

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

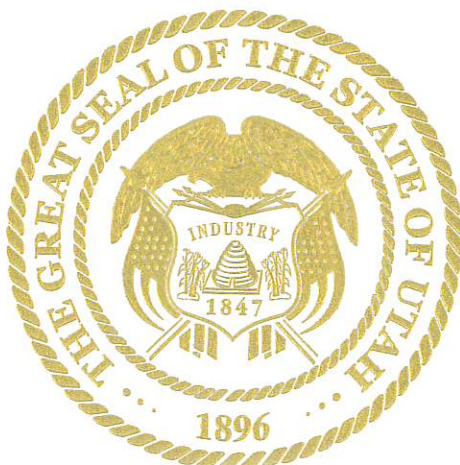
I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of creation for the TRAPPERS LOOP WATER IMPROVEMENT DISTRICT, located in WEBER COUNTY, dated APRIL 29, 2022, complying with Section §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the creation of TRAPPERS LOOP WATER IMPROVEMENT DISTRICT, located in WEBER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 29th day of April, 2022 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



NOTICE OF AN IMPENDING BOUNDARY ACTION

To the Lieutenant Governor, State of Utah

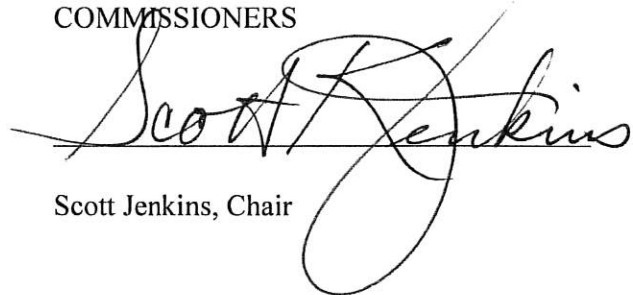
Pursuant to the provisions of Utah Code Ann. §17B-1-215 and § 67-1a-6.5, Weber County ("County"), a body politic and political subdivision of the State of Utah, hereby gives notice to the Utah Lieutenant Governor that a petition—for which an election is not required pursuant to Utah Code Ann. § 17B-1-214(3)—has been submitted to the County to create a water improvement district which would be named the Trappers Loop Water Improvement District. The petition has been certified by the County clerk pursuant to the requirements of Subsection 17B-1-209, 17B-1-203(b), 17B-1-205(1), and 17B-1-208.

The County hereby certifies that all of the legal requirements necessary for the creation of the Trappers Loop Water Improvement District have been completed and respectfully requests the issuance of a Certificate of Creation pursuant to Utah Code Ann. § 67-1a-6.5.

Accompanying this Notice is a copy of the certified petition, a letter from the Utah State Retirement Office pursuant to Section 67-1a-6.5(3)(d), and a copy of an approved final local entity plat prepared and certified by a licensed surveyor and approved by the Weber County Surveyor consistent with Utah Code Ann. §17-23-20.

Dated this 19th day of January 2022.

BOARD OF WEBER COUNTY
COMMISSIONERS

A handwritten signature in black ink that reads "Scott Jenkins". The signature is written in a cursive style and is positioned above a horizontal line.

Scott Jenkins, Chair

ATTEST

A handwritten signature in blue ink that reads "Ricky Hatch". The signature is written in a cursive style and is positioned above a horizontal line.

Ricky Hatch, County Clerk

TO: Board of County Commissioners
Weber County, Utah
c/o Weber County Clerk/Auditor
Weber Center, Suite 320
2380 Washington Blvd.
Ogden, Utah 84401

RECEIVED

OCT 28 2021

Weber County Clerk / Auditor

**REQUEST FOR SERVICE
AND
PETITION FOR THE CREATION OF AN
IMPROVEMENT DISTRICT TO BE KNOWN AS THE
TRAPPERS LOOP WATER IMPROVEMENT DISTRICT**

THE UNDERSIGNED OWNER ("*Owner*"), of that certain real property in Weber County, Utah, known as the Snow Basin Resort (the "*Resort*"), pursuant to and in conformance with the applicable provisions of the Limited Purpose Local Government Entities - Local Districts Act, specifically Section 17B-1-201 through 216, Utah Code Annotated, 1953 (the "*Local Districts Act*"), hereby submits to the Board of County Commissioners (the "*Commission*"), of Weber County, State of Utah (the "*County*"), the following:

**I.
REQUEST FOR WATER SERVICE**

THIS FORMAL REQUEST for Water Service ("*Request*"), is submitted to the Commission for the purpose of requesting that the Commission provide the municipal services defined herein to the Resort. This Request is submitted in connection with and, as required by law, prior to the submittal of a Petition by the Owner for the creation of an improvement district (the "*District*"), to serve the existing Resort and phased expansions thereof, as provided for in the Utah Improvement District Act, Section 17B-2a-401 et seq. (the "*Improvement District Act*"). (The Local Districts Act and the Improvement District Act, are sometimes referred to herein collectively as the "*Act*.")

A. Ownership: Description of the Property Requested to be Served.

The Owner hereby represents and affirms that it is the Owner of 100% of the private real property, representing 100% of the value, of the real property (the "*Property*"), which the Owner hereby requests to be served by the County, or alternatively to be included within the boundaries of and be served by the District which is proposed to be created as provided below in the event the Commission declines to provide service. The Property, all of which is located in Weber County, Utah, is more particularly described as follows:

Affects Weber County Parcel No. 20-043-0005 (the "*Overall Parcel*")
Owned by Snow Basin Resort Company
3925 East Snowbasin Road
Huntsville, Utah 84317

The land contained wholly within the Overall Parcel as to which the request for service applies and which is to be included within the boundaries of the proposed District in the event the County

declines to provide service as requested herein (the "*District Property*"), is more particularly described on EXHIBIT "A" attached hereto and incorporated by reference herein.

