

STATE OF UTAH

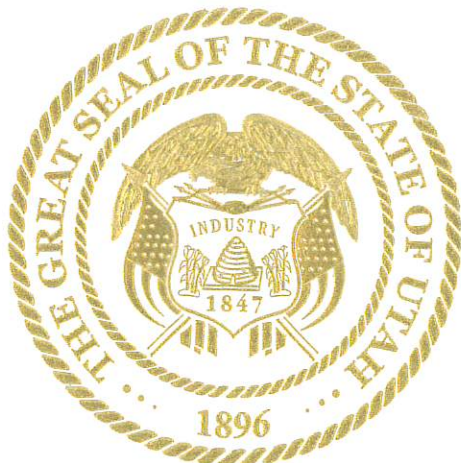


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION #22-10 ANNEXATION, located in WEBER COUNTY, dated OCTOBER 6, 2022, complying with Section §17B-1-414, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT RESOLUTION #22-10 ANNEXATION, located in WEBER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6th day of October, 2022 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

**TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
Resolution #22-10**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on September 19, 2022, the Board of Trustees of the Taylor West Weber Water Improvement District (the "District") adopted a Resolution approving an annexation of land into the District. The real property being annexed into the District (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-414(2) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Taylor West Weber Water Improvement District hereby certifies that all requirements applicable to the annexation of the Affected Area as part of the Taylor West Weber Water Improvement District have been met.

This notice is accompanied by: (a) a copy of the Taylor West Weber Water Improvement District Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

Taylor West Weber Water Improvement District
2815 West 3300 South
West Haven, UT 84401-9791

DATED this 29 day of September, 2022.

**TAYLOR WEST WEBER WATER IMPROVEMENT
DISTRICT BOARD OF TRUSTEES**

By: 
Bren Edwards, Chair

ATTEST:


District Clerk

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

On this 29 day of September, 2022, personally appeared before me Bren Edwards, the signer of the foregoing instrument, who duly acknowledged to me that he is the Chair of the Board of Trustees of the Taylor West Weber Water Improvement District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Shelley Hadley
Notary Public

4814-1705-2599, v. 1



RESOLUTION NO. 22-10

A RESOLUTION CERTIFYING THE ANNEXATION OF CERTAIN PROPERTY INTO THE TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT

WHEREAS, Taylor West Weber Water Improvement District ("District") provides culinary water throughout areas of Western Weber County; and

WHEREAS, Utah Code Ann. § 17B-1-403 provides that the process to initiate an annexation into a local district may be initiated by a petition or resolution; and

WHEREAS, a petition for annexation has been submitted to the District and the District has concluded that the petition meets all the requirements of Utah Code Ann. § 17B-1-403; and


WHEREAS, the District has concluded that it is in the best interest of the District and the property owners and residents of Weber County described herein which are currently not within the boundary of any culinary water district, to be annexed into the District; and

NOW, THEREFORE, BE IT RESOLVED and enacted by the Taylor West Weber Water Improvement District Board of Directors as follows:

- 1) That, for the reasons stated in the foregoing recitals, it is proposed that the real property described and otherwise identified in attached Exhibit "A," which is incorporated herein by this reference (the "Affected Area"), be annexed into and become part of the District's service area.
- 2) That this Resolution is adopted by the District's Board of Directors for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-403;
- 3) That this Resolution shall take effect immediately when it has been approved by the District's Board of Directors in accordance with the dates set forth below.

APPROVED this 19 day of September, 2022 by the District's Board of Directors.

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT



Bren Edwards, Chair

Attest: 

Shelley Hadley - Clerk

EXHIBIT A



Weber County

Weber County Surveyor's Office
https://www.webercountyutah.gov/Recorder_Surveyor/
2380 Washington Blvd., Suite 370
Ogden, Utah 84401-1473
Phone: (801) 399-8020

August 10, 2022

To Whom It May Concern:

Based upon state code [17-23-20] the Weber County Surveyor's office has reviewed the proposed plat for annexation into Taylor West Weber Water Improvement District by (for) SPB Ventures I LLC and all conditions for approval by this office at this time have been satisfied. Conditions of size, type, and legibility will be reviewed at the time of submittal of mylar to this office for final approval and county surveyor signature. If any additional changes are made to the attached plat, another review will be required by this office for approval.

