

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT ANNEXATION, located in DUCHESNE COUNTY, dated DECEMBER 8, 2022, complying with Section §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT ANNEXATION, located in DUCHESNE COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of December, 2022 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

McKeachnie Law Offices, P.C.

Attorneys, Mediators, Advisors, and Counselors

Gayle F. McKeachnie

P. O. Box 340
2575 W. Hwy 40
Vernal, Utah 84078
Phone: (435) 789-4908
Fax: (435) 789-4918
E-mail: gmckeachnie@mckeachnie.com

December 1, 2022

GOVERNOR DEIDRE HENDERSON
UTAH LIEUTENANT GOVERNOR'S OFFICE
350 N STATE ST, SUITE 220
SALT LAKE CITY UT 84114

RE: East Duchesne Culinary Water Improvement District
Annexation

Dear Governor Henderson:

We are enclosing the following documents:

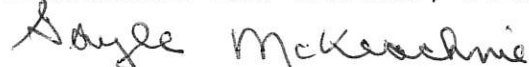
1. Notice of Public Hearing for the Annexation of the North Annexation Area and the South Annexation Area
2. Resolution Annexing Land into East Duchesne Culinary Water Improvement District dated November 9, 2022
3. Final Local Entity Plat dated November 9, 2022

We understand the Lt. Governor's office will review this information within 10 days of receipt and if the requirements of Subsection (3) of Utah Code 67-1a-6.5 are met then the applicable certificate will be issued. We have enclosed a copy of the Utah Code Section 67-1a-6.5 for easy reference.

Please let us know if you have any questions.

Very truly yours,

McKeachnie Law Offices, P.C.



Gayle F. McKeachnie

cc: Tyler Allred
Lee Moon

RESOLUTION ANNEXING LAND INTO
EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT

November 9, 2022

WHEREAS the East Duchesne Culinary Water Improvement District is a water improvement district, duly organized under the laws of the State of Utah, in Duchesne County, Utah, and,

WHEREAS THE East Duchesne Culinary Water Improvement District was created by the Duchesne County, Utah Board of Commissioners by Resolution dated February 14, 1978 and,

WHEREAS in the year 2021, two petitions were received by the District Board requesting that lands be added to the District by Annexation. One petition as for land north but adjacent to the existing District and the other for land south but adjacent to the existing District, and,

WHEREAS, the petitions both met the signature and assessed value requirements for Annexation Petitions established by Utah Code in Section 17B-1 et seq, and,

WHEREAS, the Board reviewed the two petitions and approved them and certified that approval, and delivered copies to the contact sponsors and mailed written Notice of the proposed Notice to the Duchesne Count Clerk and Attorney with a copy of the petitions and the certifications, and,

WHEREAS the Duchesne County Clerk and Attorneys Office have approved the proposed Annexation, and,

WHEREAS, a Public Hearing was scheduled, the required Notices of the Hearing were mailed to all persons shown on the County land records as owning land within the proposed area to be annexed and the Hearing was held September 14, 2022, and,

WHEREAS the Board heard comments and answered questions from the public and land

owners and more than 30 days have passed since the Hearing and no protests to the Annexation have been filed with the Board, and,

WHEREAS the legal requirements for approving the Annexation have been met, and the Board approves and adopts the following resolution:

NOW THEREFORE it is hereby resolved by the governing Board of the East Duchesne Culinary Water Improvement District, that the following described lands are annexed into the East Duchesne Culinary Water Improvement District:

North Annexation Area:

Description of portion to be annexed in T2S, R5W, U.S.B.&M:
Beginning at the Southeast Corner of Section 36, Township 2 South, Range 5 West, Uintah Special Base and Meridian; Thence Westerly 3 Miles to the Southwest Corner of Section 34; Thence Northerly 1 Mile to the Northwest Corner of Section 34; Thence Westerly 1 Mile to the Southwest Corner of Section 28; Thence Northerly 1 Mile to the Northwest Corner of Section 28; Thence Easterly 3 Miles to the Northeast Corner of Section 26; Thence Southerly 1 Mile to the Southeast Corner of Section 26; Thence Easterly 1 Mile to the Northeast Corner of Section 36; Thence Southerly 1 Mile to the POINT OF BEGINNING, containing 3833 acres, or 6 sq. miles.

