

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the MAPLEWOOD LANE GREENBELT SERVICE AREA ANNEXATION, located in TOOELE COUNTY, dated AUGUST 23, 2023, complying with Section §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MAPLEWOOD LANE GREENBELT SERVICE AREA ANNEXATION, located in TOOELE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21<sup>th</sup> day of September, 2023 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



**NOTICE OF IMPENDING BOUNDARY ACTION**

**TO: The Lieutenant Governor, State of Utah**


**NOTICE IS HEREBY GIVEN**, in conformance with the applicable provisions of Utah Code Ann. §17B-1-414(2)(a), that the Board of Trustees (the "Board"), of the STANSBURY GREENBELT SERVICE AREA OF TOOELE COUNTY (the "Service Area"), has, at a regular meeting of the Board, duly convened, pursuant to notice, on August 23, 2023, approved a *Resolution Annexing Certain Property into the Boundaries of Stansbury Greenbelt Service Area of Tooele County (Maplewood Lane Phase 3 Property)*, a true and correct copy of which is attached as EXHIBIT "A" hereto and incorporated by this reference herein (the "Annexation Resolution").

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. §17-23-20, approved as a final local entity plat by the Surveyor of Tooele County, Utah, is submitted herewith. The Board hereby certifies that all requirements applicable to the annexation of the property more particularly described in the Annexation Resolution have been met.

**WHEREFORE**, the Board hereby respectfully requests the issuance of a Certificate of Annexation pursuant to and in conformance with the provisions of Utah Code Ann. §17B-1-414(c).

**DATED** this 23<sup>rd</sup> day of August, 2023.

**STANSBURY GREENBELT SERVICE AREA  
OF TOOELE COUNTY**

By:   
Jim Hanzelka, General Manager

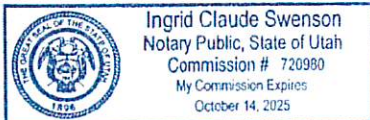
**VERIFICATION**

STATE OF UTAH        )  
                                  :SS.  
County of Tooele     )

The undersigned, being duly sworn upon oath, says that the facts set forth in the foregoing *Notice of Impending Boundary Action* are true, accurate, and complete to the best of the undersigned's knowledge and belief.

  
Jim Hanzelka, General Manager

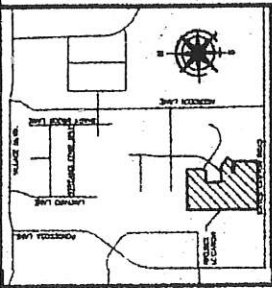
SUBSCRIBED AND SWORN to before me this 23 day of August, 2023.



