

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the WINTERTON ANNEXATION, located in CHARLESTON TOWN, dated MARCH 1, 2023, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the WINTERTON ANNEXATION, located in WASATCH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1st day of March, 2023 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



CHARLESTON TOWN

3454 West 3400 South • Charleston, Utah 84032
435-654-7177 • Fax 435-654-9005

January 9, 2023

Deidre Henderson
Utah Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114-2325

Dear Ms. Henderson:

This is a written notice of an impending boundary action. The action is an annexation into the Town of Charleston 15.51 acres of land currently in Wasatch County. We are seeking a certificate from your office for this annexation.

All requirements applicable to the boundary action have been met.

The Town Council approved the petition and passed ordinance 2023-02 granting acceptance into the Town of Charleston on January 5, 2023. We have included a copy of the final annexation plat and ordinance 2023-02 with the required signatures. We have scanned it down into an 8.5 x 11 sheet.

If you have any questions regarding this transaction please feel free to contact me. 435-654-7177

Email: charlestantownclerk@gmail.com

Sincerely,

Karen Mair
Charleston Town Clerk/Recorder

enc

ORDINANCE No. 2023-02

AN ORDINANCE OF THE CHARLESTON TOWN COUNCIL ANNEXING PROPERTY INTO THE TOWN OF CHARLESTON, WASATCH COUNTY, UTAH.

WHEREAS, Charleston Town (Town) has recently received an annexation petition from the **Jeffrey M. Winterton Trust** (Trust) seeking to annex property owned by the Trust into the Town for the purpose of providing the same services provided by the Town to areas within the existing Town limits; and

WHEREAS, the Charleston Town Council (Town Council), in accordance with Utah Code Ann. § Title 10, Chapter 2, Part 4, has held the required meetings to annex the property into the Town; and

WHEREAS, the Town Council finds it is in the best interest of the Town and the general health, safety and welfare of the public, specifically, the future citizens of the area covered by the petition, to annex said area into the Town; and

WHEREAS, the petition complies with all requirements of Utah Code Ann. § Title 10 Chapter 2 Section 403.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF CHARLESTON TOWN, STATE OF UTAH, AS FOLLOWS:

SECTION 1. Annexation. That certain real property particularly described in **Exhibit "A"** attached hereto, is hereby annexed into the Town of Charleston, County of Wasatch, State of Utah.

Section 2. Land Use Zone. Annexed areas shall be, upon adoption of this Ordinance be Zoned Residential-Agriculture-1 (RA-1).

Section 3. Services to be Provided. Services shall be provided to the annexed area in the same manner as to areas within the existing Town of Charleston from the effective date of this Ordinance.

SECTION 4. Property Subject to Taxation and Town Laws. Dating from and after the approval and adoption of this Ordinance, the territory annexed hereby and described in Section 1 above shall be an integral part of the Town of Charleston. The taxable property located therein shall be subject to taxation for the purposes of the Town, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the Town, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the Town and of Charleston Town Council as provided by law.

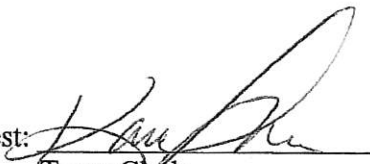
SECTION 5. Notice of Annexation. The Town Council, as the governing authority of the Town of Charleston, shall cause a copy of this Ordinance to be filed with the Utah State Tax Commission, Utah Lieutenant Governor's Office, each effected entity, the Wasatch County Health Department, the Wasatch County Assessor, and the Wasatch County Recorder as per Utah Code Ann. § Title 10 Chapter 2 Part 425.

SECTION 6. Severability. If any section, part or provision of the Ordinance is found to be invalid or unenforceable, such invalidity or unenforceability shall not affect any other portions of the Ordinance, and all sections, parts and provisions of the Ordinance shall be severable.

SECTION 7. Effective Date. This Ordinance shall become effective immediately upon passage.

PASSED AND ADOPTED by the Town Council of Charleston Town, Utah, this 5th day of January, 2023 by the following vote:

	YES	NO	ABSENT
Council Member Darrell Nish	X		
Council Member Jim Brown	X		
Council Member Scott Solum			X
Council Member Marc Mair	X		
Mayor Brenda Christensen	X		

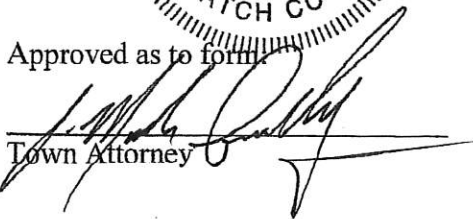
Attest: 
Town Clerk

By: 
Mayor

Seal:



Approved as to form:


Town Attorney

PASSED AND APPROVED this 5th day of January, 2023.

