

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

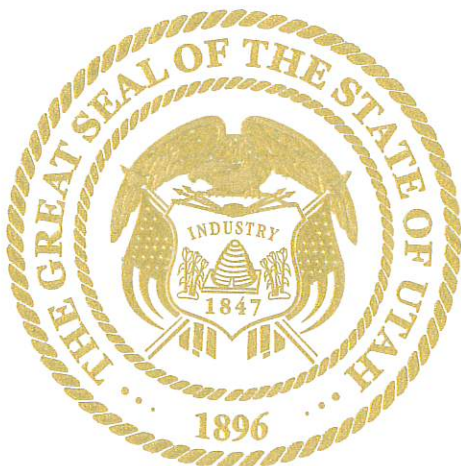
I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the METROPLITAN WATER DISTRICT OF SALT LAKE AND SANDY KASTELER ANNEXATION, located in Utah County, dated January 14, 2022 complying with Section §17B-1-415, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the METROPLITAN WATER DISTRICT OF SALT LAKE AND SANDY KASTELER ANNEXATION, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 14<sup>th</sup> day of January, 2022 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



## *Metropolitan Water District of Salt Lake & Sandy*

3430 East Danish Road, Cottonwood Heights, UT 84093  
Phone: 801-942-1391 Fax: 801-942-3674  
www.mwdsls.org



October 27, 2021

Deidre Henderson, Lieutenant Governor  
Lieutenant Governor's Office  
Utah State Capital Complex, Suite 200  
350 North State Street  
Salt Lake City, Utah 84114

Submitted Electronically

Re: Kasteler, Monte Cristo Annexations

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexations:

1. Resolution No. 1919 from the District's Board of Trustees approving annexation of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats, each signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolution and plat are submitted in PDF format as separate attachments with this letter.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or [allen@mwdsls.org](mailto:allen@mwdsls.org).

Sincerely,

Ammon Allen, P.E.  
Engineering Supervisor

**METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY**

**RESOLUTION NO. 1919**

**A RESOLUTION APPROVING ANNEXATION OF PROPERTY**

(Property within Sandy City receiving retail water service from Sandy City)

**WHEREAS**, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

**WHEREAS**, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

**WHEREAS**, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

**WHEREAS**, Utah Code Section 17B-1-415 authorized the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

**WHEREAS**, the property described in Exhibit A to this Resolution has been annexed into Sandy City and receives retail water from Sandy City:

**NOW, THEREFORE**, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 18<sup>th</sup> day of October 2021.

  
\_\_\_\_\_  
Tom Godfrey  
Chair of the Board of Trustees

Exhibit A to Resolution No. 1919

Kasteler Annexation

	Parcel ID	Owner Name	Property Location	Legal Description
1	2810476044000 0	Goldfarb, Stuart L	2590 E 10000 S	BEG N 89°38'50" W 666.1 FT & N 0°11'28" E 1088.88 FT FR SE COR SEC 10, T 3S, R 1E, SLM; N 89°58'12" W 251.85 FT M OR L; N 7°11' E 249.44 FT M OR L; S 89°58'12" E 221.48 FT; S 0°11'28" W 247.5 FT TO BEG. 1.34 AC M OR L. 5210-1272 6416-2956
2	2810476045000 0	Erickson, Kevin D and Kathy J (JT)	2576 E 10000 S	BEG N 89°38'50" W ALG SEC LINE 666.1 FT & N 0°11'28" E 1088.88 FT & N 89°58'12" W 130.9 FT FR SE COR SEC 10, T 3S, R 1E, SLM; S 0°11'28" W 120 FT; N 89°58'12" W 135.67 FT; N 7°11' E 120.94 FT; S 89°58'12" E 120.95 FT TO BEG. 0.35 AC MOR L. 5210-1272 6416-2956 08228-1191
3	2810476043000 0	KLK Wild Goose, LLC	10118 S Altavilla Dr	BEG N 89°37'42" W 667.02 FT & N 0°11'30" E 396.98 FT FR SE COR OF SEC 10, T 3S, R 1E, S L M; N 89°17' W 336.25 FT; N 7°11' E 203.34 FT; S 89°58'12" E 311.48 FT; S 0°11'28" W 205.78 FT M OR L TO BEG. 1.52 AC M OR L. 6025-2916, 5759-2774, 5709-1538, 5425-1446, 5084-352, 4726-180, 182