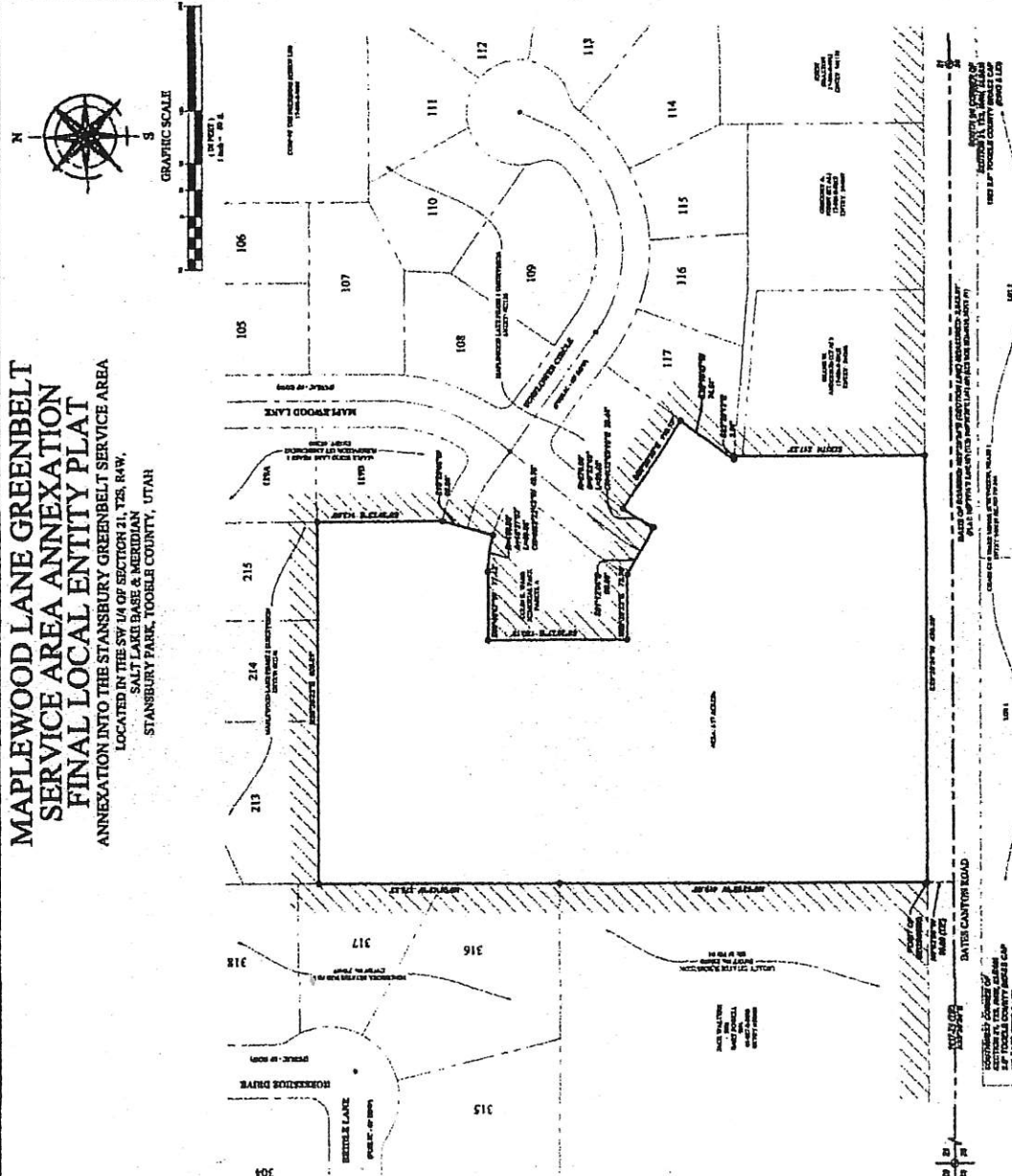
  
NOTARY PUBLIC

# MAPLEWOOD LANE GREENBELT SERVICE AREA ANNEXATION FINAL LOCAL ENTITY PLAN

ANNEXATION INTO THE STANSBURY GREENBELT SERVICE AREA  
LOCATED IN THE SW 1/4 OF SECTION 21, T2S, R4W,  
SALT LAKE BASE & MERIDIAN  
STANSBURY PARK, TOOELE COUNTY, UTAH



**VICINITY MAP**  
LEGEND  
 UNIMPROVED RIGHT-OF-WAY  
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**ANNEXATION DISCRETION**  
 A portion of the Salt Lake County Greenbelt Service Area, located in the SW 1/4 of Section 21, Township 2 South, Range 4 West, Salt Lake County, Utah, is being annexed into the Stansbury Greenbelt Service Area. This annexation is being conducted in accordance with the provisions of the Utah Local Government Code, Title 17, Chapter 2, Section 17-2-10. The annexation is being conducted by the Board of the Stansbury Greenbelt Service Agency, a local government created by Chapter 117, Section 117-2-1, of the Utah Code. The annexation is being conducted to provide for the efficient and economical delivery of water and sewer service to the area being annexed. The Board of the Stansbury Greenbelt Service Agency has determined that the annexation is in the best interests of the community and is necessary for the efficient and economical delivery of water and sewer service to the area being annexed. The Board has adopted this Annexation Discretion and the Board has determined that the annexation is in the best interests of the community and is necessary for the efficient and economical delivery of water and sewer service to the area being annexed.

