

# STATE OF UTAH

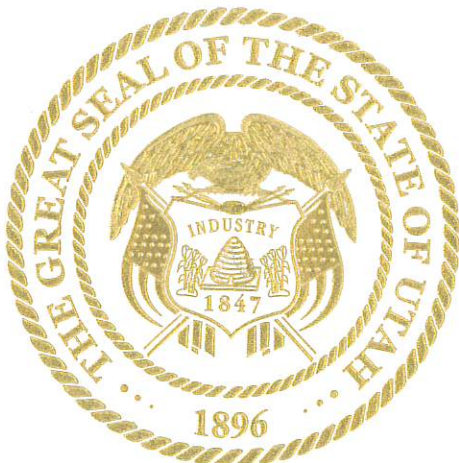


OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION #22-5 ANNEXATION, located in WEBER COUNTY, dated OCTOBER 6, 2022, complying with Section §17B-1-414, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION #22-5 ANNEXATION, located in WEBER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6<sup>th</sup> day of October, 2022 at Salt Lake City, Utah.

DEIDRE M. HENDERSON  
Lieutenant Governor

**TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT  
NOTICE OF IMPENDING BOUNDARY ACTION  
Resolution #22-5**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on September 19, 2022, the Board of Trustees of the Taylor West Weber Water Improvement District (the "District") adopted a Resolution approving an annexation of land into the District. The real property being annexed into the District (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-414(2) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Taylor West Weber Water Improvement District hereby certifies that all requirements applicable to the annexation of the Affected Area as part of the Taylor West Weber Water Improvement District have been met.

This notice is accompanied by: (a) a copy of the Taylor West Weber Water Improvement District Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

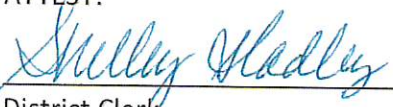
Taylor West Weber Water Improvement District  
2815 West 3300 South  
West Haven, UT 84401-9791

DATED this 29 day of September, 2022.

**TAYLOR WEST WEBER WATER IMPROVEMENT  
DISTRICT BOARD OF TRUSTEES**

By:   
Bren Edwards, Chair

ATTEST:

  
District Clerk

STATE OF UTAH                    )  
  : ss.  
COUNTY OF WEBER            )

On this 29 day of September, 2022, personally appeared before me Bren Edwards, the signer of the foregoing instrument, who duly acknowledged to me that he is the Chair of the Board of Trustees of the Taylor West Weber Water Improvement District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

  
\_\_\_\_\_  
Notary Public

4814-1705-2599, v. 1



RESOLUTION NO. 22-5

**A RESOLUTION CERTIFYING THE ANNEXATION OF CERTAIN PROPERTY INTO  
THE TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT**

WHEREAS, Taylor West Weber Water Improvement District ("District") provides culinary water throughout areas of Western Weber County; and

WHEREAS, Utah Code Ann. § 17B-1-403 provides that the process to initiate an annexation into a local district may be initiated by a petition or resolution; and

WHEREAS, a petition for annexation has been submitted to the District and the District has concluded that the petition meets all the requirements of Utah Code Ann. § 17B-1-403; and


WHEREAS, the District has concluded that it is in the best interest of the District and the property owners and residents of Weber County described herein which are currently not within the boundary of any culinary water district, to be annexed into the District; and

NOW, THEREFORE, BE IT RESOLVED and enacted by the Taylor West Weber Water Improvement District Board of Directors as follows:

- 1) That, for the reasons stated in the foregoing recitals, it is proposed that the real property described and otherwise identified in attached Exhibit "A," which is incorporated herein by this reference (the "Affected Area"), be annexed into and become part of the District's service area.
- 2) That this Resolution is adopted by the District's Board of Directors for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-403;
- 3) That this Resolution shall take effect immediately when it has been approved by the District's Board of Directors in accordance with the dates set forth below.

APPROVED this 19 day of September, 2022 by the District's Board of Directors.

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT

  
\_\_\_\_\_  
Bren Edwards, Chair

Attest:   
\_\_\_\_\_  
Shelley Hadley - Clerk

# EXHIBIT A

# TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION #

## PLAT OF ANNEXATION TO PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY CITY OF WEST HAVEN, WEBER COUNTY, UTAH AUGUST, 2022

NORTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. MONUMENT BLAZED 2016 & BELOW SURFACE IN FIGURE 1(D).

