

STATE OF UTAH



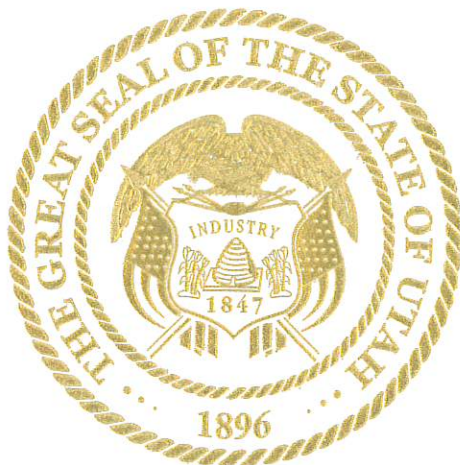
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the COTTONWOOD LANE ANNEXATION, located in HOLLADAY CITY, dated DECEMBER 7, 2022, complying with Section §17B-1-414, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the COTTONWOOD LANE ANNEXATION, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 7th day of December, 2022 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson". The signature is written in a cursive style with a long, sweeping tail.

DEIDRE M. HENDERSON
Lieutenant Governor

801.565.4300
fax 801.565.4399

jvwcd.org

8215 South 1300 West
West Jordan, UT 84088



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

November 22, 2022

Ms. Deidre M. Henderson, Lieutenant Governor
Utah State Capitol Complex, Suite 220
P.O. Box 142325
Salt Lake City, UT 84114

Subject: Notice of Impending Boundary Action - Annexation

Dear Lieutenant Governor Henderson:

Jordan Valley Water Conservancy District (JVVCD) was established in 1951 to develop and deliver water supplies to those residing within its service area, and hereby gives notice of an annexation of real property into its boundaries. Accordingly, the following documents are enclosed:

1. Certified copy of Resolution 22-15: "Approving Annexation of Lands into the Jordan Valley Water Conservancy District" (Cottonwood Lane)
2. Final Local Entity Plat signed by JVVCD and the Salt Lake County Surveyor

I hereby verify that, to the best of my knowledge and belief, all requirements applicable to the annexation and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

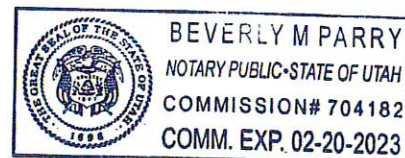
A handwritten signature in blue ink that reads "Corey Rushton".

Corey Rushton
Chair of the Board of Trustees

Subscribed and sworn to before me this this 22nd day of November, 2022.

A handwritten signature in blue ink that reads "Beverly M. Parry".
Notary Public

My Commission Expires: 02-20-2023



STATE OF UTAH)
)
 :SS.
 COUNTY OF SALT LAKE)



JORDAN VALLEY WATER
 CONSERVANCY DISTRICT

On this 21st day of November,
 2022, I hereby certify that I am the custodian of this
 document, and that this photocopy is a true, complete and
 unaltered photocopy of the original document, made by me.

Resolution of the Board of Trustees

Witness my hand and official seal.

Mindy Keeling
 Notary Public



RESOLUTION NO. 22-15

APPROVING ANNEXATION OF LANDS INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

WHEREAS, a written "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District" (the "Petition") was filed with the Board of Trustees on October 12, 2022, by John Magnus Potter ("Landowner"), asking that certain real property in Salt Lake County (the "Land") be annexed into the Jordan Valley Water Conservancy District;

WHEREAS, a copy of the Petition, including a description and map of the Land, is attached as Exhibit A;

WHEREAS, the Petition was certified by the Board of Trustees on October 12, 2022, in the "Petition Certification" in accordance with Utah law, and written notice of the "Petition Certification" was given to the Contact Sponsor identified in the Petition in accordance with Utah law;

WHEREAS, written notice of the Petition and of the proposed annexation was properly and timely given in accordance with Utah law;

WHEREAS, a public hearing is not required by law and one has not been requested on the Petition or the proposed annexation;

WHEREAS, no objection or protest has been made either to the Petition or to the proposed annexation;

WHEREAS, all relevant statutory requirements under Utah law have been satisfied for approval of the Petition and for annexation of the Land into the District;

WHEREAS, the Land is located within the District's retail service area; and;

