

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the FOUR MILE SPECIAL SERVICE DISTRICT - WARREN HOLLOW ANNEXATION, located in HARRISVILLE CITY, dated AUGUST 12, 2022, complying with Section §17D-1-403, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the FOUR MILE SPECIAL SERVICE DISTRICT - WARREN HOLLOW ANNEXATION, located in WEBER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12<sup>th</sup> day of August, 2022 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



# HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Grover Wilhelmsen  
Steve Weiss  
Blair Christensen  
Max Jackson  
Kenny Loveland


## NOTICE OF INTENT

TO: WEBER COUNTY RECORDER/SURVEYOR;

NOTICE IS HEREBY GIVEN that Harrisville City received a Petition for Annexation of Territory from Patrick Burns on February 24, 2022.

A true and correct copy of which is attached as EXHIBIT "A", as well as a copy of the Plat of Annexation into the boundaries of the Four Mile Special Service District as EXHIBIT "B".

Harrisville City Council, who is the acting board of the Four Mile Special Service District, convened on March 8, 2022 at 7:00pm to accept this petition by Resolution.

  
JENNIE KNIGHT  
City Recorder  
Harrisville City

DATED this 15<sup>th</sup> day of March, 2022.



# HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Grover Wilhelmsen  
Steve Weiss  
Blair Christensen  
Max Jackson  
Kenny Loveland

## CERTIFICATION OF ANNEXATION PETITION AND NOTICE TO CITY COUNCIL

March 15, 2022

STATE OF UTAH        )  
                                  :SS  
COUNTY OF WEBER )

I, Jennie Knight, the duly appointed and acting City Recorder of Harrisville City, Weber County, Utah, do hereby certify that I did on Thursday, February 24, 2022, receive the Petition for Annexation and plat which was filed with the city by Patrick Burns.

Which said petition was accepted by **Harrisville Resolution 22-05** by the City Council, who is the acting board for the Four Mile Special Service District, for consideration pursuant to Section 17B-1-405, Utah Code Annotated 1953, as amended, by the Harrisville City Council on the 8<sup>th</sup> day of **March, 2022**.

As of the above date, I hereby certify the petition and state that I, along with the Harrisville City Engineer, Matt Robertson, have reviewed the referenced petition for Annexation and have determined the petition meets the requirements of Subsections 17B-1-404(1) of the Utah Code and I hereby give notice to the City Council and the Contact Sponsor for said petition of my certification of said petition as meeting the requirements of the referenced subsections of state law.

**IN WITNESS WHEREOF**, I have hereunto set my official signature and affixed the corporate seal of Harrisville City Corporation in Weber County, State of Utah, on this 15<sup>th</sup> day of March, 2022.





**HARRISVILLE CITY  
RESOLUTION 22-05**

**A RESOLUTION OF HARRISVILLE CITY, UTAH, ACCEPTING A  
PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY  
UNDER THE PROVISIONS OF SECTIONS 17B-1-402 INTO THE FOUR  
MILE SPECIAL SERVICE DISTRICT, UTAH CODE ANNOTATED, 1953  
AS AMENDED.**

**WHEREAS**, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

**WHEREAS**, the Harrisville City Council is the acting Board of Trustees for the District; and

**WHEREAS**, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

**WHEREAS**, the District received a petition from Patrick Burns on February 24, 2022, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

**WHEREAS**, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(1)(a)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

**WHEREAS**, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

**WHEREAS**, said petition appears to comply with all applicable requirements of Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Harrisville City, Weber County, State of Utah, as follows:

**Section 1. Petition Acceptance.** In accordance with *Utah Code Annotated* §17B-1-405(1)(b)(i), 1953 as amended, the Petition to Annex, as provided in the attached Exhibit “A” incorporated herein by this reference, is hereby accepted for further consideration as provided in Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended.

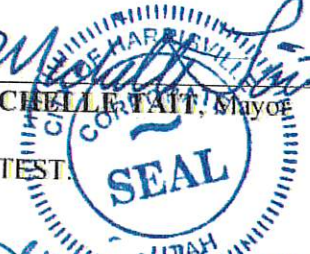
**Section 2. Determination for Certification.** The petition incorporated herein is hereby referred to the city recorder for determination of whether the petition meets the requirements for certification in accordance with Utah Code Annotated §17B-1-405(1), 1953 as amended.

**Section 3. Effective Date.** This Resolution shall be effective immediately upon adoption.

**PASSED AND APPROVED** by the Harrisville City Council this 8<sup>th</sup> day of March, 2022.

  
MICHELLE FATT, Mayor

ATTEST.

  
  
JENNIE KNIGHT, City Recorder

Roll Call Vote:

Mr. Wilhelmsen	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Mr. Weiss	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Mr. Christensen	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Mr. Jackson	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Mr. Loveland	<input checked="" type="radio"/> Yes	<input type="radio"/> No

PETITION FOR ANNEXATION  
OF TERRITORY  
TO FOUR MILE SPECIAL SERVICE DISTRICT,  
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

*BOUNDARY DESCRIPTION*

*All of Lot 4 Jennings Subdivision - 1st Amendment, together with all of Warren's Subdivision, together with a part of the Northeast Quarter of Section 8, Township 6 North, Range 1 West Salt Lake Base & Meridian, U.S. Survey:*

*Beginning at a point 215.29 feet North 44°19'27" West and 170.26 feet South 88°57'31" East from the Center of Section 8; running thence North 14°31'51" East 193.69 feet to point on a non tangent arc; thence Northeastly along the arc of a 55.00 foot radius curve to the right a distance of 54.91 feet (Central Angle equals 57°11'59" Long Chord bears North 34°26'16" East 52.66 feet) to a point along the extension of that certain boundary line agreement found at Entry No. 1769278; thence along the extension and said agreement North 16°19'23" West (Record South 16°21'56" West) 219.08 feet to the South Right of Way of Larsen Lane; thence along said Right of Way the following two (2) courses: North 60°37'30" East 309.37 feet, and 2) North 58°57'30" East 353.33 feet to the Jennings Subdivision - 1st Amendment; thence along said Subdivision South 0°46'41" West 169.21 feet to the Northwest corner of Lot 4 of said Subdivision; thence along said lot 4 the following seven (7) courses: 1) North 68°55'38" East 221.85 feet, 2) South 1°06'40" West 428.23 feet, 3) South 1°19'51" West 109.60 feet, 4) North 88°40'09" West 156.00 feet, 5) South 1°19'51" West 299.14 feet to the North Right of Way of 700 North street, 6) North 88°57'31" West along said Right of Way a distance of 43.01 feet, and 7) North 0°46'41" East 133.29 feet; thence North 88°57'31" West 577.45 feet to the Point of Beginning.*


*Contains 10.317 Acres more or less*

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of \_\_\_\_\_, a competent surveyor and engineer licensed under the State of Utah. License number \_\_\_\_\_.

\* Contact Sponsor:

  
Name

Pat Burns 1407 N. Mountain Rd Ogden UT 84404 (801) 710-2234

Address

Phone

\*Sponsors:









