

#### OFFICE OF THE LIEUTENANT GOVERNOR

### **CERTIFICATE OF ANNEXATION**

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the ASPEN ACRES ANNEXATION, located in ENOCH CITY, dated SEPTEMBER 1, 2022, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ASPEN ACRES ANNEXATION, located in IRON COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of September, 2022 at Salt Lake City, Utah.

CheM. Handus

DEIDRE M. HENDERSON Lieutenant Governor

#### City Council Members

**David Harris** West Harris Richard Jensen Katherine Ross Shawn Stoor



Geoffrey Chesnut - Mayor Rob Dotson - City Manager Jackson Ames - Police Chief Julie Watson - City Recorder Ashley Horton - City Treasurer

August 23, 2022

Lt. Governor's Office Utah State Capitol Complex Ste. 220 P O Box 142325 Salt Lake City UT 84114-2325

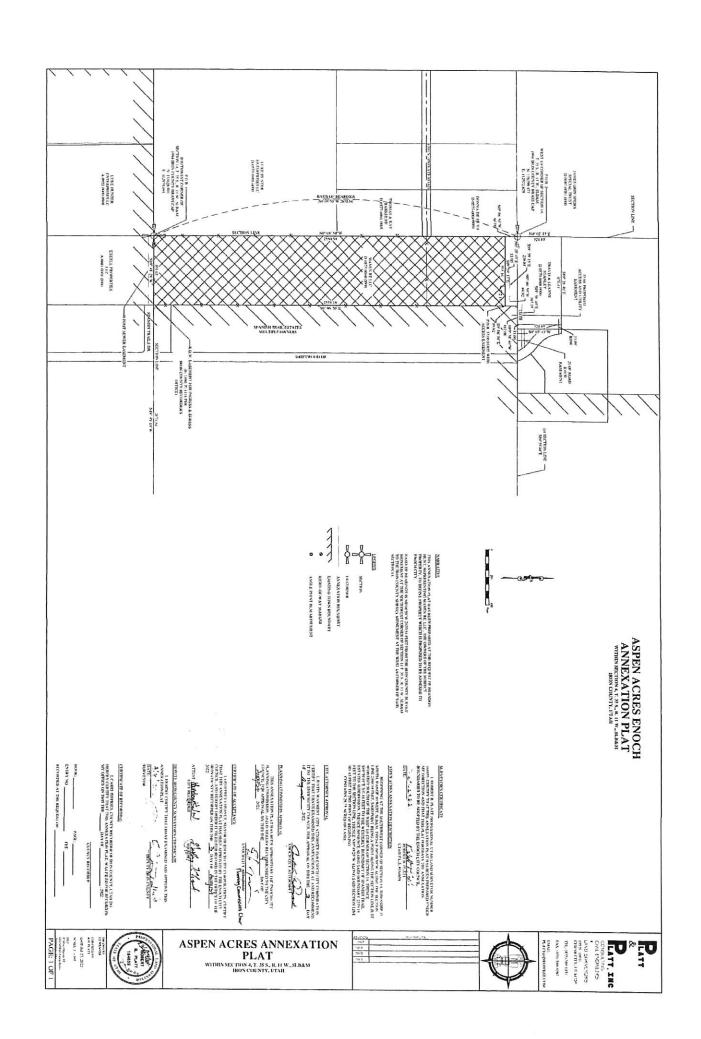
#### Dear Sir:

Enoch City hereby submits the annexation of property owned by Maven RE, LLC. This annexation has met all of the requirements of the Lt. Governor's Code, Section 67-1a-6.5(3). Attached please find the signed plat map with Exhibit "A" legal description and Ordinance No. 2022-06-15-A, which approved the annexation.

We request that you issue a Certification of Annexation. Please feel free to call if you have questions of concerns. Thank you for your help in this matter.

Sincerely,

**Enoch City Recorder** 



## Parcel Number D-0573-0000-0000

Legal COM SW COR SEC14,T35S, R11W, SLM; E 30 RDS; N 160 RDS; W 30 RDS; S 160 RDS. TOG W/ EASE DESC REC BK 1490/1418. LESS FOLLOW DESC PROP: BEG AT W1/4 COR SEC 14, T35S,R11W, SLM; S89\*38'40"E ALG 1/4 SEC LN 503.21 FT; S0\*06'50"E 89.92 FT; N89\*39'15"W503.16 FT TO W LN OF SD SEC 14; N0\*08'50"W ALG SEC LN 90.00 FT TO POB. Acres 28.96

# ENOCH CITY CORPORATION ORDINANCE NO. 2022-06-15-A

# AN ORDINANCE ANNEXING 28.96 ACRES OF LAND OWNED BY ROMNEY-JUDD, MAVEN RE, LLC, PARCEL #D-0573-0000-0000 INTO THE CORPORATE BOUNDARIES OF ENOCH CITY

- WHEREAS, the applicants filed a Petition for Annexation of 28.96 acres of property into the corporate boundaries of Enoch City; and
- WHEREAS, the Enoch City Council accepted the petitions for further consideration, and
- WHEREAS, the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and
- WHEREAS, notice of the petition was published once a week for three successive weeks in the "Iron County Today", a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS, the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and
- whereas, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on June 15, 2022 after notice of the hearing was published in the "Iron County Today" at least seven days before the hearing;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and City Council of Enoch, Utah that the property owned by and described on the attached Annexation Map prepared by Platt & Platt, Inc. be annexed into the Enoch City boundaries and will be zoned Single Family Residential R-1-11 (R-1-11).

**BE IT FURTHER ORDAINED** that Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 15th day of June 2022. It shall take effect immediately upon signing by the Mayor and City Recorder.

15th day of June, 2022

<b>ENOCH</b>	CITY	CORP	ORAT	ION
TI I COLI		COIL	CLULAL	110

VOTING:

David Harris

Katherine Ross

Richard Jensen

West Harris

Shawn Stoor

Yea \sqrt{Nay}

Yea \sqrt{Nay}

Yea \sqrt{Nay}

Yea \sqrt{Nay}

Yea \sqrt{Nay}

Geoffrey L. Chesnut, Mayor

ATTEST:

Julie Watson, City Recorder

SEAL:

