

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ROBISON ANNEXATION located in KANOSH TOWN, dated NOVEMBER 29, 2023, complying with Section §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ROBISON ANNEXATION located in MILLARD COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12<sup>th</sup> day of January, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

BY KANOSH TOWN, IN MILLARD COUNTY

Deidre M. Henderson, Utah Lieutenant Governor  
Utah State Capitol Complex, Suite 220  
PO Box 14235  
Salt Lake City, Utah 84114-2325

Deidre M. Henderson  
Lieutenant Governor

Received  
DEC 12 2023

Lieutenant Governor Henderson,

1. This Notice is directed to you to meet the requirements of Utah Code Annotated 67-1a-6.5.
2. Kanosh Town is the local entity whose boundary is affected by this boundary action.
3. The type of boundary action for which Kanosh Town is seeking the applicable certificate from your office is an Annexation.
4. Kanosh Town certifies that all requirements applicable to the Annexation have been met.

SIGNATURES AND VERIFICATION

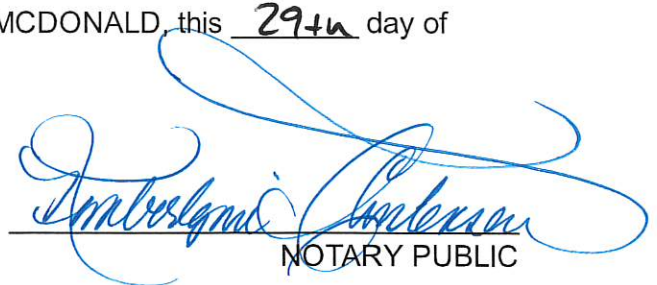
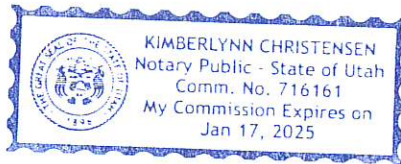
State of Utah )  
:ss.  
County of MILLARD )

Mayor Scott McDonald, being sworn, says that the facts set forth in the above Notice of Impending Boundary Action are true, accurate, and complete to the best of his knowledge and belief.



Scott McDonald, Mayor

SUBSCRIBED AND SWORN to before me by SCOTT MCDONALD, this 29th day of November, 2023.

  
NOTARY PUBLIC

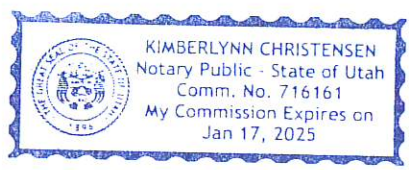
Notice of Impending Boundary Action  
By Kanosh Town, In Millard County  
Page 2 of 2

State of Utah            )  
                                  :ss.  
County of MILLARD    )

Kanosh Town Clerk, CINDY TURNER, being sworn, says that the facts set forth in the above Notice of Impending Boundary Action are true, accurate, and complete to the best of my knowledge and belief.

Attest: *Cindy Turner*  
CINDY TURNER, Town Clerk

SUBSCRIBED AND SWORN to before me by CINDY TURNER, this 29 day of November, 2023.



*Kimberlynn Christensen*  
NOTARY PUBLIC

**KANOSH TOWN CORPORATION  
ORDINANCE NO. 2023-11-08\_\_\_\_\_**

**AN ORDINANCE ANNEXING .65 ACRES OF PROPERTY OWNED  
SHAUN P. ROBISON AND HAYLEY ROBISON, PARCEL #: K-1954-3 INTO THE  
CORPORATE BOUNDARIES OF KANOSH TOWN**

- WHEREAS,** the applicants filed a Petition for Annexation of .65 acres of property as legally described in Exhibit “A” into the corporate boundaries of Kanosh Town; and
- WHEREAS,** the Kanosh Town Council accepted the petition for further consideration, and
- WHEREAS,** the Town Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and
- WHEREAS,** notice of the petition was published once a week for three successive weeks in the “Millard County Chronicle”, a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS,** the Kanosh Town Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and
- WHEREAS,** the Kanosh Town Council held a public hearing concerning the annexation petition during a regular Town Council meeting held on November 8, 2023 after notice of the hearing was published in the “Millard County Chronicle” at least seven days before the hearing;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Town Council of Kanosh Town, Utah that the property owned by and described on the attached Annexation Map prepared by Savage Associates be annexed into the Kanosh Town boundaries and will be zoned Residential.

**BE IT FURTHER ORDAINED** that Annexation Agreement has been prepared and executed by the Town and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Kanosh Town Council at a regular Town Council meeting held on the 8th day of November 2023. It shall take effect immediately upon signing by the Mayor and Town Recorder.