A map showing the boundaries of the District Property requested to be served by the County and proposed to be included within the boundaries of the District is attached as EXHIBIT "B" hereto and incorporated by reference herein.

B. Services proposed to be provided by the County or alternatively, the District.

The services which the Owner requests be provided by the County to the Resort, which would alternatively be authorized to be provided by the District, are the operation of systems as those terms are defined in the Act, for: (i) municipal water service (including, culinary, irrigation, commercial and industrial water service), (ii) storm water collection, control, and drainage service; and (iii) sanitary sewer collection, transmission and treatment service.

**II.
PETITION FOR THE CREATION OF AN IMPROVEMENT DISTRICT
TO BE KNOWN AS THE
TRAPPERS LOOP WATER IMPROVEMENT DISTRICT**

IN THE EVENT the Commission adopts a resolution declining the Owner's request to provide water services as set forth above, thereupon, in conformance with the requirements of the Act, this instrument shall, upon approval of said resolution by the Commissions, be effective and be deemed to constitute a Petition for the creation of an improvement district to be known as the Trappers Loop Water Improvement District (the "*Petition*"), filed by the undersigned who is the Owner of 100% of the District Property more particularly described above, acting as Petitioner herein, who hereby petitions the Commission for the establishment of an improvement district as defined and provided for in the Utah Improvement District Act.

A. Incorporation by Reference.

Sections I A. and IB. above are hereby incorporated into and made a part of this Petition by this reference.

B. Membership on the Governing Board of Trustees of the District.

It is proposed that the District's governing board of trustees, as initially constituted, shall consist of three (3) members, each of whom shall be qualified in conformance with the requirements of Section 17B-1-302, and appointed in conformance with the requirements of Section 17B-1-304, of the Local Districts Act.

C. Petition Sponsor.

Jim Hill is hereby designated, for and in behalf of the Petitioner, as the contact sponsor ("*Contact Sponsor*"), whose mailing address and phone number are as follows:

Address: Jim Hill, Vice President
 Grand America Hotels and Resorts
 555 South Main Street
 Salt Lake City, Utah 84111

Email: jim.hill@grandamerica.com
Phone: (801) 640-8481

**III.
REQUEST FOR APPROVAL**

It is respectfully requested that, in conformance with the requirements of the Local Districts Act, the County Clerk, with the assistance of other County officers, determine in good faith whether this Request and Petition comply with the requirements of Subsections 17B-1-204 through 17B-2-209 of said Act, and upon determination that the Request and Petition are in compliance, (i) that this Request and Petition be certified and delivered to the Commission; (ii) that written notification thereof be mailed or delivered to the Contact Sponsor named above; (iii) that a public hearing be scheduled pursuant to notice; and (iv) that the Commission adopt a resolution indicating whether or not the Commission will provide the services requested herein, in conformance with the requirements of the Act.

It is further requested that in the event the Commission determines that it shall not provide the requested services, that thereupon this instrument be deemed filed and effective as the Petition required to initiate proceedings to create the District in conformance with the Act.

DATED this 26 day of OCTOBER, 2021.

**SNOWBASIN RESORT COMPANY,
a Wyoming Corporation**

By: 

David Hirasawa

Home Address:
1335 E. Perry Ave.
Salt Lake City, Utah 84103

ACKNOWLEDGEMENT OF RECEIPT OF REQUEST AND PETITION

The foregoing REQUEST AND PETITION FOR THE CREATION OF AN IMPROVEMENT DISTRICT TO BE KNOWN AS THE TRAPPERS LOOP WATER IMPROVEMENT DISTRICT was duly received by this office on behalf of the Board of County Commissioners of Weber County, Utah, this 28th day of October, 2021.

WEBER COUNTY CLERK/AUDITOR

EXHIBIT "A"

Legal Description of the Property to be Included within the Boundaries of the District

RECEIVED

OCT 28 2021

SNOWBASIN TSLID

2021-10-19

Weber County Clerk / Auditor

THE BASIS OF BEARING IS SOUTH 0°02'33" WEST 2620.26 FEET, MEASURED BETWEEN THE FOUND NORTHWEST CORNER AND CALCULATED WEST QUARTER CORNER SECTION 33, TOWNSHIP 6 NORTH RANGE 1 EAST, SLB&M, THIS BEARING WAS MEASURED IN UTAH STATE PLANES NORTH ZONE, US SURVEY FEET.