EXHIBIT "A"

Annexation Map and Legal Description

MUNICIPAL ORDINANCE

A CITY OF BRIDGE ADMINISTRATION HAS REVIEWED THE APPLICATION FOR ANNEXATION OF THE PART OF AN UNINCORPORATED TERRITORY OF WASHINGTON COUNTY, UTAH, DESCRIBED AS FOLLOWS: WASHINGTON COUNTY, UTAH, SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST, AS SHOWN ON THE ATTACHED MAP.



ANNEXATION DESCRIPTION

THE CITY OF BRIDGE HAS REVIEWED THE APPLICATION FOR ANNEXATION OF THE PART OF AN UNINCORPORATED TERRITORY OF WASHINGTON COUNTY, UTAH, DESCRIBED AS FOLLOWS: WASHINGTON COUNTY, UTAH, SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST, AS SHOWN ON THE ATTACHED MAP. THE CITY OF BRIDGE HAS REVIEWED THE APPLICATION AND HAS DETERMINED THAT THE PART OF AN UNINCORPORATED TERRITORY OF WASHINGTON COUNTY, UTAH, DESCRIBED AS FOLLOWS: WASHINGTON COUNTY, UTAH, SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST, AS SHOWN ON THE ATTACHED MAP, IS IN THE BEST INTERESTS OF THE CITY OF BRIDGE AND THE PEOPLE OF WASHINGTON COUNTY, UTAH, TO BE ANNEXED TO THE CITY OF BRIDGE.

BUSINESS REASONS

IT IS THE POLICY OF THE CITY OF BRIDGE TO ANNEX TERRITORY THAT IS IN THE BEST INTERESTS OF THE CITY OF BRIDGE AND THE PEOPLE OF WASHINGTON COUNTY, UTAH, TO BE ANNEXED TO THE CITY OF BRIDGE.

WASHINGTON COUNTY CLERK

APPROVED BY: *[Signature]*
 WASHINGTON COUNTY CLERK

CITY CLERK

APPROVED BY: *[Signature]*
 CITY CLERK

CITY ENGINEER

APPROVED BY: *[Signature]*
 CITY ENGINEER

CITY COMMISSIONER

APPROVED BY: *[Signature]*
 CITY COMMISSIONER

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APPROVED BY: *[Signature]*
 CITY COMMISSIONER