WHEREAS, the District has retail distribution facilities adjacent to the Land and is capable of providing retail water service to the Land;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board of Trustees of the Jordan Valley Water Conservancy District ("District") finds that the District is a Utah local district organized in 1951 and existing under the Utah Water Conservancy District Act, Utah Code Ann. §§ 17B-2a-1001 et seq.;

2. The Board finds that the District provides both wholesale and retail culinary water service within its geographical service area situated in parts of Salt Lake and Utah Counties;

3. The Board finds that the Land is now outside the District's boundaries;

4. The Board finds that no part of the Land is within the boundaries of another local district that provides the same retail service as the District;

5. The Board finds that the Land may be benefited by annexation into the District in that over time it will have access to the District's water supply, facilities, and services;

6. The Board finds that annexation of the Land into the District will not impair or adversely affect: (a) the District's organization; (b) the District's rights in or to property; (c) any of the District's other rights or privileges; or, (d) any contract, obligation, lien, or charge for or upon which the District might be liable or chargeable had the proposed annexation not been made;

7. The Board finds that the proposed annexation does not jeopardize the prompt payment of principal and interest on the bonds of the District now outstanding or of the payment by the District of installments of indebtedness or obligations under any contract;

8. The District has entered into an agreement with the United States that requires the consent of the United States for annexation of the Land into the District. Prior to the adoption of this Resolution, the Board received the formal, written approval of the Bureau of Reclamation to the annexation of the Land into the District on the terms set forth in this Resolution;

9. The Board shall file a notice with the Lieutenant Governor of the State of Utah, accompanied by a copy of this Resolution and either an accurate map depicting the boundaries of the Land or a legal description of the Land, adequate for purposes of the Salt Lake County Assessor and Recorder, and a certification by the Board that all requirements for annexation of the Land have been complied with;

10. The Board determines that the proposed annexation shall be complete and effective upon the Lieutenant Governor's issuance to the Board of the certificate of annexation pursuant to Utah law, with copies sent as required by law, at which time:

(a) The Land, as described in Exhibit A, shall be annexed into the District;

(b) The Land shall be subject to the District's lawful water rates, assessments, taxes, fees, rules, and regulations as adopted and/or amended from time to time; and,

(c) The Land shall be assigned to Division 7 of the District.

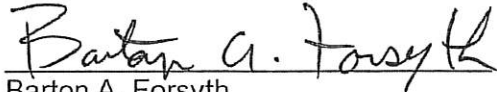
11. This Resolution shall take effect immediately upon execution by an authorized member of the Board.

PASSED, ADOPTED, and APPROVED this 9th day of November, 2022.



Corey L. Rushton
Chair of the Board of Trustees

ATTEST:



Barton A. Forsyth
Clerk

EXHIBIT A

COPY OF PETITION FOR INCLUSION OF LANDS
WITHIN THE BOUNDARIES OF
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

PETITION FOR INCLUSION OF LANDS WITHIN THE BOUNDARIES OF
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

TO THE BOARD OF TRUSTEES OF THE JORDAN VALLEY WATER
CONSERVANCY DISTRICT:

1. The undersigned, John Magnus Potter ("Landowner"), pursuant to the provisions of Utah Code Ann. § 17B-1-403(a)(ii)(4), hereby petitions the Jordan Valley Water Conservancy District, through its Board of Trustees, to change the boundaries of the Jordan Valley Water Conservancy District to include and annex into the District the Lands which are described on attached Exhibit 1 and whose boundaries are shown on the map attached as Exhibit 2.

2. Landowner certifies it is the owner of the Lands described on Exhibit 1, which are located at 5019 South Cottonwood Lane, entirely within Holladay, Salt Lake County, Utah, 84117. The Lands constitute all of the real property within the area proposed to be annexed, and the Lands are equal to 100% of the annual value of all private real property within the area proposed to be annexed.

3. Landowner hereby assents to the inclusion of the Lands in the District and it acknowledges the Lands will be benefitted by inclusion. Landowner further acknowledges that the Lands to be included in the District shall be subject to the District's lawful water rates, assessments, taxes, fees, rules, and regulations as they may be adopted and/or amended from time to time.

4. Landowner acknowledges that the Lands are at elevations and/or locations which may not be served by the District's presently existing facilities and/or delivery system; that the schedule for constructing additional facilities and delivery systems which can serve

the Lands depends in part upon regional water demands, funding, and other District priorities; that the construction schedule shall be at the sole discretion of the District; and that the decision to construct or extend any water delivery system or infrastructure from its present location to deliver water or render water service for the Lands shall be at the sole discretion of the District.