3500 WEST STREET  
40'  
40'

11877.421' W, 587.33'  
(S44.17' S22.05')

1712.33' (66.01')  
S89°14'22"E, 734.77'

PRICEL DR-629-007R  
SHILLABLY CONSTRUCTION, LLC/CP  
278,551 SQUARE FEET OR 6.418 ACRES,  
MORE OR LESS

### AREA TO BE ANNEXED

PORTION OF THE UNINCORPORATED AREA OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT ON THE EASTERN RIGHT-OF-WAY LINE OF 3500 WEST STREET, SAID POINT BEING 500.23' TO W 1081.24' FEET ALONG THE SECTION LINE AND CONTAINING THE ENTIRE AREA OF THE LOTS SHOWN BY THE PLAT HEREIN, TO-WIT: THE LOTS BEING 5925.23' TO W 21.85' S41' 16" E 1750.00' TO THE WEST CORNER CORNER OF SAID SECTION 3, AND BEING W 1081.24' E 324.77' (E87.17' S) TO THE WEST CORNER OF AN EXISTING FLAGSHIP, THENCE ALONG SAID W 1081.24' E 324.77' (E87.17' S) TO THE WEST CORNER OF SAID SECTION 3, W 1081.24' E 324.77' (E87.17' S) TO THE WEST CORNER OF SAID SECTION 3, W 1081.24' E 324.77' (E87.17' S) TO THE EASTERN RIGHT-OF-WAY LINE OF 3500 WEST STREET, THE POINT OF BEGINNING, CONTAINING 278,551 SQUARE FEET OR 6.418 ACRES, MORE OR LESS.

### WEBER COUNTY SURVEYOR

IN WITNESS WHEREOF, I have hereunto set my hand and seal, at the City of Ogden, Utah, this 17th day of August, 2022.

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT  
APPROVED BY THE BOARD OF DIRECTORS OF THE DISTRICT ON

THIS DAY OF  
AUGUST, 2022

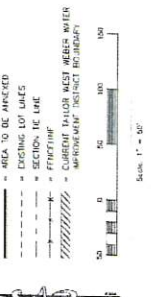
WEBER COUNTY SURVEYOR

DATE



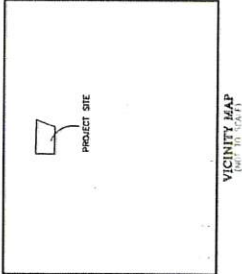
Project Info:  
Project Name: \_\_\_\_\_  
Client: \_\_\_\_\_  
Date: 8-22-22  
Surveyor: TAYLOR WEST WEBER  
ANNEXATION PLAT  
Revision: 7/29/2021  
Checked: T-507

Webber County Recorder:  
Entry No: \_\_\_\_\_  
Fee Paid: \_\_\_\_\_  
Date of Filing: \_\_\_\_\_  
Page: \_\_\_\_\_  
Recorder For: \_\_\_\_\_  
Webber County Recorder: \_\_\_\_\_



### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE INTERSECTION OF THE SECTION CENTER LINE AND THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. BEARINGS ARE MEASURED AS SHOWN ON THIS PLAT.



### SURVEYOR'S CERTIFICATE

I, JAMES J. WILSON, a duly Licensed Professional Surveyor in the State of Utah, do hereby certify that this Survey was made and this Plat made and recorded in accordance with the provisions of the Constitution and Laws of the State of Utah, and that I am a duly Licensed Professional Surveyor in the State of Utah, and that I am duly Licensed and qualified to perform the duties of a Surveyor.

DATE OF THIS CERTIFICATE: \_\_\_\_\_  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SURVEYOR'S NAME: JAMES J. WILSON  
SURVEYOR'S LICENSE NO.: 8031945





**Weber County**

Weber County Surveyor's Office  
[https://www.webercountyutah.gov/Recorder\\_Surveyor/](https://www.webercountyutah.gov/Recorder_Surveyor/)  
2380 Washington Blvd., Suite 370  
Ogden, Utah 84401-1473  
Phone: (801) 399-8020

9.1.2022

To Whom It May Concern:

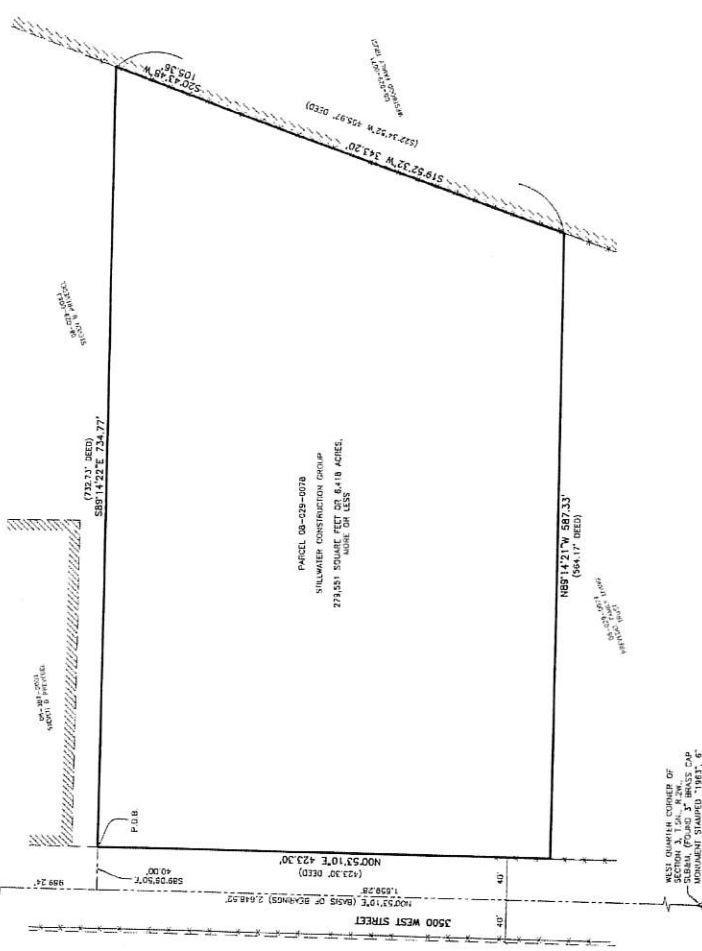
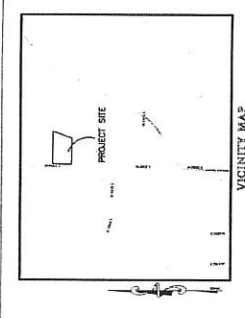
Based upon state code [17-23-20] the Weber County Surveyor's office has reviewed the proposed plat for annexation into TAYLOR WEST WEBER WATER by(for) JUSTIN NIELSEN and all conditions for approval by this office at this time have been satisfied. Conditions of size, type, and legibility will be reviewed at the time of submittal of mylar to this office for final approval and county surveyor signature. If any additional changes are made to the attached plat, another review will be required by this office for approval.

Thank you

Weber County Surveyor's Office  
SHAUN ROSE  
(801)399-8020

# TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION # 22-5

PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
CITY OF WEST HAVEN, WEBER COUNTY, UTAH  
SEPTEMBER, 2022



**SURVEYOR'S CERTIFICATE**

I, **DAVID J. WELLS**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, LICENSE NO. 11434, AND THAT I AM THE SURVEYOR OF RECORD FOR THIS SURVEY. I HAVE REVIEWED THE PLAT AND THE FIELD NOTES AND THE INSTRUMENTS AND I AM Satisfied THAT THE SURVEY WAS ACCURATELY MADE AND THAT THE AREA DESCRIBED IS ACCORDANT WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS 8th day of September, 2022.

DAVID J. WELLS  
SURVEYOR

**AREA TO BE ANNEXED**

PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, BEING 6.418 ACRES, MORE OR LESS, BEING THE AREA DESCRIBED AS FOLLOWS:

BEING THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, BEING 6.418 ACRES, MORE OR LESS, BEING THE AREA DESCRIBED AS FOLLOWS:

BEING THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, BEING 6.418 ACRES, MORE OR LESS, BEING THE AREA DESCRIBED AS FOLLOWS:

**WEBER COUNTY SURVEYOR**

THIS PLAT AND ALL CONDITIONS THEREON SHALL BE VALID AND EFFECTIVE FROM THE DATE OF RECORDING HEREON. THE SURVEYOR HAS REVIEWED THE PLAT AND THE FIELD NOTES AND THE INSTRUMENTS AND IS Satisfied THAT THE SURVEY WAS ACCURATELY MADE AND THAT THE AREA DESCRIBED IS ACCORDANT WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS 8th day of September, 2022.

DAVID J. WELLS  
SURVEYOR

**TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT**

APPROVED BY THE BOARD OF WATER IMPROVEMENT DISTRICT ON THE 14th day of September, 2022.

[Signature]  
CHAIRMAN

**Project Info**

Survey: T-10101

Owner: T. BISHOP

Date: 8-19-22

Surveyor: DAVID J. WELLS

Recorder: JESSICA L. HARRIS

Sheet: 1 of 1

**RA**

**Reeve & Associates, Inc.**

100 WEST 100 SOUTH, SUITE 100, WEST HAVEN, UTAH 84414

(435) 636-1111

**WEBER COUNTY RECORDER**

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_

And Recorded \_\_\_\_\_ For Record \_\_\_\_\_

Prepared For: \_\_\_\_\_

Webster County Recorder \_\_\_\_\_ Deputy \_\_\_\_\_

**LEGEND**

- SECTION CORNER
- AREA TO BE ANNEXED
- EXISTING LOT LINES
- SECTION IR LINE
- POUCHINE
- BOUNDARY FOR WEST WEBER WATER IMPROVEMENT DISTRICT

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, AND THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, HEREON AS INDICATED.

Scale: 1" = 200'