

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the CRYSTAL SPRINGS ANNEXATION, located in MANTI CITY, dated May 31, 2022, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CRYSTAL SPRINGS ANNEXATION, located in SANPETE COUNTY, State of Utah.

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IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of May, 2022 at Salt Lake City, Utah.

DEIDRE M. HENDERSON Lieutenant Governor Mayor KORRY L. SOPER

Administrator KENT BARTON

Treasurer
MICHELLE FRANKS



City Council
GARY E. CHIDESTER
DARREN R. DYRENG
JASON G. MAYLETT
MARY L. WINTCH
JASON L. VERNON
City Attorney

RICHARD K. CHAMBERLAIN

December 2, 2021

Sandy Neill, Sanpete County Clerk 160 North Main Street, Suite 202 Manti, Utah 84642

Re: NOTICE OF PROPOSED ANNEXATION

Dear Sandy:

Notice is hereby given that an annexation petition covering property located along the south and west boundaries of Manti City has been filed with the City Recorder of Manti City. Pursuant to the petition Ralph J. Marsh, Michael Johnson and Lee Anderson Trust are seeking to annex 29.48 acres of land into the corporate boundaries of Manti City. This property is contiguously located to the south of city limits including the area west of Highway 89 and east of the Old Highway starting just south and east of Manti road. This annexation incudes the property known as the McChrystal property and is described as follows:

Real property located in the following:

Section 13, Township 18 South, Range 2 East

The Manti City Council on November 10, 2021 received notice of the City Recorder's certification that this annexation petition meets the requirements of Utah Law.

The Manti City Council may grant the petition and annex the area described in the petition, unless on or before January 4, 2022 written protest to the annexation petition is filed with the Sanpete County Boundary Commission and a copy of the protest is delivered to the Manti City Recorder. Protests should be filed with the Sanpete County Boundary Commission at the office of the Sanpete County Clerk, 160 North Main Street Room 202, Manti, Utah 84642. Protests may be filed by the Sanpete County Commission; a local district under Title 17B, Limited Purpose Local Government Entities – Local Districts, or special service district under Title 17A, Chapter 2, Part 13, of the Utah Special Service District Act, whose boundaries include any part of an area proposed for annexation: or any other affected entity or party that is authorized to protest the annexation pursuant to the provisions of the Utah Code.

The complete annexation petition, including a map, is available for inspection and copying at the office of the City Recorder, 50 South Main Street, Manti, Utah 84642.

Sincerely,

JoAnn Otten

City Recorder, Manti City

NOTICE OF ANNEXATION PETITION AND PUBLIC HEARING

Notice is hereby given that a petition has been filed for annexation of approximately 29.48 acres of property to Manti City.

The Manti City Recorder has certified the petition and the Mayor and City Council have accepted the same.

The area proposed for annexation into Manti City is located in the following:

Section13, Township 18 South, Range 2 East

Notice is hereby given that a public hearing on the Annexation Petition shall be held on Wednesday, April 6, 2022 at 6:00 p.m., at the Manti City Building Council Chambers, 50 South Main Street, Manti, Utah.

The annexation petition and survey plat is available for inspection at the Manti City offices.

Published on State Website on 3/10/22

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Published on State Website on 3/17/22

ORDINANCE NO. 2022-04-13

"Crystal Springs Annexation"

AN ORDINANCE AMENDING THE ZONING MAP OF MANTI CITY TO INCLUDE THE ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF MANTI CITY, UTAH

WHEREAS, on November 2, 2021, Manti City (the "City") received and subsequently approved a petition to annex real property (the "Property") adjacent to the City, as described below, to the City; and

WHEREAS, all Affected Entities have received notice of the proposed annexation and amendment to the official zoning map; and

WHEREAS, on April 6, 2022 the Manti City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City's current Annexation Area; and

WHEREAS, Manti City, Utah desires to amend the Official Zoning Map of Manti City to include the property within the City's regulatory boundary;

NOW, THEREFORE BE IT ORDAINED by the City Council of Manti City, Utah as follows:

SECTION 1. Official Zoning Map Amended. The Official Zoning Map of Manti City as adopted is hereby amended to include the annexed real property more particularly described below.