BEGINNING AT A POINT ON THE NORTHERN ROW LINE OF OLD SNOWBASIN ROAD, HIGHWAY 226, SAID POINT BEING A 3-1/4" AL. CAP SET BY THE DEPT. OF AGRICULTURE-US FOREST SERVICE, (STAMPED 100-ROW), SAID POINT BEING NORTH 88°42'56" WEST 1399.34 FEET ALONG THE SECTION LINE, AND NORTH 1°17'04" EAST 1279.18 FEET FROM THE FOUND NORTHWEST CORNER OF SAID SECTION 33, AND RUNNING THENCE ALONG SAID NORTHER ROW FOLLOWING FOURTEEN (14) COURSES, 1) N16° 03' 27"W 168.06 FEET, 2) THENCE ALONG A 787.21 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (CHORD BEARS N08° 50' 25"W 201.92 FEET) THROUGH A CENTRAL ANGLE OF 14°44'14", FOR AN ARC DISTANCE OF 202.48 FEET, 3) THENCE ALONG A 352.33 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS N18° 47' 32"E 244.06 FEET) THROUGH A CENTRAL ANGLE OF 40°31'41", FOR AN ARC DISTANCE OF 249.22 FEET, 4) THENCE ALONG A 1748.83 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS N44° 00' 58"E 302.40 FEET) THROUGH A CENTRAL ANGLE OF 09°55'11", FOR AN ARC DISTANCE OF 302.78 FEET, 5) THENCE ALONG A 628.54 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS N60° 38' 32"E 254.20 FEET) THROUGH A CENTRAL ANGLE OF 23°19'57", FOR AN ARC DISTANCE OF 255.96 FEET, 6) THENCE N72° 18' 31"E 202.73 FEET, 7) THENCE ALONG A 2547.36 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS N74° 10' 46"E 166.33 FEET) THROUGH A CENTRAL ANGLE OF 03°44'31", FOR AN ARC DISTANCE OF 166.36 FEET, 8) THENCE ALONG A 689.65 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS N88° 17' 29"E 292.44 FEET) THROUGH A CENTRAL ANGLE OF 24°28'55" FOR AN ARC DISTANCE OF 294.68 FEET, 9) THENCE ALONG A 593.75 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS S72° 54' 50"E 135.53 FEET) THROUGH A CENTRAL ANGLE OF 13°06'26", FOR AN ARC DISTANCE OF 135.83 FEET, 10) THENCE S66° 21' 37"E 257.54 FEET, 11) THENCE ALONG A 277.35 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS S84° 17' 51"E 170.84 FEET) THROUGH A CENTRAL ANGLE OF 35°52'31", FOR AN ARC DISTANCE OF 173.66 FEET, 12) THENCE N77° 45' 54"E 29.09 FEET, 13) THENCE ALONG A 436.50 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS S78° 51' 52"E 346.34 FEET) THROUGH A CENTRAL ANGLE OF 46°44'51", FOR AN ARC DISTANCE OF 356.14 FEET, 14) THENCE ALONG A 280.88 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS S63° 51' 40"E 81.78 FEET) THROUGH A CENTRAL ANGLE OF 16°44'28", FOR AN ARC DISTANCE OF 82.07 FEET; THENCE LEAVING SAID ROW S07°34'52" W 724.18 FEET; THENCE S23°47'36"E 711.62 FEET; THENCE S54°28'36"E 451.98 FEET; THENCE S9°28'01"E 765.03 FEET; THENCE S33°42'29"W 159.60 FEET; THENCE S14°35'30"W 1219.46 FEET; THENCE S00°01'23" E 1241.77 FEET; THENCE S51°28'34" E 666.47 FEET; THENCE N08°35'13" E 530.69 FEET; THENCE N09°35'14"E 511.38 FEET; THENCE N18°26'35" E 531.18 FEET; THENCE N68°55'24" E 2848.78 FEET; THENCE S71°46'34" E 742.39 FEET TO A POINT ON THE EASTERN LINE OF THE SNOWBASIN PARCEL 200430005; THENCE ALONG SAID EASTERN LINE FOLLOWING EIGHT (8) COURSES; 1) S15° 46' 51"E 255.46 FEET, 2) THENCE S00° 52' 38"E 356.66 FEET, 3) THENCE S15° 21' 47"E 399.23 FEET, 4) THENCE S29° 50' 57"E 970.88 FEET, 5) THENCE S15° 56' 27"E 375.43 FEET, 6) THENCE S02° 17' 25"E 342.90 FEET, 7) THENCE S10° 59' 50"W 1161.11 FEET, 8) THENCE S00° 47' 25"W 355.40 FEET, THENCE N73°57'25" W

411.26 FEET, THENCE S37°00'03" W 1512.73 FEET; THENCE S56°56'38" W 717.90 FEET; THENCE S17°41'58" W 1358.28 FEET TO A POINT ON THE SOUTHERN LINE OF SAID PARCEL; THENCE ALONG SAID SOUTHERN LINE S87° 32' 57"W 2833.40 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG SAID WESTERN LINE OF PARCEL FOLLOWING TWENTY-NINE (29) COURSES N00° 14' 07"E 4392.10 FEET; 1) THENCE N89° 45' 53"W 1506.67 FEET, 2) THENCE N00° 40' 10"W 1067.86 FEET, 3) THENCE N89° 45' 53"W 2042.19 FEET, 4) THENCE N00° 14' 07"E 1183.89 FEET, 5) THENCE S89° 45' 53"E 344.04 FEET, 6) THENCE N06° 34' 44"E 56.48 FEET, 7) THENCE N07° 17' 09"E 86.76 FEET, 8) THENCE N10° 25' 50"E 79.99 FEET, 9) THENCE N14° 59' 32"E 71.55 FEET, 10) THENCE N17° 33' 56"E 65.90 FEET, 11) THENCE N12° 45' 32"E 111.76 FEET, 12) THENCE N09° 32' 26"E 156.88 FEET, 13) THENCE N15° 47' 55"E 214.44 FEET, 14) THENCE N13° 15' 45"E 89.45 FEET, 15) THENCE N06° 38' 09"E 55.26 FEET, 16) THENCE N02° 02' 02"W 80.63 FEET, 17) THENCE N06° 46' 19"W 244.59 FEET, 18) THENCE N01° 49' 57"E 74.17 FEET, 19) THENCE N05° 40' 31"E 87.81 FEET, 20) THENCE N12° 40' 46"E 77.78 FEET, 21) THENCE N05° 46' 45"E 64.17 FEET, 22) THENCE N00° 01' 14"W 74.91 FEET, 23) THENCE N06° 25' 35"W 55.54 FEET, 24) THENCE N14° 36' 38"E 14.61 FEET, 25) THENCE S89° 43' 52"E 856.83 FEET, 26) THENCE N24° 12' 58"E 302.00 FEET, 27) THENCE N03° 01' 48"W 351.16 FEET, 28) THENCE N10° 27' 16"E 137.56 FEET, 29) THENCE N61° 00' 58"E 39.82' FEET TO THE POINT OF BEGINNING

