

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT ANNEXATION, located in MORGAN COUNTY, dated NOVEMBER 15, 2023, complying with Section §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT ANNEXATION, located in MORGAN COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of December, 2023 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

**MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

TO: DEIDRE HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on November 1, 2023, the Board of Trustees of the Mountain Green Sewer Improvement District (the "District") adopted a Resolution approving an annexation of land into the District. The real property being annexed into the District (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue her certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-414(2) and 67-1a-6.5.

In satisfaction of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Mountain Green Sewer Improvement District hereby certifies that all requirements applicable to the annexation of the Affected Area as part of the Mountain Green Sewer Improvement District have been met.

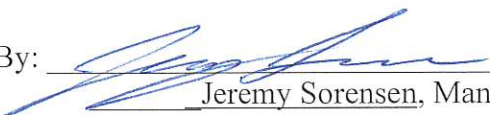
This notice is accompanied by: (a) a copy of the Mountain Green Sewer Improvement District Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:


Mountain Green Sewer Improvement District
5455 West Old Highway Road
Mountain Green, Utah 84050

DATED this 15 day of November, 2023.

**MOUNTAIN GREEN SEWER IMPROVEMENT
DISTRICT BOARD OF TRUSTEES**

By: 
Jeremy Sorensen, Manager

ATTEST:


District Clerk

Received

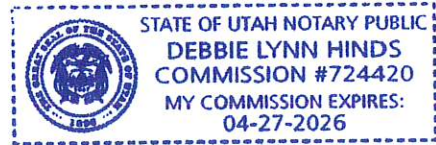
NOV 28 2023

Deidre M. Henderson
Lieutenant Governor

STATE OF UTAH)
 : ss.
COUNTY OF MORGAN)

On this 15th day of November, 2023, personally appeared before me Jeremy Sorensen, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the Manager of the Mountain Green Sewer Improvement District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Debbie Lynn Hinds
Notary Public



RECEIVED
OFFICE OF THE
SECRETARY OF THE
NAVY
WASHINGTON, D.C.



MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

RESOLUTION 2023-10.1

**Annexation Approval Resolution
(100% landowner participation)**

WHEREAS, the Mountain Green Sewer Improvement District (the “District”) is a duly organized improvement district primarily located in Morgan County, Utah, but also may include a relatively small part of Weber County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 4 of the Utah Code and other relevant portions of Title 17B of the Utah Code which owns and operates a sanitary sewer system;

WHEREAS, a Landowner Annexation Petition (the “Petition”) has been filed with the District requesting that the real property identified on Exhibit “A” attached to this Resolution, (hereafter referred to as: “Subject Property”) be annexed into the District in order to receive sanitary sewer service from the District (the Landowner(s) is/are referred to herein as “Applicant”);

WHEREAS, the District requires that Applicant’s property be annexed into the District as a condition to receiving, and continuing to receive, sanitary sewer service;

WHEREAS, the District Board of Trustees (the “Board”) has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations;

WHEREAS, Applicant owns 100% of the Subject Property;

WHEREAS, the Petition satisfies the applicable requirements of Utah Code Ann. §§ 17B-1-403 and -404;

WHEREAS, within thirty days after the Petition was filed, at a duly called meeting of the Board of Trustees of the District for which certification of the Petition was listed on the agenda, the Board voted to certify the Petition in accordance with Utah Code Ann. § 17B-1-405;

WHEREAS, the identified contact sponsor was notified, in writing, of the certification of the Petition as required by Utah Code Ann. § 17B-1-405;

WHEREAS, since the Petition has been signed by the sole owner or owners of the Subject Property, pursuant to Utah Code Ann. § 17B-1-413(1), the District Board is not required to hold a public hearing pursuant to Utah Code Ann. §§ 17B-1-409 and -410 and the protest provisions of Utah Code Ann. § 17B-1-412 are not applicable to this annexation proceeding;

WHEREAS, a notice of the proposed annexation was given pursuant to the requirements of Utah Code Ann. § 17B-1-413;