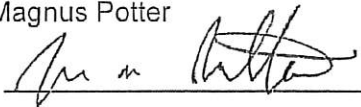
5. The current mailing address of Landowner is 4700 S Highland Drive Salt Lake City, UT 84117.

6. The Contact Sponsor is Ron Witzel. Mailing Address: 2039 Bear Ridge Cove, Draper, UT 84020; Telephone Number: (801) 860-9644.

"Landowner":

John Magnus Potter

Dated: 10/3/22

By: 

Printed Name: John M Potter

Its: land owner

Address: 5019 South Cottonwood Lane
Holladay, UT 84117

Telephone: (801) 550-0849 Ext.104

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 3rd day of
October, by John Magnus Potter.

Commission expires: 02-20-2023

Beverly M Parry
NOTARY PUBLIC
Residing in Salt Lake County

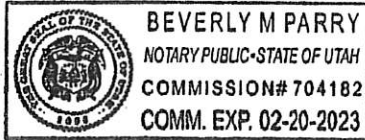


EXHIBIT 1

LEGAL DESCRIPTION OF THE LANDS TO BE INCLUDED AND ANNEXED INTO
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

The following real property is located in Salt Lake County, Utah:

TAX ID NO. 22-10-255-048-4002

BEGINNING AT A POINT 383.1 FEET SOUTH AND 1,128 FEET WEST AND NORTH 61°15' WEST 561.94 FEET FROM THE EAST QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF THE LAND AS SO CONVEYED TO BEN H. SLOTHOWER, ET UX, BY DEED RECORDED MARCH 9, 1959, AS ENTRY NO. 1640816, IN BOOK 1593, AT PAGE 213, OF OFFICIAL RECORDS, AND RUNNING THENCE NORTH 61°15' WEST 133.26 FEET TO THE MOST NORTHWESTERLY CORNER OF THE LAND AS SO CONVEYED TO CECIL BALTZER JACOBSON, ET UX, BY DEED RECORDED JUNE 6, 1947, AS ENTRY NO. 1084516, IN BOOK 541, AT PAGE 356, OF OFFICIAL RECORDS; THENCE SOUTH 27° WEST 137.0 FEET; THENCE SOUTH 61°54' EAST 133.26 FEET; THENCE NORTH 27° EAST 135.5 FEET TO THE POINT OF BEGINNING.

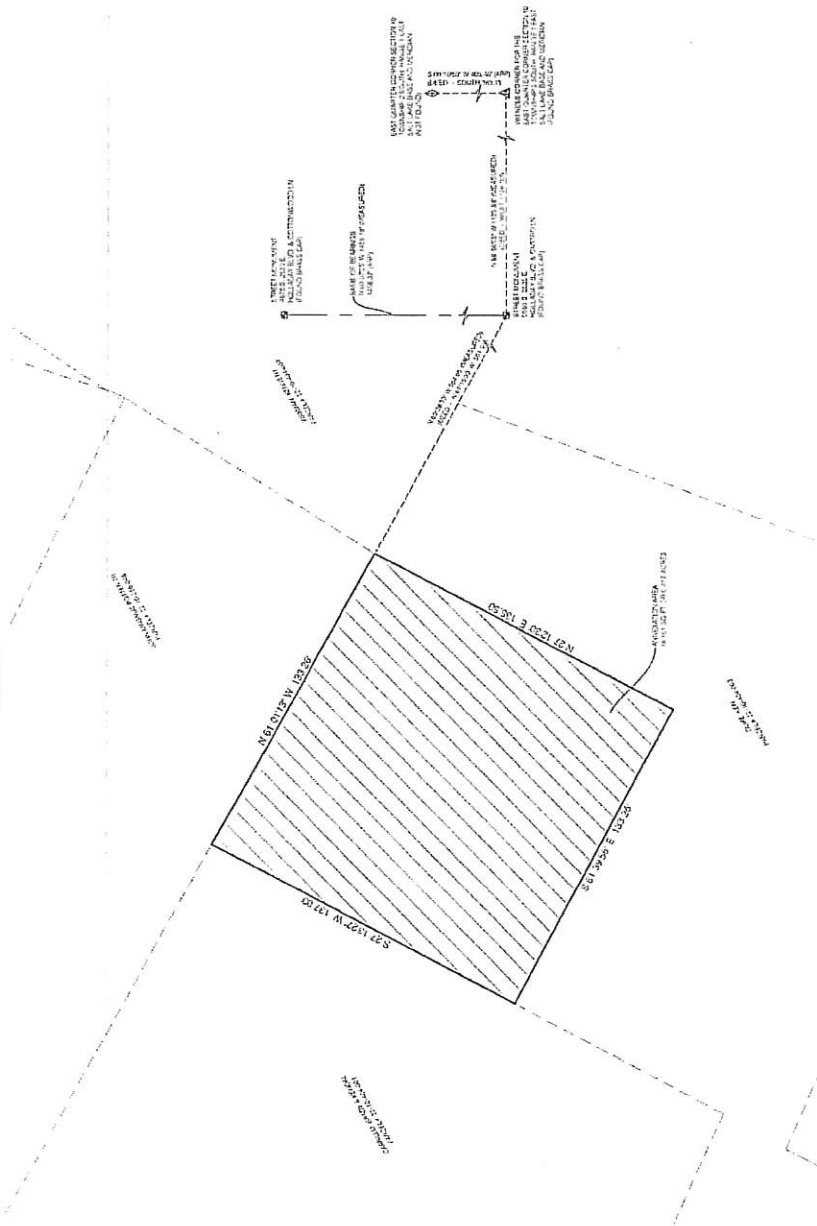
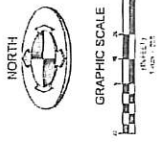
AS SURVEYED DESCRIPTION:

