

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the R & C #2 ANNEXATION, located in PAYSON CITY, dated JANUARY 22, 2024, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the R & C #2 ANNEXATION, located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



Sent Via Email  
annexations@utah.gov

NOTICE OF IMPENDING BOUNDARY ACTION  
PAYSON CITY, UTAH

January 22, 2024

Honorable Deidre Henderson  
Utah Lieutenant Governor  
P O Box 142325  
Salt Lake City UT 84114-2325

RE: R&C #2 Annexation

Honorable Lieutenant Governor:

Pursuant to UCA 10-2-425, please accept this notice that Payson City passed Ordinance No. 12-06-2023-A on December 6, 2023, annexing land identified as the R&C #2 Annexation into its municipal boundaries. The ordinance and final local entity plat are enclosed.

As City Recorder for Payson City, I hereby certify that all requirements applicable to this boundary action have been met according to Utah State Code 10-2-4. Accordingly, on behalf of Payson City, please issue a Certificate of Annexation.

A handwritten signature in blue ink that reads "Kim E. Holindrake".

Kim E. Holindrake, MMC  
City Recorder

Enclosures:  
Ordinance No. 12-06-2023-A  
R&C #2 Annexation Plat

**ORDINANCE NO. 12-06-2023-A**

**AN ORDINANCE EXTENDING THE MUNICIPAL BOUNDARIES OF PAYSON, UTAH TO INCLUDE THE PARCELS INCLUDED IN THE R & C #2 ANNEXATION AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Payson City received an Application for Annexation of the R & C #2 Annexation on July 10, 2023. The proposed annexation encompasses Utah County Parcels 30:024:0090, 30:024:0088, 30:024:0087, 30:025:0025, 30:024:0072, 30:024:0067, 30:024:0070, 30:024:0083 and 30:025:0240 and includes 40.5 acres, as indicated in the R & C #2 Annexation Legal Description referenced in Exhibit "A"; and,

**WHEREAS**, the petition was certified by the Payson City Recorder on July 12, 2023, and a notice was published and mailed pursuant to the requirements of Section 10-2-406, Utah Code Annotated 1953, as amended; and,

**WHEREAS**, no qualified protests were filed with Payson City or Utah County pursuant to Section 10-2-407(3)b(ii), Utah Code Annotated 1953, as amended; and,

**WHEREAS**, the Payson City Council accepted a petition for the R & C #2 Annexation for further review on August 2, 2023, pursuant to Section 10-2-403, et. seq. Utah Code Annotated 1953, as amended, and the petition satisfied the requirements of the above-stated section; and,

**WHEREAS**, a public hearing was held on November 15, 2023, pursuant to Utah Code Annotated, 1953, as amended; and,

**WHEREAS**, the City Council has reviewed the proposed application and found it consistent with the General Plan to provide a planning framework for the future growth and development of the 40.5 acres in the Annexation Area; and,

**WHEREAS**, the petition includes property in the unincorporated area of Utah County that is contiguous to Payson, and all the requirements of the Utah Code in relation to annexation have been satisfied; and,

**WHEREAS**, the Payson City Council determines the annexation is a logical extension of the municipal boundaries and will further the goals of the Payson City General Plan; and

**WHEREAS**, the City Council finds that the I-1, Light Industrial and A5-H, Annexation Holding zoning are consistent with the Payson City General Plan and Payson City planning principles; and,

**WHEREAS**, the City Council finds that requiring the annexation petitioners to enter into an Annexation Agreement setting forth further terms and conditions of the Annexation will benefit and further the goals of Payson City.

**NOW THEREFORE**, be it ordained by the City Council of Payson, Utah, as follows:

ANNEXATION APPROVAL. The Property of the R & C #2 Annexation is hereby annexed into the corporate limits of Payson City, Utah according to the R & C #2 Annexation Plat executed in substantially the same form as is attached hereto as Exhibit "B" and according to the conditions that the annexation Applicants to enter into an Annexation Agreement specifying further the terms and conditions of the R & C #2 Annexation, between the City and Applicants, to be recorded concurrently with the Annexation Plat.

ANNEXATION AGREEMENT. The Council hereby authorizes the Staff to specify further the terms and conditions of the R & C #2 Annexation into an Annexation Agreement between the City and Applicants for approval by the City Council so it can thereafter be recorded concurrently with the Annexation Plat.

OFFICIAL PAYSON CITY ZONING MAP AMENDMENT. The Official Payson City Zoning Map is hereby amended to include said Property contained in the R & C #2 Annexation, with the underlying I-1 Light Industrial Zone and A5-H, Annexation Holding Zone.