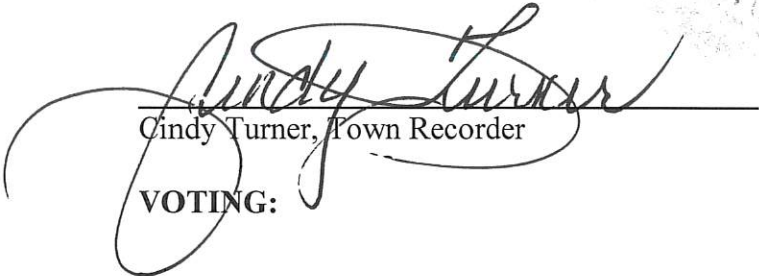
**KANOSH TOWN CORPORATION**



\_\_\_\_\_  
SCOTT MCDONALD, Mayor



**ATTEST:**

  
Cindy Turner, Town Recorder

**VOTING:**

David Whitaker	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Neil Shumway	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Hayden George	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Brandon Stephensen	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Scott McDonald	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>

**EXHIBIT A**

**PARCEL #: K-1954-3**

**LEGAL DESCRIPTION:**

BEGINNING AT A POINT ON THE WEST LINE OF KANOSH TOWN BOUNDARY, SAID POINT BEING 1500.54 FEET EAST AND 328.98 FEET NORTH FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 23 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH  $89^{\circ}47'50''$  WEST 6.58 FEET (RECORD SOUTH  $89^{\circ}11'18''$  WEST); THENCE SOUTH  $00^{\circ}05'15''$  EAST 132.25 FEET (RECORD SOUTH  $00^{\circ}41'48''$  EAST); THENCE SOUTH  $89^{\circ}47'54''$  WEST 190.50 FEET (RECORD SOUTH  $89^{\circ}11'18''$  WEST); THENCE NORTH  $00^{\circ}12'34''$  WEST 148.25 FEET (RECORD NORTH  $00^{\circ}49'06''$  WEST); THENCE NORTH  $89^{\circ}47'52''$  EAST 197.49 FEET, TO THE WEST LINE OF KANOSH TOWN BOUNDARY (RECORD NORTH  $89^{\circ}11'20''$  EAST); THENCE ALONG SAID TOWN BOUNDARY SOUTH  $00^{\circ}13'13''$  WEST 16.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

**SURVEYORS' CERTIFICATE**

1. I, DANIEL J. SAVAGE, A LICENSED LAND SURVEYOR AS PRESCRIBED BY THE STATE OF UTAH, HAVE CONDUCTED A SURVEY OF THE PROPERTY DESCRIBED BY THE INSTRUMENT OF RECORD, AND I HEREBY CERTIFY THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

DATE: 10/11/2023



**APPROVAL BY SUPERVISOR**

DATE: 10/11/2023

BY: [Signature]