BEGINNING AT A POINT SOUTH 00°10'50" W 405.46 FEET TO THE WITNESS CORNER FOR THE EAST QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND NORTH 88°56'05" WEST 1129.88 FEET TO A FOUND STREET MONUMENT AT 5060 SOUTH AND 2525 EAST AND NORTH 60°28'50" WEST 564.65 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF THE LAND AS SO CONVEYED TO BEN H. SLOTHOWER, ET UX, BY DEED RECORDED MARCH 9, 1959, AS ENTRY NO. 1640816, IN BOOK 1593, AT PAGE 213, OF OFFICIAL RECORDS, AND RUNNING THENCE NORTH 61°01'13" WEST 133.26 FEET TO THE MOST NORTHWESTERLY CORNER OF THE LAND AS SO CONVEYED TO CECIL BALTZER JACOBSON, ET UX, BY DEED RECORDED JUNE 6, 1947, AS ENTRY NO. 1084516, IN BOOK 541, AT PAGE 356, OF OFFICIAL RECORDS; THENCE SOUTH 27°13'27" WEST 137.0 FEET; THENCE SOUTH 61°39'56" EAST 133.26 FEET; THENCE NORTH 27°12'30" EAST 135.5 FEET TO THE POINT OF BEGINNING.

EXHIBIT 2

MAP SHOWING THE BOUNDARIES
OF THE LANDS TO BE INCLUDED AND ANNEXED
INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

**COTTONWOOD LANE ANNEXATION
FINAL LOCAL ENTITY PLAT**
ANNEXATION INTO JORDAN VALLEY
WATER CONSERVANCY DISTRICT
LOCATED IN THE SOUTHEAST
QUARTER OF SECTION 10,
TOWNSHIP 36S AND MERIDIAN
11W, SALT LAKE COUNTY, UTAH
MARCH 2022



ANNEXATION BOUNDARY DESCRIPTION
SECTION 10, T42N, R11E, S36S, AND SECTION 11, T42N, R11E, S36S, ARE PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36S AND MERIDIAN 11W, SALT LAKE COUNTY, UTAH. THE ANNEXATION BOUNDARY IS DESCRIBED AS FOLLOWS: BEGIN AT THE POINT OF BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF COTTONWOOD LANE AND THE CENTERLINE OF THE SECTION 10-11 BOUNDARY; THENCE S89°45'00\"/>



JORDAN VALLEY WATER CONSERVANCY DIST.
APPROVED BY _____
DATE: _____ 2022

SALT LAKE COUNTY SHERIFF
APPROVED BY _____
DATE: _____ 2022

SURVEYORS CERTIFICATE
I, BENJAMIN R. HENSELY, A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF UTAH, HAVE SURVEYED THE ABOVE DESCRIBED ANNEXATION AND THE BOUNDARY THEREOF. I HAVE FOUND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH CONSTITUTION AND THE UTAH STATUTES. I HAVE ALSO FOUND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE JORDAN VALLEY WATER CONSERVANCY DISTRICT. I HAVE THEREFORE DRAWN THIS PLAT IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH CONSTITUTION AND THE UTAH STATUTES.

