

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for RICHMOND CITY, April 12, 2021, complying with Section 09-066-010, Utah Code Annotated, 1953, as amended.

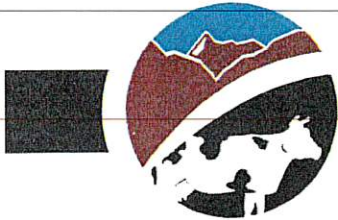
Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to RICHMOND CITY, located in Cache County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12<sup>st</sup> day of April, 2021 at Salt Lake City, Utah.

A handwritten signature in black ink that reads 'Deidre M. Henderson'.

DEIDRE M. HENDERSON  
Lieutenant Governor





**RICHMOND**  
**UTAH**  
*Home of Black & White Days*

(435) 258-2092 • 90 South 100 West , Richmond, Utah 84333

April 6, 2021

Utah Lieutenant Governor's Office  
Utah State Capitol Complex, Suite 220  
PO Box 142325  
Salt Lake City, UT 84114-2325

To Whom It May Concern:

Richmond City has met the statutes and requirements in regard to the annexation of Parcel Number 09-066-010 into the city limits of Richmond City.

Included are the signed Survey and Ordinance in regard to this annexation request.

If you have questions, I can be reached via email at [justinboylewis@gmail.com](mailto:justinboylewis@gmail.com) or by phone at (435) 757-9434.

Sincerely,

Justin B. Lewis  
City Recorder

**Mayor**  
Jeffrey D. Young  
**City Council Members**  
Lyle Bair  
Kelly Crafts  
Cheryl Peck  
Tucker Thatcher  
Terrie Wierenga  
**Justice Court Judge**  
Matthew C. Funk  
**City Administrator**  
Jeremy Kimpton  
**City Treasurer**  
Christine Purser  
**City Recorder**  
Justin B. Lewis

Cache County Tax Parcels: 09-066-0010

PARCEL NUMBER 09-066-0010

A parcel of ground located in the South Half of Section 27, Township 14 North, Range 1 East of the Salt Lake Base and Meridian. Described as follows:

Commencing at the Aluminum Cap found at the East Quarter Corner of Section 27, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, from which the Aluminum Cap found at the Southeast Corner of said section bears South 00°55'48" East 2,639.92 feet; and running

Thence South 89°42'31" West 2,644.03 feet to the center of said section, from which the Aluminum Cap found at the North Quarter Corner of said section bears North 00°51'49" West 2,643.17 feet;

Thence South 00°51'49" East (South by record) along the Center of Section line 948.21 feet (968 feet by record) to a point on the South right-of-way line of State Highway 142 and is the point of beginning; and running

Thence South 00°51'49" East 817.08 feet (South 810.3 feet by record);

Thence North 88°54'14" West 403.29 feet (West 418 feet by record);

Thence North 01°02'54" East (North by record) 250.00 feet;

Thence North 88°54'14" West (West by record) 400.00 feet to the East line of county road;

Thence North 01°02'54" East 566.55 feet (North 560.3 feet by record) to the South Line of State Highway 142;

Thence South 88°54'29" East (East by record) along said South line 776.03 feet (818 feet by record) to the point of beginning.

Containing 544,814 Square Feet or 12.507 Acres +/-

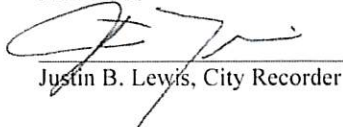
3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 (Agricultural 10-Acre) Zone and the Zoning and Boundary Map of Richmond City shall be amended to include the real property described above.
4. A copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
5. This ordinance shall be effective upon the posting in each of three (3) public places within the corporate limits of Richmond City.

ADOPTED AND PASSED by the Richmond City Council this 16th day of March, 2021.

**RICHMOND CITY CORPORATION**

  
Jeffrey D. Young, Mayor

ATTEST:

  
Justin B. Lewis, City Recorder

DATE: 2/18/21  
 DRAWN BY: JSH  
 JOB NUMBER: 20-104  
 SCALE: 1" = 100'  
 SECTION: SW/4 OF SECTION 27  
 TOWNSHIP: 14 N. RANGE 1 E.

**JSH**  
 SURVEYING & DRAFTING INC.  
 P.O. BOX 300 • WELLSVILLE, UTAH 84339  
 (435) 245-9090

**SURVEYOR'S CERTIFICATE**  
 I, Jeff S. Homan, do hereby certify that I am a duly Licensed Professional Surveyor under Certificate No. 37023 as prescribed by the Laws of the State of Utah. I have personally examined the field notes and plat and find the same to be correct and true and that this plat is a true and correct representation of the same as shown to me by the owner of the same and as the same entered to the best of my knowledge and belief.

2/18/21  
 JSH  
 20-104  
 SW/4 OF SECTION 27  
 TOWNSHIP: 14 N. RANGE 1 E.

**LEGAL DESCRIPTION**  
 As Surveyed Legal Description For Parcel 09-086-0010  
 A parcel of ground located in the South half of Section 27, Township 14 North, Range 1 East of the 11th Meridian, described as follows:  
 Commencing at the Aluminum Cap found at the East Quarter Corner of Section 27, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, from which the Aluminum Cap found at the Southeast Corner of said section bears South 89°42'31" West 284.403 feet; and running Thence South 89°42'31" West 284.403 feet to the Aluminum Cap found at the North Quarter Corner of said section bears North 00°51'49" West 2,643.17 feet; Thence South 00°51'49" East (South by record) along the Center of Section line (South by record) 1,221.585 feet to the point of beginning and running Thence South 00°51'49" East 817.08 feet (South 810.3 feet by record); Thence North 88°54'14" West 403.29 feet (West 418 feet by record); Thence North 88°54'14" West 403.29 feet (West 418 feet by record); Thence North 01°02'54" East 566.55 feet (North 560.3 feet by record) to the South line of State Highway 142; Thence South 88°54'29" East (East by record) along said South line 776.03 feet (818 feet by record) to the point of beginning.  
 Containing 34,481.4 Square Feet or 12.507 Acres.

**APPROVAL BY DEPUTY COUNTY SURVEYOR**  
 This plat has been reviewed by the county surveyor and is hereby approved as a final local entity plan submitted pursuant to Utah Code Annotated 17-23-20 Annotated.  
 DATE: 2/18/21  
 DEPUTY COUNTY SURVEYOR

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THIS IS TO CERTIFY THAT WE, THE RICHMOND CITY COUNCIL HAVE RECEIVED A COPY OF THE LEGISLATIVE BODY RESOLUTION THAT SAID TRACT BE ANNEXED INTO RICHMOND CITY AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN DESCRIBED HEREON. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF RICHMOND CITY.  
 WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF APRIL, 2021  
 Mayor: *John P. Zapp*  
 City Recorder: *Pat Zapp*

**COUNTY RECORDER'S NO.**  
 STATE OF UTAH, COUNTY OF \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 OF RICHMOND CITY THIS \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ REF \_\_\_\_\_  
 COUNTY RECORDER \_\_\_\_\_

