

STATE OF UTAH



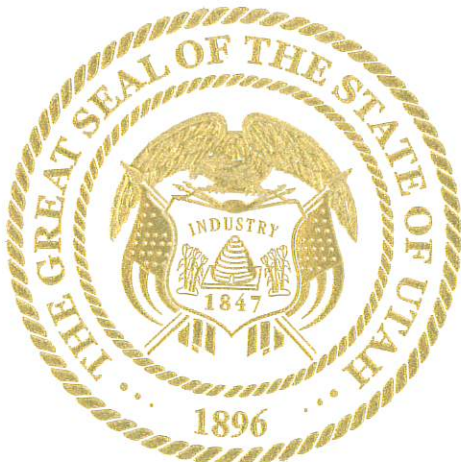
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation ASHLAR COVE, located in HARRISVILLE CITY, dated NOVEMBER 21, 2022, complying with Section §17B-1-414, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ASHLAR COVE ANNEXATION, located in WEBER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21st day of November, 2022 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



HARRISVILLE CITY

363 West Independence s Harrisville, Utah 84404 (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

NOTICE OF IMPENDING BOUNDARY ACTION

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Four Mile Special Service District of Harrisville City, Utah, pursuant to public notice, duly convened on October 11, 2022, adopting Resolution 22-13, Ashlar Cove, the annexation of certain real property into the present boundaries of the Four Mile Special Service District.

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in UCA §67-1a-6.5, approved as a final local entity plat by the Surveyor of Weber County, Utah, accompanies this notice.

The Board of Trustees hereby certifies that all requirements applicable to this annexation, as described in, have been met.

I respectfully request the issuance of a Certificate of Annexation for this boundary action.

DATED this 24th day of October, 2022.

FOUR MILE SPECIAL SERVICE DISTRICT BOARD OF TRUSTEES
HARRISVILLE, UTAH,

By: Michelle Tait
Chair

VERIFICATION

STATE OF UTAH)

:ss.

COUNTY OF WEBER)

The undersigned, being duly sworn upon oath, says that the facts set forth in the foregoing Notice of Impending Boundary Action are true, accurate, and complete to the best of the undersigned's knowledge and belief.

Michelle Tait
Chair, Four Mile Special Service District

SUBSCRIBED AND SWORN to before me this 24th day of October, 2022.

Jennie Knight
NOTARY PUBLIC



RESOLUTION 22-13

ASHLAR COVE ANNEXATION

A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT, UTAH, ACTING ON A PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY IN ACCORDANCE WITH TITLE 17B, CHAPTER 1, PART 4, UTAH CODE ANNOTATED, 1953 AS AMENDED.

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, Harrisville City Council is the acting Board of Trustees for the District; and

WHEREAS, Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Aaron Robertson on May 5, 2022, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(1)(a)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation;

WHEREAS, said petition was certified by the City Recorder in accordance with *Utah Code Annotated*, §17B-1-405, 1953, as amended, and notice was duly provided of the same;

WHEREAS, the Board held its public hearing on the certified petition on June 14, 2022, after publication of the required notice;

WHEREAS, no timely protests have been filed and the Four Mile Special Service District Board now desires to act on said certified petition;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Findings.

The City Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the District.
2. That this Annexation Petition was duly certified by the City Recorder as provided by state law.
3. That all notices have be properly posted or otherwise given.

4. That no protest has been filed in accordance with state law.
5. That the City Council held the required Public Hearing in accordance with state law.
6. That the City Council is the acting Board of Trustees of the District with authority to approve this Annexation in the form of this Resolution and any associated documents, including the Annexation Plat.

Section 2. Annexation Approved.

In accordance with *Utah Code Annotated* §17B-1-414(1)(a), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit "A" and incorporated herein by this reference, is hereby annexed as part of Four Mile Special Service District.

Section 3. Annexation Finalization.

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §17B-1-414, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the City Council.

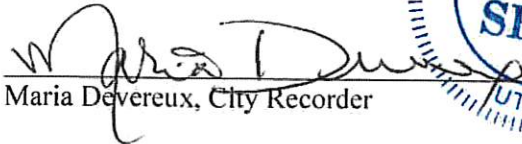
Section 5. Effective Date.

The effective date of this annexation is in accordance with the requirements established by *Utah Code Annotated* §17B-1-414, 1953 as amended.

ADOPTED AND PASSED by the City Council this 11th day of October 2022.


 MICHELLE TAIT, Mayor

ATTEST:


 Maria Devereux, City Recorder



Municipal Council
 Roll Call Vote Tally:

	Yes	No
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Mr. Wilhelmsen	<u>Yes</u>	___
Mr. Weiss	<u>Yes</u>	___
Mr. Christensen	<u>Yes</u>	___
Mr. Jackson	<u>Yes</u>	___
Mr. Loveland	<u>Yes</u>	___

RECORDED this 11th day of October, 2022.

POSTED this 12th day of October, 2022.

CERTIFICATE OF PASSAGE AND POSTING

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the City Recorder of Harrisville City, hereby certify that foregoing Resolution was duly passed and published, or posted on the above-referenced dates at the following locations: 1) City Office, 2) Cabin, and 3) 2150 North.


 City Recorder

DATE: October 12, 2022