**BOARD MEMBERS OF THE STANSBURY GREENBELT SERVICE AGENCY**  
 APPROVED THIS 13th DAY OF APRIL, A.D. 2024  
 AT A PUBLIC LOCAL ENTITY MEETING  
 HELD AT THE STANSBURY GREENBELT SERVICE AGENCY

*[Signatures]*  
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**TOOELE COUNTY SURVYOR**  
 APPROVED THIS 13th DAY OF APRIL, A.D. 2024  
 AT A PUBLIC LOCAL ENTITY MEETING  
 HELD AT THE TOOELE COUNTY SURVYOR'S OFFICE

*[Signature]*  
 \_\_\_\_\_  
 TOOELE COUNTY SURVYOR

**MAPLEWOOD LANE**  
 ANNEXATION INTO THE STANSBURY GREENBELT SERVICE AREA  
 LOCATED IN THE SW 1/4 OF SECTION 21, T2S, R4W,  
 SALT LAKE BASE & MERIDIAN  
 STANSBURY PARK, TOOELE COUNTY, UTAH

**TOOELE COUNTY RECORDER**  
 FILED IN THE OFFICE OF THE TOOELE COUNTY RECORDER  
 APRIL 13, 2024  
 AT THE COUNTY CLERK'S OFFICE, TOOELE COUNTY, UTAH



**SURVEYOR'S CERTIFICATION**

I, JUSTIN LUNDBERG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE #12554439, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE BY ME, OR UNDER MY DIRECTION, AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



*Justin Lundberg*

Justin Lundberg  
Professional Land Surveyor  
Certificate No. 12554439

08/04/23

Date

**ANNEXATION DESCRIPTION**

A portion of Lot 1, MAYLA P. WARR P.U.D., according to the Official Plat thereof recorded October 15, 2008 as Entry No. 315237 in the Office of the Tooele County Recorder, located in the SW1/4 of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the Southwest Corner of Lot 1, MAYLA P. WARR P.U.D., according to the Official Plat thereof recorded October 15, 2008 as Entry No. 315237 in the Office of the Tooele County Recorder, said corner located N89°39'34"E 1,617.74 feet along the Section line and N0°02'05"W 30.00 feet from the Southwest Corner of Section 21, T2S, R4W, SLB&M; thence N00°02'05"W 419.96 feet along the West line of said plat to the Southeast Corner of Lot 316, PONDEROSA ESTATES P.U.D. PHASE 3, according to the Official Plat thereof recorded October 25, 2006 as Entry No. 270407 in the Office of the Tooele County Recorder; thence along said plat N0°01'45"W 275.33 feet to the Southwest Corner of Lot 213, MAPLEWOOD LANE SUBDIVISION PHASE 2, according to the Official Plat thereof recorded March 7, 2019 as Entry No. 482141; thence along said plat N89°39'33"E 406.81 feet to the West line of MAPLEWOOD LANE SUBDIVISION PHASE 1, 1ST AMENDMENT, according to the Official Plat thereof recorded September 3, 2019 as Entry No. 492849 in the Office of the Tooele County Recorder; thence along said plat S00°20'25"E 143.09 feet to the Westerly line of MAPLEWOOD LANE PHASE 1 SUBDIVISION, according to the Official Plat thereof recorded March 7, 2019 as Entry No. 482138 in the Office of the Tooele County Recorder; thence along said plat the following ten (10) courses: 1) S15°25'46"W 60.00 feet; thence 2) Westerly along the arc of a non-tangent curve to the left having a radius of 150.00 feet (radius bears: S15°25'46"W) a distance of 40.88 feet through a central angle of 15°37'00" Chord: N82°22'43"W 40.76 feet; thence 3) S89°48'47"W 77.42 feet; thence 4) S00°20'27"E 160.19 feet; thence 5) N89°39'33"E 72.76 feet; thence 6) S61°12'01"E 60.00 feet; thence 7) Northeasterly along the arc of a non-tangent curve to the right having a radius of 270.00 feet (radius bears: S61°12'01"E) a distance of 39.48 feet through a central angle of 08°22'40" Chord: N32°59'19"E 39.44 feet; thence 8) S56°28'35"E 119.13 feet; thence 9) S36°16'47"W 74.51 feet; thence 10) S85°20'12"E 3.91 feet; thence to and along the West line of that Real Property as described in Warranty Deed recorded August 17, 2018 as Entry No. 472674 in the Office of the Tooele County Recorder, South 217.33 feet to the Northerly line of Bates Canyon Road; thence along said road S89°39'34"W 480.38 feet to the point of beginning.

Contains: 6.57 acres+/-

**BOARD MEMBERS OF THE STANSBURY  
GREENBELT SERVICE AGENCY**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_ BY THE STANSBURY GREENBELT AGENCY.