WHEREAS, the written Notice referenced in the immediately preceding paragraph contained a brief explanation of the proposed annexation and included the name of the Mountain Green Sewer Improvement District, the services provided by the District, a description and/or map of the area proposed to be annexed, a special district telephone number where additional information about the proposed annexation could be obtained, and an explanation of the right of an owner of property located within or a registered voter residing within the area proposed to be annexed who did not sign the annexation petition to request a public hearing on the proposed annexation in accordance with Utah Code Ann. § 17B-1-413(2)(a)(ii)(B), provided that such request was submitted to the District Board of Trustees within 20 days after the date the Notice was given;

WHEREAS, more than 20 days have passed since the notice was given, no property owner or registered voter having a right to do so has requested a hearing, and the time for submitting a request for a public hearing has passed;

WHEREAS, not more than 30 days have passed since the expiration of the time for submitting a request for a public hearing;

WHEREAS, no part of the area proposed to be annexed is located within the boundaries of any special district or special service district which is authorized to perform the same functions or provide the same services as the District, nor is it located within the boundaries of any municipality or any county that provides the same service that the District provides;

WHEREAS, it is not necessary to provide a notice of the proposed annexation to any county or municipality pursuant to Utah Code Ann. § 17B-1-406 and the provisions of Utah Code Ann. §§ 17B-1-407 through -408 are not applicable; and

WHEREAS, the Board has determined that all applicable statutory requirements have been satisfied and, having considered the proposed annexation, has determined it to be in the best general interest of the District and of the property owners, residents and taxpayers within both the District as presently constituted and the area proposed to be annexed for the requested annexation to be completed.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Mountain Green Sewer Improvement District, as follows:

1. That all of the legal requirements stated in Title 17B, Chapter 1, Part 4 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.
2. That, in accordance with Utah Code Ann. § 17B-1-414, the real property described and/or otherwise identified in attached Exhibit "A," which is incorporated by reference as part of this Resolution, shall be and hereby is annexed into and, from the effective date of the annexation, shall be part of the Mountain Green Sewer Improvement District.

3. That, from and after the issuance by the Lieutenant Governor of a certificate of annexation pursuant to Utah Code Ann. §§ 67-1a-6.5 and § 17B-1-414(3)(b)(ii), the Subject Property shall be an integral part of the District and, upon the submittal of the original notice of annexation, the original certificate of annexation issued by the Lieutenant Governor, the approved final local entity plat, and a certified copy of this Resolution to the applicable County Recorder for recordation, the taxable property located within the Subject Property shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations now outstanding or hereafter authorized and issued. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

4. That the Chairman of the Board of Trustees and/or General Manager of the District be and are instructed, within 30 days after adoption of this Annexation Resolution, to file a written notice of annexation with the Lieutenant Governor of the State of Utah, accompanied by a copy of this Resolution and an approved final local entity plat. The Chairman and/or General Manager are further instructed, upon receipt of the certificate of annexation from the Lieutenant Governor, to submit the documents identified in paragraph 3 above to the applicable County Recorder for recordation.

5. That this Resolution shall take effect immediately but the annexation shall not be complete and effective until the date specified in the certificate of annexation issued by the Lieutenant Governor.

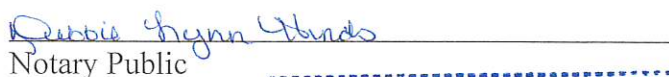
Approved and adopted by the Board of Trustees of the Mountain Green Sewer Improvement District the 1 day of November, 2023.



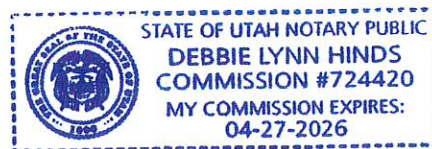
Manager

STATE OF UTAH)
 :SS.
COUNTY OF MORGAN)

The foregoing Resolution was subscribed before me, a notary public, this 15th day of November, 2023, by Jeremy Sorensen, Manager of Mountain Green Sewer Improvement District.