Description of portion to be annexed in T3S, R5W, USBM:
Beginning at the North 1/4 Corner of Section 1, Township 3 South, Range 5 West, USBM; Thence Southerly 1 Mile along the Center Section line to the South 1/4 Corner of said Section 1; Thence Westerly 1/2 Mile to the Southeast Corner of Section 2; Thence Westerly 1 Mile to the Southwest Corner of Section 2; Thence Northerly 1 Mile to the Northwest Corner of Section 2; Thence Easterly 1 Mile to the Northeast Corner of Section 2; Thence Easterly 1/2 Mile to the POINT OF BEGINNING, containing 960 acres, or 1.5 sq. miles.

South Annexation Area:

Description of portion to be annexed in SEC. 23, T3S, R5W, USBM;
Beginning at the Northeast Corner of Section 23, Township 3 South,

Range 5 West, Uintah Special Base and Meridian; Thence Southerly 1 Mile to the Southeast Corner of Section 23; Thence Westerly 1 Mile to the Southwest Corner of Section 23; Thence Northerly 1 Mile to the Northwest Corner of Section 23; Thence Easterly 1 Mile to the POINT OF BEGINNING, containing 640 acres, or 1 sq. miles.

Adopted and approved by the Governing Board of the East Duchesne Culinary Water

Improvement District, November 9, 2022.

Matthew G. Betts
Mr G B, Board Member

Chet Claydon
Chet Claydon, Board Member

Clinton L. Moon
Clinton L. Moon, Board Member

John A. Swasey
John Swasey, Board Member

Branden Bench
B Bench, Board Member

Notice of Public Hearing
East Duchesne Culinary Water Improvement District
Public Notice - Annexation

Notice is hereby given that the 14th day of September, 2022 has been set by the Board of the East Duchesne Culinary Water Improvement District as the day for a public hearing to propose the annexation of the North Annexation Area and the South Annexation Area described below:

NORTH ANNEXATION AREA:

DESCRIPTION OF PORTION TO BE ANNEXED IN T2S, R5W, U.S.B.&M:

Beginning at the Southeast Corner of Section 36, Township 2 South, Range 5 West, Uintah Special Base and Meridian;

Thence Westerly 3 Miles to the Southwest Corner of Section 34; Thence Northerly 1 Mile to the Northwest Corner of Section 34; Thence Westerly 1 Mile to the Southwest Corner of Section 28; Thence Northerly 1 Mile to the Northwest Corner of Section 28; Thence Easterly 3 Miles to the Northeast Corner of Section 26; Thence Southerly 1 Mile to the Southeast Corner of Section 26; Thence Easterly 1 Mile to the Northeast Corner of Section 36; Thence Southerly 1 Mile to the POINT OF BEGINNING, containing 3833 acres, or 6 sq. miles.

DESCRIPTION OF PORTION TO BE ANNEXED IN T3S, R5W, USBM:

Beginning at the North 1/4 Corner of Section 1, Township 3 South, Range 5 West, USBM;

Thence Southerly 1 Mile along the Center Section line to the South 1/4 Corner of said Section 1; Thence Westerly 1/2 Mile to the Southeast Corner of Section 2; Thence Westerly 1 Mile to the Southwest Corner of Section 2; Thence Northerly 1 Mile to the Northwest Corner of Section 2; Thence Easterly 1 Mile to the Northeast Corner of Section 2; Thence Easterly 1/2 Mile to the POINT OF BEGINNING, containing 960 acres, or 1.5 sq. miles.

SOUTH ANNEXATION AREA:

DESCRIPTION OF PORTION TO BE ANNEXED IN SEC. 23, T3S, R5W, USBM;

Beginning at the Northeast Corner of Section 23, Township 3 South, Range 5 West, Uintah Special Base and Meridian;

Thence Southerly 1 Mile to the Southeast Corner of Section 23; Thence Westerly 1 Mile to the Southwest Corner of Section 23; Thence Northerly 1 Mile to the Northwest Corner of Section 23; Thence Easterly 1 Mile to the POINT OF BEGINNING, containing 640 acres, or 1 sq. miles.

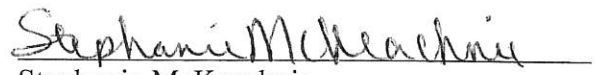
The above described lands are not within the current service boundaries of the District.

The public hearing will be held on September 14th, 2022, at the Duchesne Administration Building located at 734 N Center Street, Duchesne, UT at 7:00 pm.

The estimated financial impact of this annexation on future taxes would be the tax levy established by the Board for property located within the district. Historically that levy has been \$0.00. The operation of the District has been funded from the sale of water. Property owners within the above described areas may file a written protest with the District Board within 30 days after the public hearing. Please contact Lee Moon at the District with any questions at 435-822-5363. This Notice is given in accordance with Utah State Code 17B-1-407.

