

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the DUCHESNE COUNTY UPPER COUNTRY WATER IMPROVEMENT DISTRICT ANNEXATION, located in DUCHESNE COUNTY, dated NOVEMBER 21, 2023, complying with Section §17B-1 et seq. Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the DUCHESNE COUNTY UPPER COUNTRY WATER IMPROVEMENT DISTRICT ANNEXATION, located in DUCHESNE COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of November, 2023 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

McKeachnie Law Offices, P.C.

Attorneys, Mediators, Advisors, and Counselors

Gayle F. McKeachnie

P. O. Box 340
2575 W. Hwy 40
Vernal, Utah 84078
Phone: (435) 789-4908
Fax: (435) 789-4918
E-mail: gmckeachnie@mckeachnie.com

November 21, 2023

GOVERNOR DEIDRE HENDERSON
UTAH LIEUTENANT GOVERNOR'S OFFICE
350 N STATE ST, SUITE 220
SALT LAKE CITY UT 84114

annexations@utah.gov

RE: Duchesne County Upper Country Water Improvement
District Annexation - Notice of Impending Boundary
Action

Dear Governor Henderson:

We are enclosing the following documents:

1. Certificate of Annexation from Duchesne County
2. Notice of Public Hearing for the Annexation
3. Resolution Annexing Land into Duchesne County Upper Country Water Improvement District dated November 20, 2023
4. Final Local Entity Plat

Duchesne County Upper Country Water Improvement District is annexing additional property to its Annexation Area in accordance with Utah State Code Section 17B-1 et seq.

We understand the Lt. Governor's office will review this information within 10 days of receipt and if the requirements of Subsection (3) of Utah Code 67-1a-6.5 are met then the applicable certificate will be issued.

Please let us know if you have any questions.

Very truly yours,

McKeachnie Law Offices, P.C.

Gayle McKeachnie
Gayle F. McKeachnie

cc: Tyler Allred
Chasity McKinnon



DUCHEсне COUNTY CLERK-AUDITOR

Chelise Jessen

P.O. Box 270

Duchesne, Utah 84021-0270

Phone (435) 738-1100

Fax (435) 738-5522

CERTIFICATE OF ANNEXATION

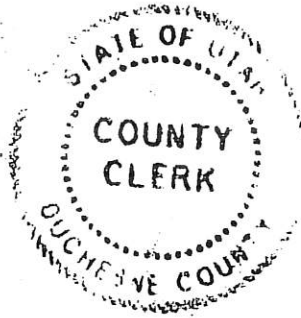
A Petition for annexation of the property, owned by MAX CHRIS THOMPSON and KRISTIE THOMPSON (parcel #: 00-0035-0872 and parcel #: 00-0035-0873) into Duchesne County Upper Country Water Improvement District, located in DUCHEсне COUNTY, dated March 16, 2023, was received by the Clerk-Auditors Office on September 21, 2023. The Petition appears to comply with the requirements of Section §17b-1-406, Utah Code annotated, 1953, as amended.

Now, therefore, I, Chelise Jessen, Clerk-Auditor of Duchesne County, satisfied that the requirements have been met, hereby certify the petition for annexation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of Duchesne County this 21st day of September 2023, at Duchesne City, Utah.

Chelise Jessen

CHELISE JESSEN
County Clerk-Auditor



RESOLUTION ANNEXING LAND INTO
DUCHESNE COUNTY UPPER COUNTRY WATER IMPROVEMENT DISTRICT

WHEREAS the Duchesne County Upper Country Water Improvement District is a water improvement district, duly organized under the laws of the State of Utah, Duchesne County, Utah, and,

WHEREAS the Duchesne County Upper Country Water Improvement District was created by the Duchesne County, Utah Board of Commissioners by Resolution dated 1990 and,

WHEREAS in the year 2023, a petition was received by the District Board requesting that lands be added to the District by Annexation. The petition was signed by the persons owning the land proposed to be annexed under the signed petition, and,

WHEREAS, the petition met the signature and assessed value requirements for Annexation Petition established by Utah Code in Section 17B-1 et seq, and,

WHEREAS, the Board reviewed the petition and approved it and certified the approval, and delivered copies to the contact sponsors and mailed written Notice of the proposed Petition to the Duchesne County Clerk and Attorney with a copy of the petition and the certification, and,

WHEREAS the Duchesne County Clerk and Attorneys Office have approved the proposed Annexation, and,

WHEREAS, a Public Hearing was scheduled, the required Notices of the Hearing were mailed to all persons shown on the County land records as owning land within the proposed area to be annexed and the Hearing was held October 19, 2023, and,

WHEREAS the Board heard comments and answered questions from the public and land owners and more than 30 days have passed since the Hearing and no protests to the Annexation have been filed with the Board, and,

WHEREAS the legal requirement for approving the Annexation have been met, the Board approves and adopts the following resolution:

NOW THEREFORE it is hereby resolved by the Governing Board of the Duchesne County Upper Country Water Improvement District, that the following described lands are annexed into the Duchesne County Upper Country Water Improvement District:

00-0035-0872
STATE OF UTAH, COUNTY OF DUCHESNE,
TOWNSHIP 1 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN

SECTION 10: Beginning at a point 482.01 feet North 88°39'35" East of the Southwest corner of the Southeast quarter of the Southeast quarter of said Section; thence North 00°20'34" East 497.60 feet; thence North 88°40'24" East 485.49 feet; thence South 00°06'05" East 52.02 feet to an existing fence corner; thence South 01°51'16" West 283.58 feet along said fence line; South 00°55'47" East 162.12 feet top the South line of said Section; thence South 88°39'35" West 482.01 feet along said South line to the point of beginning. SUBJECT to that part being used as County road right of way also subject to a 16.5 foot right of way running entire length of the west boundary.

