

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the EAST LEWISTON DRAINAGE DISTRICT 4, located in CACHE COUNTY, dated MARCH 7, 2023, complying with Section §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the EAST LEWISTON DRAINAGE DISTRICT 4, located in CACHE COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 7<sup>th</sup> day of March, 2023 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



UTAH LT. GOVERNOR'S OFFICE

Utah State Capitol Complex

Suite 220

P O Box 142325

Salt Lake City, Utah 84114-2325

## NOTICE OF IMPENDING BOUNDARY ACTION

Service Area Annexation for the East Lewiston Drainage District #4

Please take notice of the boundary action to the existing service area of the East Lewiston Drainage District under Utah Code Ann. Subsection 17B-1-414(2)(A).

A final local entity plat in compliance with Utah Code Ann. Subsection 67-1a-6.5(3) and 17-23-20(4) is being submitted herewith pursuant to Utah Code Ann. Subsection 17B-1-414(2)(a)(i)(B).

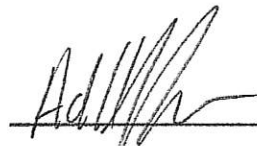
As required by Utah Code Ann. Subsection 67-1a-6.5(3)(e)(i), we certify that the District's Board has met all requirements for creation of this action. Accordingly, we request that you issue a certificate of annexation for the area proposed to be annexed under Utah Code Ann. 17B-1-414(2)(c) and 67-1a-6.5(2).

ATTEST:

EAST LEWISTON DRAINAGE DISTRICT #4



Robert Barlow, District Clerk



Adam Johnson, Board President

## CERTIFICATION OF REQUIREMENTS FOR ANNEXATION

The resolution initiating annexation meeting was held on December 10, 2022.

A public hearing was set for Jan 5, 2023 and each property owner within the proposed boundary was sent a letter that included an information letter, a copy of the resolution, a map of the proposed district boundary, and a description of the district boundary. In addition, notice of the public hearing was posted at the following five locations within the boundaries of the district:

Julie's Market	1 North Main	Lewiston Utah
Altabank	17 East Center	Lewiston, Utah
K & B Service	4 North Main	Lewiston, Utah
Lewiston City Office	29 South Main	Lewiston, Utah
U S Post Office	61 South Main	Lewiston, Utah

A protest period was provided from Jan 6, 2023 to Feb 6, 2023. No protest were received. The Board met on Feb 6, 2023 and adopted the annexation resolution.

East Lewiston Drainage District #4

RESOLUTION 2022-1

District Boundaries

FINAL APPROVAL

The East Lewiston Drainage District #4 of Cache County, Utah, in the annual meeting, lawful notice of which has been given, has determined that the boundaries of the district need to be set.

THEREFORE, the East Lewiston Drainage District # 4 hereby adopts the following resolution:

BE IT RESOLVED that the boundaries of the East Lewiston Drainage District be set as described in the following two attachments:

- 1) Property Description of the East Lewiston Drainage District #4
- 2) Map of the East Lewiston Drainage District #4

This resolution was duly adopted by the East Lewiston Drainage District # 4 on the 6<sup>th</sup> day of February, 2023.