MAILING CERTIFICATE

Stephanie McKeachnie, legal assistant of McKeachnie Law Offices, P.C., attorney for East Duchesne Culinary Water Improvement District certifies that she mailed the attached Notice of Public Hearing upon each of the below property owners by placing a copy in an envelope and deposited the same, sealed, with first class postage prepaid thereon, in the United States Mail at Vernal, Utah, on the 26th day of August, 2022:


Stephanie McKeachnie

Carl W. Smart
PO Box 24
Manila, UT 84046

Juergen Korbanka and Ines Korbanka (JT)
6179 Triple Crown Ln
Herriman, UT 84096

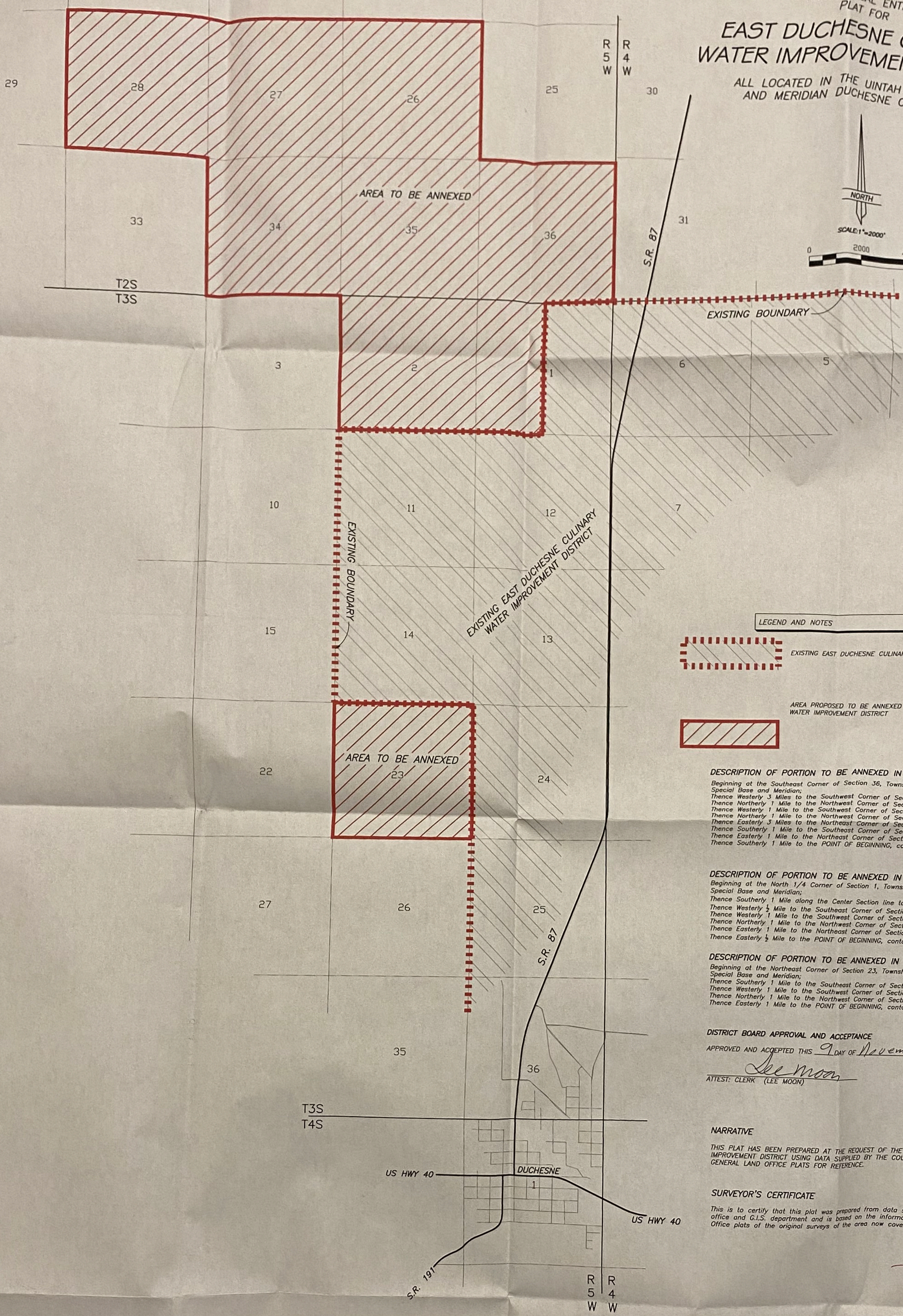
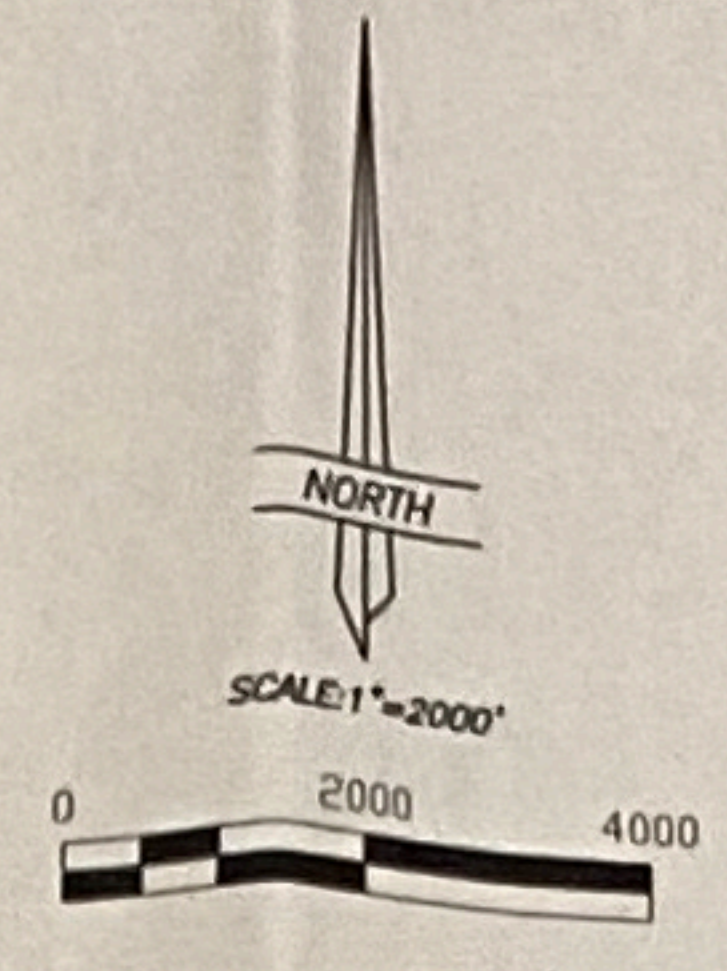
Marcia Duke
PO Box 1404
Spanish Fork, UT 84660