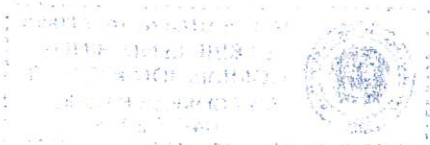
Notary Public



**Exhibit A
Legal Description
(to be attached)**

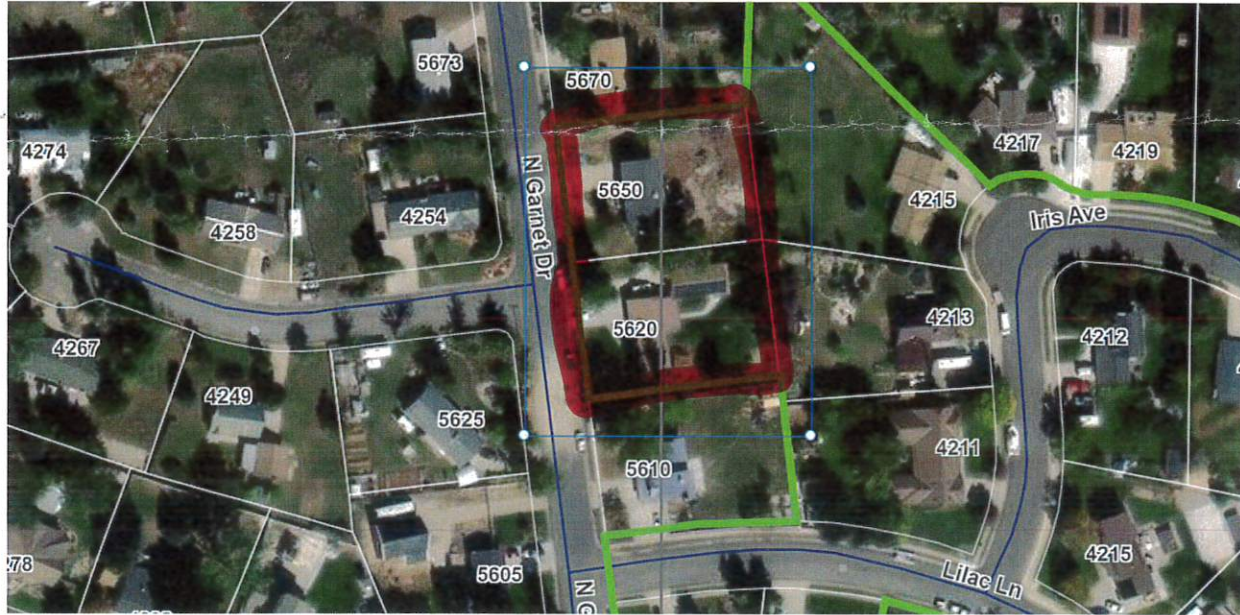
ALL OF LOT 10, ROSEHILL SUBDIVISION NO. 1, MORGAN COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN OFFICE OF THE MORGAN COUNTY RECORDER. CONT
0.46 AC

ALL OF LOT 14, ROSE HILL SUBDIVISION NO. 1, MORGAN COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT
0.46 AC, M. OR L.



ALL OF LOT 2, ROSE HILL SUBDIVISION NO. 1, MORGAN COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 0.47 AC

ALL OF LOT 3, ROSE HILL SUBDIVISION NO. 1, MORGAN COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 0.47 AC.



**ANNEXATION OF LOTS 2 AND 3, ROSE HILL SUBDIVISION NO. 1
TO MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT**

LYING PARTIALLY WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
AND THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
MORGAN COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, PHILIP J. HICHTER, a PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NO. 12847818 AS PRESCRIBED BY THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT, CHAPTER 22, OF THE STATUTES OF THE STATE OF UTAH, HAVE PERSONALLY CONDUCTED THIS SURVEY AND HAVE THE INFORMATION AND HAS BEEN PREPARED REFERENCING PUBLIC RECORD INFORMATION FOR LOCAL ENTRY ANNEXATION PURPOSES AND DOES NOT CONSTITUTE A BOUNDARY SURVEY.



BASIS OF BEARING

SOUTH 00°54'49" EAST, BEING THE RECORD BEARING OF THE WEST LINE OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THE 1983-84 MORGAN COUNTY PLAT BOOK M28 AT PAGE 370, ON FILE AT THE MORGAN COUNTY, UTAH'S RECORDER'S OFFICE.

