

### OFFICE OF THE LIEUTENANT GOVERNOR

## **CERTIFICATE OF ANNEXATION**

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the BONA VISTA WATER IMPROVEMENT DISTRICT OF PARCEL 17-071-0056 ANNEXATION, located in Weber County, dated March 22, 2022, complying with Section §17B-23-20, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the BONA VISTA WATER IMPROVEMENT DISTRICT OF PARCEL 17-071-0056 ANNEXATION, located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22nd day of March, 2022 at Salt Lake City, Utah.

Sudie M. Henderson

DEIDRE M. HENDERSON Lieutenant Governor



## Bona Vista Water Improvement District

2020 West 1300 North, Farr West, Utah 84404 Phone (801) 621-0474 Fax (801) 621-0475

## CERTIFICATION OF FILING NOTICE OF ANNEXATION

I, Blake Carlin, Manager of Bona Vista Water District hereby certify the Board of Trustees of the District passed the resolution annexing the real property into this District as shown on the attached resolution.

The general statement has met all requirements applicable to the boundary action.

Dated 3<sup>rd</sup> day of March 2022.

Matt Fox, Assistant Manager

## RESOLUTION NO. 04-2022

# A RESOLUTION OF THE GOVERNING BOARD OF THE BONA VISTA WATER IMPROVEMENT DISTRICT ANNEXING REAL PROPERTY

WHEREAS, Bona Vista Water Improvement District ("District") is an improvement district duly organized and existing under the laws of the State of Utah; and

WHEREAS, a petition has been filed by Century Land Holdings of Utah, LLC to have real property (parcel number 17-071-0056) annexed into the District; and

WHEREAS, the Board certified the petition and the proposed annexation has been noticed in accordance with state law; and

WHEREAS, the Board finds approving this annexation is in best interest of the District;

**NOW THEREFORE,** be it resolved by the Board of Trustees of the Bona Vista Water Improvement District, that the following real property is hereby annexed into the District and shall receive culinary water under the same fees, rules, and regulations applicable to the District.

#### Parcel # 17-071-0056

A part of the South Half of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian

Beginning at a the Southwest corner of The Towns at Patriot Point Subdivision Phase 2, (Weber County Recorder's Book 90 Pages 017-018), said point being 345.56 feet North 87°39'06" West along the Section line to said Subdivision and 289.39 feet South 1°29'49" East from the Center of the said Section 32; and running thence South 89°34'25" East 33.15 feet along said South Boundary and the South Boundary Line of The Towns at Patriot Point Subdivision Phase 1A, (Weber County Recorder's Book 90 Pages 015-016) to the Corporate limits of Harrisville City; thence along the said Corporate limits the following three (3) courses: (1) South 0°00'31" West 133.98 feet, (2) North 89°59'29" West 36.62 feet. and (3) South 0°05'46" West 132.17 feet to the Northern Boundary line of Hidden Willow Estates Subdivision First Amendment (Weber County Recorder's Book 68 Pages 096-097); thence along said Subdivision and Hidden Willow Estates West Subdivision (Weber County Recorder's Book 64 Page 085) South 89°22'36" West 1094.72 to the East Boundary line of Wildflower Estates Phase No. 4, (Weber County Recorder's Book 73 Pages 035); thence North 04°24'19" East 296.50 feet along said East Boundary line to an existing fence; thence along said fence (being the record position of Entry No. 2665681) South 89°37'43" East 1,075.35feet to the West Boundary line of said The Towns at Patriot Point Subdivision Phase 2; thence South 01°29'49" East 10.35 feet along said West Boundary line to the POINT OF BEGINNING.

Containing 7.232 Acres.

APPROVED this 28th day of February, 2022.

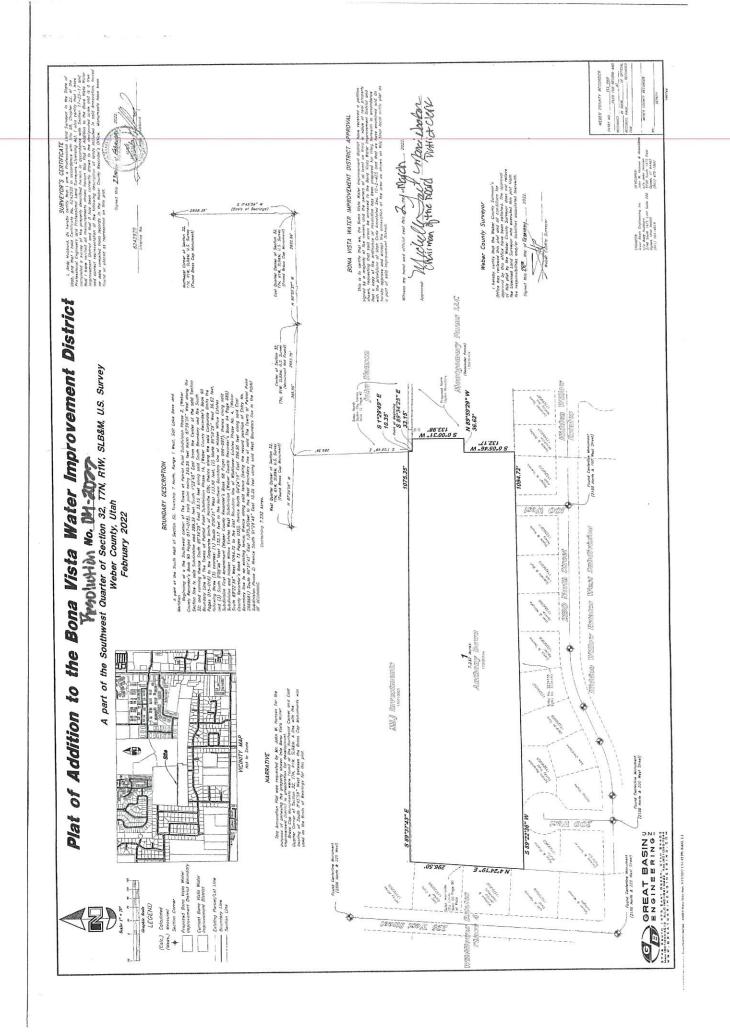
BONA VISTA WATER IMPROVEMENT

DISTRICT

Michelle Tait, Chair

ATTEST:

District Clerk



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