CONTAINING 44,076,407.21 SQ. FT. OR 1,011.855 ACRES

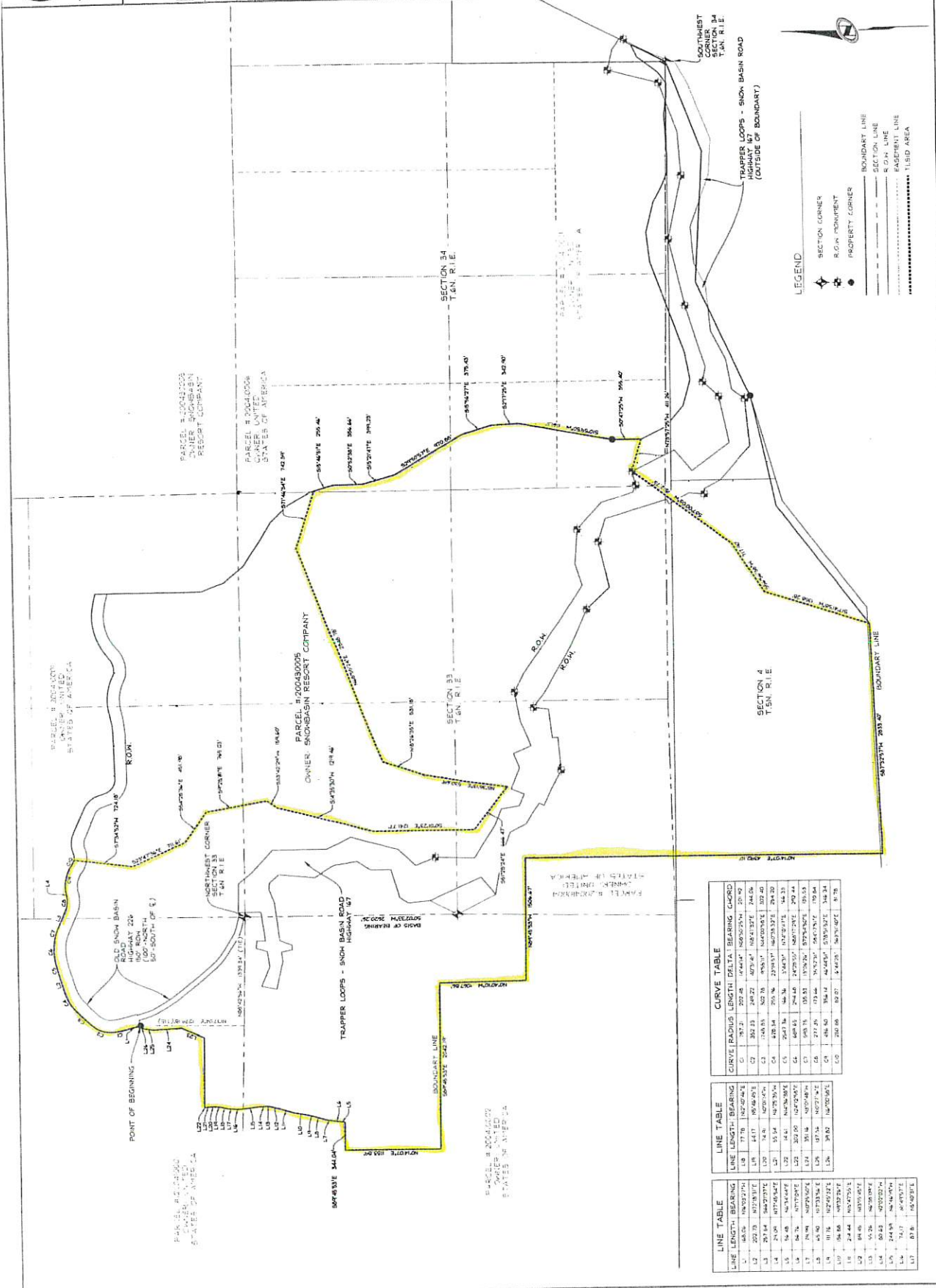
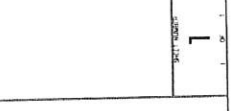
EXHIBIT "B"
Map of the Property to be Included within the Boundaries of the District



TALISMAN
SURVEYING & ENGINEERING
INC. 17100
17100

SNOWBASIN
TRAPPERS LOOP IMPROVEMENT DISTRICT
WEBER, COUNTY
DATE SUBMITTED: 2021-10-25
TCC JOB NUMBER: 19-300

SCALE
HORIZONTAL 1" = 100'
VERTICAL 1" = 20'



LEGEND

- SECTION CORNER
- R.O.M. POINT
- PROPERTY CORNER
- BOUNDARY LINE
- - - SECTION LINE
- - - R.O.M. LINE
- - - EASEMENT LINE
- LISD AREA