ANNEXED DESCRIPTION

1. ACCORDING TO THE OFFICIAL PLAT NUMBER RECORDED AS ENTRY NUMBER 45447 IN BOOK 408 PAGE 170 IN THE MORGAN COUNTY, UTAH RECORDER'S OFFICE, SITUATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2: COMMENCING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°54'49" EAST 119.87 FEET; THENCE DEPARTING SAID SECTION LINE NORTH 30°00'00" EAST 74.23 FEET TO THE POINT OF BEGINNING.

LOT 3: COMMENCING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°54'49" EAST 104.66 FEET TO THE POINT OF BEGINNING.

NOT A RECORD OF SURVEY

THIS PLAT WAS PREPARED FOR THE PURPOSE OF RECORDING THE ANNEXATION OF THE PROPERTY INTERESTS OF THE MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT. PROPERTY CORNERS HAVE NOT BEEN ADVISORILY MARKED PER THE ABOVE PROVIDED DESCRIPTIONS. INFORMATION SHOWN HAS BEEN COMPILED FROM AVAILABLE PUBLIC RECORD INFORMATION.

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

AS PER PETITION AND THE BOARD OF TRUSTEES, I DO HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION OF LOTS 2 AND 3, ROSE HILL SUBDIVISION NO. 1, TO THE MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT, HAS BEEN REVIEWED AND ACCEPTED.

SIGNED THIS 25 DAY OF July, 2023.

B. Lee Crilly
B. LEE CRILLY, CHAIRMAN
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

Sherry Sorenson
SHERY SORENSON, GENERAL MANAGER
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

ACKNOWLEDGEMENT

ON THE 25TH DAY OF July, A.D. 2023, THE ABOVE NAMED, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF MORGAN, TO THE END THAT THEY WERE FULLY ADVISED OF THE CONTENTS OF SAID INSTRUMENT AND THE POSITIONS DESCRIBED HEREON, AND THAT THEY SIGNED AND ACCEPTED THE ABOVE FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.



B. LEE CRILLY
NOTARY PUBLIC
MORGAN COUNTY, UTAH

MORGAN COUNTY SURVEYOR

THE MORGAN COUNTY SURVEYOR HAS DETERMINED THAT THIS PLAT IS IN ACCORDANCE WITH THE UTAH STATE CODE 17-23-20, SUBSECTION (4) AND THAT IT MAKES THIS PLAT AS A FINAL LOCAL ENTRY PLAT.

SIGNED THIS 25 DAY OF July, 2023.

Sherry Sorenson
SHERY SORENSON
MORGAN COUNTY SURVEYOR

LEGEND

- LOT LINE
- STREET CENTERLINE
- ADJOINING LOT LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE

SCALE 60'	F - 20'	DRAWN BY	P. WALTER	CHECKED BY	B. WALTER	TAX ID NO.	02-RH-0002
U/M							

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
LOTS 2 + 3, ROSEHILL NO.1 SUBDIVISION
5650 + 5620 GARNET DRIVE
SE OTR S25, T5N R1E + SW OTR S30, T5N R2E, SL.B.M.
MORGAN COUNTY