Thank you

Weber County Surveyor's Office
Teisha Richins
(801)399-8020



Weber County

Weber County Surveyor's Office
https://www.webercountyutah.gov/Recorder_Surveyor/
2380 Washington Blvd., Suite 370
Ogden, Utah 84401-1473
Phone: (801) 399-8020

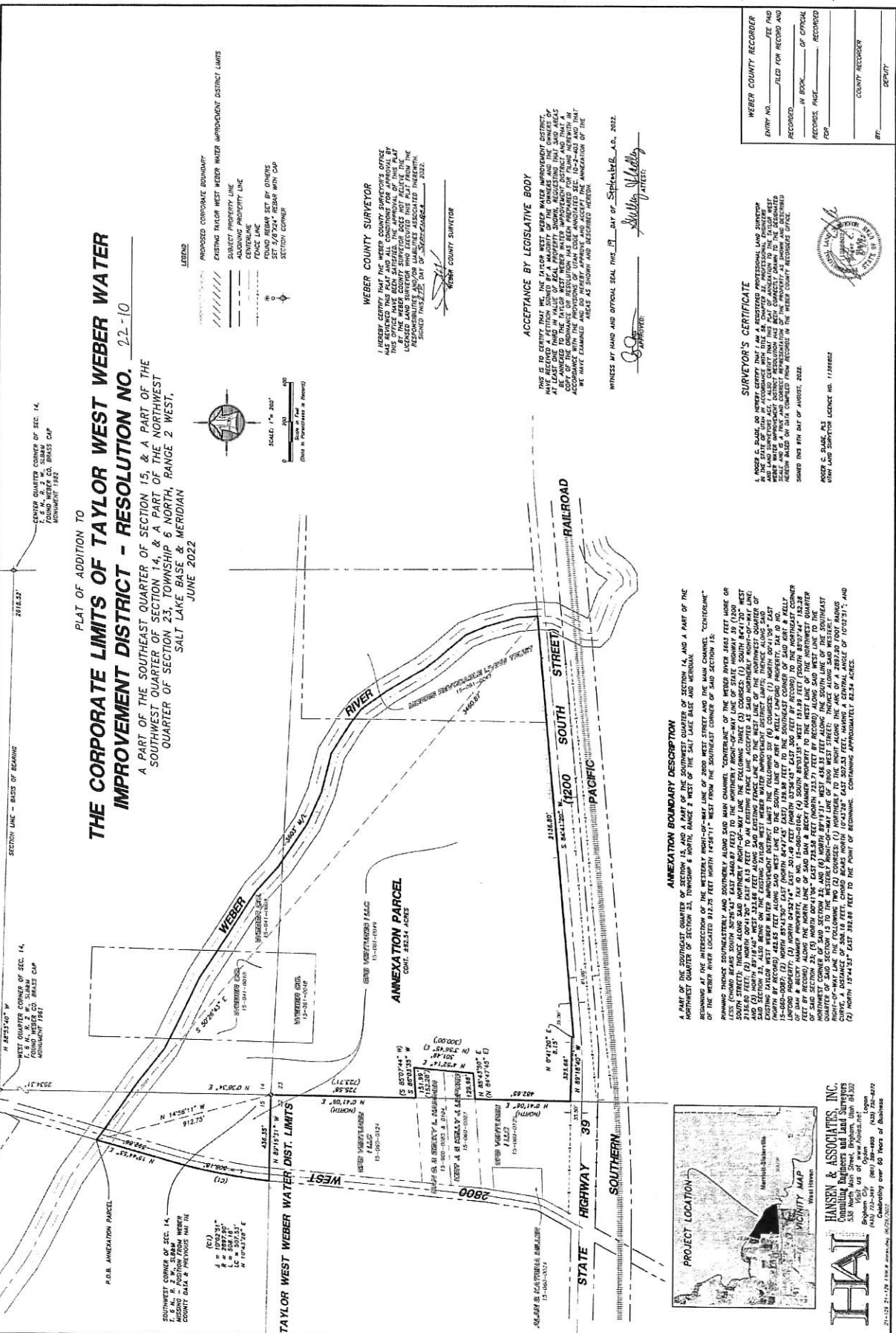
August 10, 2022

To Whom It May Concern:

Based upon state code [17-23-20] the Weber County Surveyor's office has reviewed the proposed plat for annexation into Taylor West Weber Water Improvement District by(for) SPB Ventures I LLC and all conditions for approval by this office at this time have been satisfied. Conditions of size, type, and legibility will be reviewed at the time of submittal of mylar to this office for final approval and county surveyor signature. If any additional changes are made to the attached plat, another review will be required by this office for approval.

