

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for PROVIDENCE CITY, April 12, 2021, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to PROVIDENCE CITY, located in Cache County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of April, 2021 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor





Providence City

15 South Main Street
Providence, UT 84332
(435) 752-9441 ! Fax: (435)753-1586
www.providencecity.com

April 1, 2021

Lieutenant Governor's Office
Utah State Capitol Complex, Suite 220
PO Box 142325
Salt Lake City UT84114-2325
annexations@utah.gov

RE: Notice of Impending Boundary Action

Lt. Governor Henderson:

On March 17, 2021, the Providence City Council adopted Ordinance 2021-013, an ordinance reaffirming Ordinance 2020-004 an ordinance granting a request to disconnect a 0.40-acre parcel located south of 700 South in the general area of 330 West and legally described as follows:

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, ALSO BEING A PART OF LOT 9, BLOCK 2, PLAT "D" OF THE PROVIDENCE FARM SURVEY.

BEGINNING AT A POINT ON EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE AND ON THE EAST LINE OF THE OF THE LOWER BLACKSMITH FORK CANAL LOCATED NORTH 46°36'59" WEST, A DISTANCE OF 5,047.55 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 15 AND RUNNING THENCE ALONG SAID CORPORATE LIMITS LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 10°42'45" WEST, A DISTANCE OF 63.04 FEET; (2) NORTH 87°37'40" WEST, A DISTANCE OF 346.11 FEET; (3) NORTH 01°47'54" EAST, A DISTANCE OF 56.97 FEET; THENCE SOUTH 84°38'24" EAST, A DISTANCE OF 12.02 FEET; THENCE SOUTH 88°38'01" EAST, A DISTANCE OF 343.88 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.477 ACRES.

This statement certifies that all requirements applicable to the boundary action have been met.

Also included with this statement is a copy of the disconnection ordinance, the reaffirming ordinance, and the approved final local entity plat.

If you need additional information, please contact me, email: sbankhead@providence.utah.gov or voice: 435-752-9441.

Sincerely,


Skarlet Bankhead
City Recorder

**SIMMONS DISCONNECTION
FROM THE
CITY OF PROVIDENCE**

PART OF LOT 1, BLOCK 3, PLAT "D" PROVIDENCE FARM SURVEY
ALSO
PART OF THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 11 NORTH, RANGE 1 EAST SALT LAKE BASIN LINE
AND MERIDIAN CACHE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, JEFF C. NELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152681 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND I HAVE MADE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, ALSO BEING A PART OF LOT 1, BLOCK 3, PLAT "D" OF THE PROVIDENCE FARM SURVEY,
BEGINNING AT A POINT ON EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE AND ON THE EAST LINE OF THE OF THE LOWER BLACKSMITH FORK CANAL LOCATED NORTH OF 305TH WEST,
RUNNING THENCE ALONG SAID CORPORATE LIMITS LINE THE FOLLOWING THREE (3) COURSES
(1) SOUTH 19° 42' 45" WEST, A DISTANCE OF 63.04 FEET; (2) NORTH 87° 37' 40" WEST, A DISTANCE OF 345.11 FEET; (3) NORTH 01° 47' 54" EAST, A DISTANCE OF 56.97 FEET; THENCE SOUTH 14° 30' 24" OF 345.11 FEET; THENCE SOUTH 89° 30' 57" EAST, A DISTANCE OF 343.81 FEET
TO THE POINT OF BEGINNING,
CONTAINING 0.477 ACRES.



JEFF NELSEN
R.L.S. NO. 5152681
DATE: 01/14/2020

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE PROVIDENCE CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE DISCONNECTED FROM THE CITY OF PROVIDENCE AND RECLASSIFIED AS UNINCORPORATED LAND. THE PETITION HAS BEEN PREPARED FOR FILING HEREWITH IN ACCORDANCE WITH THE UTAH CODE OF SECTION 10-5-5, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE DISCONNECTION OF THE TRACT AS SHOWN OUT OF SAID CITY.
WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JANUARY 2020.

APPROVED: _____ MAYOR

COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

I CERTIFY THAT I HAVE MADE THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE UTAH CODE OF SECTION 10-5-5, AND THAT IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.