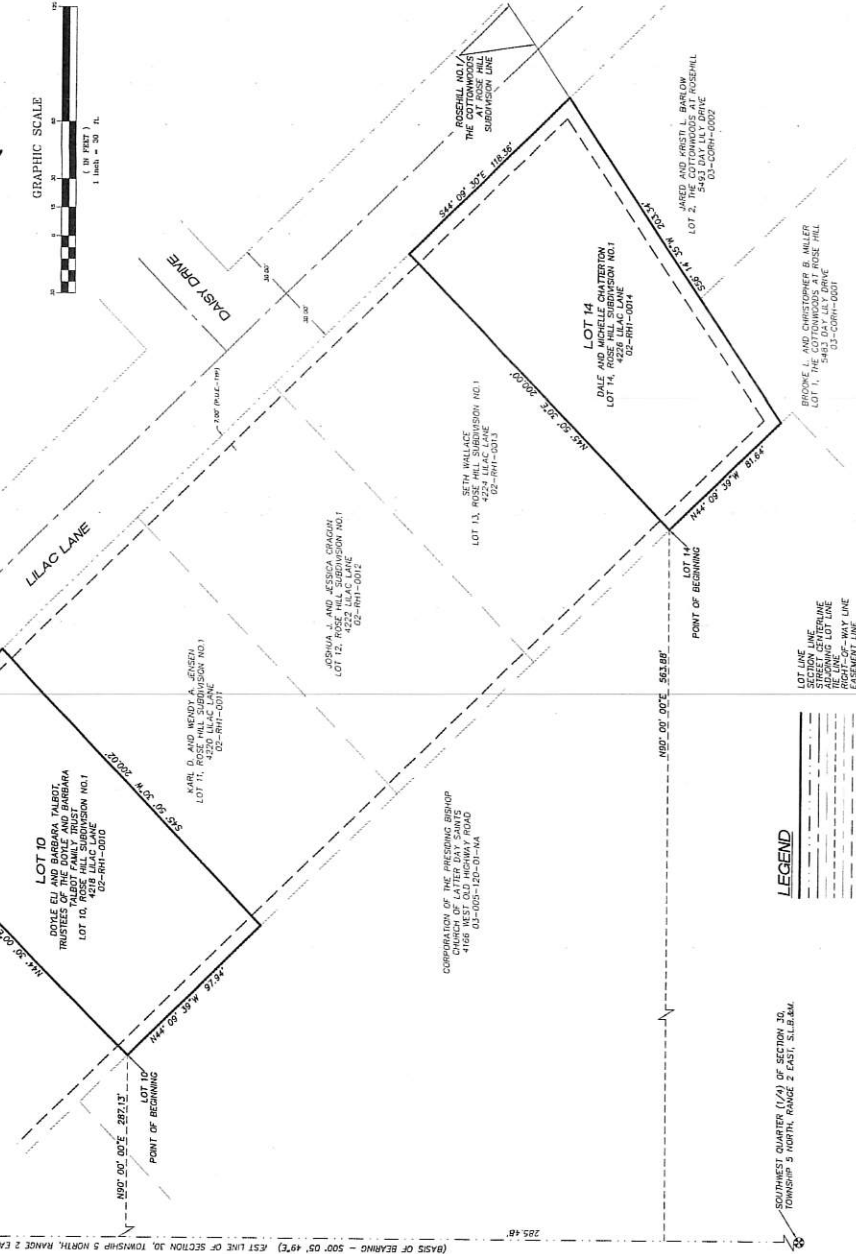
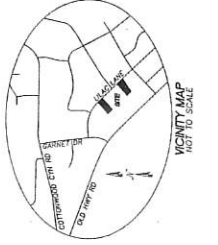
REDCON, INC.
LAND SURVEYING
25 SOUTH MAIN STREET, SUITE 200
CENTERTALE, UTAH 84014
(801) 298-2401 FAX (801) 298-2024
REDCON.COM

JOB NUMBER
45200-104
DWG
LOT 2 AND 3
DATE
06/15/2023
SHEET
1 OF 1

ANNEXATION OF LOTS 10 AND 14, ROSE HILL SUBDIVISION NO. 1 TO MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN MORGAN COUNTY, UTAH

TAX ID NO. 02-RH-0010 AND 02-RH-0014



SURVEYORS CERTIFICATE
 I, PHILIP J. RICHTER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 19947818 AS PRESCRIBED BY THE STATE OF UTAH UNDER THE PROVISIONS OF THE PROFESSIONAL LAND SURVEYING ACT. THIS PLAT CONTAINS COMPLETE AND ACCURATE INFORMATION FOR THE ANNEXATION OF LOTS 10 AND 14, ROSE HILL SUBDIVISION NO. 1, PLAT RECORDED MAY 9, 1979 AND KNOWN AS ENTRY NUMBER 02-RH-0010 AND 02-RH-0014 IN BOOK 428 AT PAGE 370, ON FILE AT THE MORGAN COUNTY, UTAH'S RECORDER'S OFFICE.