CURVE TABLE

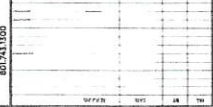
CURVE	RADIUS	LENGTH	DELTA	BEARING	COORD
C1	797.2	202.26	114.44	180.000000	200.00
C2	352.23	248.22	403.34	182.02316	200.00
C3	126.03	205.28	219.94	183.93472	200.00
C4	260.18	166.36	306.31	187.07418	144.33
C5	489.43	294.48	242.55	188.27216	200.00
C6	595.78	155.33	109.26	187.94261	191.53
C7	486.50	173.46	306.26	186.78171	191.54
C8	486.50	173.46	306.26	186.78171	191.54
C9	250.00	69.27	8.4725	183.93472	191.54

LINE TABLE

LINE	LENGTH	BEARING
L1	177.8	182.02316
L2	441.7	182.02316
L3	257.84	182.02316
L4	21.24	182.02316
L5	15.25	182.02316
L6	15.25	182.02316
L7	15.25	182.02316
L8	15.25	182.02316
L9	15.25	182.02316
L10	15.25	182.02316
L11	15.25	182.02316
L12	15.25	182.02316
L13	15.25	182.02316
L14	15.25	182.02316
L15	15.25	182.02316
L16	15.25	182.02316
L17	15.25	182.02316
L18	15.25	182.02316
L19	15.25	182.02316
L20	15.25	182.02316
L21	15.25	182.02316
L22	15.25	182.02316
L23	15.25	182.02316
L24	15.25	182.02316
L25	15.25	182.02316
L26	15.25	182.02316
L27	15.25	182.02316
L28	15.25	182.02316
L29	15.25	182.02316
L30	15.25	182.02316
L31	15.25	182.02316
L32	15.25	182.02316
L33	15.25	182.02316
L34	15.25	182.02316
L35	15.25	182.02316
L36	15.25	182.02316
L37	15.25	182.02316
L38	15.25	182.02316
L39	15.25	182.02316
L40	15.25	182.02316
L41	15.25	182.02316
L42	15.25	182.02316
L43	15.25	182.02316
L44	15.25	182.02316
L45	15.25	182.02316
L46	15.25	182.02316
L47	15.25	182.02316
L48	15.25	182.02316
L49	15.25	182.02316
L50	15.25	182.02316

LINE TABLE

LINE	LENGTH	BEARING
L1	15.25	182.02316
L2	15.25	182.02316
L3	15.25	182.02316
L4	15.25	182.02316
L5	15.25	182.02316
L6	15.25	182.02316
L7	15.25	182.02316
L8	15.25	182.02316
L9	15.25	182.02316
L10	15.25	182.02316
L11	15.25	182.02316
L12	15.25	182.02316
L13	15.25	182.02316
L14	15.25	182.02316
L15	15.25	182.02316
L16	15.25	182.02316
L17	15.25	182.02316
L18	15.25	182.02316
L19	15.25	182.02316
L20	15.25	182.02316
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L29	15.25	182.02316
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L31	15.25	182.02316
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L36	15.25	182.02316
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L38	15.25	182.02316
L39	15.25	182.02316
L40	15.25	182.02316
L41	15.25	182.02316
L42	15.25	182.02316
L43	15.25	182.02316
L44	15.25	182.02316
L45	15.25	182.02316
L46	15.25	182.02316
L47	15.25	182.02316
L48	15.25	182.02316
L49	15.25	182.02316
L50	15.25	182.02316