Thank you

Weber County Surveyor's Office
Teisha Richins
(801)399-8020



**PLAT OF ADDITION TO
THE CORPORATE LIMITS OF TAYLOR WEST WEBER WATER
IMPROVEMENT DISTRICT - RESOLUTION NO. 22-10**
A PART OF THE SOUTHEAST QUARTER OF SECTION 15, & A PART OF THE NORTHWEST
SOUTHWEST QUARTER OF SECTION 14, & A PART OF THE NORTHWEST
QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
JUNE 2022

- LEGEND**
- PROPOSED CORPORATE BOUNDARY
 - EXISTING TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT LIMITS
 - SUBJECT PROPERTY LINE
 - ADJACENT PROPERTY LINE
 - GENERAL LINE
 - FENCE LINE
 - 1/4 SECTION CORNER SET BY CHANGES TO THE PLAT
 - SECTION CORNER

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONTAINED THEREIN FOR APPROVAL BY THE WEBER COUNTY SURVEYOR. THIS CERTIFICATION IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS PLAT. THE SURVEYOR'S OFFICE IS NOT A PARTY TO ANY CONTRACTS OR AGREEMENTS ASSOCIATED WITH THIS PLAT. SIGNED THIS 22ND DAY OF SEPTEMBER, 2022.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT HAS REVIEWED THIS PLAT AND ALL CONTAINED THEREIN FOR APPROVAL BY THE TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT BOARD. THE BOARD HAS REVIEWED THIS PLAT AND ALL CONTAINED THEREIN AND HAS ACCEPTED THE INFORMATION CONTAINED HEREIN. THE BOARD HAS REVIEWED THIS PLAT AND ALL CONTAINED THEREIN AND HAS ACCEPTED THE INFORMATION CONTAINED HEREIN. THE BOARD HAS REVIEWED THIS PLAT AND ALL CONTAINED THEREIN AND HAS ACCEPTED THE INFORMATION CONTAINED HEREIN. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE INFORMATION CONTAINED HEREIN AS SHOWN AND DESCRIBED HEREON.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17TH DAY OF SEPTEMBER, A.D. 2022.

WEBER COUNTY RECORDER

ENTRY NO. _____ FILED FOR RECORD AND
RECORDED _____ OF ORIGINAL
RECORDS PAGE _____ OF ORIGINAL
FOR _____ COUNTY RECORDER
BY: _____ DEPUTY

SURVEYOR'S CERTIFICATE

I, ROGER C. BLAKE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND I HAVE REVIEWED THIS PLAT AND ALL CONTAINED THEREIN FOR APPROVAL BY THE WEBER COUNTY SURVEYOR. THIS CERTIFICATION IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS PLAT. THE SURVEYOR'S OFFICE IS NOT A PARTY TO ANY CONTRACTS OR AGREEMENTS ASSOCIATED WITH THIS PLAT. SIGNED THIS 21ST DAY OF AUGUST, 2022.



ANNEXATION BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 14, AND A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, CONTAINING APPROXIMATELY 812.54 ACRES, BEING ALL OF THE WESTERLY FRONT-OF-WAY LINE OF 2000 FEET STREET AND THE MAIN CHANNEL, "CONTIGUOUS" OF THE WEBER RIVER LOCATED 812.54 FEET NORTH WEST 1/4 WEST 1/4 WEST FROM THE SOUTHWEST CORNER OF SAID SECTION 15.

RUNNING THENCE SOUTHWESTERLY ALONG SAID MAIN CHANNEL "CONTIGUOUS" OF THE WEBER RIVER 365 FEET USE OF OR LESS (CHORD BEARS SOUTH 30°26'43" EAST 2404.9 FEET) TO THE NORTHERLY FRONT-OF-WAY LINE OF STATE HIGHWAY 39 (1200 FEET) 2136.60 FEET, (2) NORTH 00°41'20" EAST 8.15 FEET TO AN EXISTING FENCE LINE ACCEPTED AS SAID NORTHERLY FRONT-OF-WAY LINE OF SAID SECTION 15, ALSO BOUNDARY OF SAID SECTION 15, (3) NORTH 84°17'45" EAST 128.38 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 15, (4) NORTH 02°21'14" EAST 201.49 FEET (NORTH 07°36'45" EAST 300 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID SECTION 15 TO THE WESTERLY FRONT-OF-WAY LINE OF 2000 FEET STREET, THENCE ALONG SAID WESTERLY FRONT-OF-WAY LINE OF 2000 FEET STREET (NORTH 33°21'17" EAST 735.89 FEET BY RECORD) TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15 TO THE WESTERLY FRONT-OF-WAY LINE OF 2000 FEET STREET, THENCE ALONG SAID WESTERLY FRONT-OF-WAY LINE OF 2000 FEET STREET (NORTH 02°21'14" EAST 201.49 FEET) TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 812.54 ACRES.

HAI

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Street, Brigham City, Utah 84302
Brigham City, Utah 84302
Utah Professional Engineer License No. 12000
Utah Professional Land Surveyor License No. 1138622
Utah Professional Geologist License No. 12000