

OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT RESOLUTION NO. MRW 2022-14, located in SUMMIT COUNTY, dated AUGUST 15, 2022, complying with Section §17D-1-403, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT RESOLUTION NO. MRW 2022-14, located in SUMMIT COUNTY, State of Utah.

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IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15th day of August, 2022 at Salt Lake City, Utah.

SineM. Hunders

DEIDRE M. HENDERSON Lieutenant Governor

Notice of Impending Boundary Action

Pursuant to Utah Code Annotated §67-1a-6.5, the County Council of Summit County hereby provides the Lieutenant Governor's Office with written notice of an impending boundary action that effects Summit County and the Mountain Regional Water Special Service District.

The Summit County Council seeks a certificate of annexation as it relates to the Mountain Regional Water Special Service District. The Summit County Council received a petition from NMP Properties, LLC, the sole owners of Summit County Parcel No. PP-117-A, requesting that its property be annexed into the boundaries of the Mountain Regional Water Special Service District in order to receive water service from that District. Thereafter, on July 6, 2022, the Summit County Council adopted Resolution MRW 2022-14, to annex that property into the boundaries of the District.

The Summit County Council hereby certifies that the attached constitutes a true and correct copy of the Resolution annexing territory into the boundaries of the Mountain Regional Water Special Service District as well as the final local entity plat. The Summit County Council further certifies that all the requirements for the annexation of territory into the boundaries of the Mountain Regional Water Special Service District have been complied with pursuant to Utah Code Annotated §17D-1-101 et. seq.

CHAIRPERSON OF THE SUMMIT COUNTY COUNCIL

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County this day of August, 2022.

COUNTY CLERK

RESOLUTION NO. MRW 2022-14

A RESOLUTION ANNEXING CERTAIN REAL PROPERTY TO THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT (PP-117-A)

WHEREAS, the Summit County Council of Summit County, Utah (the "Council"), established a local district designated as the Mountain Regional Water Special Service District (the "District"), to provide water services within its boundaries; and

WHEREAS, Utah Code Ann. §17D-1-401 provides that additional land from that specified in the resolution establishing a local district may be annexed to the District in conformance with the applicable procedures; and

WHEREAS, §17D-1-203 and §17D-1-401(2) provide that the Council, may be petitioned to annex an area into the District; and

WHEREAS, there have been numerous annexations into the District since its establishment in 1987; and

WHEREAS, NMP Properties, LLC, has petitioned the Council to annex its land into the District (the "Petition"). In the Petition, NMP Properties, LLC, represented that it is the sole owner of PP-117-A; and

WHEREAS, the Summit County Clerk has certified the Petition; and

WHEREAS, §17D-1-402 provides that the notice, hearing, and protest period do not apply if a petition for annexation of additional area is filed with the signatures of all of the owners of taxable real property;

WHEREAS, NMP Properties, LLC has signed the Petition for annexation.

NOW, THEREFORE, BE IT RESOLVED by the Summit County Council as follows:

Section 1. FINDINGS. The Council finds and determines that public health, convenience, and necessity requires that certain land situated in Summit County, State of Utah, being generally described as parcel PP-117-A located in Summit County, Utah (the "Property") be annexed into the District.

Section 2. ANNEXATION. The Property is hereby annexed into the boundaries of Mountain Regional Water Special Service District. The property annexed shall be governed by and become an integral part of the District. Pursuant to this annexation, the owners of the Property shall be entitled, upon entering into a Water Service Agreement with the District, to receive the benefit of water services and facilities provided by the District, and shall be subject to the rights, powers and authority of the District, including, without limitation, the right, power and authority of the District to promulgate rules and regulations for the operation of the District, to levy ad valorem taxes on the Property, and to impose such fees and charges as shall be necessary to pay for all or part of the commodities, facilities and services to be provided by the District for the payment of the District's bonds and other obligations.

Section 3. Direction. All officers and employees of the District are hereby directed to take such action as shall be necessary and appropriate to effectuate the provisions of this Resolution and the intent expressed herein.

Section 4. Effective Date. This Resolution shall take effect immediately upon its approval and adoption by the Summit County Council.

APPROVED AND ADOPTED this _______, 2022

SUMMIT COUNTY COUNCIL SUMMIT COUNTY, UTAH

Mistopher 7. Robins

Chris Robinson Chair

ATTEST:

Evelyh Furse County Clerk

APPROVED AS TO FORM:

David L. Thomas Chief Civil Deputy

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ANNEXATION TO MOUNTAIN REGIONAL Beginning at the south quarter comer of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running therce Morth 00'0'142" West 460.46 feet (deed North 460.45 feet) to the southerity right-of-way of State Highway 224.5 south 60'369" East (deed South 60'3817" East) 229,46 feet; thence South 32'3712" West 81.79 feet; thence South 00'0'142" East 280.12 feet be south line of the southest quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence connoident with the south line of the southest quarter of section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence connoident with the south line of the southesst quarter of said Section 31 North 89'38'50" West (deed North 89'42'40" A Parcel of Land Located in the southwest quarter of the southeast quarter of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian The basis of bearing for the above description is South 89°38′50′ East 2894.02 feet between the south quarter comer and the southeast corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian as shown on the survey recorded September 10, 2021, as File No. S00 10671 in the Office of the Recorder, Summit County, Utah. WATER SPECIAL SERVICE DISTRICT BY RESOLUTION NO. MRW2022-14 VICINITY MAP Parcel PP-117-A Annexation ~ I, Christopher Braun, do hereby certify that I am a licensed land surveyor and I and old olderens enumber 515804 as presched under the base of the State of Ulah. I further certify that this pail has been made under my direction in compliance with Section 17A-2-1326(4) and that the amexation to Mountain Regional Water Section 18A-2-1326(4) and that the amexation to Mountain Regional Water Section State (Section 18A) when the series is the section of this plat. No field survey was paying might be contained this plat. Location SUMMIT COUNTY RECORDER Description contains 1,54 acres. SURVEYORS CERTIFICATE IRVEYOR APPROVED AS TO FORM SUMMIT COUNTY SURVEYOR 85E-1 JUNE W 21.8.1 8-2-2022 DATE APPROVED AS TO FORM SUMMIT COUNTY ATTORNEY 5 32°3712" W 81.79 ft P.T-2:3AM BY Feet N 89°38'50" W 155.86 ft 400 1-14-4e 100 200 300 F.1034.1 NORTH 1:100 걸 Existing MRW Boundary By K. Baird Date: 7/18/2022 ain Regiona Mount Spec

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