COMPLIANCE WITH STATE LAW, GENERAL PLAN, AND ANNEXATION POLICY PLAN. The City Council finds this annexation meets the standards for annexation set forth in Title 10, Chapter 2 of the Utah Code Annotated 1953 as amended, the Payson City General Plan, and the Payson City Annexation Policy Plan, and Chapter 13.26 et seq. Annexation, of the Payson City Code and that the underlying I-1 Light Industrial Zone and A5-H, Annexation Holding Zone are consistent with the Payson City General Plan.

CONDITIONS OF APPROVAL. The Official Zoning Map shall be amended to include the R & C #2 Annexation property in the I-1 Light Industrial Zone and A5-H, Annexation Holding Zone. The Annexation Agreement shall be fully executed and recorded with the Annexation Plat.

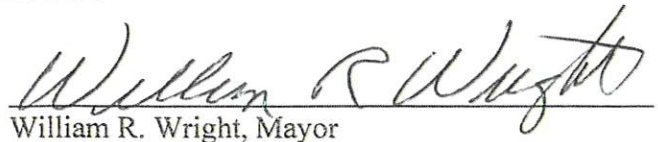
EXHIBITS. All Exhibits referenced in this Ordinance are incorporated into this Ordinance as if contained in the body of the ordinance.

Exhibit "A" R & C #2 Annexation Legal Description

Exhibit "B" R & C #2 Annexation Plat

This Ordinance shall take effect upon publication, recordation of the Annexation Plat, and Annexation Agreement, and compliance with Utah annexation filing requirements, pursuant to the Utah Code Annotated Section 10-2-425.

Passed and ordained this 6th day of December 2023.

  
William R. Wright, Mayor

ATTEST:

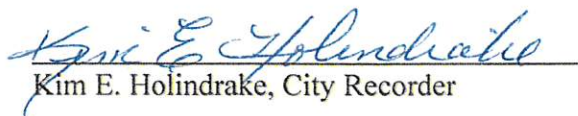
  
Kim E. Holindrake, City Recorder



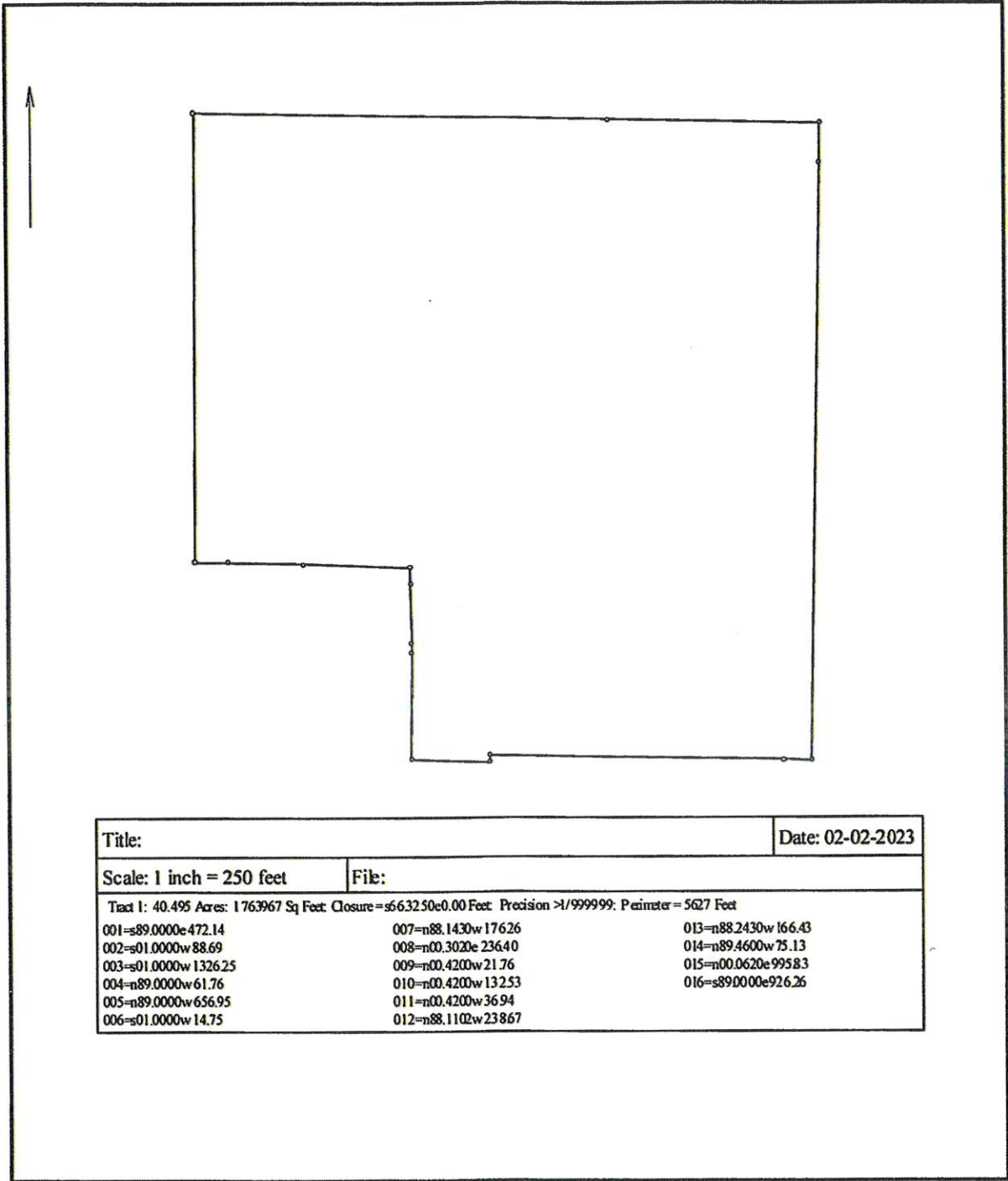
Exhibit A

R & C #2 ANNEXATION

COMMENCING NORTH A DISTANCE OF 93.72 FEET FROM THE NORTH 1/4 CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

THENCE S.89°00'00"E A DISTANCE OF 472.14 FEET; THENCE S.01°00'00"W. A DISTANCE OF 88.69 FEET TO A POINT ON THE CURRENT CORPORATE LIMITS OF PAYSON CITY (THE DEPOT ANNEXATION) THENCE ALONG SAID CORPORATE LIMITS THE FOLLOWING 2 (TWO) COURSES AND DISTANCES: 1) S.01°00'00"W. DISTANCE OF 1326.25 FEET; 2) THENCE N.89°00'00"W. A DISTANCE OF 61.76 FEET TO A POINT ON THE CURRENT CORPORATE LIMITS OF PAYSON CITY (THE HARDY ADDITION ANNEXATION) THENCE ALONG SAID CORPORATE LIMITS THE FOLLOWING 2 (TWO) COURSES AND DISTANCES: 1) THENCE N.89°00'00"W. A DISTANCE OF 656.95 FEET 2) THENCE S.01°00'00"W. A DISTANCE OF 14.75 FEET TO A POINT ON THE CURRENT CORPORATE LIMITS OF PAYSON CITY (THE PACE INDUSTRIAL PARK ANNEXATION) THENCE ALONG SAID CORPORATE LIMITS THE FOLLOWING 8 (EIGHT) COURSES AND DISTANCES: 1) THENCE N.88°14'30"W. A DISTANCE OF 176.26 FEET (178.79 FEET OF RECORD); 2) THENCE N.00°30'20"E. A DISTANCE OF 236.40 FEET; 3) THENCE N.00°42'00"W. A DISTANCE OF 21.76 FEET; 4) THENCE N.00°42'00"W. A DISTANCE OF 132.53 FEET; 5) N.00°42'00"W. A DISTANCE OF 36.94 FEET; 6) THENCE N.88°11'02"W. A DISTANCE OF 238.67 FEET; 7) THENCE N.88°24'30"W. A DISTANCE OF 166.43 FEET; 8) THENCE N.89°46'00"W. A DISTANCE OF 75.13 FEET; THENCE N.00°06'20"E. A DISTANCE OF 995.83 FEET; THENCE S.89°00'00"E. A DISTANCE OF 926.26 FEET; TO THE POINT OF BEGINNING.

CONTAINING 40.50 ACRES OF LAND MORE OR LESS.



Title:		Date: 02-02-2023
Scale: 1 inch = 250 feet	File:	
Tract 1: 40.495 Acres: 1763967 Sq Feet: Closure = s66.3250e0.00 Feet: Precision >1/999999: Perimeter = 5627 Feet		
001=s89.0000e472.14	007=n88.1430w176.26	013=n88.2430w166.43
002=s01.0000w88.69	008=n00.3020e236.40	014=n89.4600w75.13
003=s01.0000w1326.25	009=n00.4200w21.76	015=n00.0620e995.83
004=n89.0000w61.76	010=n00.4200w132.53	016=s89.0000e926.26
005=n89.0000w656.95	011=n00.4200w36.94	
006=s01.0000w14.75	012=n88.1102w238.67	