BASIS OF BEARING
 SOUTH 09°09'49" EAST, BEING THE RECORD BEARING OF THE WEST LINE OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH, AS SHOWN ON PLAT 02-RH-0010 AND 02-RH-0014 IN BOOK 428 AT PAGE 370, ON FILE AT THE MORGAN COUNTY, UTAH'S RECORDER'S OFFICE.

ANNEXED DESCRIPTION
 LOTS 10 AND 14, ROSE HILL SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS ENTRY NUMBER 02-RH-0010 AND 02-RH-0014 IN BOOK 428 AT PAGE 370, ON FILE AT THE MORGAN COUNTY, UTAH'S RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 10:
 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE ALONG THE WEST LINE OF SAID SECTION SOUTH 28°13' FEET TO THE SOUTHWEST CORNER OF LOT 10 AND THE POINT OF BEGINNING, THENCE NORTH 41°30'00" EAST 198.95 FEET TO THE BEGINNING OF A 472.16 FOOT RADIUS CENTRAL CURVE TO THE RIGHT, THENCE ALONG SAID CURVE 11.08 FEET THROUGH A CENTRAL ANGLE OF 10°00'00" TO THE POINT OF BEGINNING, THENCE SOUTH 44°09'30" EAST 81.54 FEET; THENCE SOUTH 45°50'30" WEST 200.02 FEET; THENCE NORTH 44°09'30" WEST 87.94 FEET TO THE POINT OF BEGINNING.

LOT 14:
 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE ALONG THE WEST LINE OF SAID SECTION SOUTH 50°04'49" EAST 107.57 FEET; THENCE DEPARTING SAID SECTION LINE NORTH 90°00'00" EAST 100.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 44°09'30" WEST 200.02 FEET; THENCE NORTH 44°09'30" EAST 81.54 FEET; THENCE SOUTH 45°50'30" WEST 200.02 FEET; THENCE NORTH 44°09'30" WEST 87.94 FEET TO THE POINT OF BEGINNING.

NOT A RECORD OF SURVEY
 THIS PLAT WAS PREPARED FOR THE PURPOSE OF DEFINING AREAS TO BE ANNEXED TO THE MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT. NO FIELD WORK HAS BEEN PERFORMED. INFORMATION SHOWN HAS BEEN COMPILED FROM AVAILABLE PUBLIC RECORD INFORMATION.

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
 AS PER PETITION AND THE BOARD OF TRUSTEES, I DO HEREBY CERTIFY THAT THIS PLAT OF GREEN SEWER IMPROVEMENT DISTRICT HAS BEEN RECORDED AND ACCEPTED.

SIGNED THIS 15TH DAY OF JULY, 2023.

Bill Cochrane
 BILL COCHRANE, CHAIRMAN
 MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

ACKNOWLEDGEMENT
 ON THE 15TH DAY OF JULY, A.D. 2023, THE ABOVE NAMED, PERSONALLY APPEARED TO ME, JAMES L. BROW, A NOTARY PUBLIC IN AND FOR THE COUNTY OF MORGAN IN THE STATE OF UTAH, WHO PERSONALLY KNEW THE SIGNERS AND THE SIGNATURE POSITIONS DESCRIBED HEREON, AND THAT THEY SIGNED AND ACCEPTED THE ABOVE FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

06 JUL 2023
 JAMES L. BROW
 MY COMMISSION EXPIRES _____
 RESIDING IN _____ COUNTY

MORGAN COUNTY SURVEYOR
 THE MORGAN COUNTY SURVEYOR HAS DETERMINED THAT THIS PLAT MEETS THE REQUIREMENTS OF UTAH STATUTE 17-20-3 SUBSECTION (4) AND APPROVES THIS PLAT AS A FINAL LOCAL ENTRY PLAT.

SIGNED THIS 15TH DAY OF JULY, 2023.

Phillip J. Richter
 PHILIP J. RICHTER
 MORGAN COUNTY SURVEYOR

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
 AS PER PETITION AND THE BOARD OF TRUSTEES, I DO HEREBY CERTIFY THAT THIS PLAT OF GREEN SEWER IMPROVEMENT DISTRICT HAS BEEN RECORDED AND ACCEPTED.

SIGNED THIS 15TH DAY OF JULY, 2023.