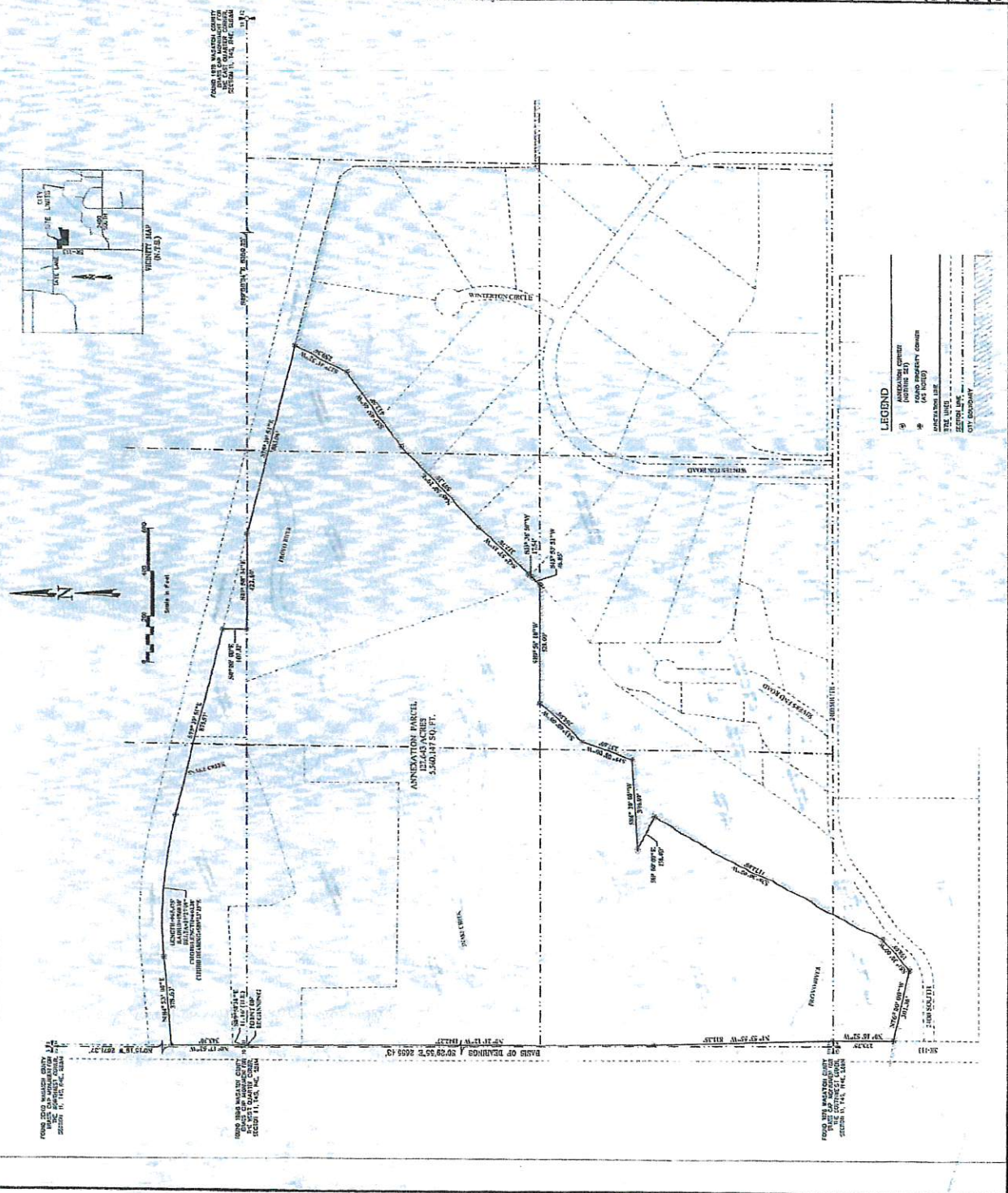
WINTERTON ANNEXATION

LOCATED IN THE NORTHWEST QUARTER,
 SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF
 SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN,
 WASHINGTON COUNTY, UTAH



LEGEND ENGINEERING
 1000 N. 1000 W. SUITE 100
 WASHINGTON COUNTY, UTAH 84003
 WWW.LEGENDENGINEERING.COM

DATE:	11/14/22	Recorder
SCALE:	1" = 200'	
NAME:	1 OF 1	
PROJECT:	S21-010	



LEGEND

- ① ANNEXATION CENTER (SECTION 24)
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SUBMITTER CERTIFICATE

I, the undersigned, hereby certify that I am a professional and duly licensed and duly bonded engineer or architect and that I am the holder of a current and valid license to practice in the State of Utah. I hereby certify that I am the holder of a current and valid license to practice in the State of Utah. I hereby certify that I am the holder of a current and valid license to practice in the State of Utah.



CITY OF MERRIEN
PL 11/14/22

ANNEXATION DESCRIPTION

THE BASIS OF MERIEN FOR THE RESERVE WASTEWATER TREATMENT FACILITY IS TO BE LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE AND MERIDIAN WASATCH COUNTY REGISTRATION.

BASIS OF MERIEN

THE BASIS OF MERIEN FOR THE RESERVE WASTEWATER TREATMENT FACILITY IS TO BE LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE AND MERIDIAN WASATCH COUNTY REGISTRATION.