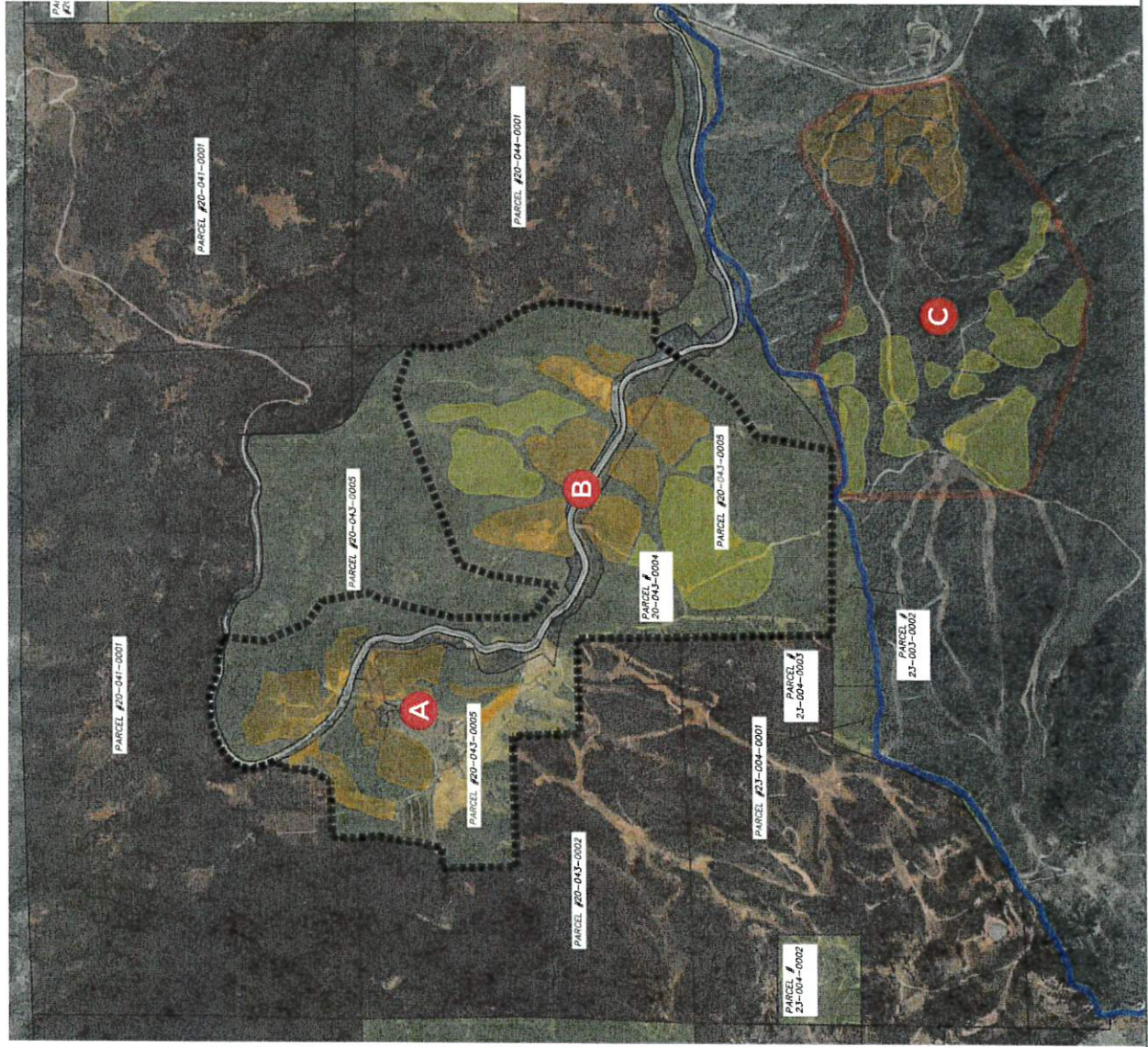


PROPOSED BOUNDARY TRAPPERS LOOP IMPROVEMENT DISTRICT SNOWBASIN RESORT

TCC JOB NUMBER: 19-300-06
DATE: 10.06.2021

TLID

LEGEND	
A	DEVELOPMENT AREAS
	WEBERMORGAN COUNTY BOUNDARY
	DEVELOPMENT AREA BOUNDARIES
	PROPOSED TLID BOUNDARY
PARCEL OWNERSHIP	
	FEDERAL/STATE PARCEL
	PRIVATE PARCEL
	SNOWBASIN PARCEL
	UNDEFINED PARCEL
SNOWBASIN FUTURE LAND USE	
	MUTL-FAMILY
	SINGLE FAMILY
	MIXED USE



December 27, 2021



WEBER COUNTY

Ricky D. Hatch, CPA
Clerk/Auditor

To: Jim Hill, Vice President
Grand America Hotels and Resorts
555 South Main Street
Salt Lake City, UT 84111

David Hirasawa
1335 E. Perry Ave.
Salt Lake City, UT 84103

Dear Jim Hill and David Hirasawa,

The Weber County Clerk/Auditor's Office has received a petition for the creation of a local improvement district, pursuant to Utah Code Ann. § 17B-1-203, for the provision of water services in the Snowbasin Resort area of unincorporated Weber County, which area is more particularly described in the petition. The petition was signed by 100% of the owners of property located within the proposed district boundary. I hereby certify that the petition complies with the requirements of Utah Code Ann. §§ 17B-1-203(1)(a), -205(1), and -208. A copy of this certification will be delivered to the Weber County Commission and the contact sponsor.

Sincerely,


for Ricky Hatch, CPA
Weber County Clerk Auditor



Utah Retirement Systems

Retirement Office

560 East 200 South | Salt Lake City, UT 84102-2021
801-366-7700 | 800-365-8772 | Fax: 801-366-7734
www.urs.org

Daniel D. Andersen
Executive Director

PEHP Health & Benefits

560 East 200 South | Salt Lake City, UT 84102-2004
801-366-7500 | 800-365-8772 | Fax: 801-366-7596
www.pehp.org

R. Chet Loftis
Managing Director

January 3, 2022

Sent Via Email to: bquinney@co.weber.ut.us

Trappers Loop Water Improvement District
c/o Brandan K. Quinney
2380 Washington Blvd., Suite 230
Ogden, UT 84401

RE: Eligibility for Participation of a Newly Created Entity in the Utah State Retirement Systems

Dear Mr. Quinney:

When a governmental entity is being incorporated or created, Utah law requires the Utah State Retirement Office ("Office") to provide a letter to that entity identifying the potential provisions under Utah Code Title 49, Utah State Retirement and Insurance Benefit Act ("Retirement Act"), with which it shall comply. See Utah Code Ann. § 67-1a-6.5(3)(d). This letter serves as the official notice for Trappers Loop Water Improvement District, a newly created improvement district.

Based upon the information provided, the Office has determined that Trappers Loop Water Improvement District is an "employer" under the Retirement Act as a political subdivision of the state by virtue of its status as an improvement district. Accordingly, Trappers Loop Water Improvement District must comply with the participation requirements of the Retirement Act.

This does not mean that Trappers Loop Water Improvement District must provide retirement benefits to its employees. However, at the present time and throughout the future, Trappers Loop Water Improvement District is required by law to participate with URS if and when it offers any type of retirement benefit to its employees.

