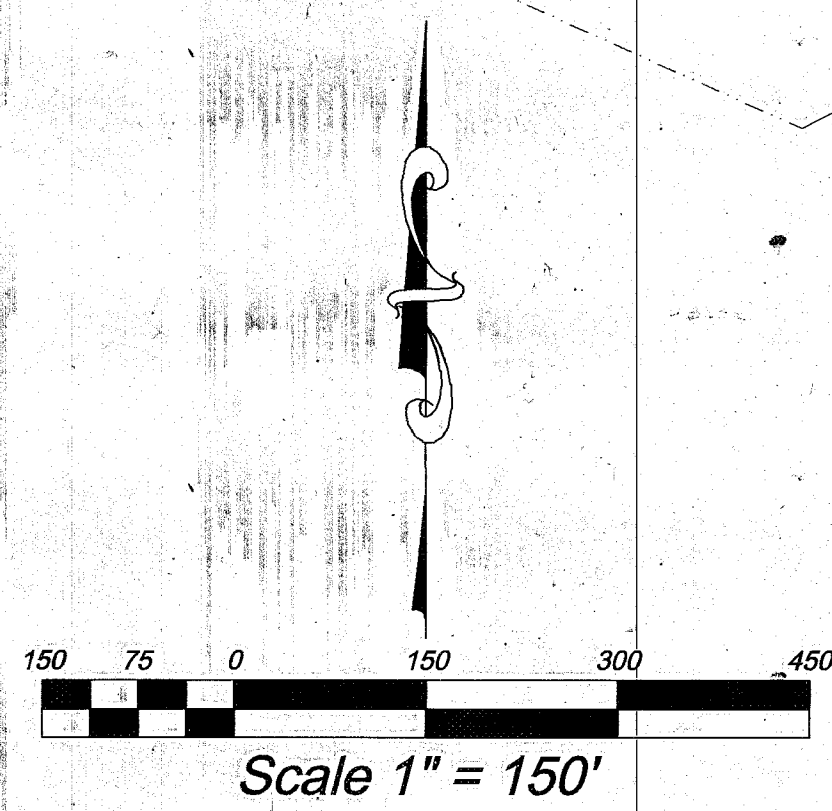
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*Aaron D. Thomas*  
COUNTY SURVEYOR  
DATE 2/10/21

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**VICINITY MAP**  
SCALE 1" = 1000'