DEVIN TAYLOR
R.L.S. NO. 5152681
DATE: _____ DEPUTY CACHE COUNTY SURVEYOR

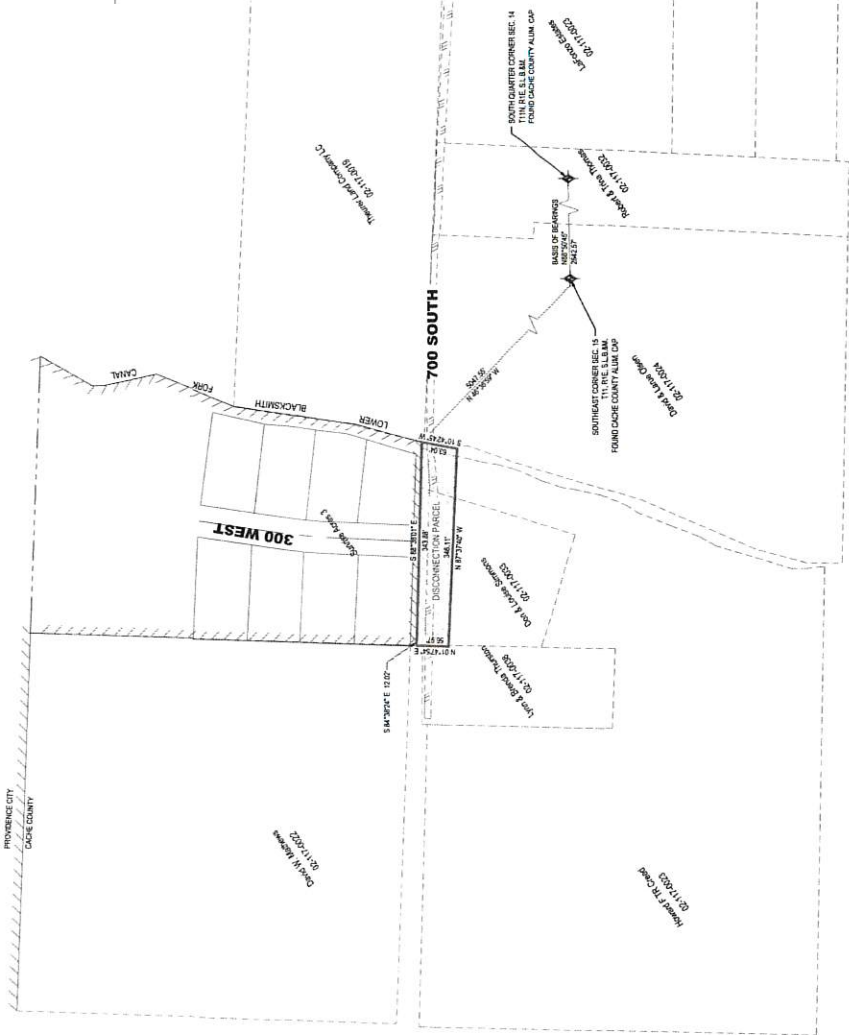
COUNTY RECORDERS NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED
AT THE REQUEST OF: _____
DATE: _____ TIME: _____ FEE: _____
ABSTRACTED: _____
INDEX: _____ FILED IN: _____ COUNTY RECORDER
FILE OF PLATS: _____



LEGEND

- CENTERLINE
- ORIGINAL PROVIDENCE ANNEXTION BOUNDARY
- NEW DISCONNECTION BOUNDARY
- ADJACENT LOT LINES
- LOT LINE
- EXISTING EDGE OF ASPHALT
- NEW DISCONNECTION AREA
- SECTION CORNER



CRS ENGINEERS
Answers to Infrastructure®
2 N. 800 S. 518 E. Providence UT 84302 | P. 435.374.4870 | www.crsengineers.com

PROJECT NAME	WEST MATT
PROJECT NO.	2020-0045
DATE	JANUARY 4, 2020
DRAWN BY	CHAMBERLAIN BRAUER
CHECKED BY	JEFF NELSEN

IF THE AREA SHOWN ON THIS PLAT IS NOT A REGISTERED LAND SURVEYOR'S PLAT, THE INFORMATION CONTAINED HEREIN IS UNRELIABLE AND SHOULD NOT BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE INFORMATION CONTAINED IN THIS DRAWING IS UNRELIABLE AND SHOULD NOT BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE INFORMATION CONTAINED IN THIS DRAWING IS UNRELIABLE AND SHOULD NOT BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED.

DATE	01/14/2020
TIME	10:00 AM
FEE	\$100.00
FILED IN	PLAT BOOK
COUNTY RECORDER	DEVIN TAYLOR

PROVIDENCE CITY
SIMMONS DISCONNECTION FROM THE CITY OF PROVIDENCE
NORTHWEST QUARTER
TOWNSHIP 11 NORTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

DATE	01/14/2020
TIME	10:00 AM
FEE	\$100.00
FILED IN	PLAT BOOK
COUNTY RECORDER	DEVIN TAYLOR

1 Ordinance No. 2021-003

2
3 AN ORDINANCE REAFFIRMING ORDINANCE 2020-004 AN ORDINANCE GRANTING A REQUEST TO
4 DISCONNECT A 0.40-ACRE PARCEL LOCATED SOUTH OF 700 SOUTH IN THE GENERAL AREA OF
5 330 WEST.