Bill Cochrane
 BILL COCHRANE, CHAIRMAN
 MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

ACKNOWLEDGEMENT
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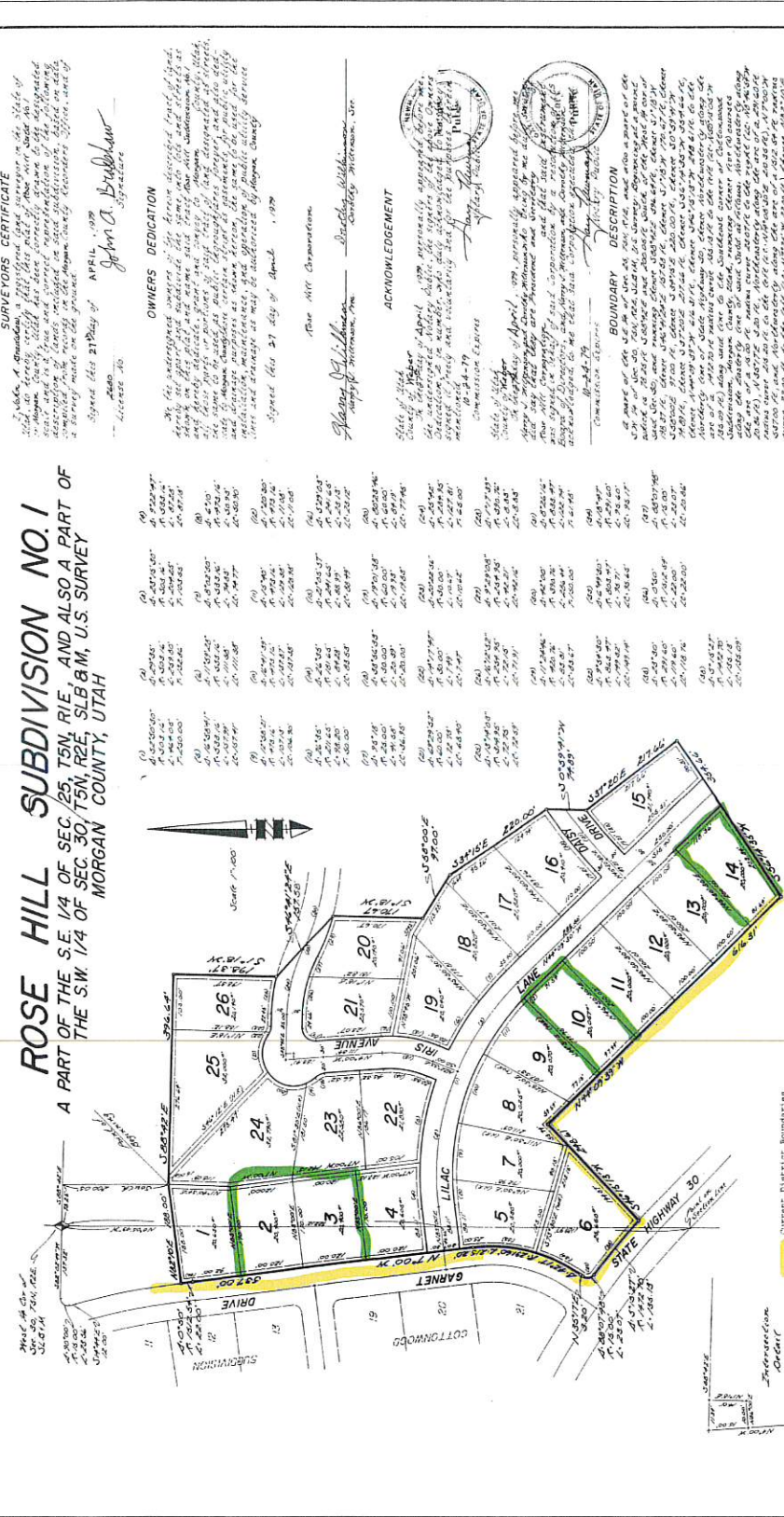
06 JUL 2023
 JAMES L. BROW
 MY COMMISSION EXPIRES _____
 RESIDING IN _____ COUNTY

MORGAN COUNTY SURVEYOR
 THE MORGAN COUNTY SURVEYOR HAS DETERMINED THAT THIS PLAT MEETS THE REQUIREMENTS OF UTAH STATUTE 17-20-3 SUBSECTION (4) AND APPROVES THIS PLAT AS A FINAL LOCAL ENTRY PLAT.