NAME: DANIEL J. SAVAGE

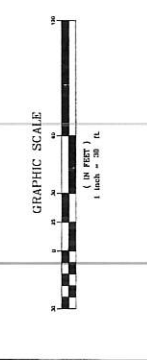
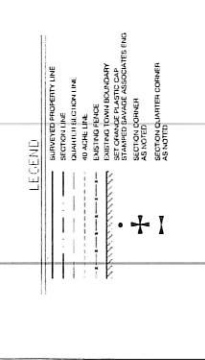
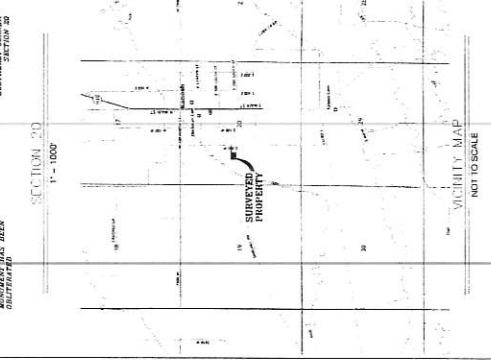
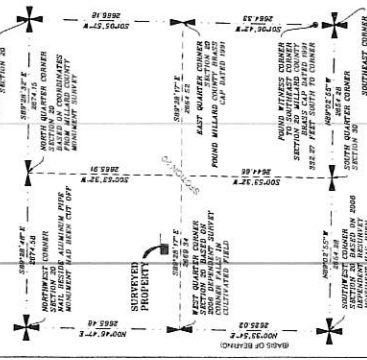
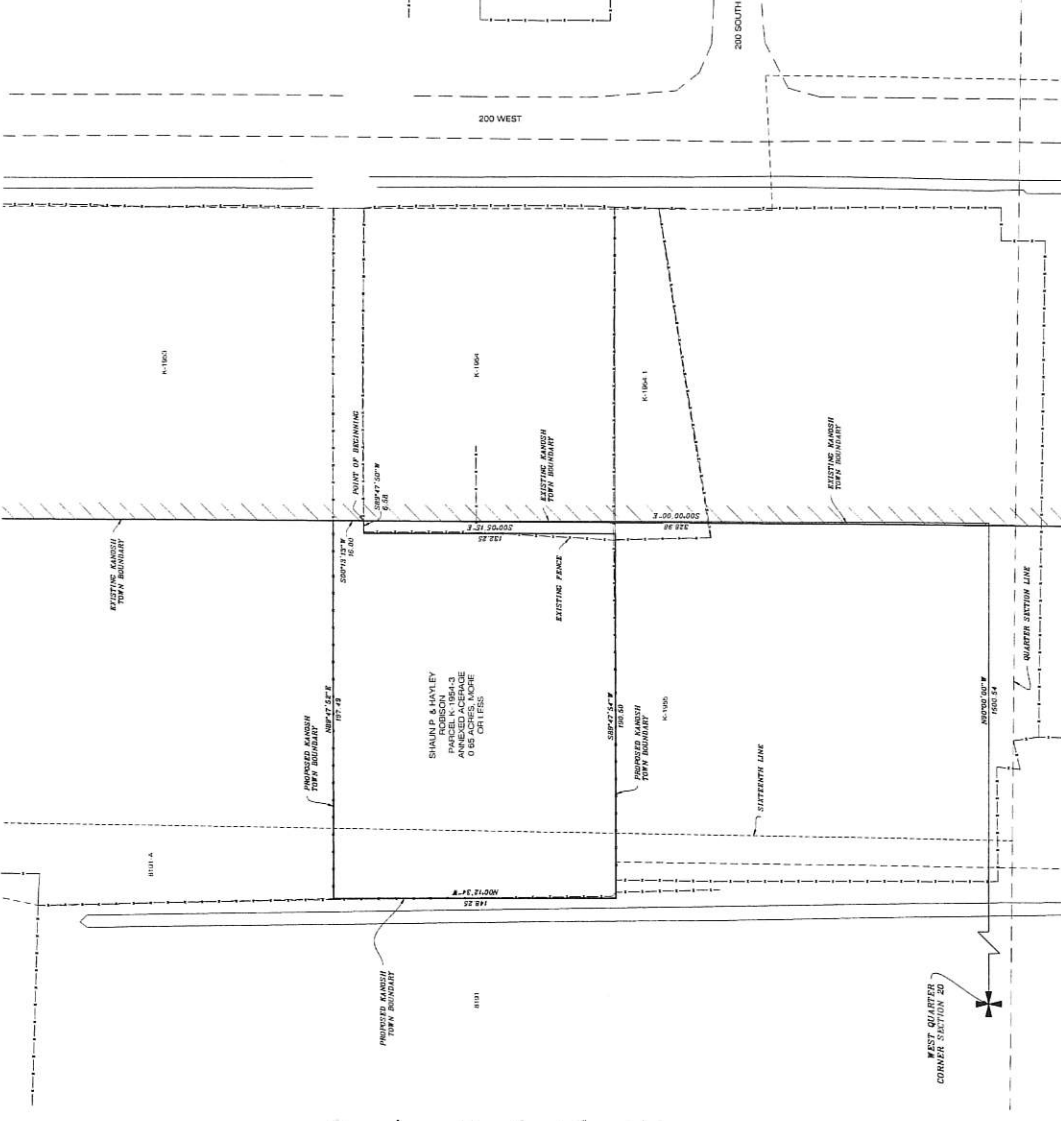
ADDRESS: 1000 S. 1000 E., SUITE 100, SALT LAKE CITY, UT 84143

**NOTES**

1. THE PURPOSE OF THIS ANNEXATION IS TO LOCATE THE INTERSECTION POINT OF LAND TO BE ANNEXED TO THE TOWN OF KANOSH.

2. THE ANNEXATION WAS COMPLETED USING CURRENT PROPERTY RECORDS AND SURVEY DATA FOUND AT THE PROPERTY LOCATION.

**ROBISON ANNEXATION**  
 LOCATED IN SECTION 20, TOWNSHIP 23 SOUTH, RANGE 5 WEST,  
 SALT LAKE BASE AND MERIDIAN  
 KANOSH TOWN, MILLARD COUNTY, UTAH  
 2023



**ACCEPTANCE BY LEGISLATIVE BODY**

BY THE BOARD OF SUPERVISORS OF THE COUNTY OF KANE, UTAH, THIS ANNEXATION IS HEREBY APPROVED AND THE BOUNDARIES OF THE ANNEXED LAND ARE HEREBY ESTABLISHED.