SURVEY NARRATIVE
THE PURPOSE OF THIS PLAT IS TO ANNEX AN UNINCORPORATED PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36S AND MERIDIAN 11W, SALT LAKE COUNTY, UTAH, INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT. THE ANNEXATION IS DESCRIBED AS FOLLOWS: BEGIN AT THE POINT OF BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF COTTONWOOD LANE AND THE CENTERLINE OF THE SECTION 10-11 BOUNDARY; THENCE S89°45'00\"/>

**COTTONWOOD LANE ANNEXATION
FINAL LOCAL ENTITY PLAT
ANNEXATION INTO JORDAN VALLEY WATER
CONSERVANCY DISTRICT
MARCH 2022**
LOCATED IN THE SOUTHEAST
QUARTER OF SECTION 10,
TOWNSHIP 36S AND MERIDIAN 11E,
SALT LAKE COUNTY, UTAH
HOLLADAY CITY, SALT LAKE COUNTY, UTAH



**BENCHMARK
ENGINEERING &
SURVEYING**
1100 SOUTH 1000 WEST
SALT LAKE CITY, UT 84119
PHONE: 313.333.3333
WWW.BENCHMARKUTAH.COM

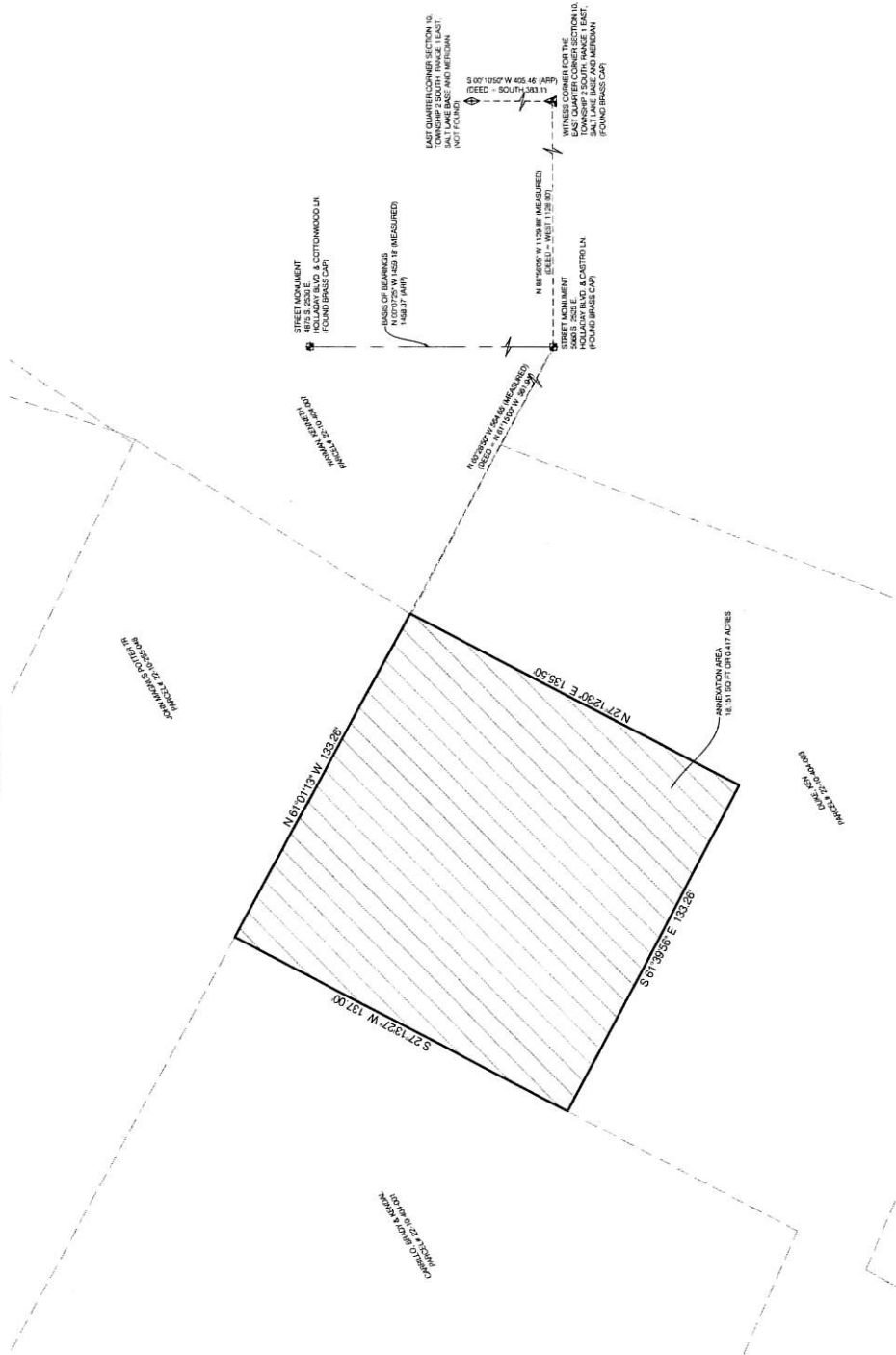
SALT LAKE COUNTY RECORDED #
DATE: _____ 2022