The real property, which is the subject of this Ordinance, is known as the *Crystal Springs Annexation*, is located south and west of current city boundaries shown on the records of Sanpete County affecting the following parcel numbers: S-7080, S-7080x4, S-7083, S-7083x1, S-7083x2, S-7083x4, S-7083x5, S-7083x7, and more particularly described as follows:

BEGINNING AT A POINT WHICH LIES N00°09'26"E 85.03 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF PARCEL No. 7083; AND RUNNING THENCE ALONG SAID PARCEL THE FOLLOWING (3) CALLS:(1) N56°46'21"W 132.11 FEET, (2) S89°29'43"W 199.49 FEET, (3) N33°44'43"E 165.00 FEET; THENCE ALONG PARCEL No. 7083 AND ITS EXTENSION S89°29'43"W 150.53 FEET TO THE WESTERLY RIGHT-OF-WAY OF S LOWRY HI RD/OLD HWY 89; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING (5) CALLS: (1) N33°59'19"E 701.69 FEET, (2) N40°17'06"E 934.48 FEET, (3) N40°49'23"E 464.45 FEET, (4) N39°48'38"E 285.07 FEET, (5) N54°02'33"E 968.35 FEET;

THENCE ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 18.77 FEET, (CHORD BEARS N27°09'44"E 18.09 FEET) TO THE WEST RIGHT-OF-WAY OF WEST MANTI ROAD/500 WEST; THENCE ALONG SAID RIGHT-OF-WAY N00°16'56"E 634.22 FEET; THENCE EAST 69.70 FEET TO THE EXISTING MANTI CITY SOUTH PARK ANNEXATION; THENCE ALONG SAID EXISTING ANNEXATION THE FOLLOWING (7) CALLS: (1) ALONG THE ARC OF A 267.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 219.18 FEET (CHORD BEARS \$23°07'06"E 213.08 FEET), (2) \$46°38'40"E 220.00 FEET, (3) N59°24'37"E 479.91 FEET, (4) \$00°43'52"W 411.62 FEET, (5) \$43°21'20"W 294.53 FEET, (6) \$16°47'20"W 55.90 FEET, (7) \$43°21'20"W 1100.00 FEET; THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF US HIGHWAY 89 \$44°06'54"W 2379.92 FEET TO THE POINT OF BEGINNING.

CONTAINING 51.28 ACRES OF LAND, MORE OR LESS.

SECTION 2. Designation. The newly annexed area shall be zoned Residential 1 (R1), in accordance with the General Plan for Manti, Utah and provisions included in the City's Land Use Ordinance.

<u>SECTION 3.</u> Execution of <u>Documents</u>. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF MANTI CITY and a certification of the Manti City Council that the legal procedures for annexation have been completed.

SECTION 4. Effective Date. This Ordinance shall take effect on April 13, 2022, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor. A copy of the Ordinance and plat shall be deposited in the Office of the City Recorder.

ADOPTED AND PASSED this 13th day of April, 2022.

	MANTI CITY
	A Utah Municipal Corporation
ATTEST:	By Alfred C. Bigelov, Mayor
JoAnn Otten, Recorder	
(SEAL)	
CTATE OF LEGAL	
STATE OF UTAH) : ss.	
COUNTY OF SANPETE)	
and the contains of the contai	of Manti City, Utah adopted Ordinance 2022-04-13, City. The city council hereby certifies that it has Code Ann. §10-2-401 et seq. to complete the lawful sched hereto as Exhibit A.
DATED this 13th day of April, 2022.	
	MANTI CITY, a Utah Municipal Corporation
	ByAlfred C. Bigglow, Mayor
ATTEST:	V
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JoAnn Otten, Recorder	