Kenneth R. Teeter and Michael Teeter
121 Amigo Lane
Walnut Creek, CA 94596

Frances Feulner Green
748 Summit St
Evanston, WY 82930

Nancy S. Palmer
3301 W Chester Park Dr
West Valley City, UT 84119

FINAL LOCAL ENTITY
PLAT FOR
**EAST DUCHESNE CULINARY
WATER IMPROVEMENT DISTRICT**
ALL LOCATED IN THE UTAH SPECIAL BASE
AND MERIDIAN DUCHESNE COUNTY, UTAH



LEGEND AND NOTES

- EXISTING EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT AREA
- AREA PROPOSED TO BE ANNEXED INTO EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT

DESCRIPTION OF PORTION TO BE ANNEXED IN T2S, R5W, U.S.B.&M.
Beginning at the Southeast Corner of Section 36, Township 2 South, Range 5 West, Uintah Special Base and Meridian;
Thence Westerly 3 Miles to the Northwest Corner of Section 34;
Thence Northerly 1 Mile to the Northwest Corner of Section 34;
Thence Westerly 1 Mile to the Southwest Corner of Section 28;
Thence Northerly 1 Mile to the Northwest Corner of Section 28;
Thence Easterly 3 Miles to the Northeast Corner of Section 26;
Thence Southerly 1 Mile to the Southeast Corner of Section 26;
Thence Easterly 1 Mile to the Northeast Corner of Section 36;
Thence Southerly 1 Mile to the POINT OF BEGINNING, containing 3833 acres, or 6 sq. miles.