Monte Cristo Annexation

	Parcel ID	Owner Name	Property Location	Legal Description
1	2812177016000 0	Holladay 2550, LLC	9565 S Wasatch Blvd #Rear	BEG N 89°51'28" E 1372.44 FT ALG SEC LINE & N 827.38 FT FR W ¼ SEC 12, T3S, R1E, SLM; N 3°13'01" E 68.36 FT; N 07°35'01" E 200.00 FT; N 89°59'01" E 14.42 FT; S 15°18'15" W 13.18 FT; S 74°50'45" E 64.40 FT; N 70°05'26" E 114.78 FT; S 84°10'43" E 0.25 FT; S 03°00'57" W 229.54 FT; S 86°00'59" E 40.34 FT; SW'LY ALG 36 FT RADIUS CURVE TO L, 34 FT (CHD S 66°55'30" W); SW'LY ALG 150 FT RADIUS CURVE TO R, 77.28 FT (CHD S 54°37'35" W); N 20°36'49" W 38.62 FT; S 62°57'20" W 51.54 FT; N 89°45'02" W 87.71 FT TO BEG.

# FINAL LOCAL ENTITY PLAT

KASTELER ANNEXATION -  
SOUTHEAST QUARTER, SECTION 10,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST  
ANNEXED TO  
METROPOLITAN WATER DISTRICT OF  
SALT LAKE & SANDY,  
SEPTEMBER 2021.

**LEGEND:**  
 (1) PARCEL  
 --- PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY  
 --- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY  
 --- SECTION LINE  
 --- MUNICIPALITY BOUNDARY  
 --- BASIS OF BEARING • UTAH STATE PLANE NAD83 CENTRAL ZONE

**SURVEYOR'S CERTIFICATE**  
 I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 200693203 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



DATE  
9-3-21

JONATHAN BEHR

SHEET 1 OF 1  
 SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
 SALT LAKE BASE & MERIDIAN,  
 SALT LAKE COUNTY, UTAH.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 FEES: \_\_\_\_\_  
 SALT LAKE COUNTY RECORDER



- DESCRIPTION OF ANNEXED LANDS**
- 1. 28-10-475-044 - BEGN 187°30'50" W 666.1 FT & N 0°11'20" E 1088.88 FT FR SE COR SEC 10, T. 3S, R. 1E, S. 1M, N 89°58'12" W 251.66 FT M OR L N 7°11' E 249.44 FT M OR L; S 89°58'12" E 21.48 FT; S 0°11'20" W 247.5 FT TO BEG. 1.34 AC M OR L. 5210-1272-5416-2556
  - 2. 28-10-475-045 - BEGN 187°30'50" W ALG. SE COR SEC 10, T. 3S, R. 1E, S. 1M, N 89°58'12" W 135.67 FT N 7°11' E 120.84 FT; S 89°58'12" E 120.95 FT TO BEG. 0.35 AC M OR L. 5210-1272-6419-2556-06238-1391
  - 3. 28-10-475-043 - BEGN 187°32'42" W 667.02 FT & N 0°11'30" E 336.88 FT FR SE COR OF SEC 10, T. 3S, R. 1E, S. 1M, N 89°11' W 336.25 FT; N 7°11' E 203.34 FT; S 89°58'12" E 311.48 FT; S 0°11'20" W 205.78 FT M OR L TO BEG. 1.52 AC M OR L. 6025-2916, 5759-2774, 5709-1538, 5405-1448, 5984-352, 4726-180, 182

**THE PURPOSE OF THIS MAP:**  
 THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

SALT LAKE COUNTY SURVEYOR  
 APPROVED THIS 23<sup>RD</sup> DAY OF October, 2021 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.  
 [Signature]  
 TITLE: GENERAL MANAGER

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY  
 APPROVED THIS 21<sup>ST</sup> DAY OF October, 2021  
 [Signature]  
 BY: MICHAEL J. DEBRIES TITLE: GENERAL MANAGER

