

STATE OF UTAH



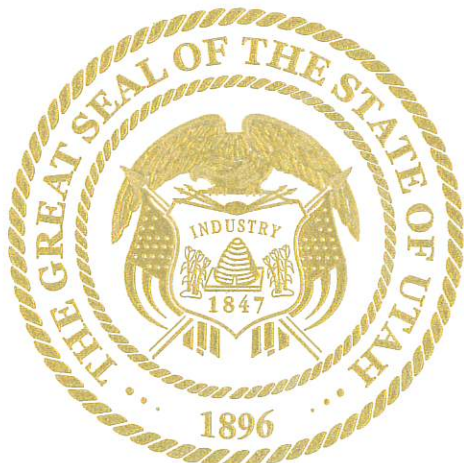
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the PARCEL #19-008-0015, located in WEBER COUNTY, dated JUNE 30, 2023, complying with Section §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the PARCEL #19-008-0015 located in WEBER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of June, 2023 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



Bona Vista Water Improvement District

2020 West 1300 North, Farr West, Utah 84404

Phone (801) 621-0474 Fax (801) 621-0475

Notice of Impending Boundary Action for Bona Vista Water, Parcel #19-008-0015

I, Blake Carlin, Manager of Bona Vista Water District hereby certify the Board of Trustees of the District passed the resolution annexing the real property into this District as shown on the attached resolution. We are seeking a certificate of annexation from the Lt. Governor as described by Utah Code 17B-1-414 for parcel #19-008-0015.

The general statement has met all requirements applicable to the boundary action.

Dated 22nd Day of May, 2023.

Blake Carlin, General Manager

Board of Directors

Scott VanLeeuwen, Chairman - Marriott/Slaterville
Michelle Tait, Vice Chairwoman - Harrisville
Z. Lee Dickemore - Farr West
Jon Beesley - Plain City
Ronald Stratford - Unincorporated Area

Management

Blake Carlin, Manager
Marci Doolan, Administrative Manager
Matt Fox, Assistant Manager

RESOLUTION NO. 03-2023

**A RESOLUTION OF THE GOVERNING BOARD OF THE BONA VISTA WATER
IMPROVEMENT DISTRICT ANNEXING REAL PROPERTY**

WHEREAS, Bona Vista Water Improvement District (“District”) is an improvement district duly organized and existing under the laws of the State of Utah; and

WHEREAS, a petition has been filed by Casey Adragna to have real property (parcel number 19-014-0057) annexed into the District; and

WHEREAS, the Board certified the petition and the proposed annexation has been noticed in accordance with state law; and

WHEREAS, the Board finds approving this annexation is in best interest of the District;

NOW THEREFORE, be it resolved by the Board of Trustees of the Bona Vista Water Improvement District, that the following real property is hereby annexed into the District and shall receive culinary water under the same fees, rules, and regulations applicable to the District.

Parcel # 19-014-0057

PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD LOCATED SOUTH 00°14'12" WEST ALONG THE WEST LINE OF SAID SECTION 2646.18 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER AND SOUTH 89°53'42" EAST ALONG SAID NORTH LINE 168.50 FEET AND SOUTH 26°34'01" EAST 212.63 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 24, RUNNING THENCE SOUTH 89°53'42" EAST 535.97 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 89 91; THENCE SOUTH 29°47'08" EAST ALONG SAID RIGHT OF WAY LINE 464.38 FEET TO GRANTORS SOUTH BOUNDARY LINE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF BARBARA BROWNING COWAN PROPERTY AS CONVEYED BY DEED RECORDED IN BOOK 1555 OF RECORDS, PAGE 106; THENCE SOUTH 62°27'19" WEST (SOUTH 62°30' WEST) ALONG SAID BOUNDARY LINE 505.09 FEET TO SAID RAILROAD RIGHT OF WAY, POINT ALSO BEING THE NORHTWEST CORNER OF SAID BARBARA BROWNING COWAN PROPERTY; THENCE NORTH 26° 34'01" WEST ALONG SAID RIGHT OF WAY 712.79 FEET TO THE POINT OF BEGINNING

Contains 6.609 Acres.

[signatures on following page]

APPROVED this 22nd day of May, 2023.

BONA VISTA WATER IMPROVEMENT
DISTRICT

By 
Michelle Tait, Chair

ATTEST:



District Clerk