Signature 

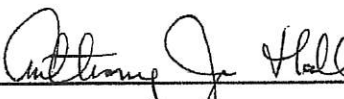
Date 2-6-2023

President, East Lewiston Drainage District # 4

Signature 

Date 6 FEB 2023

Board Member, East Lewiston Drainage District # 4

Signature 

Date 8 FEB 2023

Board Member, East Lewiston Drainage District # 4

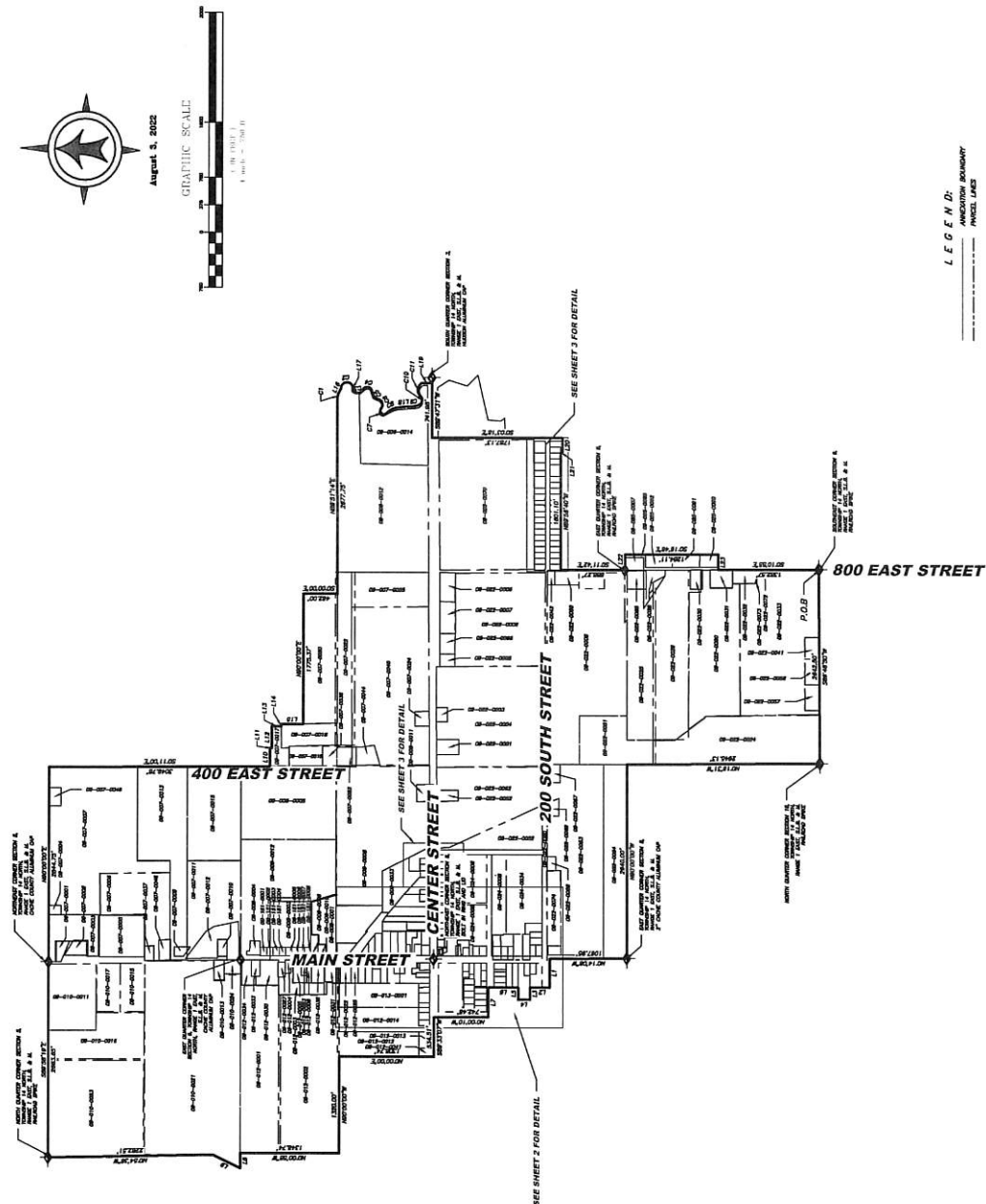


PARCEL ANNEXATION

TO

LEWISTON DRAINAGE DISTRICT NO. 4

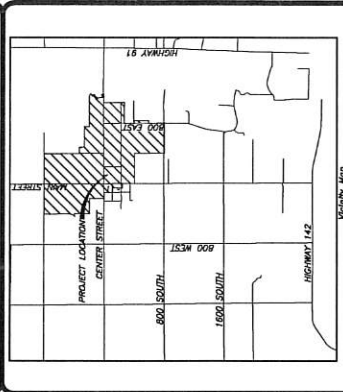
A PART OF SECTIONS 3, 4, 5, 8, 9, 10, 32 AND 33 TOWNSHIP 14 AND 15 NORTH, RANGE 1 EAST OF THE S.L.B. & M.



ANNEXATION PLAT

SURVEYOR'S CERTIFICATE  
 I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAT TO BE ANNEXED TO DRAINAGE DISTRICT # LEWISTON, CACHIE COUNTY, UTAH.

DATE: 2/27/2023  
 JEFF C. NIELSEN  
 STATE OF UTAH  
 SURVEYOR  
 Preparation Date: 8/2/22



ACCEPTANCE BY LEGISLATIVE BODY  
 THIS IS TO CERTIFY THAT THE DRAINAGE DISTRICT BOARD, LEWISTON DRAINAGE DISTRICT NO. 4, HAS REVIEWED THE TRACT SHOWING HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO DRAINAGE DISTRICT NO. 4 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE SAID ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID DRAINAGE DISTRICT # 4.

APPROVED: \_\_\_\_\_ PRESIDENT \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL  
 THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS IN ACCORDANCE WITH THE UTAH SURVEYING ACT, UTAH CODE ANNOTATED 17-23-20 AMENDED.