Trappers Loop Water Improvement District may not currently have employees or may have not yet elected to provide a retirement benefit to its employees. Please be aware, it is not the obligation of the Office to monitor the activities of Trappers Loop Water Improvement District. By law, it is Trappers Loop Water Improvement District's obligation to apply for membership with URS if and when it chooses to provide a retirement benefit to its employees.

Once Trappers Loop Water Improvement District begins participation with URS, its public employees will be covered under either the Tier 1 or Tier 2 public employee retirement systems, as described in the Retirement Act. If Trappers Loop Water Improvement District employs public safety or firefighter service employees, those employees will be covered under the separate Tier 1 or Tier 2 systems for public safety and/or firefighter service employees described in the Retirement Act.

In addition, Participating Employers of URS are required by Utah Code Ann. § 49-11-606 to “cover all employees eligible for service credit under this title.” As such, once admitted as a participating employer, Trappers Loop Water Improvement District will be required to cover all eligible employees, pursuant to the eligibility rules found in the Retirement Act.

Please note that the above-referenced laws are those used to determine eligibility for participation and are not the only laws with which a participating employer must comply. Participating employers are required to “inform themselves of their rights and obligations” under Title 49 and should become familiar with all provisions of the Retirement Act. Once Trappers Loop Water Improvement District is admitted into the system, URS provides education about the requirements with which Trappers Loop Water Improvement District must comply as a participating employer.

Additionally, please be aware that should Trappers Loop Water Improvement District fail to participate with URS while offering another retirement benefit to its employees, Trappers Loop Water Improvement District’s employees may have a claim against it for service credit under the Retirement Act, which the Office is required to enforce. Under the Retirement Act, such a claim would include all past employer contributions, interest, and in some cases, penalties. See Utah Code Ann. § 49-11-601(3).

Please do not hesitate to contact me if you have any questions.

Sincerely,

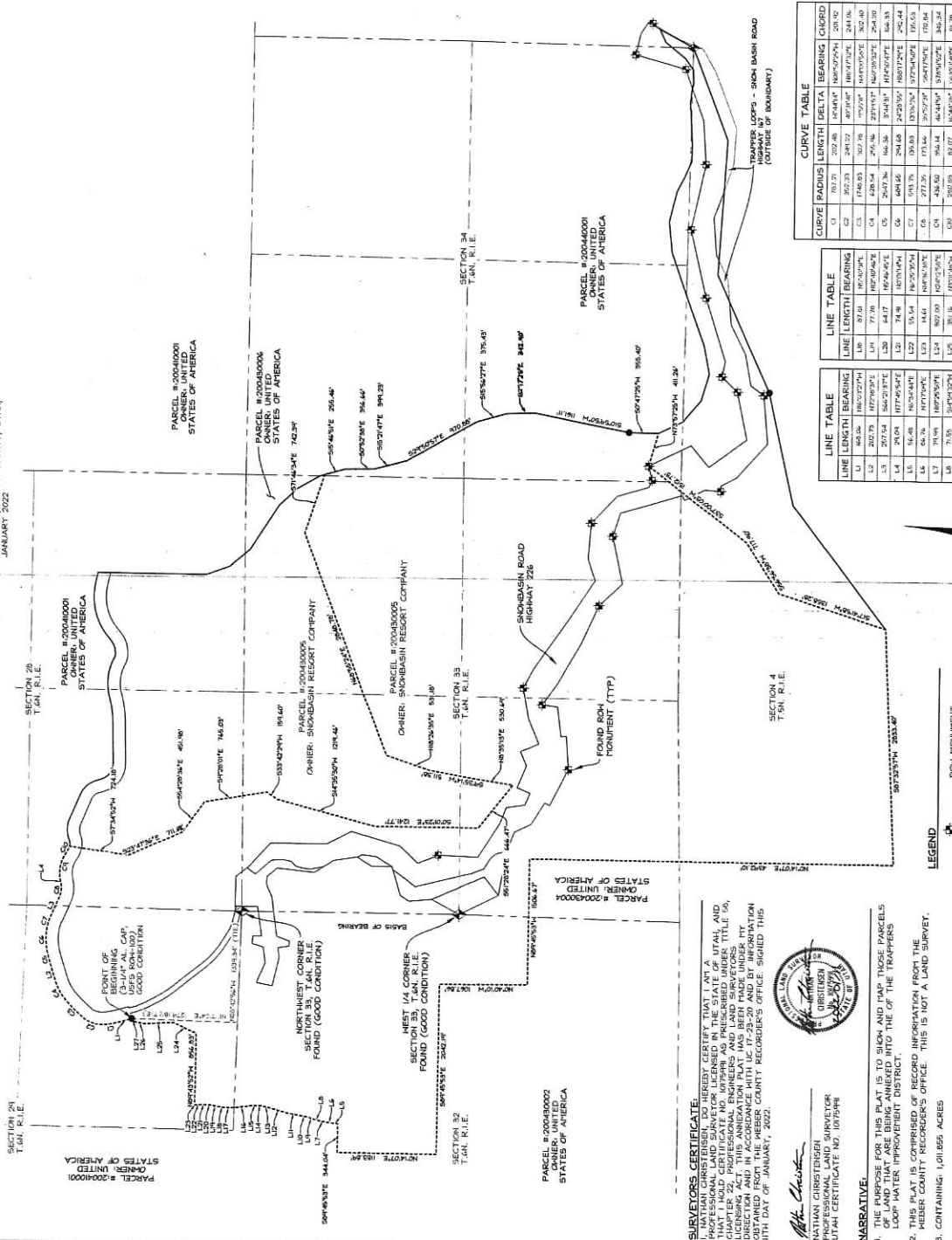
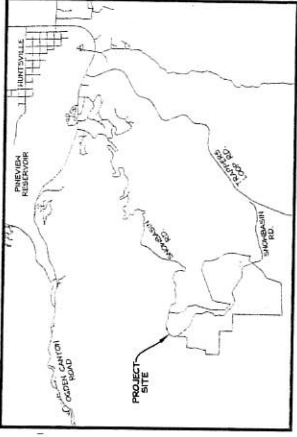
/s/ Daniel D. Andersen

Daniel D. Andersen
Executive Director
Utah State Retirement Office

cc: Dee Larsen, URS General Counsel
James D. Hammer, URS Employer Services Director

ANNEXATION PLAT - TRAPPERS LOOP WATER IMPROVEMENT DISTRICT, RESOLUTION NO. 59-2021

A PARCEL OF LAND AT SNOOK BASIN SKI RESORT SITUATED IN SECTIONS 34, TOWNSHIP 2 NORTH, RANGE 1 EAST, AND ALSO SECTIONS 29, 29, 32, 33, AND 34, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE COUNTY, UTAH, JANUARY 2022.



BOUNDARY DESCRIPTION:
 THE BASIS OF BEARING IS SOUTH 07°03'39" WEST, 202.26 FEET, MEASURED BETWEEN THE TORNO ...
 POINT BEING AT A POINT ON THE NORTHERN BOUNDARY LINE OF OLD SNOOK BASIN ROAD, HIGHWAY 226, SAID ...
 (STAPPED 10-ROD) AND RUNNING THENCE ALONG SAID BOUNDARY FROM COLLEEN NORTON'S ...
 CURVE TO THE ...
 ...
 ...

TALISMAN SURVEYING & CONSULTING INC.
 520 SOUTH 200 WEST, SUITE 100
 WASHINGTON, UT 84793
 PHONE: 801.884.8100
 FAX: 801.884.8101
 WWW.TALISMANUTAH.COM

RECORDED BY _____
 DATE _____

STATE OF UTAH, COUNTY OF HENRI, RECORD NO. _____
 OF _____
 DATE _____
 BOOK _____ PAGE _____
 HENRI COUNTY RECORDER

HENRI COUNTY COMMISSION ACCEPTANCE
 THIS PLAT IS FILED FOR THE COMMISSIONERS OF HENRI COUNTY, UTAH.

THIS IS THE DAY OF _____, 2022.
 COMMISSIONER _____
 ATTEST: _____
 TITLE: _____

HENRI COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE SURVEY OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE HENRI COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED SURVEYOR WHO EXECUTED THEREOF FROM THE RESPONSIBILITIES AND/OR LIABILITY ASSOCIATED THEREWITH.

SIGNED THIS 15th DAY OF JANUARY, 2022.
 BR _____
 HENRI COUNTY SURVEYOR

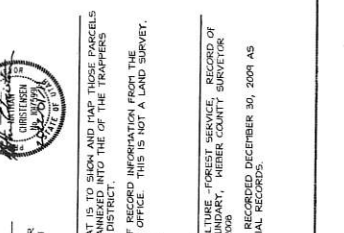
LINE TABLE BEARING	LINE LENGTH
1-1	70.71
1-2	292.48
1-3	242.52
1-4	292.52
1-5	242.52
1-6	100.00
1-7	200.00
1-8	100.00
1-9	100.00
1-10	100.00
1-11	100.00
1-12	100.00
1-13	100.00
1-14	100.00
1-15	100.00
1-16	100.00
1-17	100.00
1-18	100.00
1-19	100.00
1-20	100.00
1-21	100.00
1-22	100.00
1-23	100.00
1-24	100.00
1-25	100.00
1-26	100.00
1-27	100.00
1-28	100.00
1-29	100.00
1-30	100.00

SUBJECTS CERTIFICATE:
 I, NATHAN CHRISTENSEN, LICENSED SURVEYOR CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH, AND THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 22, PROFESSIONAL ENGINEERS AS PRESCRIBED UNDER TITLE 56, UTAH CODE ANNOTATED, AND THE SURVEYING AND MAPPING ACT. THIS ANNEXATION PLAT HAS BEEN MADE UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION OBTAINED FROM THE HENRI COUNTY RECORDERS' OFFICE IS CORRECT AND COMPLETE AS OF THE DATE OF JANUARY 2022.

Nathan Christensen
 NATHAN CHRISTENSEN
 PROFESSIONAL LAND SURVEYOR
 UTAH CERTIFICATE NO. 1075498

NARRATIVE:
 1. THE PURPOSE FOR THIS PLAT IS TO SHOWN AND MAP THOSE PARCELS WITHIN THE TRAPPERS LOOP WATER IMPROVEMENT DISTRICT.
 2. THIS PLAT IS COMPOSED OF RECORD INFORMATION FROM THE HENRI COUNTY RECORDERS' OFFICE. THIS IS NOT A LAND SURVEY.
 3. CONTAINING 1,011,855 ACRES.

REFERENCES DOCUMENTS:
 1. SURVEY MAP OF AGRICULTURE - FOREST SERVICE RECORD OF SURVEY NATION FOREST BOUNDARY, HENRI COUNTY SURVEYOR BENTLEY, APRIL 6, 2006
 2. GENERAL WARRANTY DEED RECORDED DECEMBER 30, 2001 AS ENTRY NO. 245212 OF OFFICIAL RECORDS.



SCALE
 1" = 400'
 0" 100' 200' 300' 400'