MERRIEN CITY ENGINEER
APPROVED THIS _____ DAY OF _____, 201____
MERRIEN CITY ENGINEER

MERRIEN CITY CLERK
APPROVED THIS _____ DAY OF _____, 201____
MERRIEN CITY CLERK

MERRIEN CITY ENGINEER
APPROVED THIS _____ DAY OF _____, 201____
MERRIEN CITY ENGINEER

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APPROVED THIS _____ DAY OF _____, 201____
MERRIEN CITY ENGINEER

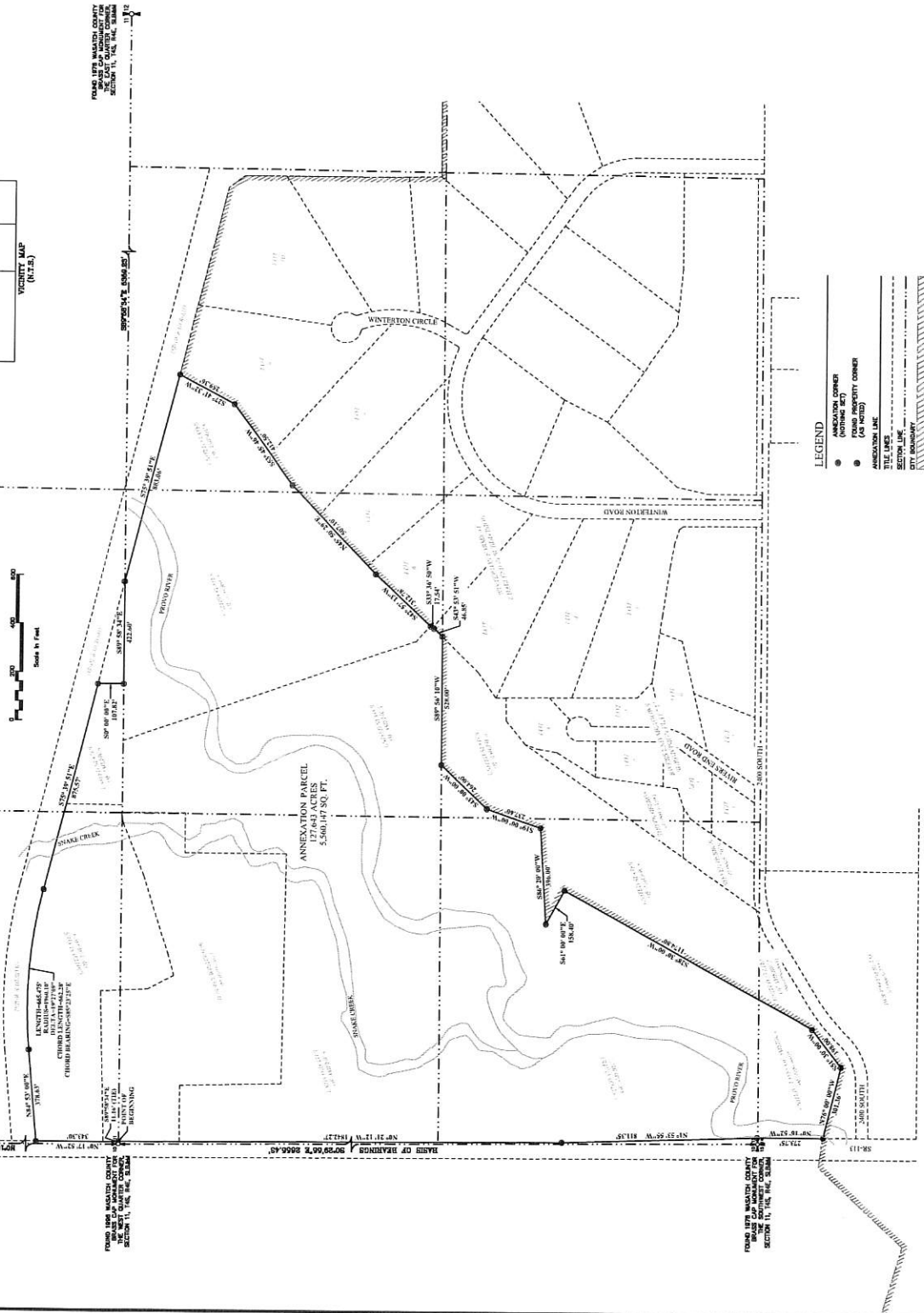
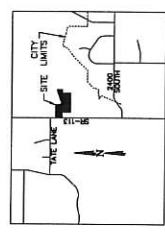
MERRIEN CITY ENGINEER
APPROVED THIS _____ DAY OF _____, 201____
MERRIEN CITY ENGINEER

WINTERTON ANNEXATION

LOCATED IN THE NORTHWEST QUARTER,
SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF
SECTION 11, TOWNSHIP 4 SOUTH, RANGE 4 EAST,
SALT LAKE AND MERIDIAN
WASATCH COUNTY, UTAH



DATE: 11/14/22
SCALE: 1"=200'
PAGE: 1 OF 1
PROJECT: S21-010



- PROPERTY CORNER (SHOWING SET BACK)
- PROPERTY CORNER (AS NOTED)
- MEASURED LINE
- FILED LINE
- CITY BOUNDARY

FOUND 1896 WASATCH COUNTY
TOWNSHIP 4 SOUTH, RANGE 4 EAST,
SECTION 11, T4C, R4E, S11M

ANNEXATION PARCEL
127,664 ACRES
4,560,147 SQ. FT.

FOUND 1896 WASATCH COUNTY
TOWNSHIP 4 SOUTH, RANGE 4 EAST,
SECTION 11, T4C, R4E, S11M

FOUND 1896 WASATCH COUNTY
TOWNSHIP 4 SOUTH, RANGE 4 EAST,
SECTION 11, T4C, R4E, S11M