DATE: \_\_\_\_\_ DEPUTY CLERK COUNTY SURVEYOR \_\_\_\_\_

COUNTY RECORDER'S NO.  
 STATE OF UTAH, COUNTY OF \_\_\_\_\_, RECORDED AND FILED  
 AT THE REQUEST OF: \_\_\_\_\_ TIME: \_\_\_\_\_ FEEL: \_\_\_\_\_  
 ABSTRACTED: \_\_\_\_\_ INDEXED: \_\_\_\_\_  
 FILED IN: FILE OF PLATS \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

FORESIGHT  
 LAND SURVEYING  
 2005 North 600 West, Logan, Utah  
 435-753-1910

PARCEL ANNEXATION

TO

LEWISTON DRAINAGE DISTRICT NO. 4

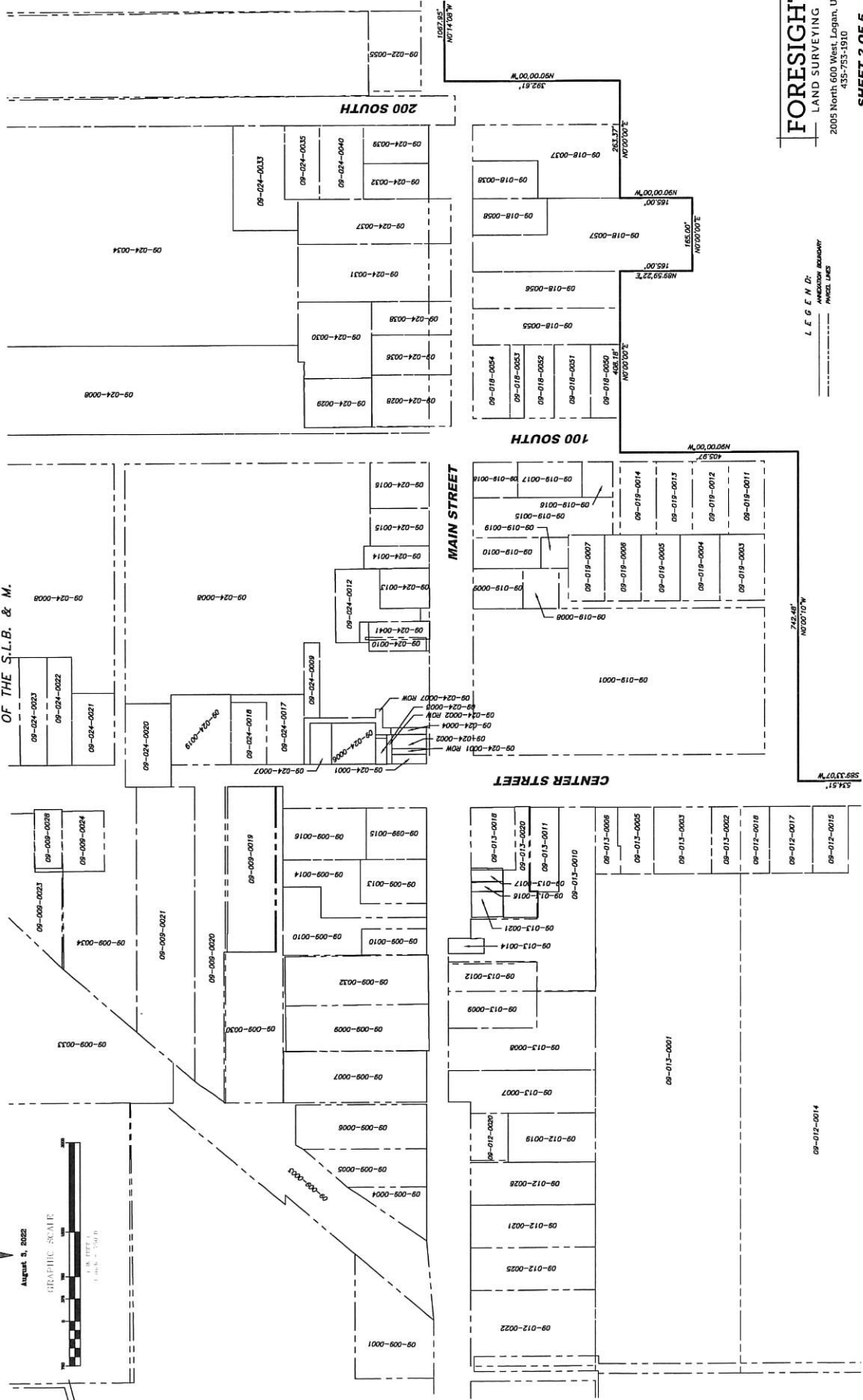
A PART OF SECTIONS 3, 4, 5, 8, 9, 10, 32 AND 33 TOWNSHIP 14 AND 15 NORTH, RANGE 1 EAST OF THE S.L.B. & M.