6
7 WHEREAS Providence City recently received the signed copy of the recordable plat of the Simons
8 Disconnection for the City of Providence; and

9
10 WHEREAS on May 6, 2020, the Providence City Council adopted Ordinance 2020-004; an ordinance
11 granting a request to disconnect a 0.40-acre parcel located south of 700 South in the general
12 area of 330 West.

13
14 WHEREAS Providence City desires to complete the disconnection by submitting the plat and a notice of
15 impending boundary action to the Lieutenant Governor's Office within 30-day of the adoption of the
16 ordinance reaffirming Ordinance 2020-004 as follows:

17
18 **Ordinance No. 2020-004**

19
20 AN ORDINANCE GRANTING A REQUEST TO DISCONNECT A 0.40-ACRE PARCEL LOCATED SOUTH OF 700
21 SOUTH IN THE GENERAL AREA OF 330 WEST

22
23 *Whereas UCA § 10-2-501 lists the requirements for one or more persons who own title to real property to
24 request disconnection from the municipality.*

25
26 *WHEREAS Providence City received a request for disconnection filed by Steve Simmons and Howard Creed to
27 disconnect a 0.40-acre parcel located south of 700 South in the general area of 330 West; and*

28
29 *WHEREAS the notice was published in the Herald Journal on February 13, 20, and 27, 2020; and*

30
31 *WHEREAS a notice to hold a public hearing to consider the request was published and posted in
32 accordance with UCA § 10-2-502.5; and*

33
34 *WHEREAS on May 6, 2020, the Providence City Council held a public hearing to consider the request.*

35
36 *THEREFORE be it ordained by the Providence City Council*

- 37
 - 38 • *The request for disconnection filed by Steve Simmons and Howard Creed to disconnect a 0.40-*
 - 39 *acre parcel located south of 700 South in the general area of 330 West shall be granted and the*
 - 40 *disconnection approved.*
 - 41 • *This ordinance is effective upon passage or 30 days after posting whichever is earlier; and*
 - 42 • *The disconnection is effective upon the lieutenant governor's issuance of a certificate of*
 - 43 *disconnection.*

44
45 *Passed by vote of the Providence City Council this 6 day of May 2020.*

46
47 *THEREFORE be it ordained by the Providence City Council*

- 48
 - 49 • *Ordinance 2021-003 reaffirming Ordinance 2020-004, an ordinance granting a request*
 - 50 *to disconnect a 0.40-acre parcel located south of 700 South in the general area of 330*
 - 51 *West, shall be adopted; and*
 - 52 • *This ordinance shall become effective immediately upon passage and posting or 30 days*
 - 53 *after final passage, whichever is closer to the date of final passage.*

54
55 *Passed by vote of the Providence City Council this 17 day of March 2021.*

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19

Council Vote:

Eck, Kristina	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Kirk, Carrie	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Paulsen, Joshua	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Sealy, Jeanell	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Speth, Brent	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent

Signed by Mayor John Drew this 1st day of April 2021.

Providence City

John Drew, Mayor

Attest:

Skarlet Bankhead, Recorder



Ordinance No. 2020-004

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47

AN ORDINANCE GRANTING A REQUEST TO DISCONNECT A 0.40-ACRE PARCEL LOCATED SOUTH OF 700 SOUTH IN THE GENERAL AREA OF 330 WEST.

WHEREAS UCA § 10-2-501 lists the requirements for one or more persons who own title to real property to request disconnection from the municipality.

WHEREAS Providence City received a request for disconnection filed by Steve Simmons and Howard Creed to disconnect a 0.40-acre parcel located south of 700 South in the general area of 330 West; and

WHEREAS the notice was published in the Herald Journal on February 13, 20, and 27, 2020; and

WHEREAS a notice to hold a public hearing to consider the request was published and posted in accordance with UCA § 10-2-502.5; and

WHEREAS on May 6, 2020, the Providence City Council held a public hearing to consider the request.

THEREFORE be it ordained by the Providence City Council

- The request for disconnection filed by Steve Simmons and Howard Creed to disconnect a 0.40-acre parcel located south of 700 South in the general area of 330 West shall be granted and the disconnection approved.
- This ordinance is effective upon passage or 30 days after posting whichever is earlier; and
- The disconnection is effective upon the lieutenant governor's issuance of a certificate of disconnection.

Passed by vote of the Providence City Council this 6 day of May 2020.

Council Vote:

Eck, Kristina	(x) Yes	() No	() Excused	() Abstained	() Absent
Kirk, Carrie	(x) Yes	() No	() Excused	() Abstained	() Absent
Paulsen, Joshua	(x) Yes	() No	() Excused	() Abstained	() Absent
Sealy, Jeanell	(x) Yes	() No	() Excused	() Abstained	() Absent
Speth, Brent	(x) Yes	() No	() Excused	() Abstained	() Absent

Signed by Mayor John Drew this 20th day of May 2020.

Providence City

John Drew, Mayor

Attest:

Shariet Bankhead, Recorder



