

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISSOLUTION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of dissolution of the KING BENJAMIN HOLLAND PARK GATE SPECIAL SERVICE DISTRICT, located in SOUTH JORDAN CITY, dated May 16, 2022, complying with Section §17D-1-603, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of dissolution, referred to above, on file with the Office of the Lieutenant Governor pertaining to the KING BENJAMIN HOLLAND PARK GATE SPECIAL SERVICE DISTRICT, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16th day of May, 2022 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

Dawn R. Ramsey, *Mayor*
Patrick Harris, *Council Member*
Bradley G. Marlor, *Council Member*
Donald J. Shelton, *Council Member*
Tamara Zander, *Council Member*
Jason T. McGuire, *Council Member*



PH: 801.446-HELP @SouthJordanUT

Utah Lieutenant Governor's Office
Utah State Capitol Complex, Suite 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

April 18, 2022

NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Code 67-1a-6.5, the City of South Jordan hereby gives notice of an impending boundary action.

The City of South Jordan located in Salt Lake County, Utah intends to dissolve the King Benjamin Holland Park Gate Special Service District that is located within the City of South Jordan.

The undersigned as the City Chief Financial Officer of South Jordan City, Utah does hereby certify that all legal requirements of the boundary action have been met.

A handwritten signature in black ink, appearing to read "Sunil Naidu", is written over a horizontal line.

Sunil Naidu
South Jordan City CFO

Dawn R. Ramsey, *Mayor*
Patrick Harris, *Council Member*
Bradley G. Marlor, *Council Member*
Donald J. Shelton, *Council Member*
Tamara Zander, *Council Member*
Jason T. McGuire, *Council Member*



PH: 801.446-HELP @SouthJordanUT

April 13, 2022

Deidre Henderson, Lieutenant Governor
Utah Lieutenant Governor's Office
Utah State Capitol Complex, Suite 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Re: Dissolution of Special Service District

Dear Lieutenant Governor Henderson:

The legislative body of South Jordan City, pursuant to the power granted to in Utah Code Section 17D-1-601(2), determined that the King Benjamin Holland Park Gate Special Service District is no longer needed. As required by Utah Code 17D-1-603(1), the legislative body is now filing the following documents with the lieutenant governor:

1. A notice of an impending boundary action, as defined in section 67-1a-6.5, that meets the requirements of Subsection 67-1a-6.5(3); and
2. Resolution R2022-19, A Resolution of the City Council of the City of South Jordan, Utah, Dissolving the King Benjamin and Holland Park Gate Special Service District.

We understand that within ten days after receiving the notice of impending boundary action, per Utah Code 67-1a-6.5(2), you will issue the dissolution certificate. If you are unable to issue the applicable certificate please contact us.

Sincerely,

Sunil Naidu, CFO
South Jordan City

RESOLUTION R2022 - 19

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN,
UTAH, DISSOLVING THE KING BENJAMIN AND HOLLAND PARK GATE
SPECIAL SERVICE DISTRICT.**

WHEREAS, The South Jordan City Council was approached by residents of the King Benjamin subdivision in 2011 regarding traffic concerns; and

WHEREAS, the City received a petition from more than 70% of King Benjamin subdivision residents which requested the City Council create a special service district to pay for the installation and maintenance of a gate located at the approximate address of 9700 S. Enos Way (1360 W.), in South Jordan City, Utah; and

WHEREAS, In 2011, Holland Park was owned by a developer who agreed to gate installation and payment of construction costs on behalf of all future home owners in Holland Park; and

WHEREAS, due to overwhelming resident interest, the City Council then created the King Benjamin and Holland Park Gate Special Service District by passing Resolution R2012-56; and

WHEREAS, the King Benjamin Holland Park Gate Special Service District is no longer needed, the gate has been removed, there are no bonds, notes, or other obligations of the special service district outstanding and unpaid so all applicable requirements for dissolution have been met; and

WHEREAS, Utah Code 17D-1-601(2) authorizes the legislative body that created a special service district to approve the dissolution of a special service district if they determine that it is no longer needed for the purposes for which it was created.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Dissolution. The King Benjamin Holland Park Gate Special Service District is no longer needed for the purposes for which it was created and shall be dissolved in accordance with the process specified in Utah Code.

SECTION 2. Effective Date. This Resolution shall become effective immediately upon passage.

[SIGNATURE PAGE FOLLOWS]

APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,
ON THIS 5 DAY OF April, 2022 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	X	___	___	___
Bradley Marlor	X	___	___	___
Donald Shelton	X	___	___	___
Tamara Zander	X	___	___	___
Jason McGuire	X	___	___	___

Mayor: *Dawn R. Ramsey*
Dawn R. Ramsey

Attest: *Anna Crockett*
City Recorder

Approved as to form:

R. A. ...
Office of the City Attorney



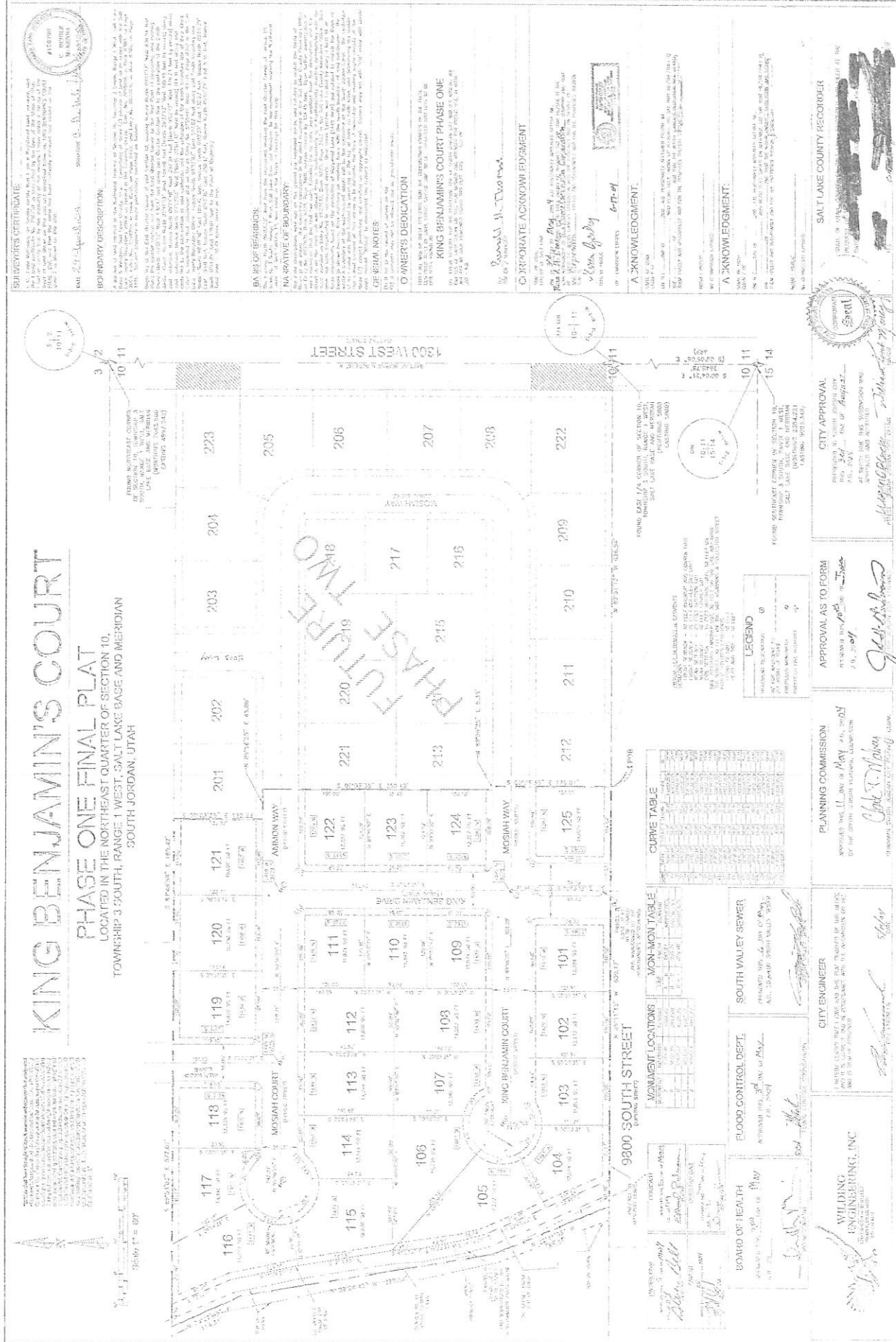
King Benjamin's Court

10/1

KING BENJAMIN'S COURT

PHASE ONE FINAL PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 10,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SOUTH JORDAN, UTAH



SUBJECT'S CERTIFICATE

I, the undersigned, being a duly licensed and qualified engineer, do hereby certify that the above described plat is a true and correct copy of the original as shown to me by the owner, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah relating to the recording of such plats.

DATE: 10/1/2008

BY: [Signature]

BOUNDARY DESCRIPTION

The boundary of the above described lots is as follows: ... (Detailed description of boundaries and bearings)

BEARS OF BEARINGS

The bearings of the above described lots are as follows: ... (List of bearings)

OWNER'S DEDICATION

I, the undersigned, do hereby dedicate to the public use of the State of Utah the above described lots for the purpose of ... (Statement of dedication)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge the above described plat as the true and correct copy of the original as shown to me by the owner, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah relating to the recording of such plats.

A KNOWLEDGMENT

I, the undersigned, do hereby acknowledge the above described plat as the true and correct copy of the original as shown to me by the owner, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah relating to the recording of such plats.

A KNOWLEDGMENT

I, the undersigned, do hereby acknowledge the above described plat as the true and correct copy of the original as shown to me by the owner, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah relating to the recording of such plats.

SALT LAKE COUNTY RECORDER

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON 10/1/2008.

MONUMENT LOCATIONS

MONUMENT	LOCATION	DATE
...

MON-MON TABLE

MONUMENT	LOCATION	DATE
...

CURVE TABLE

CURVE	CHORD	ANGLE	AREA
...

LEGEND

- ...
- ...
- ...

PLANNING COMMISSION

APPROVED THIS 11 DAY OF MAY, 2008 BY THE SOUTH JORDAN PLANNING COMMISSION.

CITY ENGINEER

APPROVED THIS 11 DAY OF MAY, 2008 BY THE CITY ENGINEER.

BOARD OF HEALTH

APPROVED THIS 11 DAY OF MAY, 2008 BY THE BOARD OF HEALTH.

FLOOD CONTROL DEPT.

APPROVED THIS 11 DAY OF MAY, 2008 BY THE FLOOD CONTROL DEPARTMENT.

WILDING ENGINEERING, INC.

1000 S. ...

CITY APPROVAL

APPROVED THIS 11 DAY OF MAY, 2008 BY THE CITY APPROVAL.

APPROVAL AS TO FORM

APPROVED THIS 11 DAY OF MAY, 2008 BY THE APPROVAL AS TO FORM.

PLANNING COMMISSION

APPROVED THIS 11 DAY OF MAY, 2008 BY THE PLANNING COMMISSION.

CITY ENGINEER

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SALT LAKE COUNTY RECORDER

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON 10/1/2008.