COTTONWOOD LANE ANNEXATION FINAL LOCAL ENTITY PLAT

ANNEXATION INTO JORDAN VALLEY
WATER CONSERVANCY DISTRICT
LOCATED IN THE SOUTHEAST
QUARTER OF SECTION 10,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
HOLLADAY CITY, SALT LAKE COUNTY, UTAH
NOVEMBER 2022



GRAPHIC SCALE



ANNEXATION BOUNDARY DESCRIPTION
TAX ID NO. 24-10-255-048-4002
REMARKS: AS SHOWN ON THESE PLATS, THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THIS ANNEXATION IS SHOWN AS A SHADDED AREA ON THESE PLATS. THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH.

AS SURVEYED DESCRIPTION
QUARTER CORNER SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THIS ANNEXATION IS SHOWN AS A SHADDED AREA ON THESE PLATS. THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THE ANNEXATION AREA IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH.



JORDAN VALLEY WATER CONSERVANCY DIST.
BY: *[Signature]*
DEPUTY DEPARTMENT ENGINEER

JORDAN VALLEY WATER CONSERVANCY DISTRICT APPROVES THE ADJUSTMENT TO ITS DISTRICT BOUNDARY AS SHOWN AND DESCRIBED HEREON.
THE DEPARTMENT ENGINEER HAS REVIEWED AND APPROVED THIS PLAT AS ACCORDING TO THE UTAH SURVEYING ACT.

SALT LAKE COUNTY SURVEYOR
APPROVED THIS PLAT BY: *[Signature]*
SALT LAKE COUNTY SURVEYOR

SURVEYORS CERTIFICATE
I, *[Signature]*, SURVEYOR, HEREBY CERTIFY THAT THE PLAT IS ACCORDING TO THE UTAH SURVEYING ACT AND THAT THE PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE: 11.3.22

SURVEY NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO REVERSE AN INCOMPLETE BURNING ILLUSTRATION OF THE CHANGE TO THE REFERRED JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY. THE BASIS OF BURNING FOR THIS SURVEY IS NORTH 77° 39' 26" WEST 213.27 FEET (MAGNETIC) 148.27 (APP) AS SHOWN BETWEEN BRASS CAP STREET MONUMENTS AT 485 S. AND 20th E. AND THE MONUMENT AT 500 S. AND 19th W. 205 E. THIS PLAT WAS PREPARED FROM RECORD INFORMATION AND A FIELD SURVEY OF THE SUBJECT PROPERTY ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR AND IS SUBJECT TO THE

COTTONWOOD LANE ANNEXATION
FINAL LOCAL ENTITY PLAT
ANNEXATION INTO JORDAN VALLEY WATER
CONSERVANCY DISTRICT
NOVEMBER 2022

LOCATED IN THE SOUTHEAST
QUARTER OF SECTION 10,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
HOLLADAY CITY, SALT LAKE COUNTY, UTAH



BENCHMARK
ENGINEERING &
LAND SURVEYING
MOUNTAIN VIEW DRIVE
SALT LAKE CITY, UTAH 84143

SALT LAKE COUNTY RECORDER # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____, DATE _____, TIME _____, BOOK _____, PAGE _____

REC'D _____
DEPUTY SALT LAKE COUNTY RECORDER