

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the UTAH WEST, located in Utah County, dated January 13, 2022 complying with Section §17B-1-403, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the UTAH WEST ANNEXATION, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of January, 2022 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



# SPANISH FORK

PRIDE & PROGRESS

December 20, 2021

Office of the Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325  
[annexations@utah.gov](mailto:annexations@utah.gov)

**RE: Utah West Annexation**

To Whom It May Concern:

This is to inform you that Spanish Fork City has reviewed the Utah West Annexation and verifies that all requirements of the city have been met.

If you have any questions please feel free to contact me using the information provided below.

Sincerely,



Kimberly Brenneman  
Community Development Department Secretary  
Spanish Fork City  
801.804.4580  
[kbrenneman@spanishfork.org](mailto:kbrenneman@spanishfork.org)



# ORDINANCE No. A05-21

## ROLL CALL

VOTING	YES	NO
STEVE LEIFSON <i>Mayor (votes only in case of tie)</i>		
CHAD ARGYLE <i>Councilmember</i>		
STACY BECK <i>Councilmember</i>		
BRANDON B. GORDON <i>Councilmember</i>		
SHANE MARSHALL <i>Councilmember</i>		
MIKE MENDENHALL <i>Councilmember</i>		

I MOVE this ordinance be adopted: Councilmember

I SECOND the foregoing motion: Councilmember

## ORDINANCE No. A05-21

### AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE UTAH WEST ANNEXATION

WHEREAS, a petition has been filed with the Spanish Fork City Council by the owners of real rural property hereinafter described, which property lies contiguous to the corporate limits of Spanish Fork City; and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and have filed the same in the office of the Spanish Fork City

Recorder; and

WHEREAS. the Spanish Fork City Recorder has certified that the petition complies with the requirements of Utah Code Annotated §10-2-402 (1953 as amended). as they pertain to the annexation; and

WHEREAS. Spanish Fork City has accepted the petition and certified it to the Utah County Commission pursuant to Utah Code Ann. §10-2-402 on the 25<sup>th</sup> day of May, 2021; and

WHEREAS. publication of the certification took place on the State Public Notice website on the days of May 27<sup>th</sup> June 3<sup>rd</sup> and June 10<sup>th</sup>; and

WHEREAS. Spanish Fork City has studied the impact this annexation would have on the city. including utility impacts. infrastructure. and transportation; and

WHEREAS. no timely protests were received concerning the annexation petition; and

WHEREAS. a public hearing was held before the Spanish Fork City Council on the 7<sup>th</sup> day of September. 2021 pursuant to Utah Code Ann. §10-2-407. with notice having taken place in accordance with said section; and

WHEREAS. public comment was received at the public hearing from a number of individuals concerning the annexation. including its pros and cons; and

WHEREAS. the property petitioned for annexation is undeveloped. and has development concepts consistent with the Spanish Fork City Comprehensive General Plan;

NOW THEREFORE. be it ordained and enacted by the Spanish Fork City Council as follows:

I.

The boundaries of Spanish Fork City are hereby extended so as to include and incorporate within the said City limits the following real property located in Utah County:

BEGINNING AT THE NORTHEAST TITLE CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED AND REFERRED TO AS "PARCEL 3" IN WARRANTY DEED ENTRY 7 07707:207 9 AS RECORDED AT THE OFFICE OF THE UTAH COUNTY RECORDER, WHICH CORNER IS SOUTH 369.60 FEET AND SOUTH 89°20'00" EAST 57 0.84 FEET (7.74 CHAINS BY RECORD), MORE OR LESS, FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE THE FOLLOWING EIGHT (8) COURSES WHICH ARE ALONG THE ACJ INVESTMENTS, LLC TITLE LINES AND PROJECTIONS THEREOF AS DESCRIBED IN SAID WARRANTY DEED ENTRY 7 07707:207 9 AND WARRANTY DEED ENTRY 39763:207 8: (1) SOUTH 322.73 FEET; (2) WEST 816.50 FEET; (3) NORTH 07 °45'00" WEST 16.56 FEET; (4) WEST 459.7 4 FEET; (5) NORTH 250.39 FEET; (6) NORTH 88°30'00" WEST 13.47 FEET; (7) NORTH 507.56 FEET; (8) NORTH 07 °7 5'00" EAST 244.53 FEET; THENCE NORTH 04°25'43" EAST 33.46 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY TITLE LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED IN QUIT CLAIM DEED ENTRY 32925:2007 AS RECORDED AT THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE THE FOLLOWING THREE (3) COURSES WHICH ARE ALONG THE TITLE LINES OF SAID TRACT: (1) NORTH 04°7 5'00" EAST 807 .90 FEET; (2) NORTH 76°45'00" EAST 695.64 FEET; (3) SOUTH 7 7 .33 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY PROJECTION OF THE SOUTHERLY BOUNDARY LINE OF THE 700 WEST ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 7 7 9714:2008, MAP NO. 7 2900; THENCE ALONG SAID ANNEXATION THE FOLLOWING TWO (2) COURSES: (1) NORTH 69°00'00" EAST 815.57 FEET; (2) NORTH 78°00'00" EAST 376.66 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE HALES ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 3638:1987, MAP NO. 2637-22; THENCE ALONG SAID HALES ANNEXATION THE FOLLOWING