00-0035-0873

STATE OF UTAH, COUNTY OF DUCHESNE,

TOWNSHIP 1 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN

SECTION 10: Beginning at a point 482.01 feet North 88°39'35" East and 497.60 feet North 00°20'34" East of the Southwest corner of the Southeast quarter of the Southeast quarter of said Section; thence North 00°20'34" East 497.21 feet; thence North 88°40'24" East 485.49 feet; thence South 00°20'34" West 497.21 feet; thence South 88°40'24" West 485.49 feet to the point of beginning. TOGETHER with and subject to a 33 foot wide right of way being 16.5 feet both left and right of centerline beginning at a point 482.01 feet North 88°39'35" East of the Southwest corner of the Southeast quarter of the Southeast quarter; thence North 0°20'34" East 994.81 feet.

Adopted and approved by the Governing Board of the Duchesne County Upper Country Water Improvement District, November 20th, 2023.

Charles Miles

Charles Miles, Board Member

JIMMY BROTHERTON

Jimmy Brotherton, Board Member

Stefan Christensen

Stefan Christensen, Board Member

CURTIS MILES

Curtis Miles, Board Member

Donald Miles

Donald Miles, Board Member

Clyde Watkins

Clyde Watkins, Board Member

Notice of Public Hearing

Duchesne County Upper Country Water District Public Notice - Annexation

Notice is hereby given that the 19th day of October, 2023, has been set by the Board of the Duchesne County Upper Country Water District as the day for a public hearing to propose the annexation of the Annexation Area described below:

00-0035-0872

TOWNSHIP 1 SOUTH, RANGE 4 WEST, UTAH SPECIAL BASE AND MERIDIAN SECTION 10: Beginning at a point 482.01 feet North 88°39'35" East of the Southwest corner of the Southeast quarter of the Southeast quarter of said Section; thence North 00°20'34" East 497.60 feet; thence North 88°40'24" East 485.49 feet; thence South 00°06'05" East 52.02 feet to an existing fence corner; thence South 01°51'16" West 283.58 feet along said fence line; South 00°55'47" East 162.12 feet to the South line of said Section; thence South 88°39'35" West 482.01 feet along said South line to the point of beginning. SUBJECT to that part being used as County road right of way also subject to a 16.5 foot right of way running entire length of the west boundary.

00-0035-0873

STATE OF UTAH, COUNTY OF DUCHESNE,
TOWNSHIP 1 SOUTH, RANGE 4 WEST, UTAH SPECIAL BASE AND MERIDIAN SECTION 10: Beginning at a point 482.01 feet North 88°39'35" East and 497.60 feet North 00°20'34" East of the Southwest corner of the Southeast quarter of the Southeast quarter of said Section; thence North 00°20'34" East 497.21 feet; thence North 88°40'24" East 485.49 feet; thence South 00°20'34" West 497.21 feet; thence South 88°40'24" West 485.49 feet to the point of beginning. TOGETHER with and subject to a 33 foot wide right of way being 16.5 feet both left and right of centerline beginning at a point 482.01 feet North 88°39'35" East of the Southwest corner of the Southeast quarter of the Southeast quarter; thence North 0°20'34" East 994.81 feet.

The above described lands are not within the current service boundaries of the District. The District will provide service to the annexed area upon final approval.

The public hearing will be held at the Upper Country Office at 4132 North 15675 West, Altamont, Utah, at 7:00 pm.

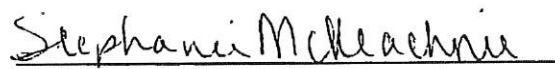
The estimated financial impact of this annexation on future taxes will be \$0.00. The operation of the District has been funded from the sale of water.

Property owners within the above described areas may file a written protest with the District Board within 30 days after the public hearing.

Please contact Chasity McKinnon at the District with any questions at 435-454-3513.

MAILING CERTIFICATE

Stephanie McKeachnie, legal assistant of McKeachnie Law Offices, P.C., attorney for Duchesne County Upper Country Water District certifies that she mailed the attached Notice of Public Hearing upon each of the below property owners by placing a copy in an envelope and deposited the same, sealed, with first class postage prepaid thereon, in the United States Mail at Vernal, Utah, on the 4th day of October, 2023:


Stephanie McKeachnie, Legal Assistant

Max Chris Thompson and Kristie Thompson
PO BOX 94
Altamont UT 84001