

STATE OF UTAH



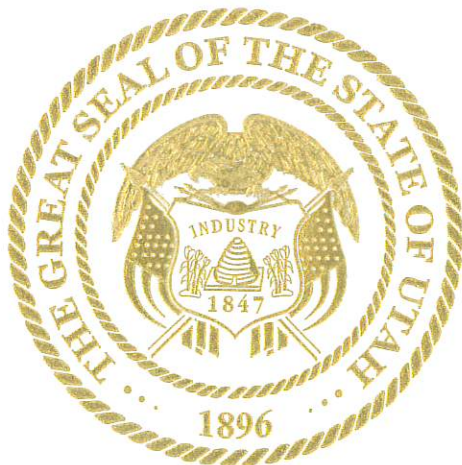
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation for the WEST CHRISTENSEN ANNEXATION, located in EPHRAIM CITY, dated OCTOBER 6, 2022, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the WEST CHRISTENSEN ANNEXATION, located in SANPETE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6th day of October, 2022 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

COUNCIL MEMBERS

Margie Anderson
Tyler Alder
Lloyd Stevens
Richard Wheeler
Alma Lund

MANAGER
Shaun Kjar

**COMMUNITY DEVELOPMENT
DIRECTOR/ENGINEER**
Bryan Kimball

RECORDER
Candice Maudsley

EPHRAIM CITY CORPORATION

JOHN SCOTT, MAYOR

5 South Main, Ephraim, Utah 84627



PLANNER

Sean Lewis

TREASURER

Verena Critser

FINANCE DIRECTOR

Jon Knudsen

PUBLIC SAFETY DIRECTOR

Aaron Broomhead

POWER DIRECTOR

Cory Daniels

PUBLIC WORKS DIRECTOR

Jeff Jensen

September 15, 2022
Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P O Box 142325
Salt Lake City, UT 84114-2325

Dear Madam:

Ephraim City hereby submits the annexation of property owned by Ephraim City and Eric Christensen. This annexation has met all the requirements of the Lt. Governor's Code, Section 67, la-6.5 (3). Attached please find the signed plat map and ECO 22-16 an Ordinance with Attachment "A" legal description, which approved the annexation. We request that you issue a Certificate of Annexation. Please feel free to call if you have questions or concerns. We thank you for your help in this matter.

Sincerely,

Candice Maudsley
Ephraim City Recorder

**ORDINANCE
ECO 22-16**

**AN ORDINANCE DECLARING ANNEXATION OF TERRITORY
AND EXTENSION OF THE CORPORATE LIMITS OF EPHRAIM
CITY KNOWN AS THE WEST CHRISTENSEN ANNEXATION.**

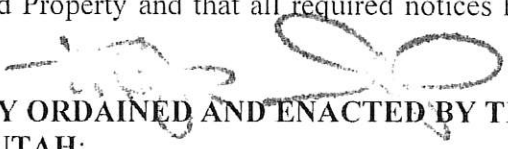
WHEREAS, a need has developed to extend the corporate limits of Ephraim City;
and

WHEREAS, The Ephraim City Council (hereinafter "Council") met in regular session on July 20, 2022 to consider an ordinance annexing property contiguous to Ephraim City and establishing zoning for the annexed property; and

WHEREAS, the petitioner filed an Annexation Petition with the City ("Petition"), requesting that the City annex certain land situated outside of the current boundaries of Ephraim City within unincorporated Sanpete County, which property is contiguous to the boundaries of Ephraim, and which is more particularly described in the legal description below; and

WHEREAS, the Ephraim City Planning Commission ("Commission") recommended to approve the West Christensen annexation with the zoning being Industrial to match the current zoning of the surrounding properties and in accordance with the future plan and the Council ratified the recommendation; and

WHEREAS, the Council finds that the Petition satisfies all the requirements of Utah law for the City to annex the Annexed Property and that all required notices have been given.


**NOW THEREFORE, BE IT HEREBY ORDAINED AND ENACTED BY THE
CITY COUNCIL OF EPHRAIM CITY, UTAH:**

Section I:

It is hereby declared that the following real property is annexed into the corporate limits of Ephraim City, and the corporate limits of Ephraim City are extended accordingly. Said property is located in Sanpete County, State of Utah, and is more particularly described as follows, to-wit:

BOUNDARY DESCRIPTION

PARCELS S-5922, S-5923 AND S-5924 INTO THE LIMITS OF EPHRAIM CITY. 2. BASIS OF BEARINGS USED WAS NORTH BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 5, T.17 S., R.3 E., S.L.B. & M. 3. THIS ANNEXATION PLAT IS BASED ON RECORDED DOCUMENTS AS FILED IN THE SANPETE COUNTY RECORDER'S OFFICE. COUNTY SURVEYOR APPROVAL I, RYAN W. SAVAGE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #183343, ACTING AS THE SANPETE COUNTY SURVEYOR, CERTIFY THAT THE PLAT SHOWN HEREON MEETS ALL APPLICABLE REQUIREMENTS TO THE