THIRTEEN (7 3) COURSES: (7) SOUTH 00°7 8'49" WEST 393.62 FEET:  
(2) SOUTH 09°7 2'7 7" WEST 53.77 FEET: (3) SOUTH 00°20'48" WEST  
203.28 FEET: (4) SOUTH 89°20'38" EAST 567.58 FEET: (5) SOUTH  
40°26'33" EAST 325.07 FEET: (6) SOUTH 72 °3 7 '7 3" EAST 7 02.04 FEET:  
(7) SOUTH 67°07'34" EAST 57 .89 FEET: (8) SOUTH 58°33'28" EAST 49.29  
FEET: (9) SOUTH 72°7 7'40" EAST 25.09 FEET: (7 0) SOUTH 63°57 '59"  
EAST 89.07 FEET: (7 7) SOUTH 50°28'45" EAST 35.55 FEET: (7 2) SOUTH  
42°07'09" EAST 7 67.56 FEET: (7 3) SOUTH 35°08'53" EAST 7 83.99 FEET:  
THENCE ALONG THE TITLE LINES OF THAT CERTAIN TRACT OF LAND  
REFERRED TO AS "PARCEL 24-43-22" IN QUIT CLAIM DEED ENTRY  
5590:2009 THE FOLLOWING EIGHT (8) COURSES: (7) SOUTH 27°08'08"  
EAST 516.52 FEET: (2) SOUTH 89°03'23" WEST 664.63 FEET: (3) SOUTH  
88°25'36" WEST 77 .82 FEET: (4) SOUTH 08°09'7 9" WEST 227 .07 FEET: (5)  
SOUTH 67°29'00" WEST 7 7.78 FEET: (6) SOUTH 74°47'00" WEST 52.87  
FEET: (7) SOUTH 05°27'08" EAST 9.20 FEET: (8) NORTH 89°42'05"  
WEST 764.45 FEET. MORE OR LESS. TO A POINT ON THE EASTERLY  
TITLE LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED AND  
REFERRED TO AS "PARCEL 7" IN SAID WARRANTY DEED ENTRY  
39763:207 8: THENCE THE FOLLOWING TWO (2) COURSES WHICH  
ARE ALONG THE TITLE LINES OF SAID TRACT: (7) SOUTH 00°35'00"  
WEST 7 2.63 FEET: (2) NORTH 89°20'00" WEST 524.70 FEET. MORE OR  
LESS TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED  
ANNEXATION BOUNDARY CONTAINS 719.7 0 ACRES IN AREA.  
MORE OR LESS. BASIS OF BEARINGS= NORTH 89°33'27" EAST  
ALONG THE LINE BETWEEN THE SOUTHWEST CORNER OF SECTION  
12. TOWNSHIP 8 SOUTH RANGE 2 EAST. SALT LAKE BASE AND  
MERIDIAN AND THE SOUTH QUARTER CORNER OF SAID SECTION  
AS CALLED FOR IN THE DESCRIPTION OF SAID TRACT OF LAND  
REFERRED TO AS "PARCEL 24-43-22" IN QUIT CLAIM DEED ENTRY  
5590:2009.

## II.

That the property shaded in yellow on Exhibit A is hereby zoned R-R.

## III.

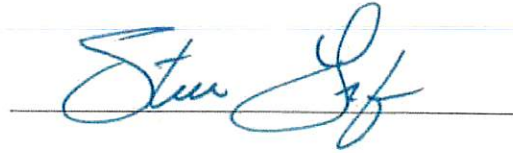
This Ordinance shall not become part of the Spanish Fork City Municipal

Code.

IV.

This Ordinance shall become effective immediately upon publication.

PASSED AND ORDERED PUBLISHED BY THE SPANISH FORK CITY COUNCIL on  
December 7, 2021.



STEVE LEIFSON, Mayor

Attest:



Tara Silver, Recorder





Exhibit A