August 5, 2022

GRAPHIC SCALE

1" = 100'

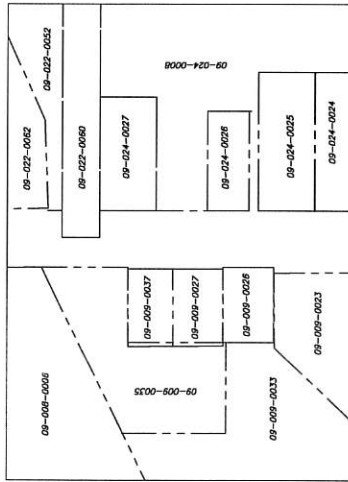
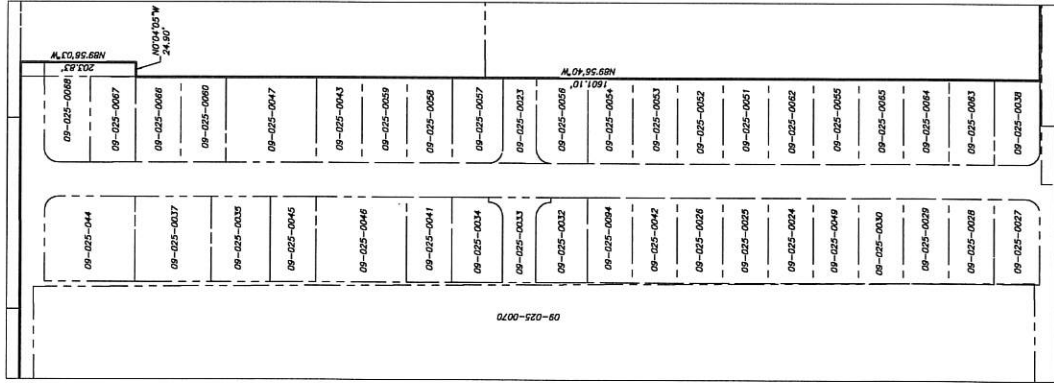


**FORESIGHT**  
LAND SURVEYING  
2005 North 600 West Logan, Utah  
435-753-1910

L. E. F. N. G.  
ANNEXATION BOUNDARY  
PARCEL LINES



PARCEL ANNEXATION  
TO  
LEWISITON DRAINAGE DISTRICT NO. 4  
A PART OF SECTIONS 3, 4, 5, 8, 9, 10, 32 AND 33 TOWNSHIP 14 AND 15 NORTH, RANGE 1 EAST  
OF THE S.L.B. & M.



August 5, 2022

GRAPHIC SCALE



LEGEND:  
--- ANGLE/CHORD BOUNDARY  
- - - - - PARCEL LINES

**FORESIGHT**  
LAND SURVEYING

2005 North 600 West Logan, Utah  
435-753-1910

SHEET 3 OF 5

Curve #	Length	Radius	Bearing	Chord Direction	Chord Length
C1	43.98	92.15	25°59'20"	S74°49'00"E	43.61
C2	221.15	81.45	150°34'47"	S7°44'45"E	159.21
C3	174.30	26.85	114°59'32"	N0°56'20"W	146.49
C4	164.53	63.15	136°34'13"	S9°46'35"W	112.34
C5	170.65	133.69	25°07'59"	S20°25'23"W	159.30
C6	142.20	66.13	123°12'01"	S25°27'30"W	116.35
C7	154.53	48.63	185°05'07"	S46°01'08"W	92.24
C8	213.30	267.13	42°33'46"	S23°44'28"E	208.63
C9	171.83	301.01	32°43'33"	S10°10'23"E	168.60
C10	124.80	97.65	105°13'43"	S85°04'06"E	102.99
C11	217.25	104.31	119°19'42"	S83°56'12"E	180.08

Line #	Length	Direction
L1	382.81	N89°00'00"W
L2	263.27	N0°00'00"E
L3	165.00	N89°00'00"W
L4	165.00	N0°00'00"E
L5	165.00	N89°59'22"E
L6	408.18	N0°00'00"E
L7	458.67	N89°00'00"W
L8	254.19	N89°00'00"W
L9	410.74	N89°27'38"E
L10	249.01	S89°33'23"E
L11	23.00	S0°00'00"E
L12	269.00	N89°00'00"E
L13	123.19	S0°00'00"E
L14	26.70	N89°24'30"E
L15	301.16	S1°31'13"E
L16	26.64	S88°04'05"E
L17	66.71	S88°01'38"W
L18	118.38	S4°38'37"E
L19	127.20	S1°24'48"W
L20	203.63	N89°55'03"W
L21	24.90	N0°04'05"W
L22	268.10	N89°00'00"E
L23	213.84	N89°48'41"W