BOUNDARY ACTION AND HEREBY APPROVE THIS PLAT AS A FINAL LOCAL ENTITY PLAT. PROFESSIONAL LAND SURVEYOR DATE SURVEYOR'S SEAL Located in the Southeast and Northeast Quarters of Section 5, T.17 S., R.3 E., S.L.B. & M. Sanpete County, Utah 2022 VICINITY MAP NOT TO SCALE ANNEXATION LOCATION 100 NORTH 400 WEST MAIN STREET BEGINNING AT THE EAST QUARTER CORNER OF SECTION 5, T.17 S., R.3 E., S.L.B. & M., SAID POINT OF BEGINNING ALSO BEING LOCATED ON THE EXISTING EPHRAIM CITY BOUNDARY AND THE NORTHEAST CORNER OF TAX PARCEL S-5922; THENCE SOUTH ALONG THE EAST LINE OF SECTION 5, THE EXISTING EPHRAIM CITY BOUNDARY AND THE EAST BOUNDARY OF TAX PARCEL S-5922, 389.40 FEET TO THE SOUTHEAST CORNER OF PARCEL S-5922; THENCE WEST ALONG THE SOUTH BOUNDARY OF PARCEL S-5922 AND THE SOUTH BOUNDARY OF PARCEL S-5923, 780.78 FEET TO THE SOUTHWEST CORNER OF PARCEL S-5923 AND A POINT ON THE EAST BOUNDARY OF PARCEL S-5924; THENCE ALONG THE BOUNDARY OF PARCEL S-5924 THE FOLLOWING COURSES: SOUTH 237.60 FEET, WEST 896.94 FEET, NORTH 742.52 FEET, S86°00'00"E 905.67 FEET TO THE WEST BOUNDARY OF PARCEL S-5923; THENCE ALONG THE BOUNDARY OF PARCEL S-5923 THE FOLLOWING COURSES: NORTH 1.47 FEET, S86°30'00"E 665.28 FEET AND SOUTH 13.20 FEET TO THE NORTHWEST CORNER OF PARCEL S-5922; THENCE EAST ALONG THE NORTH BOUNDARY OF PARCEL S-5922, 110.22 FEET TO THE POINT OF BEGINNING. CONTAINING 22.142 ACRES MORE OR LESS.


A map showing the boundaries of the annexation is attached herein as Attachment A.

Section II:

Upon annexation the property shall assume the city zoning designation of Industrial, as recommended by the Commission and approved by the Council.

This ordinance shall take effect immediately upon posting, as required by law, deposited and recorded in the office of the City Recorder, and accepted as required herein.

PASSED and APPROVED by the City Council of Ephraim City this 20th day of July, 2022.

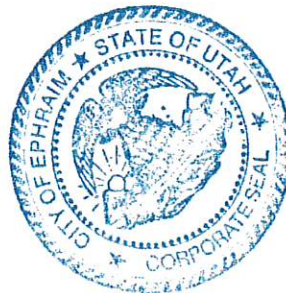


John Scott, Mayor

Attest:




City Recorder
State of Utah



County of Sanpete

John Scott being first duly sworn upon his oath, deposes and says that he is the duly elected and acting Mayor of Ephraim City and that he executed the above and foregoing on behalf of Ephraim City and that Ephraim City duly authorized him to execute the same on their behalf.


Notary Public

Commission Expires: June 9, 2026



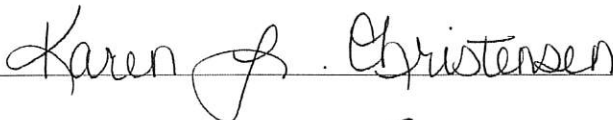
AFFIDAVIT OF PUBLICATION

COUNTY OF SANPETE }
STATE OF UTAH } ss:

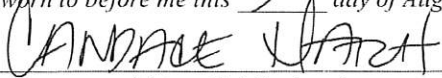
I, Karen Christensen, employee of Sanpete News Company, Inc., publisher of the **Sanpete Messenger**, a newspaper of general circulation published weekly at Manti, Sanpete County, Utah, do solemnly swear that the

Public Notice: Ephraim City – Ordinance # ECO 22-16

As per clipping attached, was published once a week for one successive week(s) in the regular and entire issue of said newspaper and not in a supplement thereof, commencing with the issue dated July 27, 2022 and ending with the issue dated July 20, 2022