DATE: 10/11/2023

BY: [Signature]

NAME: DANIEL J. SAVAGE

ADDRESS: 1000 S. 1000 E., SUITE 100, SALT LAKE CITY, UT 84143

**COUNTY SURVEYORS' APPROVAL**

APPROVED THIS 11th DAY OF OCTOBER, A.D. 2023

BY: [Signature]

NAME: DANIEL J. SAVAGE

ADDRESS: 1000 S. 1000 E., SUITE 100, SALT LAKE CITY, UT 84143



**SAVAGE ASSOCIATES**  
 ENGINEERING

1000 S. 1000 E., SUITE 100, SALT LAKE CITY, UT 84143  
 PHONE: 313.444.4444  
 FAX: 313.444.4444  
 EMAIL: info@savageassoc.com

DRAWING NO.: 2023-011  
 PROJECT NUMBER: 2023-011  
 DATE: 10/11/2023

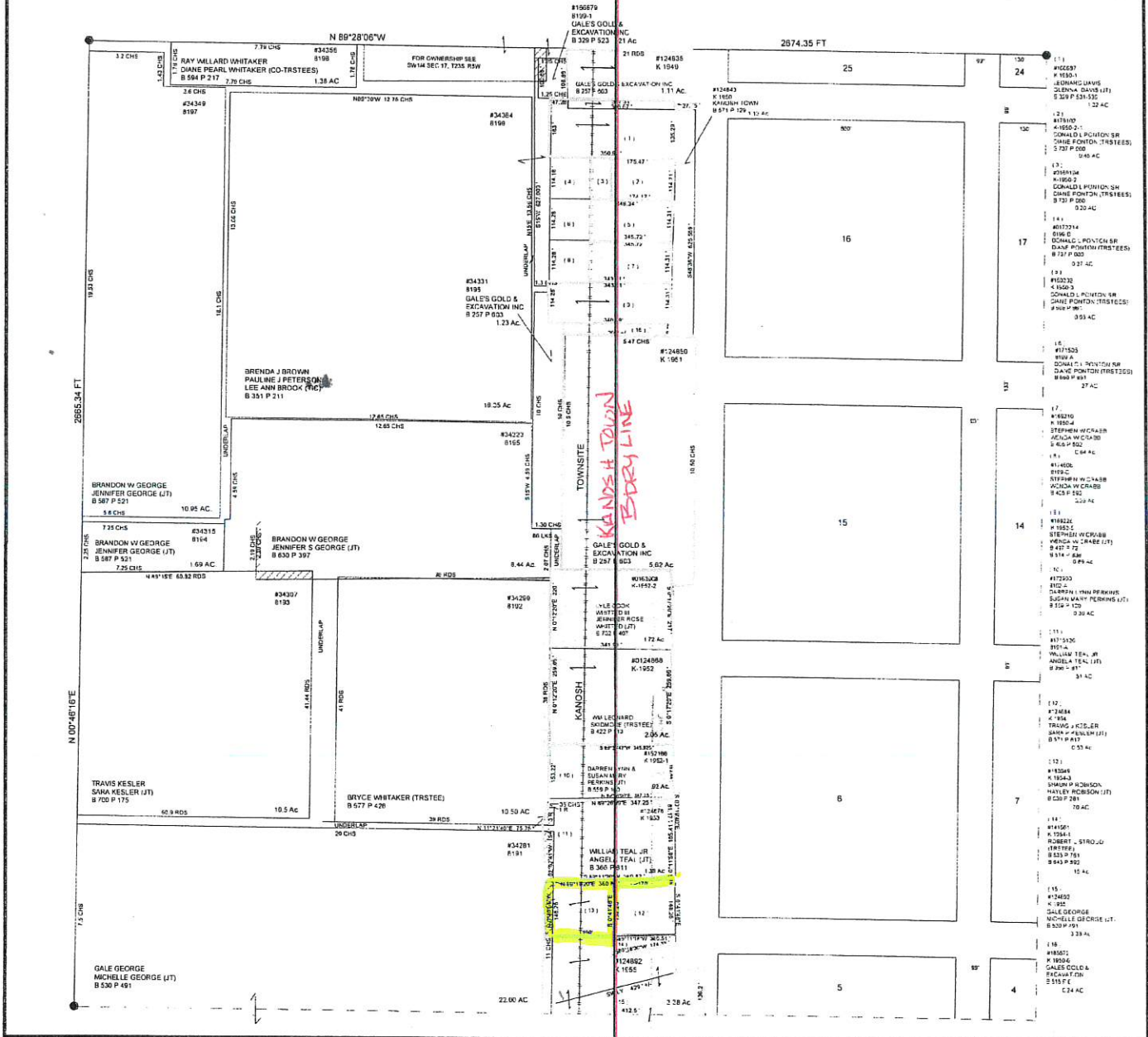
**ROBISON ANNEXATION**  
 MILLARD COUNTY, UTAH  
 SCALE: 1" = 20'

NW/4 SECTION 20, T 23 S, R 5 W S.L.B. & M.

{31}&(6)

BOOK 23 PAGE 27  
SCALE: 1" = 200'  
DECEMBER 13, 2002

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY



23-27  
NW/4 20-23S-05W