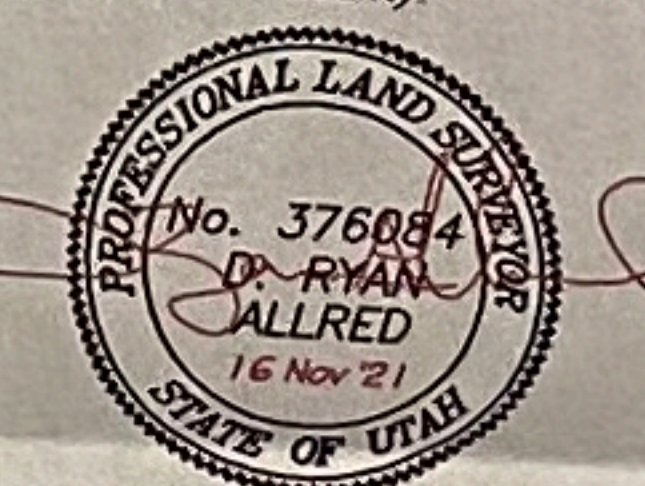
DESCRIPTION OF PORTION TO BE ANNEXED IN T3S, R5W, U.S.B.&M.
Beginning at the North 1/4 Corner of Section 1, Township 3 South, Range 5 West, Uintah Special Base and Meridian;
Thence Southerly 1 Mile along the Center Section line to the South 1/4 Corner of said Section 1;
Thence Westerly 1/2 Mile to the Southeast Corner of Section 2;
Thence Westerly 1 Mile to the Southwest Corner of Section 2;
Thence Northerly 1 Mile to the Northwest Corner of Section 2;
Thence Easterly 1 Mile to the Northeast Corner of Section 2;
Thence Easterly 1/2 Mile to the POINT OF BEGINNING, containing 960 acres, or 1.5 sq. miles.

DESCRIPTION OF PORTION TO BE ANNEXED IN SEC. 23, T3S, R5W, U.S.B.&M.
Beginning at the Northeast Corner of Section 23, Township 3 South, Range 5 West, Uintah Special Base and Meridian;
Thence Southerly 1 Mile to the Southeast Corner of Section 23;
Thence Westerly 1 Mile to the Southwest Corner of Section 23;
Thence Northerly 1 Mile to the Northwest Corner of Section 23;
Thence Easterly 1 Mile to the POINT OF BEGINNING, containing 640 acres, or 1 sq. miles.

DISTRICT BOARD APPROVAL AND ACCEPTANCE
APPROVED AND ACCEPTED THIS 9 DAY OF November 20 2021 BY THE DISTRICT BOARD.
Lee Moon ATTEST: CLERK (LEE MOON) *Matthew Betts* PRESIDENT (MATTHEW BETTS)

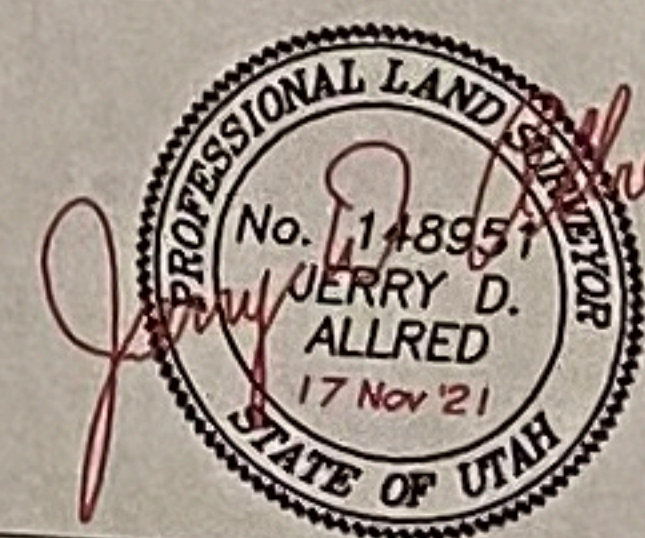
NARRATIVE
THIS PLAT HAS BEEN PREPARED AT THE REQUEST OF THE EAST DUCHESNE CULINARY WATER IMPROVEMENT DISTRICT USING DATA SUPPLIED BY THE COUNTY G.I.S. DEPARTMENT, AND USING THE GENERAL LAND OFFICE PLATS FOR REFERENCE.

SURVEYOR'S CERTIFICATE
This is to certify that this plat was prepared from data supplied by the Duchesne County Attorney's office and G.I.S. department and is based on the information returned on the original General Land Office plats of the original surveys of the area now covered by Duchesne County.



D. Ryan Allred, Professional Land Surveyor,
Certificate No. 376084 (Utah)

COUNTY SURVEYOR'S CERTIFICATE
This is to certify that I am the County Surveyor for Duchesne County, that I have reviewed this plat and approve same this 17th day of Nov. 2021.



Jerry D. Allred, Professional Land Surveyor,
Certificate No. 148951, (Utah)

COUNTY RECORDER'S CERTIFICATE
STATE OF UTAH }
COUNTY OF DUCHESNE } SS
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M, AND IS DULY RECORDED.
ENTRY NO. _____

COUNTY RECORDER
COUNTY SURVEYOR'S FILE #
JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS
1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352