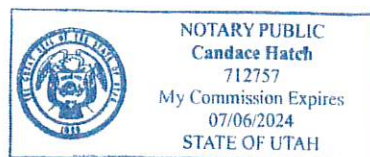
Subscribed and sworn to before me this 3 day of August 2022



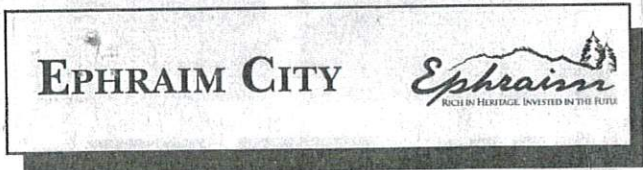
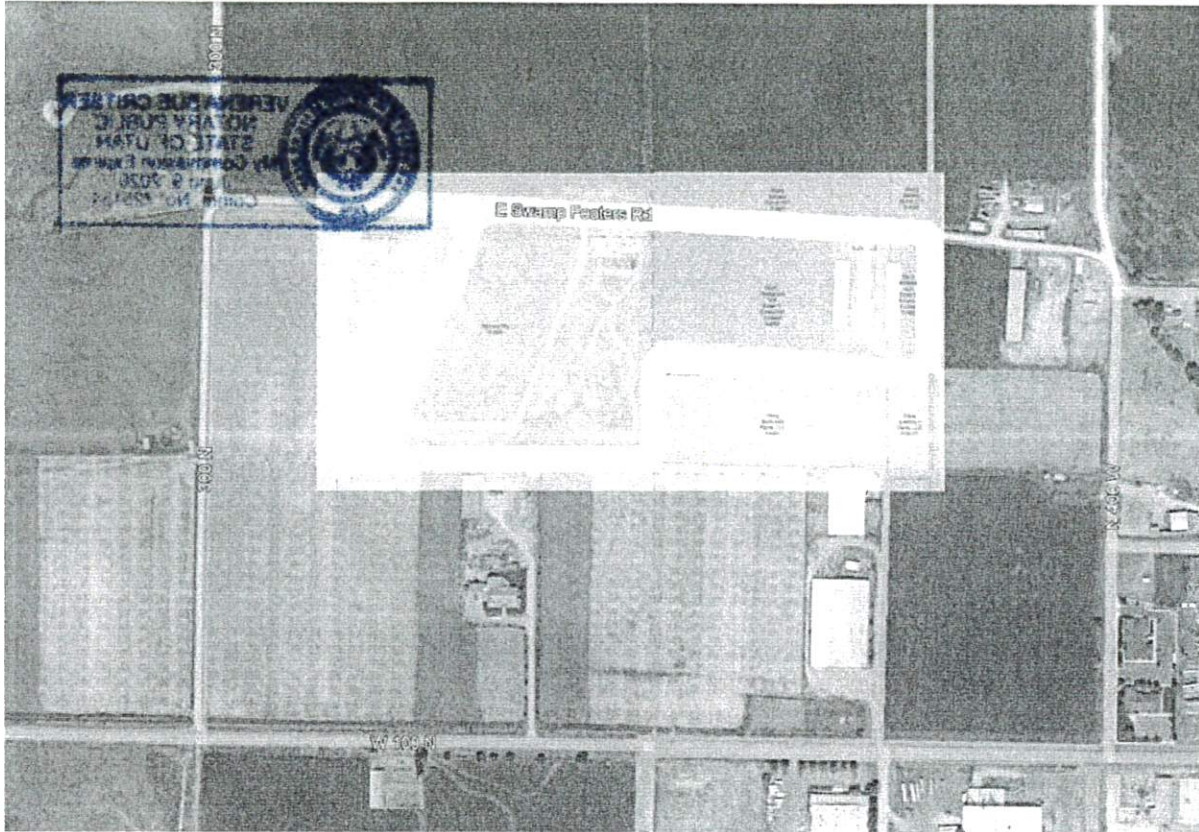
Notary Public signature

Notary public residing at MANTI, Utah

[SEAL] My Commission will expire 7.6.2024



ATTACHMENT A



EPHRAIM CITY ORDINANCE

The Ephraim City Council has adopted ordinance number ECO 22-16, declaring annexation of territory and extension of the corporate limits of Ephraim City known as the West Christensen Annexation. Approved, passed, and ordered published the 20th day of July, 2022. This ordinance will become effective upon publication and is available for review in its entirety on the Utah Public Notice Website, and at the Ephraim City Offices located at 5 South Main, Ephraim, Utah.

Publish Sanpete Messenger July 27, 2022.

ATTACHMENT A