SIGNED THIS 15TH DAY OF JULY, 2023.

Phillip J. Richter
 PHILIP J. RICHTER
 MORGAN COUNTY SURVEYOR

TAX ID NO.	02-RH-0010
CHECKED BY	B. YATES
DRAWN BY	P. RICHTER
SCALE	1" = 30'
UTAH	
MOUNTAIN GREEN	
MOUNTAIN GREEN	
SW OTR 830, T5N R2E, S11B.M	
4218 + 4226 LILAC LANE	
LOTS 10 + 14, ROSEHILL NO.1 SUBDIVISION	
REDCON, INC.	
25 SOUTH MAIN STREET, SUITE 200	
CENTERTABLE UTAH 8404	
(801) 298-2401 FAX (801) 298-2024	
REDCON.COM	
JOB NUMBER	
DWG. LOT 10 AND 14	
DATE	06/27/23
SHEET	1 OF 1



NOTE: Utility and Drainage property lines are indicated by dashed lines.

PREPARED BY
 GREAT BASIN ENGINEERING INC.
 CIVIL ENGINEERS

LAND SURVEYORS
 UTAH

UTAH STATE DISTRICT NUMBER 17
 Recommended Association Lots

45447 M.38
 5-9-19 10:18 AM
 David Williams

23

MORGAN COUNTY PLANNING DEPARTMENT

MORGAN COUNTY PLANNING DEPARTMENT
 APPROVED FOR THE PLANNING COMMISSION
 Morgan County, Utah

Signature

SURVEYORS CERTIFICATE

A review of the records in the files of the Morgan County Clerk has been made and it is determined that the subdivision shown on this map is a subdivision of land included in said subdivision, filed on the records of the County Recorder, Morgan County, Utah, and the same is in compliance with the provisions of the laws of this State in that respect. Witness my hand and the seal of the County Recorder of Morgan County, Utah, this 27 day of April, 1959.

John A. Brubaker
 Signature
 County Recorder

OWNERS DEDICATION

I, the undersigned, do hereby dedicate to the public use of the State of Utah, the right of way for the following described streets, to-wit:

State Highway 30, Garnet Drive, Lilac Lane, and a road to be known as Lilac Lane.

Signed this 27 day of April, 1959

State High Commission
Harold J. Williams
 Secretary

ACKNOWLEDGEMENT

I, the undersigned, do hereby acknowledge the dedication of the streets described in the foregoing instrument, and the same are hereby accepted for the use of the State of Utah.

Signed this 27 day of April, 1959

County Clerk
John A. Brubaker
 Signature

BOUNDARY DESCRIPTION

That part of the S.E. 1/4 of Sec. 25, T5N, R1E, and S.W. 1/4 of Sec. 30, T5N, R2E, S1B & M, U.S. Survey, Morgan County, Utah, shown on the attached map and bearing thereon the name of the said subdivision, together with the streets therein shown and named, shall be known as the Rose Hill Subdivision, Morgan County, Utah, and the same is hereby dedicated to the public use of the State of Utah, the right of way for the following described streets, to-wit: State Highway 30, Garnet Drive, Lilac Lane, and a road to be known as Lilac Lane.

MORGAN COUNTY PLANNING DEPARTMENT
 APPROVED FOR THE PLANNING COMMISSION
 Morgan County, Utah

Signature

MORGAN COUNTY PLANNING DEPARTMENT
 APPROVED FOR THE PLANNING COMMISSION
 Morgan County, Utah

MORGAN COUNTY PLANNING DEPARTMENT
 APPROVED FOR THE PLANNING COMMISSION
 Morgan County, Utah

Signature

MORGAN COUNTY PLANNING DEPARTMENT
 APPROVED FOR THE PLANNING COMMISSION
 Morgan County, Utah

